

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Permit - Potlatch 84-7061

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 13th day of July, 19 78, and ending on the 20th day of July, 19 78.

Subscribed and sworn to before me this 21st day of July, 19 78

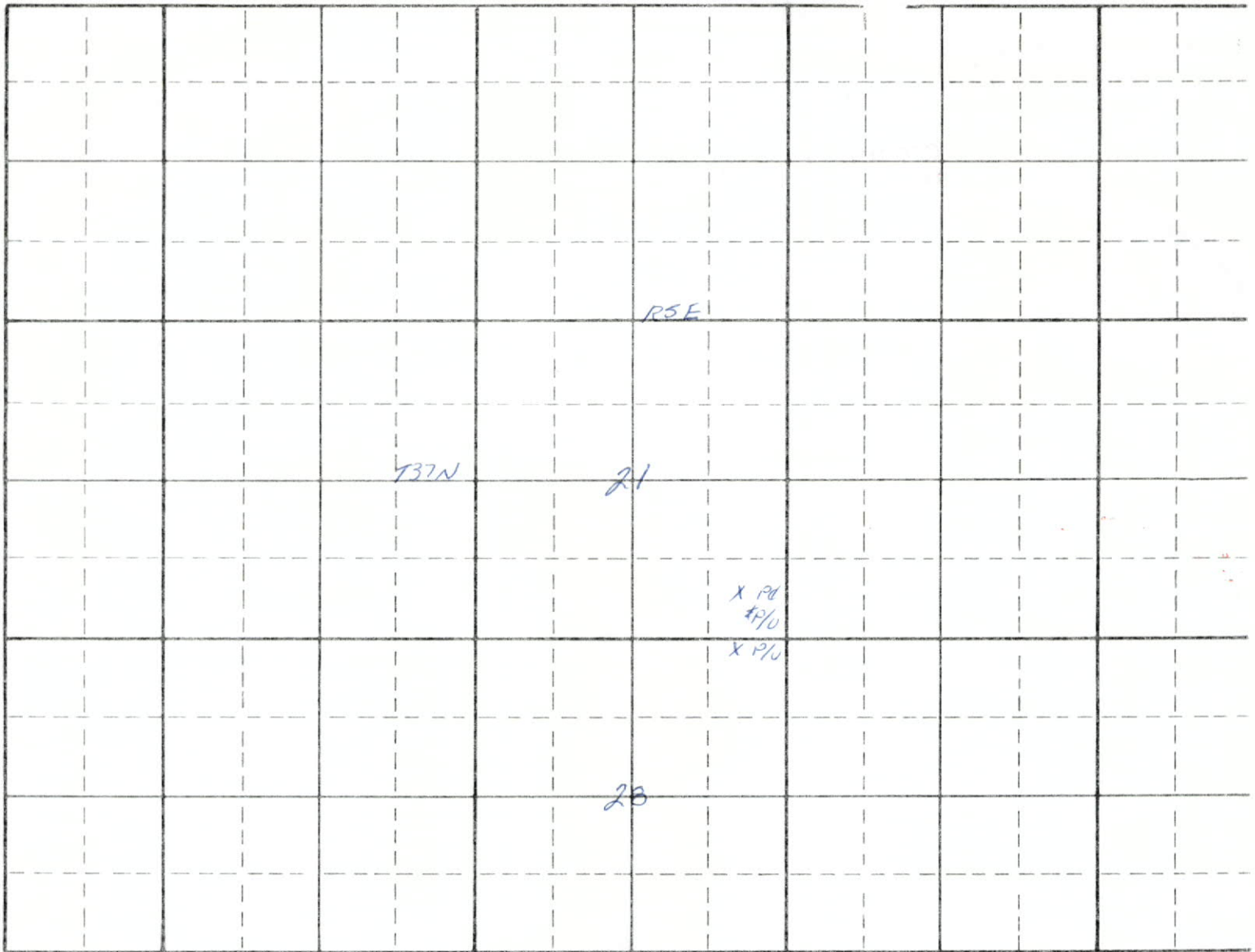
NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Potlatch Corp., Box 1016, Lewiston, Id., has on June 28, 1978 submitted Application No. 84-7061 for a permit to appropriate 0.07 cubic feet per second of water from a groundwater source by means of a well, pump & pipeline with the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 21, T37N, R5E, B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for industrial purposes with the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 21, T37N, R5E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 31, 1978.

