

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid. A horizontal line is drawn across the middle of the grid. On this line, there are two 'X' marks. The left 'X' is labeled 'P.D.' with two arrows pointing to the right. The right 'X' is labeled 'Place of Use' with an arrow pointing to the left. Below these marks, the text 'SEC 34' and 'T37NR2E' is written.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x L E Faw
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water

Permit- L.E. Fay 84-7054

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 27th day of July, 19 77, and ending on the 4th day of August, 19 77

Nancy Noble

Subscribed and sworn to before me this 4th day of August, 1977

[Signature]

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that L.E. Fay, Rt. 2, Box 102, Orofino, Idaho has on July 18, 1977 submitted Application No. 84-7054 for a permit to appropriate 0.56 cubic feet per second of water from Unnamed springs (3) by means of reservoir and pipeline with the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 34, T37N, R2E B.M. Clearwater County to be used from Jan 1 to Dec. 31 for Domestic purposes for 28 houses within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ & NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T37N, R2E B.M.

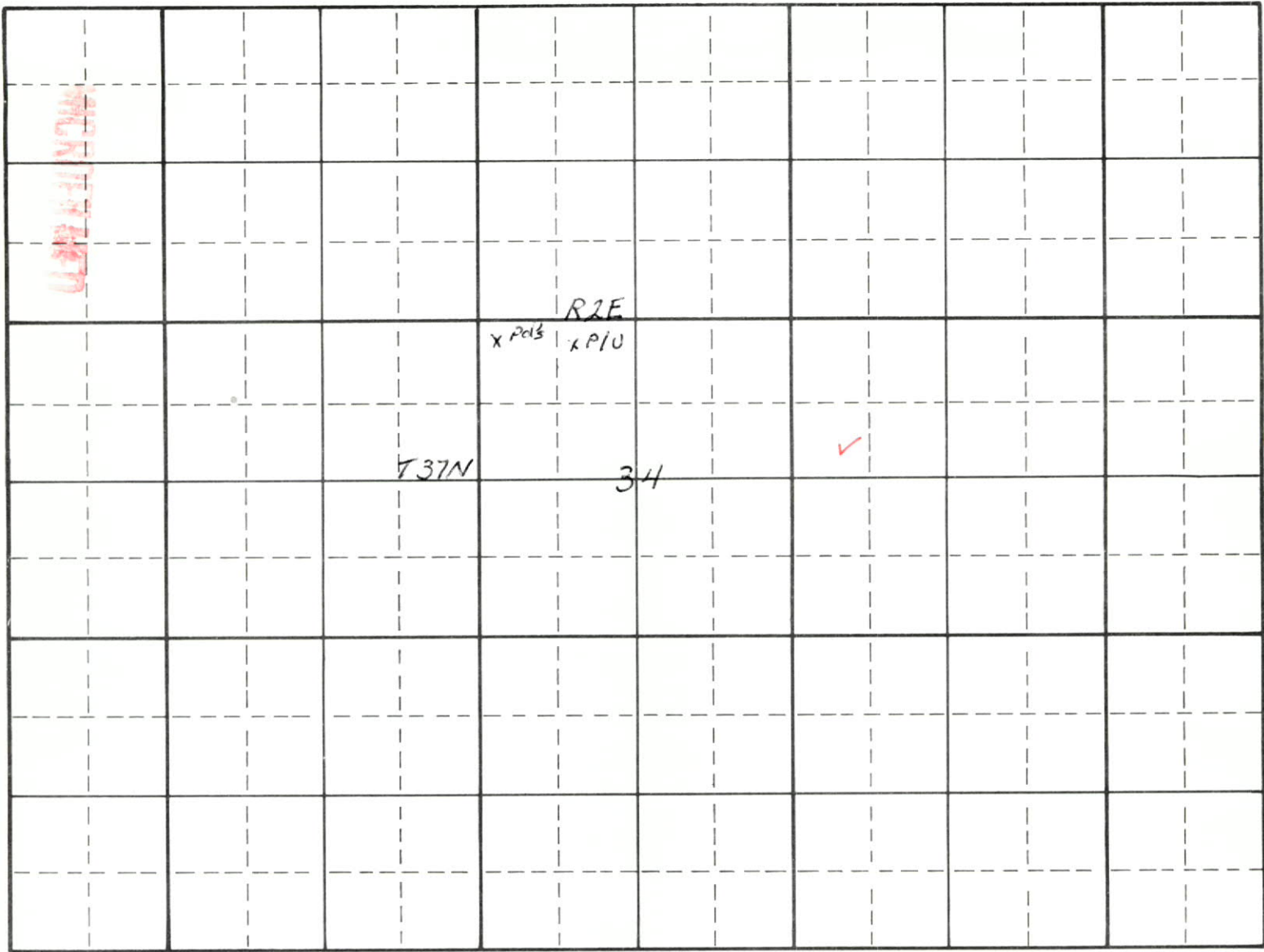
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 15, 1977.

