

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Place of use

L.2 / L.1

X X---Point of Diversion

Sec 3, T36N, R2E

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Anna Ehlinger
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water Permit
Ehlinger - 84-7059

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 11th day of May, 1978, and ending on the 18th day of May, 1978

Subscribed and sworn to before me this 19th day of May, 1978

Nancy Noble
Gave Water

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Russell V &/or Debra Ehlinger, Box 1417, Orofino, Idaho has on April 28, 1978 submitted Application No. 84-7059 for a permit to appropriate 0.02 cubic feet per second of water from Whiskey Creek by means of a pump & pipeline within the Gov. Lot 1 Sec. 3, T36N, R2E, B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for domestic purposes within the Gov. Lot 2, Sec. 3, T36N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 29, 1978.

C. Stephen Allred, Director
5-11,18c

MICROFILMED

OK
6-5-78

MAP (Attach Aerial Photo)

MIRRORED				x pdg/HV				
			T36N	3		✓		
				R2E				

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: GL 2 Sec 3 T36N R2E

Place(s) of Use ✓ 10/3/83

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	2E	3		GL X															

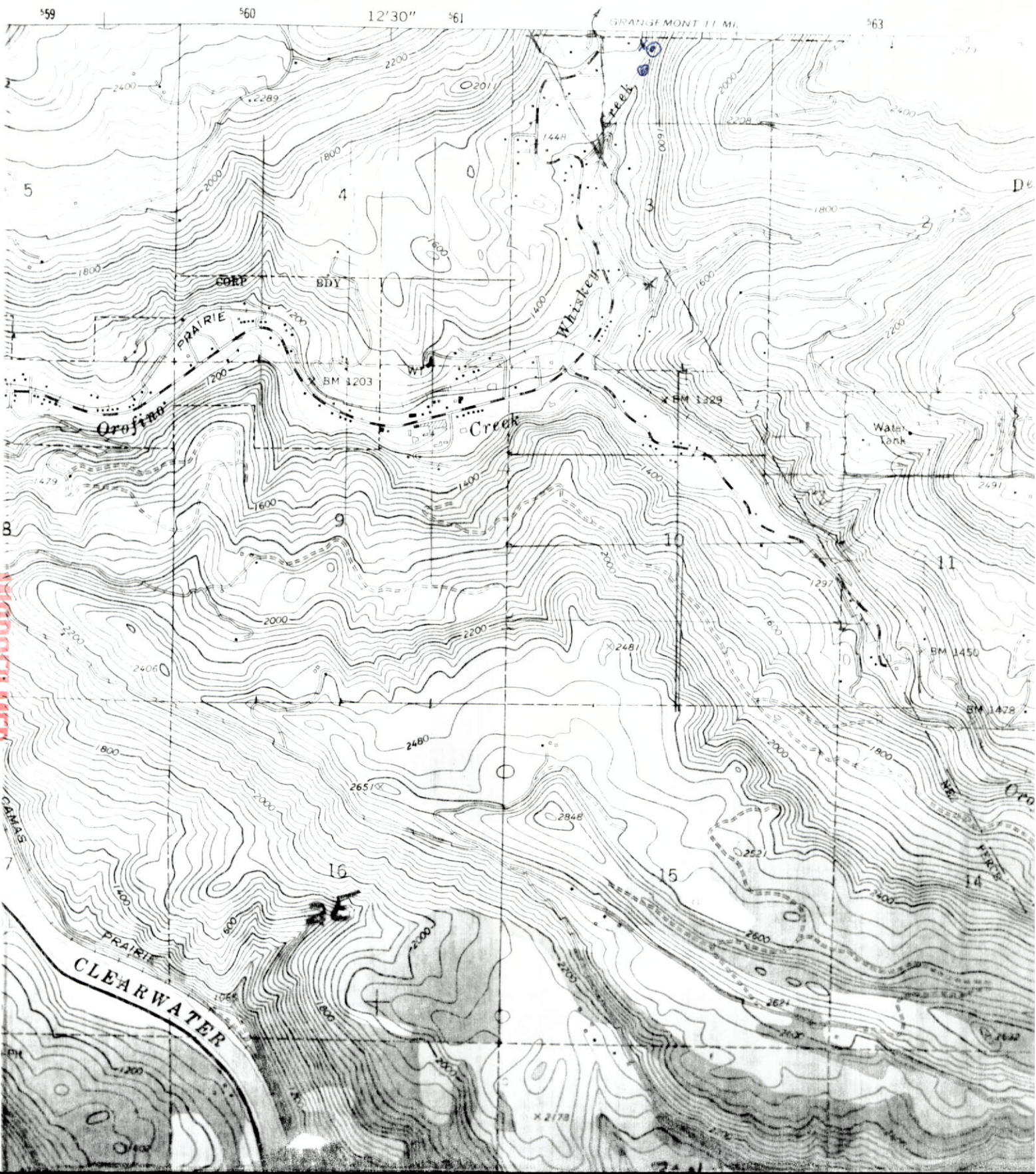
Recommended Amendments:

- ☒ Change P.D. as reflected above
 ☒ Add P.D. as reflected above
 ☐ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Larry Beard
 Checked by Bob Haynes
 Approved by Ray Walker