C. STEPHEN ALLRED,
Director
7-13,20c

OK
8-4-78
[Signature]



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESE SEC 21 T37N RSE

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	5E	21																X	
37N	5E	28	X																

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

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JUL 10 1987

Examiner's Signature

Checked by Bob Haynes
 Approved by Ron Howerton

Date 6/18/84
 Date 8/16/84
 Date 3/30/87

OK G.S. 4/2/87



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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-7061

Priority: June 28, 1978 Amount: .02 CFS 1.2 AFA

This is to certify, that POTLATCH CORP.

P.O. BOX 1016

LEWISTON, ID 83501-1016

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 28, 1978, and has submitted proof to the Department of Water Resources on June 6, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 21, Township 37N, Range 5E
Clearwater County

PLACE OF USE: Domestic

TWN RGE SEC

37N 5E 21 SESE
28 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for office & mill.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of June, 1987.

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Acting for the

Director

Norman C. Young

State of Idaho
Department of Water Resources

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MAY 08 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 84-7061

Department of Water Resources

Date of Priority: June 28, 1978

Comes now POTLATCH CORP.
P.O. BOX 1016
LEWISTON, ID 83501

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 84-7061, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SESE, Sec. 21, Township 37N, Range 5E
Clearwater County

PLACE OF USE: Domestic

TWN RGE SEC

37N	5E	21	SESE
		28	NENE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Lewiston, this 27 day of April, 19 87.

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JUL 10 1987

Dale J. McQueen
(Signature)

Resource Hydrology &
Land Manager - per
correspondence of 4/27/87-

State of Idaho
Department of Water ResourcesAPPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 84-7061

FOR DEPARTMENT USE ONLY

44776

Preliminary check by kw Fee = \$20.00 ☒ Received by tg Date 5-11-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 84-7061 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 2ND day of JUNE, 1987.

Norman C. Young
Acting for the (Director)

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JUL 10 1987

Identification No. _____

Application No. 84-7061

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant POTLATCH CORPORATION Phone: 799-0123
post office address P.O. Box 1016, Lewiston, Idaho 83501
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 37N
Range 5E B.M. Clearwater County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.07 for Industrial purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.07 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Well, pump and pipeline to place of use

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 37N
Range 5E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Industrial

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. (u)

[Handwritten signature]

(Applicant)

J. R. Morris, Vice President

Proposed Priority 6/28/78

Received by B Date 6-28-78 Time noon

Preliminary check by UK Fee \$ 10.00

Receipted by B Date 6-29-78 (10923)

Publication prepared by B Date 6-29-78

Published in Charleston Tribune - profits

Publication dates 7-13 & 20-78

Publication approved B Date 8-4-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BSA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7061, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of August, 19 78.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for

Water Permit - Potlatch 84-7061

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive

issues commencing on the 13th day of July, 19 78, and ending on the 20th day of July, 19 78.

Subscribed and sworn to before me this 21st day of July, 19 78

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Potlatch Corp., Box 1616, Lewiston, Id., has on June 28, 1978 submitted Application No. 84-7061 for a permit to appropriate 0.07 cubic feet per second of water from a groundwater source by means of a well, pump & pipeline with the NE 1/4 SE 1/4 Sec. 21, T37N, R5E, B.M., Clearwater County, to be used from January 1 to Dec. 31 for industrial purposes with the NE 1/4 SE 1/4 Sec 21, T37N, R5E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 31, 1978.

C. STEPHEN ALLRED,
Director
7-13,20c

OK
8-4-78
[Signature]

June 2, 1987

POTLATCH CORP.
P.O. BOX 1016
LEWISTON, ID 83501-1016

RE: Permit No. 84-7061

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 10 1987

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MAY 08 1987

Potlatch

Department of Water Resources

Potlatch Corporation
Pulp, Paperboard & Packaging Group
Idaho Division

P.O. Box 1016
Lewiston, Idaho 83501
Telephone (208) 799-0123

April 27, 1987

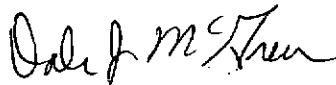
Idaho Department of Water
Resources
Attn: Jim Johnson
Statehouse
Boise, ID 83720

RE: Permit No. 84-7061

Dear Mr. Johnson:

Enclosed is a check in the amount of \$20.00 for the required water right amendment which now locates use to the SESE Section 21, T37N, R5E, and the NENE, Section 28, T37N, R5E and point of diversion to the SESE, Section 21, T37N, R5E, Clearwater County (our Jaype mill).