C. Stephen Allred
Director

Published in the Clearwater Tribune, Orofino, Id. on July 28 and August 4, 1977.

7-27;8-4c

ol
8-15-77
B
RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWNW sec 34 T37N R2E ✓

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	2E	34					X												

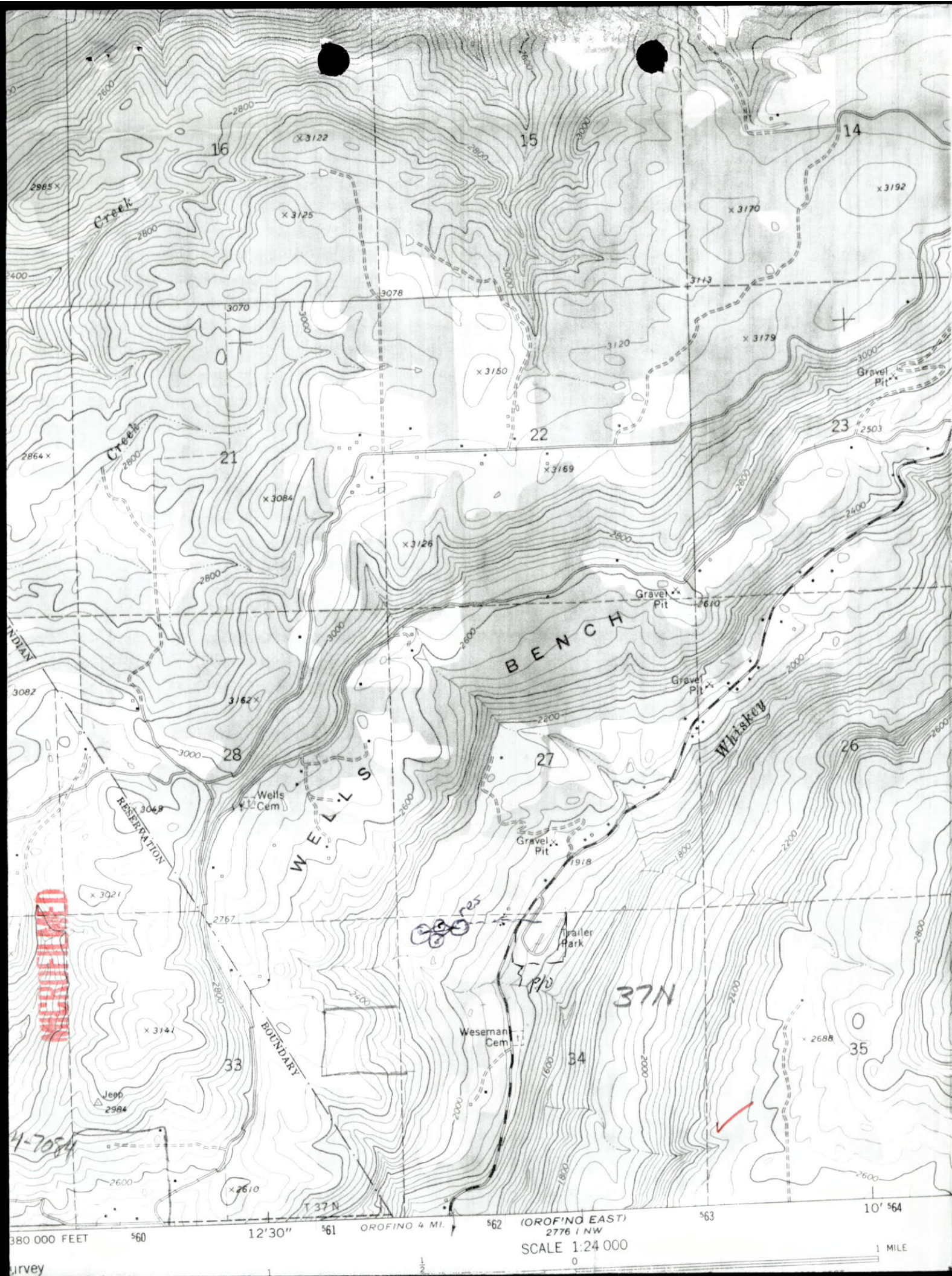
Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature: Larry Beard
 Date: 9/14/83