Date 9/9/83
 Date 10/3/83
 Date 3-2-84

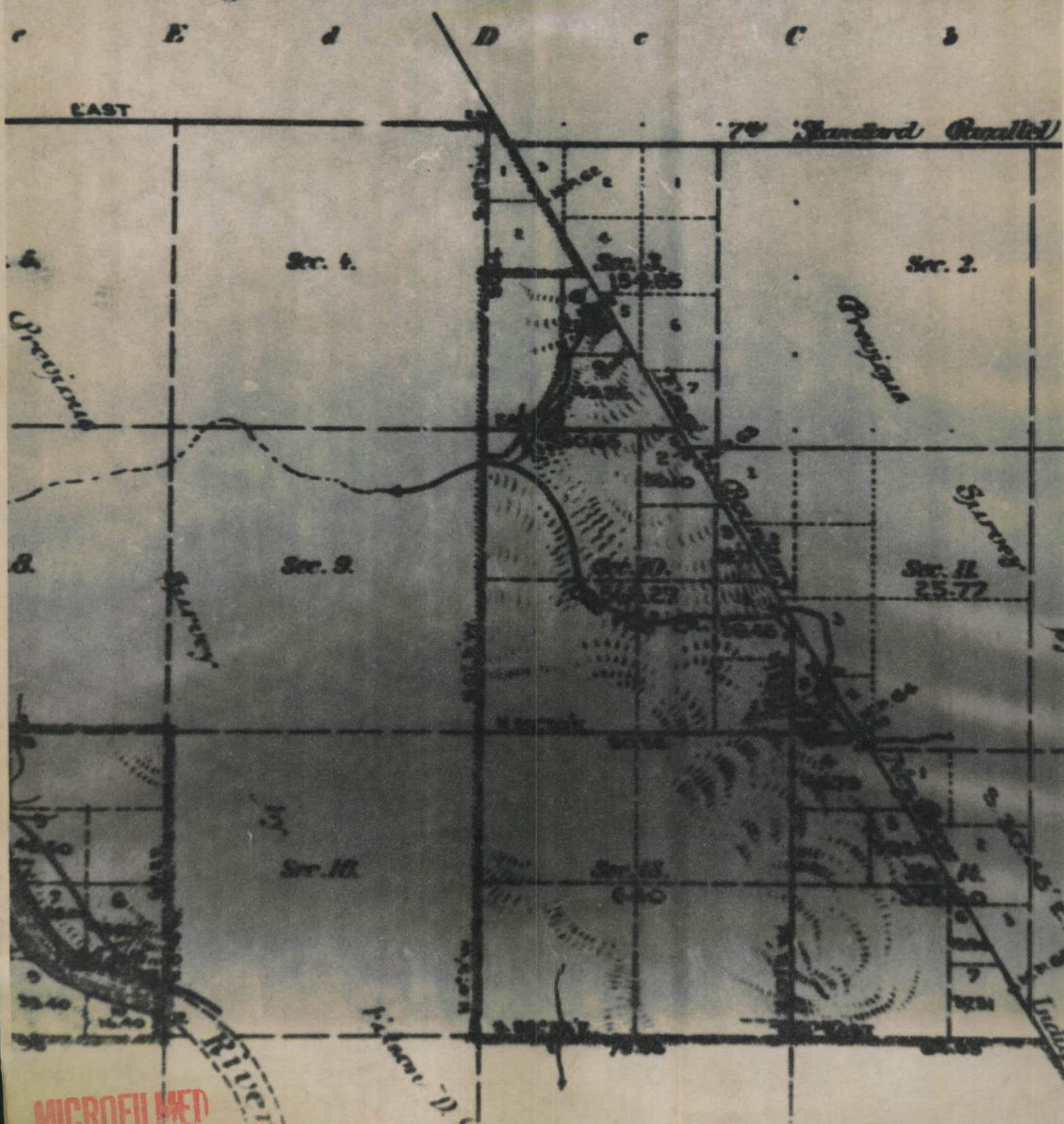
INTERIOR
VIEW



MICROFILMED

POOR QUALITY ORIGINAL

North, Range N° 2 East of the Boise M



April 4, 1973

Russell V &/or Debra R Ehlinger
Box 1417
Crofino, Id 83544

Dear Mr & Mrs Ehlinger,

We are returning your check #92-138 in the amount of \$10.00 and your Claim to a Water Right for additional information. Since the claim is your sworn statement I am not at liberty to add or delete any information on it. For the claim to be of value to you, it should be complete and accurate.

You should complete item 6a with the township, range, section & number of acres irrigated. The place of use, the point of diversion, and the township and range should all be labeled on the map.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK:ab

Enclosure

MICROFILMED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 2/22/91

LEGAL DESCRIPTION OF PROPERTY: Township 36 North Range 2 E.B.M.

Section 3, 1/4 of 1/4 of 1/4, Govt. Lot , BM.

Lot , Block , Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JAN 10 1992

NORTHERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who IDWR maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) 83-7059
Assigned by IDWR: _____

☐ Name and Address of Former Owner/Claimant(s)(Seller): Russell V. and Debra Ehlinger
Box 1417 Orofino, Id 83544

☐ New Owner/Claimant (Purchaser): Chester W. Barnett and Cynthia L. Barnett

☐ New Mailing Address: 2684 Grangemont R.
Orofino, ID 83544

☐ New Telephone Number: (208) 476-3588

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: copy of warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Chester W. Barnett Date 1/8/92

Date 1/7/92

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

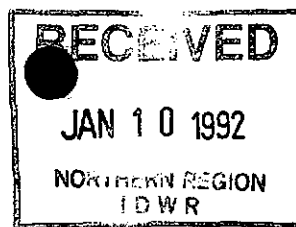
If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

156269

WARRANTY



DEED

RUSSELL V. EHLINGER and DEBRA R. EHLINGER, husband and wife, of Orofino, Idaho 83544, hereinafter called GRANTORS, for and in consideration of Ten Dollars (\$10.00), together with other good and valuable consideration, do hereby GRANT, CONVEY and WARRANT to CHESTER W. BARNETT and CYNTHIA L. BARNETT, husband and wife, of Orofino, Idaho, hereinafter called GRANTEES, the following described real property situate in the County of Clearwater, State of Idaho, to-wit:

Beginning at a point of intersection of the East right of way line of the Orofino-Grangemont Highway and the North line of Section 3, Township 36 North, Range 2 E.B.M.; thence South on the East right of way line of said highway a distance of 143 feet; thence East 357 feet to the True Point of Beginning; thence East a distance of 253 feet to a point; thence South 422 feet to a point; thence West 385 feet to a point; thence Northeasterly to the True Point of Beginning.