Thank you.



Dale J. McGreer
Resource Hydrology and
Land Manager

DJM/jg

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JUL 10 1987

Potlatch

Potlatch Corporation

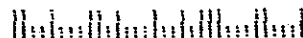
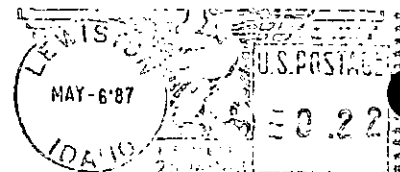
P.O. Box 1016
Lewiston, Idaho 83501-1016

JUL 10 1987
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Attn: Jim Johnson

note
zip code
correction
kw

Idaho Dept. of Water Resources
Statehouse
Boise, ID 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

30 DAY

84-7061

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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Permit No.	84-7061	6-28-78	0.02	6-28-78	6-6-83	0.02	System Capacity
Priority			Amount	App. Date	Date Proof Submitted		

Address: P.O. Box 1016 LEWISTON 10 83501

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	52
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Allowable Maximums:	0.02	1.2
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7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SE	SE	21	37N	SE	CLEARWATER

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

11-100-111

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

Ron Houston

Date _____

Date 3-30-87

1861 0 1 700

NOT RECORDED

April 9, 1987

POTLATCH CORP.
P.O. BOX 1016
LEWISTON, ID 83501

RE: Permit No. 84-7061

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

84.7061

Permit No.:

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

SEP 4 1984

REMARKS

☐ Appointment letter mailed:

Department of Water Resources

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 6/15/84 Accompanied by Milt Wilson Total Q measured _____

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement Estimate Meets permit requirements?

Measurement calculations: Approx 250 people/day at P/U - allow 0.02 cts,
1/2 AFA

[illegible]

System Description 6" well with pump and pipeline - supplies domestic
use water for office and milk - approx 3-80 man
shifts