Checked by: Bob Haynes
 Date: 10/3/83

Approved by: Kay Walker
 Date: 3-2-84



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 84-7054 Priority July 18, 1977 Amount 0.23 cfs

THIS IS TO CERTIFY, that L. E. Fay
of Orofino, Idaho, has complied with the terms and conditions of Permit
No. 84-7054 issued pursuant to Application for Permit dated July 18, 1977,
and has submitted proof to the Department of Water Resources on July 19, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.23 cfs of water from springs,
tributary to Whiskey Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (24 Units)	from January 1 to December 31	at 0.32 cfs	and 14.4 acre feet
	from to at cfs and		
	from to at cfs and		
(both dates inclusive)			

Subject, however, to the condition that no more than 0.23 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
14.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 34,
Twp 37N, Rge 2E in the County of Clearwater

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
37N	2E	34																	

Total number of acres irrigated _____

Place of use known as Country Side Mobile Home Park

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4TH day of

April, 19 84.

RECEIVED
MICROFILMED

Acting for the Director

Norman C Young

7/8/82

Identification No. _____

Application No. 84-7054

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant L. E. Foy Phone: 476-4392
post office address Rt 2, Box 12, Orfino, Id
2. Source of water supply Unnamed Springs (3) which is a tributary of Whiskey Creek
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 37N
Range 2E B.M. Clearwater County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.56 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.56 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 spring flow into common system
then into reservoir. One spring flows directly into reservoir.
Water gravity flows from reser voir to Trailer Court.
(Country Side Mobil Home Park.)
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: NE NW
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 37N
Range 2E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Country Side Mobile Home Park or number of families to be
supplied with domestic water 28.
(5) If water is to be used for other purposes describe: License # 84-7031, 84-7032
& 84-7033. The water applied for with This App. is
for overflow water from these Licenses.

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above.....

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x L E Fry
(Applicant)

Proposed priority: July 18, 1977

Received by A Date 7-18-77 Time noon

Preliminary check by KK Fee \$ 25.00

Received by B Date 7-19-77 (5664)

Publication prepared by SDW Date 7-19-77

Published in Cleaverwater Tribune

Publication dates 7-28 - 8-4-77

Publication approved A Date 7-15-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KWB ig

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7054, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of September 19 77.