ALSO: An easement for ingress and egress on the existing road on the southerly side of property immediately adjacent and contiguous to and on the West side of the premises described herein.

TOGETHER WITH an easement for ingress and egress over, along and across any road which may be constructed on the northernmost boundary of adjacent property, which road will serve as access to the real property hereinabove described.

ALSO TOGETHER WITH an easement for ingress and egress over, along and across an existing road serving the hereinabove described premises, which road is constructed on the southernmost portion of adjacent property, and serves property of grantees as hereinabove described, together with all rights of maintenance as said road exists.

ALSO:

Beginning at a point of intersection of the East right of way line of Orofino-Grangemont Highway and the North line of Section 3, Township 36 North, Range 2 E.B.M.; thence South on the East right of way line of said highway, a distance of 143 feet; thence East a distance of 610 feet to the point of beginning; thence South 210 feet to a point; thence East to the west bank of Whiskey Creek; thence Northeasterly along the westerly bank of Whiskey Creek a distance of approximately 250 feet as measured in a Northeasterly vertical line to a point due east of the point of beginning; thence due West to the point of beginning.

ALSO:

Beginning at a point of intersection of the East right of way line of the Orofino-Grangemont Highway and the North line of Section 3, Township 36 North, Range 2

E.B.M.; thence South on the east right of way line of said highway a distance of 143 feet; thence East a distance of 610 feet; thence South 210 feet to the point of beginning; thence South 210 feet to a point; thence East to the West bank of Whiskey Creek; thence Northeasterly along the westerly bank of Whiskey Creek a distance of approximately 240 feet as measured in the Northeasterly vertical line to a point; thence due West to the point of beginning.

SUBJECT TO: The terms, conditions and covenants contained in that certain WATER USE AND MAINTENANCE AGREEMENT executed February 22, 1991, by Russell R. Ehlinger and Debra R. Ehlinger, husband and wife, as Grantors and Roger P. Fisk, a single man, as Grantee, which agreement was recorded on February 22, 1991, as Instrument No. 156268, Records of the County Recorder of Clearwater County, Idaho.

Together with all and singular tenements, hereditaments and appurtenances, unto the said party of the second part, and to their assigns forever. And the Grantor hereby covenant to and with the Grantee, that the premises herewith conveyed are free from all encumbrances, except as above described; and that Grantor will warrant and forever defend the title thereto against all lawful claims and demands whatsoever.

DATED this 22nd day of February, 1991.

x R. V. EHLINGER

RUSSELL V. EHLINGER

x Debra R. Ehlinger

DEBRA R. EHLINGER

STATE OF IDAHO)
 ss.
County of Clearwater)

On the 22nd day of February, 1991, before me, the undersigned a Notary Public in and for the State of Idaho, personally appeared RUSSELL V. EHLINGER and DEBRA R. EHLINGER, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Filed and recorded at the request of INTERMOUNTAIN TITLE CO
at 430 o'clock P M., this 22nd day of
February, 1991
Patricia Medalen
By: Christa Downing
Ex-Officio Auditor-Recorder Deputy
Clearwater County, Idaho

Christa Downing

Notary Public in and for the
State of Idaho, residing
at Boise, therein.
My commission expires: 12-31-92

Return: INTERMOUNTAIN TITLE CO

WARRANTY DEED - 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 84-7059 Priority April 30, 1978 Amount 0.02 cfs

THIS IS TO CERTIFY, that Russell V. &/or Debra Ehlinger
of Orofino, Idaho, has complied with the terms and conditions of Permit
No. 84-7059 issued pursuant to Application for Permit dated April 28, 1978,
and has submitted proof to the Department of Water Resources on June 3, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Whiskey Creek,
tributary to Orofino Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u> at	<u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the Gov. Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 3, Twp 36N, Rge 2E in the County of Clearwater

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
36N	2E	3																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of
AUGUST, 19 84.

Acting for the Director

DET

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED
JUN 13 1984
Department of Water Resources
APPROVED

To change the point of diversion and/or the place of use.

Comes now Russell V. &/or Debra Ehlinger

Phone _____

of (address) 10530 Highway 12 Rt. 2, Box 99 F Orofino, ID 83544, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 84-7059, and requests that the permit and permit map be changed as follows:

(Gov. Lot 2)

1. Point of diversion: NW 1/4 NE 1/4, Section 3, Township 36N, Range 2E, B.M.,
County of Clearwater. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:
No change