^a Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Domestic

0.02

1.2

11

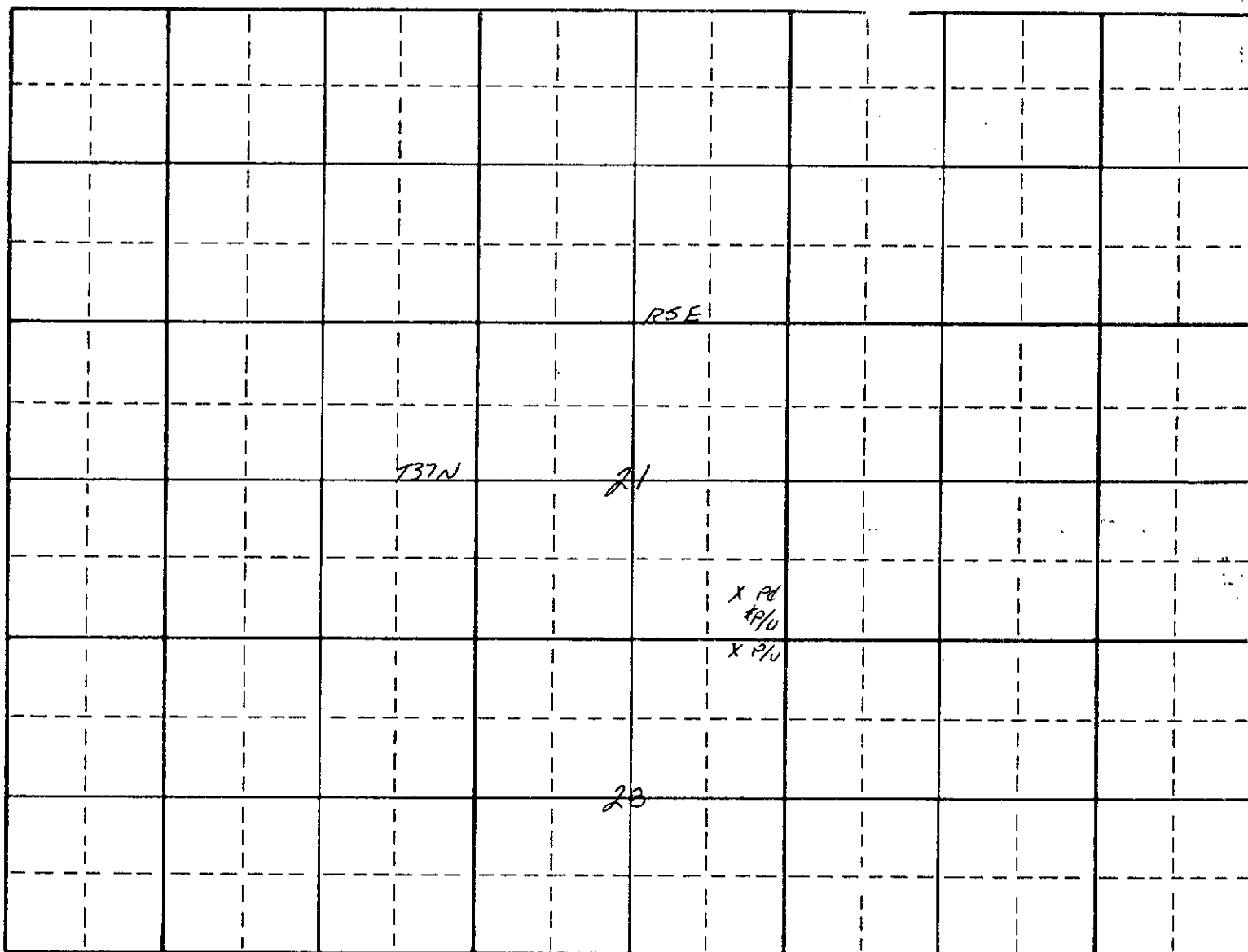
12/31

Total 0.02

42

Remarks well deepened to 378' **NEPTUNE**
* Part of use appears to be in NENE **NEPTUNE** 7N R5E

JUL 10 1987



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESE SCC 21 T37N RSE

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	SE	21																X	
37N	SE	28	X																

Recommended Amendments:

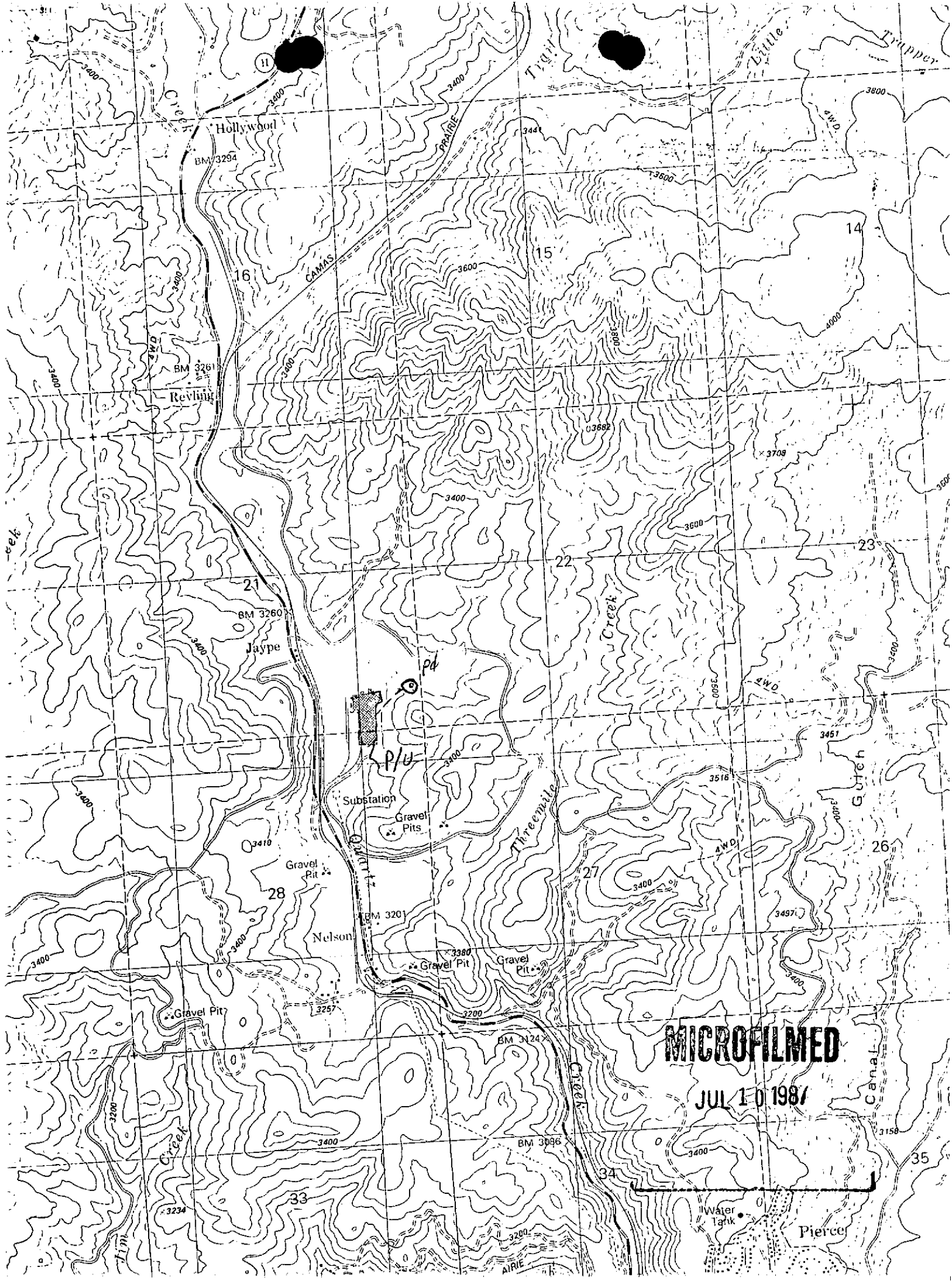
- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☐ Change P.U. as reflected above
 ☒ Add P.U. as reflected above
 ☐ Other