[Signature]
Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water

Permit- L.E. Fay 84-7054

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 27th day of July, 19 77, and ending on the 4th day of August, 19 77

Nancy Noble
Subscribed and sworn to before me this 4th day of August, 1977

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that L.E. Fay, Rt. 2, Box 102, Orofino, Idaho has on July 18, 1977 submitted Application No. 84-7054 for a permit to appropriate 0.56 cubic feet per second of water from Unnamed springs (3) by means of reservoir and pipeline with the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 34, T37N, R2E B.M. Clearwater County to be used from Jan 1 to Dec. 31 for Domestic purposes for 28 houses within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ & NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T37N, R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 15, 1977.

C. Stephen Allred
Director

Published in the Clearwater Tribune, Orofino, Id. on July 28 and August 4, 1977.

7-27;8-4c

April 5, 1984

RE: Permit No. 84-7054

L. E. Fay
Rt. 2, Box 102
Orofino, ID 83544

Dear Mr. Fay:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
APR 11 1984
WATER DIVISION



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

March 16, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 84-7054

L. E. Fay
Rt. 2, Box 102
Orofino, ID 83544

Dear Mr. Fay:

A representative of this Department has made an examination of the works covered by your Permit No. 84-7054, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.23 cfs Source: springs trib to Whiskey Creek

The maximum quantity diverted shall not exceed 14.4 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 34, Twp 37N, Rge 2E

Beneficial Use: Domestic use for 24 units within NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24,
Twp 37N, Rge 2E Place of use known as Country Side Mobile Home Park

Priority date established: July 18, 1977.

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

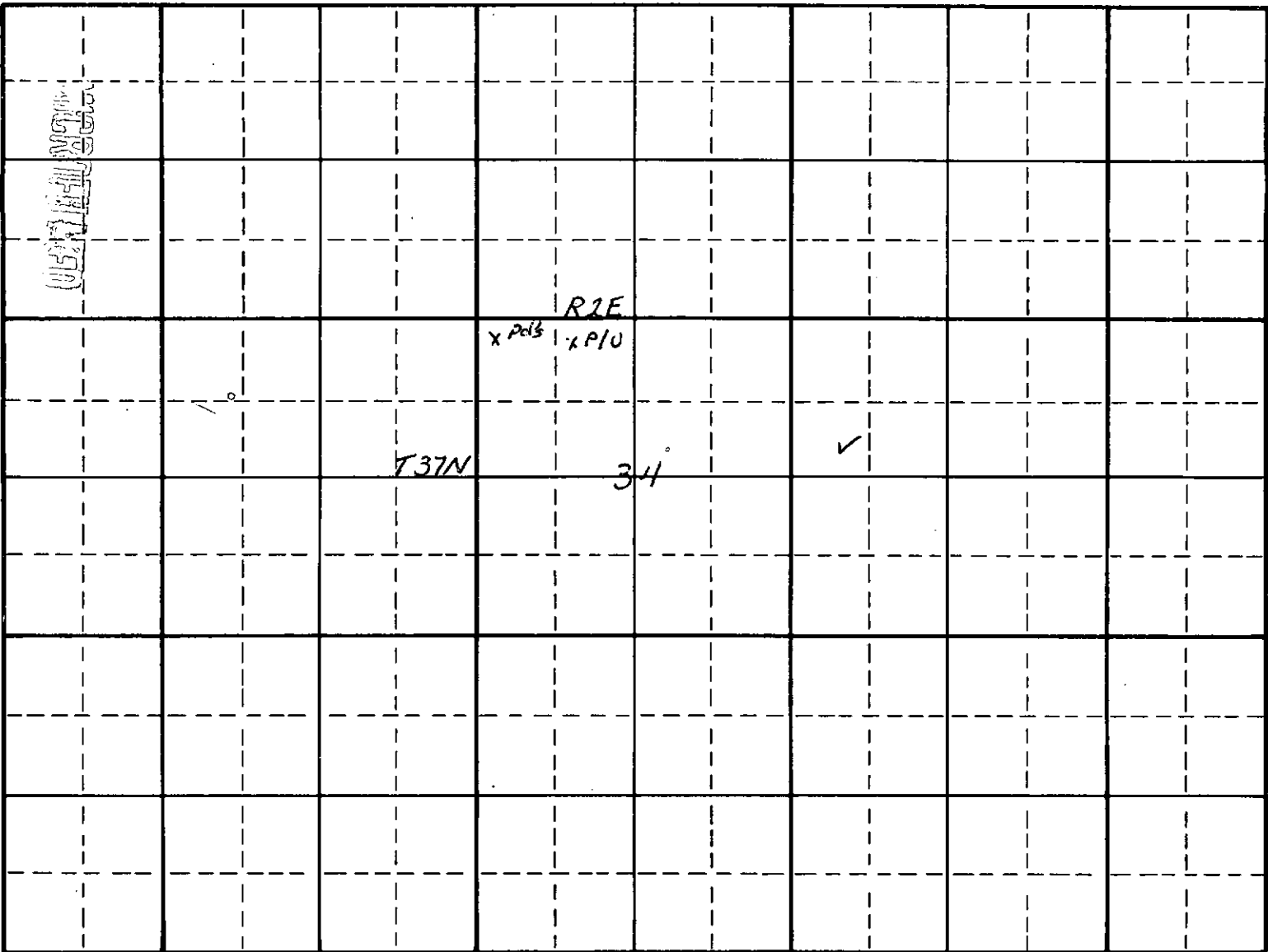
JIM JOHNSON
Water Distribution Supervisor