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated = _____

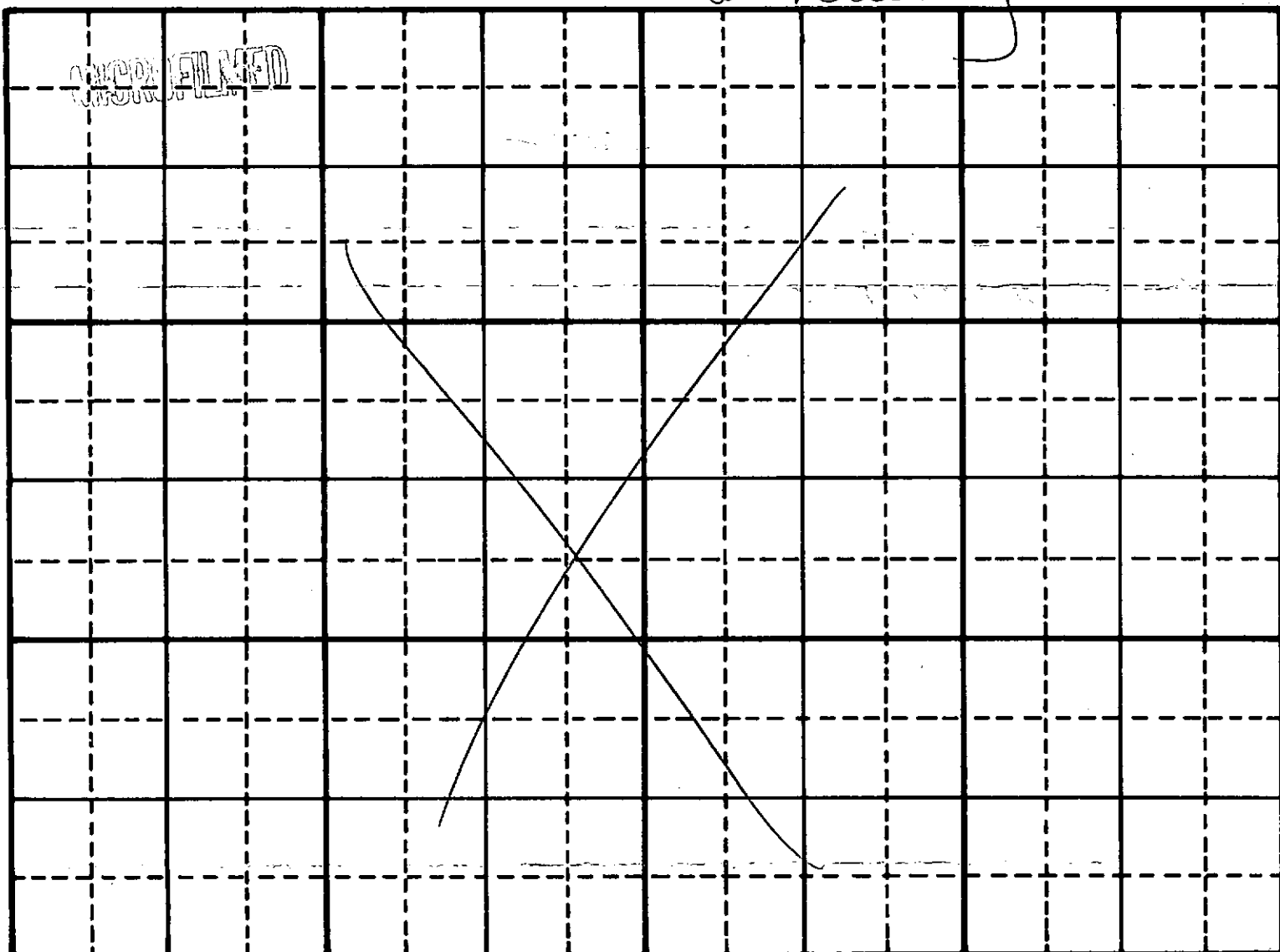
4. a. Who owns the property at the point of diversion? R.V. EHLINGER (ME)
- b. Who owns the land to be irrigated or the place of use? - SAME -
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: - NA -

APPROVED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at DEOFINO, IDAHO, this 15 day of JUNE, 19 84.

E. J. V. Ehl
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee \$20.00

Received by lg Date 6-20-84 # 34792

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 84-7059.

Witness my hand this 3rd day of AUGUST, 19 84.

Ronan C Young
Acting for the Director

DET

✓

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 84-7059 IN THE
NAME OF RUSSELL V. & DEBRA EHLINGER

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before June 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the permit lapsed on June 1, 1983; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on June 3, 1983; and,

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 84-7059 be REINSTATED and the priority advanced to April 30, 1978.

Dated this 22nd day of June, 1983.



L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 15 1983

Identification No. _____

Application No. 84-7059

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Russell V. &/or Debra Ehlinger Phone: 476-3177
post office address Box 1417 Orofino, ID 83544
2. Source of water supply Whiskey Creek which is a tributary of Orofino Creek
3. a. Location of point of diversion is Gov't Lot 1/4 of 1 1/4 of Section 3 Township 36N
Range 2E B.M. Clearwater County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
pump and pipeline to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Gov't 1/4 of Lot 2 1/4 of Section 3 Township 36N
Range 2E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

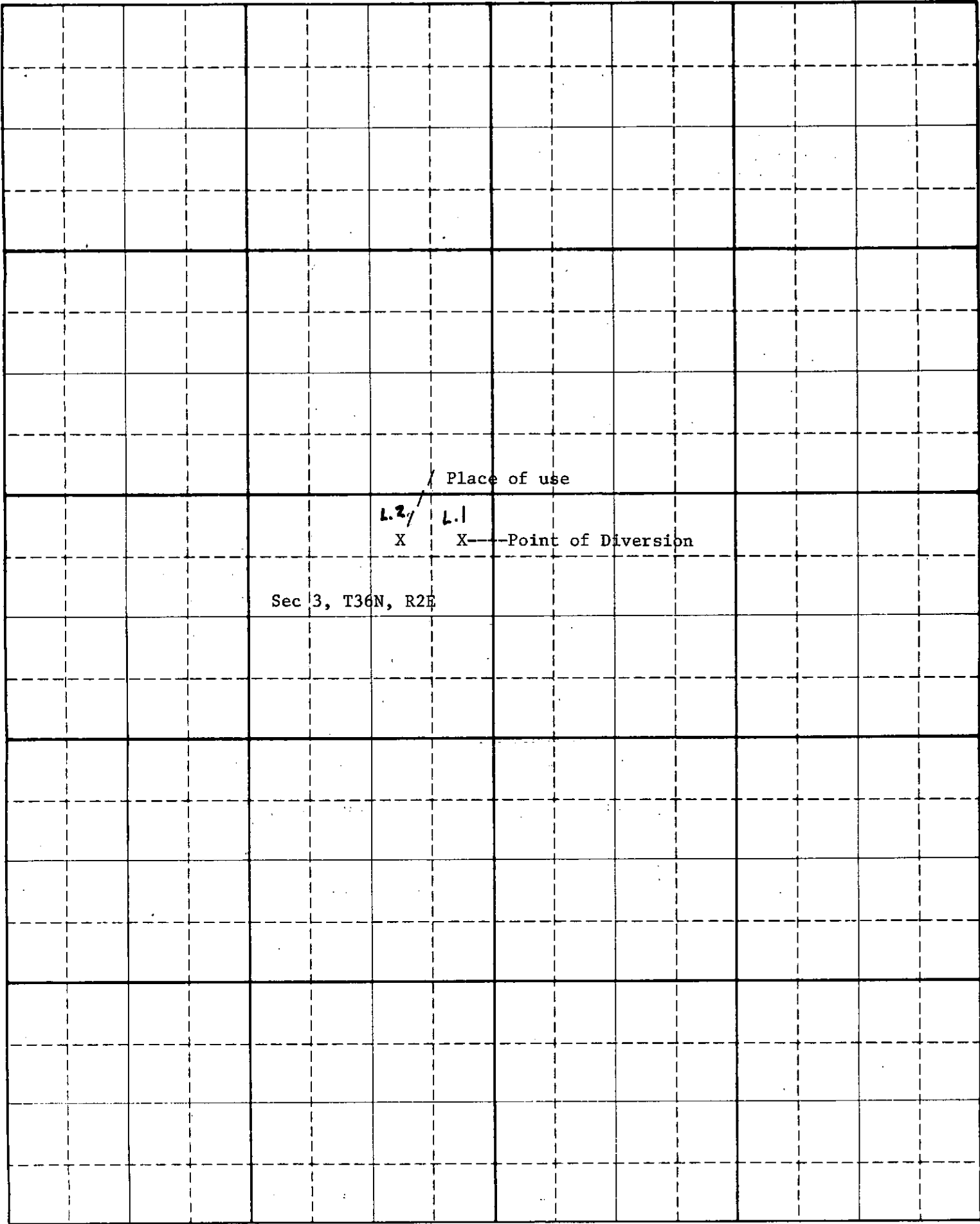
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John E. Hengler
(Applicant)

Proposed Priority 4/28/78

Received by JK Date 4-28-78 Time 1:00 PM

Preliminary check by JK Fee \$ 10.00

Received by B Date 5-2-78 (10375)

Publication prepared by B Date 5-2-78

Published in Champlain Tribune - noford

Publication dates 5-11-78

Publication approved JDW Date 6-5-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RAH JC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7059, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19TH day of JUNE, 19 78.

Norman C. Young
Administrator

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water Permit
Ehlinger - 84-7059

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 11th day of May, 19 78, and ending on the 18th day of May, 19 78

Nancy Noble
Subscribed and sworn to before me this 19th day of May, 19 78

Gary W. Hatten

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Russell V &/or Debra Ehlinger, Box 1417, Orofino, Idaho has on April 28, 1978 submitted Application No. 84-7059 for a permit to appropriate 0.02 cubic feet per second of water from Whiskey Creek by means of a pump & pipeline within the Gov. Lot 1 Sec. 3, T36N, R2E, B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for domestic purposes within the Gov. Lot 2, Sec. 3, T36N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 29, 1978.

C. Stephen Allred, Director
5-11-18c

MICROFILMED



OK
6-5-78

February 7, 1992

RE: Water Right License No. 84-07059

Chester W. & Cynthia L. Barnett
2684 Grangemont Rd.
Orofino, ID 83544

Dear Water Right Holder:

We are in receipt of the correspondence concerning ownership of the above referenced water right.

In Idaho, a licensed water right is considered real property; therefore, proof of owning the land is proof of owning the water right unless specifically excluded in the sale. We have placed your correspondence in the file for future reference and have modified our computer records to reflect that you are the present owner.

If you have any questions, please let us know.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:clh

August 7, 1984

Russell V. &/or Debra Ehlinger
10530 Hiway 12
Orofino, ID 83544

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Sincerely,

17-00000

June 27, 1984

RE: Water Right No. 84-7059

Russell V. Ehlinger
10530 Hiway 12
Orofino, ID 83544

Dear Mr. Ehlinger:

We are in receipt of your letter dated June 15, 1984, the licensing amendment for the above referenced permit and your check in the amount of \$20.00. Enclosed is Departmental Receipt No. 34792. We will now submit your permit, for final review of licensing, to the Director.

In regard to the questions in your letter, we offer the following:

We cannot increase the amount of water you originally applied for under this permit. If we were to do that it would be an expansion of the water right and this is not allowable. If you wish to appropriate more water, you will have to apply for another application for permit to appropriate that water. We are enclosing a blank application for permit form with instructions for your use and convenience.