JJ:sc

JIM JOHNSON

UNPROFITED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWNW sec 34 T37N R2E ✓

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	2E	34					X												

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature: Larry Beard

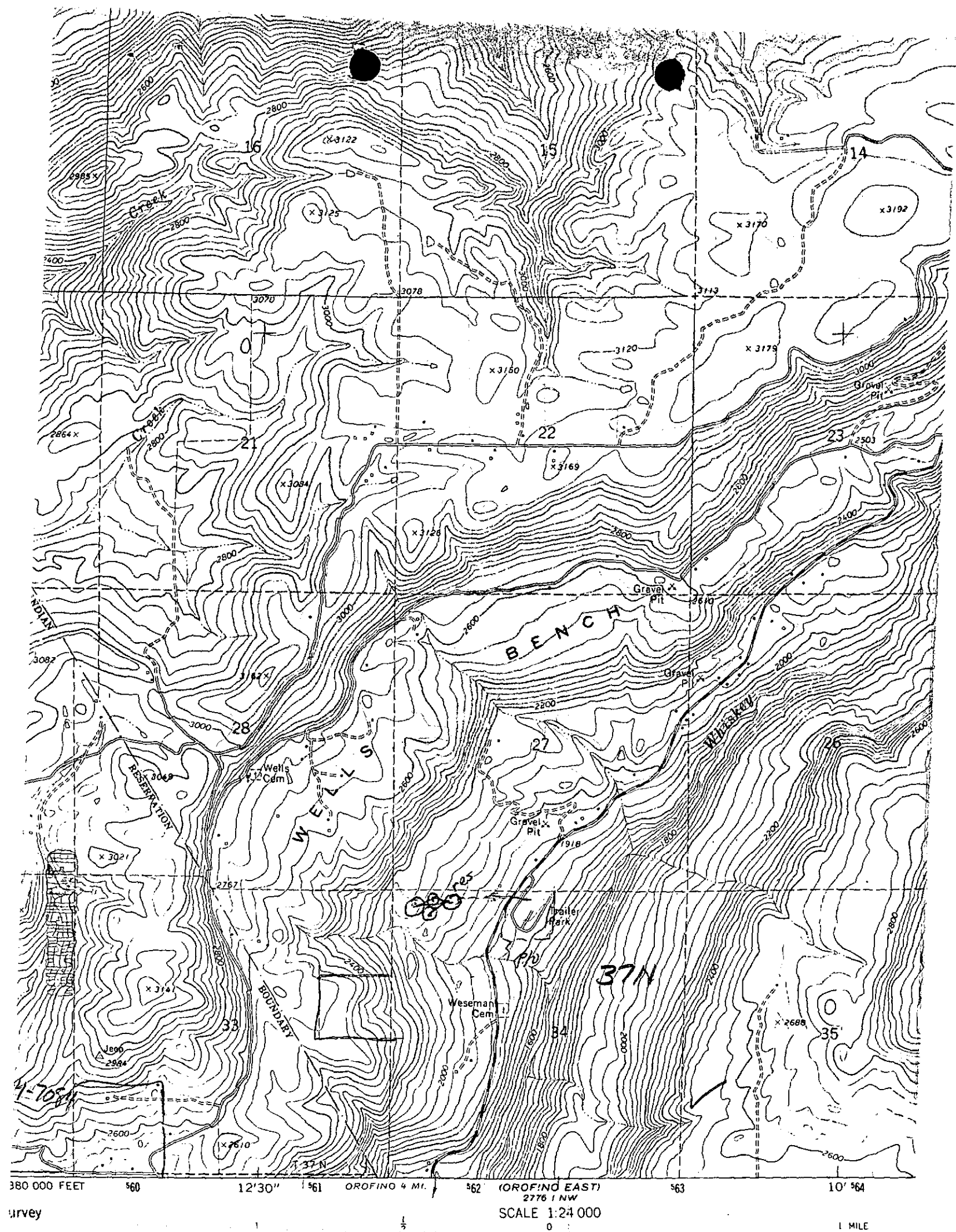
Checked by: Pat Hayes

Approved by: Kay Walker

Date: 9/14/83

Date: 10/3/83

Date: 3-2-84



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

L E Fay
Rt 2 Bx 102
Orofino, ID

RE: 84-7054

Dear Sir:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 84-7054.

Name(s) of Permit Holder:

L E. Fray

Post Office Address:

Rt 2 Box 102

Arapiro Idaho

Tel. No.

476-4392

Source of Water:

Spring

Extent of Use:

☒ Domestic

28

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

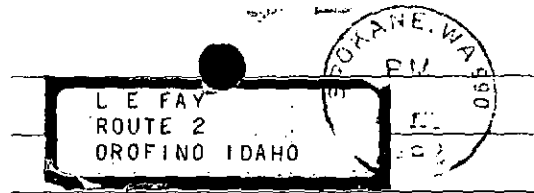
☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 17-1982
Date

L E. Fray
Signature of Permit Holder



Department of Water Resources

JUL 19 1982

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138331

FAY, L. E.
RT. 2 BOX 102
OROFINO, ID 83544

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 84-7054 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED

RECEIVED

JAN 16 1978

Department of Water Resources

Jan 13-1978
Rt 1 Box 102 - 83544
Crapino Idaho