We are also enclosing a booklet entitled "The Idaho Micro Hydro Handbook". We hope that this booklet will provide the information regarding hydro-power generation that you requested. We have also enclosed an affidavit form that needs to accompany any application for permit for power purposes.

If we can be of any further assistance, or if you have any questions, please feel free to contact our office. You will be receiving your license of Permit No. 84-7059 shortly. Should you have any questions regarding that document, please let us know.

Sincerely,

KAY WALKER
Technical Records Specialist

MW:sc
Enclosures

15-JUNE-'84

RECEIVED

JUN 19 1984

Jim,

Department of Water Resources

HERE IS MY AMENDMENT APPLICATION
WITH CHECK FOR \$20.00.

AT THE TIME I CALCULATED MY
WATER REQUIREMENTS I WASN'T THINKING
VERY FAR INTO THE FUTURE. WOULD
IT BE POSSIBLE TO INCREASE MY
CFS? - I'M THINKING 0.50 CFS.

ALSO, COULD YOU PLEASE MAKE
AVAILABLE TO ME THE DOCUMENTATION
REQUIREMENTS FOR INSTALLING A
HYDROELECTRIC PELTON WHEEL HERE ON
WHISKEY CREEK. THE POWER WOULD
BE FOR DOMESTIC ONLY! NOT COMMERCIAL!

YOUR ATTN. TO THESE QUESTIONS
WOULD BE APPRECIATED. - THANK YOU FOR
EVERYTHING.

RUSSELL V. EHL
10530 HWY 12
OROFINO, ID.

NOTE NEW MAILING
ADDRESS

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Sharla

DATE 6/7/84

TO file 84-7059

SUBJECT

On this date, a copy of the 30 day letter dated 3/13/84 and another amendment were sent to the permit holders.

Call up in 30 days.

DEF 110059

SIGNATURE

CONVERSATION MEMORANDUM

DATE 6-7-84FILE 84-7059NAME OF PARTY Russell EhlingerEMPLOYEE Jim Johnson

RE: The above called and explained that he had been out of the country and had just opened the 5-3-84 correspondence. He did not have the amendment correspondence sent 3-13-84, and requested that it be sent again to his new address.

10530 Hiway 12
Orofino, Idaho
83544



May 3, 1984

RE: Permit No. 84-7059

Russell V. &/or Debra Ehlinger
Rt. 2, Box 99-F
Orofino, ID 83544

Dear Permit Holder:

On March 13, 1984, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 13, 1984

RE: Permit No. 84-7059

Russell V. &/or Oebra Ehlinger
Rt. 2, Box 99-F
Orofino, ID 83444

A representative of this Department made an examination of the works covered by your Permit No. 84-7059 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: Whiskey Creek trib to Orofino Creek

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point(s) of diversion: Gov. Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) Sec. 3, Twp 36N, Rge 2E

Beneficial Use: Domestic use for 1 unit within NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp 36N, Rge 2E

Priority date established: April 30, 1978 (Late Proof)

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

RECEIVED
MARCH 14 1984

MAP (Attach Aerial Photo)

T36N																			

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: GL 2 Sec 3 T36N R2E

Place(s) of Use ☒ RGH 10/3/83

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	2E	3		GL 2															
				X															

Recommended Amendments:

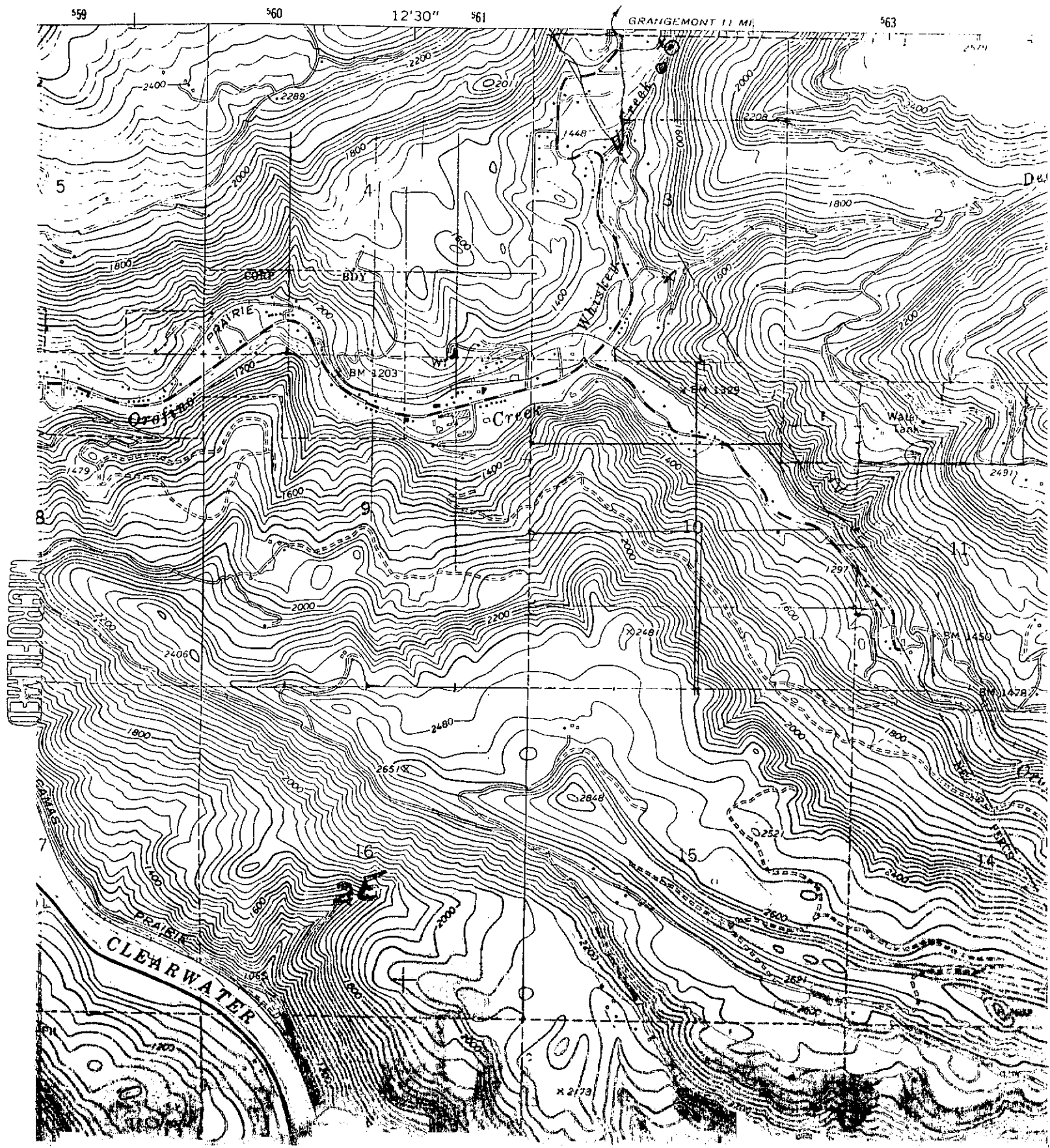
- ☒ Change P.D. as reflected above
 ☒ Add P.D. as reflected above
 ☐ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Larry Beard
 Date 9/9/83

Checked by Bob Haynes
 Date 10/3/83

Approved by Larry Walker
 Date 3-2-84

INTERIOR
KEY



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

RUSSELL AND DEBRA EHLINGER
RT. 2 BOX 99-F
OROFINO ID 83544

RE: Permit No. 84-7059

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

Enclosure

MICROFILMED

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File

DATE: 6/21/83

Date Proof Received

June 3

Proof Due

- June 1

Number of Days Proof Late

2

Priority Date

+ April 28, 1978

New Priority Date

= April 30, 1978

Remarks

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 84-9059

Name(s) of Permit Holder: EHLINGER, RUSSELL V. & DEBRA

Post Office Address: RT#2 BOX 99-F

OROFINO, IDAHO

Tel. No. 476-3177 ✓

Source of Water: WATER WHEEL WHISKEY CREEK per

Extent of Use: ☒ Domestic 3 (number of households) tel/com
☐ Stockwater (number and type of stock) J.I.
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

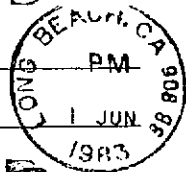
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

25 MAY 1983

Date

R. Russell V. Ehlinger
Signature of Permit Holder



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

THE UNIVERSITY OF CHICAGO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

EHLINGER, RUSSELL V. & DEBRA
P.O. BOX 1417
OROFINO, ID 83544

138436

PROOF DUE NOTICE

MARCH 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 84-7059 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

ACT

ION

X DIVERSION POINT - 03 30W 02E LOT 01

L DIVERSION POINT - NE-NE 03 30W 02E LOT 01

ACT
ION

N OWNER LAST NAME - EHLINGER
N OWNER LAST NAME - EHLINGER
N ADDRESS LINE 1 - P.O. BOX 1417

FIRST NAME - RUSSELL V.
FIRST NAME - DEBRA

CITY - OROFINO

STATE - ID ZIP CODE - 83544

TRIBUTARY OF - OROFINO CREEK

PRIORITY - 04-28-1978 COUNTY - CLEARWATER TOTAL DIV. RATE - .0200CFS

N SOURCE - WHISKEY CREEK

N STAGE - PERMIT

N DIVERSION POINT - 03 36N 02E LOT 01

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200CFS

N USE - DOMESTIC

PLACE OF USE - TWN 36N RNG 02E SEC 03

LOT 02

N PROOF DUE - 06-01-1983 PERMIT/DENIED - 06-19-1978

N DIVERSION MEANS - PUMP & PIPELINE.

IDENT. NO. 84-7059

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

Old No.

New No.

184-7059

Record

1. Original Owner: Russell U. & Debra Ehling

Present Owner: _____

2. Address: P.O. Box 14173. City: OrofinoState: IDZip: 835444. A. Source of Water: Whiskey CreekB. Tributary of: Orofino Creek5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 4-28-1978D. County: 35E. Total Diversion Rate: .02

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion		<u>3</u>	<u>36N</u>	<u>2E</u>	<u>1</u>	

7. Period of Use, Use, Diversion Rate/Volume:

from	<u>1-1</u>	to	<u>12-31</u>	for	<u>D</u>	purposes.	Amount	<u>.02</u>
							(cfs or ~~AC~~ -FT/yr)	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	

8. Use Code: D

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
36N	2E	3	Lot 2																

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 6-1-1983

B. Date Permit Approved or Denied: 6-19-1978

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative): pump & pipeline.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 21, 1978

Re: Permit No. 84-7059

Russell V. &/or Debra Ehlfinger

Box 1417

Orofino, ID 83544

Dear Mr. and Ms. Ehlfinger:

Enclosed is a copy of your approved Application for Permit No. 84-7059. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON

Chief, Operations Bureau

LGS:kw

Enclosure

MICROFILMED

Ehlinger - 84-2059

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department	☒ U.S.F.S.
☒ Idaho Fish & Game Dept.	☒ Dept. of Lands
☒ Bureau of Land Management	☒ Other

Dam Safety Information W/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None - dom.