Department of water Resources.

Boise Idaho.

Dear Sirs: will you please send me
a form of proof for a water
permit: for application # 84-7054

Yours Truly
L.E. Fay

U/u form sent 1/16/78
j

RECEIVED

L. L. King
Box 244 104
Casper Idaho 83544



Department of water Resources
State House
 Boise Idaho 83-720

MAIL ROOM

3/79

IDENT. NO. 84-7054

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT NUMBER 84-7054

OWNER LAST NAME - FAY
ADDRESS LINE 1 - RT. 2 BOX 102
ADDRESS LINE 2 -
ADDRESS LINE 3 -
SOURCE - SPRINGS

FIRST NAME - L. F.
ADDRESS LINE 2 -
CITY - OROFINO
TRIBUTARY OF - *Whiskey Creek*

ORIG OWNER -

STATE - ID ZIP CODE - 83544

STAGE - PERMIT / STATUS -
TOTAL DIV. VOLUME - *14.4* .00 AFA TRFR/AMEND - WATER DIST. -
DIVERSION POINT - NWNW 34 37N 02E LOT REDIV - 272.0 48.0 20.0 1.0 2.0 0.0 0.0 0.0 0.0 0.0 0.5
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - *132* ~~5600~~ CFS USE DIV. VOLUME - *14.4* .00 AFA
USE - DOMESTIC X#2 PLACE OF USE - TWN 37N R4G 02E SEC 34 TRACT NENW LOT AC ~~TRACT NWNW LOT AC~~
DECREE NAME - DATE - TOTAL ACRES 0

REMARKS - *See Lic. 24*
NON IRRIG USE - D/24 ~~MOBILE HOMES.~~

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1982 PERMIT/DENIED - 09-23-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - RES., GRAVITY FLOW & PIPELINE.

29 September, 1977

Mr. L.E. Fay
Route 2, Box 102
Orofino, Idaho 83544

Dear Mr. Fay:

Enclosed is a copy of your approved Application for Permit No. 84-7054 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

MAILED
SEP 29 1977
FBI - BOZEMAN



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment - 1525 Idaho Street - Lewiston, Idaho 83501

August 16, 1977

OK to file
Ugh

Robert G. Haynes, P. E.
Regional Supervisor
Dept. of Water Resources
Coeur d'Alene, Idaho 83814

Re: County Side Mobile Home Park
No. 84-7054 - L. E. Fay

Dear Mr. Haynes,

We have reviewed the referenced permit application and have no objection to its being issued.

Sincerely,

Department of Health & Welfare

Marlin D. Brinkley
Marlin D. Brinkley, P. E.
Environmental Engineer

MDB/cmd
cc: Bob Olson
Mike Christie

RECEIVED
AUG 17 1977

Department of Water Resources
Northern District Office

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 7/19/77

In form to receipt

(2) KK 7/19/77

Send Copies to:

☒ Idaho State Health Department LEWISTON
Idaho Fish and Game Department
Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
Request Dam Safety Information

(4) KK 7/19/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: None

(11) _____

Affidavit of Publication received(date) 8-15-77

(12) _____

Final date for protests 8-15-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

7-18-77 Proposed Priority

Reason for Reduction _____

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northem

By B.B. Dwyer

Date 8-16-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 21, 1977

RE: Notice of Applications No. 84-7051, 84-7053, 84-7052, 84-7054.
Claims No. 86-4042, 86-4041, 86-4040, 84-4037

Clearwater Tribune
Box 71
Grofino, Id 83522

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill received
8-15-77
B

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that L.E. Fay
Rt. 2, Box 102, Orofino, Idaho
has on July 18, 1977 submitted Application No. 84-7054
for a permit to appropriate 0.56 cubic feet per second ~~XXXXXX~~
of water from Unnamed springs (3)
by means of reservior and pipeline
within the NW¹/₄ NW¹/₄, Sec 34, T37N, R2E B.M. Clearwater County

to be used from Jan 1, to Dec. 31
for Domestic purposes. for 28 houses.

within the NE¹/₄ NW¹/₄ & NW¹/₄ NW¹/₄, Sec. 34, T37N, R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 15, 1977.

C. STEPHEN ALLRED
Director

Published in the Clearwater Tribune, Orofino, ID
on July 28, and August 4, 1977



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D' ALENE, IDAHO 83814

July 19, 1977

Re: 84-7054 - Application for a Water Permit.

L.E. Fay
Rt. 2, Box 102
Grofino, Idaho 83544

Dear Mr. Fay:

Attached is your receipt No. 5664 in the amount of \$25.00 for the filing fee on the above referenced item which was received in this office.

Sincerely,

Alea Beito
Secretary

AB

Attachment

July 19, 1977

Re: Application for Permit No. 84-7054 - L.E. Fay.

Mr. Ed Tulloch
Department of Health & Welfare
Division of Environment
1525 Idaho St.
Lewiston, Idaho 83501

Dear Mr. Tulloch:

Enclosed is a copy of the above referenced application which may be of interest to your agency. This filing involves waters which appear to be navigable.

If we may be of any further assistance, please do not hesitate to contact us.

Very truly yours,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/sdw

Enclosure