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

ID Power Co. Letter - G.W. & Tribs. ☐

Snake River Condition ☐

Payette River Letter ☐

Priority Date 4-28-78

Water Quality #16 ☐

Water Quality #10 ☐
intrastate ☐ interstate ☐

Meas. Dev. or Sc. Meas. ☒

Totalizing meter ☐

Supplemental ☐

Right-of-Way Cond. ☐

Watermaster Cond. ☐
Wtr. Dist No. ☐

Meas. Dev. Cond. for apps within
a Water Dist. ☐

Jan Prover
Reviewer
6/16/78
Date

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Ehlinger

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) AR 5/1/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) AR 5/1/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) AR 6-5-78

Affidavit of Publication received(date) 6-5-78

(12) _____

Final date for protests 5-29-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

4-28-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Barb Hayes Date 6-7-78

RECEIVED

JUN 9 1978

Department of Water Resources

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 4, 1978

RE: Application No. 84-7059
Claim No. 84-4050
Correction No. 83-7025

Clearwater Tribune
Box 71
Orofino, Id 83544
Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Russell V &/or Debra Ehlinger
Box 1417, Orofino, Id
has on April 28, 1978 submitted Application No. 84-7059
for a permit to appropriate 0.02 cubic feet per second acre feet per annum
of water from Whiskey Creek
by means of a pump & pipeline
within the Gov Lot 1 Sec 3, T36N, R2E, B.M., Clearwater County

to be used from Jan 1 to Dec 31
for domestic purposes

within the Gov Lot 2, Sec 3, T36N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 29, 1978.

C. STEPHEN ALLRED
Director

Published in the Clearwater Tribune, Orofino, Id
on May 11 and May 18, 1978

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 2, 1978

84-2059

RE: Application No. ~~84-2059~~ Claim No. 84-4050

Russell V &/or Debra Ehlinger
Box 1417
Orofino, Id 83544

Dear Mr & Mrs Ehlinger,

Attached is your receipt No. 10875 in the amount of \$20.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

MICROFILMED

April 20, 1978

Re: Application for permit and Claim to a Water Right

Mr. and Mrs. Russell V. Ehlinger
Box 1417
Orofino, ID 83544

Dear Mr. and Mrs. Ehlinger:

We are returning your check # 92-138 in the amount of \$10.00. Enclosed are the forms for diling for your water rights as per our telephone conversation of April 19, 1978. There is a \$10.00 filing fee required for each.

If this office can be of any further assistance, please do not hesitate to contact

Sincerely,

TOM KING
Senior Water Resources Agent

TK/sdw

Enclosure

April 14, 1978

Re: AChaimatoca Water Right

Russell V. &/or Debra R. Ehlinger
Box 1417
Orofino, ID 83544

Dear Mr. and Mrs. Ehlinger:

We are returning your check #92-138 in the amount of \$10.00 and your Claim to a Water Right for additional information. Since the claim is your sworn statement, I am not at liberty to add or delete any information on it. For the claim to be of value to you, it should be complete and accurate.

You should complete item 6.a. with the number of acres irrigated. The place of use, the point of diversion, and the township and range should all be labeled on the map. Then the map should be compared with item 5.a. and 6.a. to insure accuracy. I am enclosing a sample sheet which may help you in completing these items.

If this office may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING,
Senior Water Resources Agent

TK/sdw'

Enclosures

ENCLOSURE

April 4, 1973

Russell V. /or Debra R Ehlinger
Box 1417
Crofton, Id 83544

Dear Mr & Mrs Ehlinger,

We are returning your check #92-138 in the amount of \$10.00 and your Claim to a Water Right for additional information. Since the claim is your sworn statement I am not at liberty to add or delete any information on it. For the claim to be of value to you, it should be complete and accurate.

You should complete item 6a with the township, range, section & number of acres irrigated. The place of use, the point of diversion, and the township and range should all be labeled on the map.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK:ab

Enclosure

MICROFILMED

March 29, 1978

Russell V & Dobra R Ehlinger
Box 1417
Groffins, Id 83544

Dear Mr & Mrs Ehlinger,

The Department of Water Resources is prohibited from accepting a Claim to a Water Right unless it is accompanied by a \$10.00 filing fee. Before resubmitting your claim, you should indicate the number of acres irrigated in item 6a.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK:ab

Enclosure

RECEIVED
MARCH 30 1978
WATER RESOURCES
DEPARTMENT

RECEIVED

MAR 6 1978

Department of Water Resources

Russell V. Ehling
Box 1917
Orofino, Idaho
83544

3-2-'78

Idaho State Water Resources Board
Idaho State Capitol
Boise, Idaho

Dear Sir or whomever,

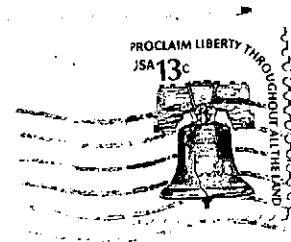
I am writing for an application to file
for formal water rights.

My property lies adjacent Whiskey Creek,
five miles out of Orofino, and has an
historic Whiskey Creek usage. My intent
is to formalize my right to use of
the water. Thank you.

Russell V. Ehling
Box 1917
Orofino, Idaho

RECEIVED
form sent 3-9-78
SDW

R.V. Ehlinger
Box 1417
Orofino, Idaho
83544



Idaho State Water Resources Board
Idaho State Capital
Boise, Idaho

MICROFILMED