MICROFILMED
JUL 10 1987

Examiner's Signature Larry Beard
 Checked by Bob Haynes
 Approved by Ron Howerton

Date 6/18/84
 Date 8/16/84
 Date 3/30/89

OK G.S. 4/2/87



MICROFILMED

JUL 10 1987



MICROFILMED

JUL 10 1987

JUL 10 1987
MICROFILMED

84-7062

pumphouse  ~~from~~ well in foreground

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

POTLATCH CORP.
BOX 1016
LEWISTON ID 83501

RE: Permit No. 84-7061

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED
SEP 11 1983

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 84-7061

Name(s) of Permit Holder: Potlatch Corp.

Post Office Address: P.O. Box 1016

Lewiston, Idaho Tel. No. 799-1209

Source of Water: Well (Ground Water)

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Industrial (paper) Well is on standby
notice

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/2/83
Date

[Signature]
Signature of Permit Holder

POTLATCH CORPORATION

Box 1016

LEWISTON, IDAHO 83501

PLACE
13 CENT
STAMP
HERE

MICROFILMED



RECEIVED

JUN 6 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

POTLATCH CORP.
P.O. BOX 1016
LEWISTON, ID 83501

138702

PROOF DUE NOTICE

MAY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 84-7061 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
MAY 11 1983

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

Old No.

New No.

1 84-7061

Record

1. Original Owner: Pollatch Corp.

Present Owner: _____

2. Address: P.O. Box 10163. City: Lewiston State: ID Zip: 835014. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-28-1978D. County: 35E. Total Diversion Rate: .07

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NLSE</u>	<u>21</u>	<u>37N</u>	<u>SE</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for I purposes. Amount .07
(cfs or ~~AC-FT~~/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *I*

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
37N	5E	21													<i>I</i>				

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: *8-1-1983*B. Date Permit Approved or Denied: *8-17-1978*

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative): *Well, pump + pipeline.*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho.

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 18, 1978

Re: Permit No.'s 83-7026, 84-7061, 84-7062,
86-7087, 91-7034 and 92-7043

Potlatch Corporation
P. O. Box 1016
Lewiston, ID 83501

Gentlemen:

Enclosed are copies of your approved Applications for Permit as referenced above.

We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosures

MICROFILMED

84-7061

STAFF REVIEW - STATE OFFICE

1. ✓ V.P. Name vs. Signature
2. G.W. Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. S Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. app Property Owner at ✓ Pt. of Div. & ✓ Pl. of Use
10. ✓ Map
11. 10.00 Fee & Rec't. No. 6-28-78
12. ✓ correct ad

Copies Sent To:

N A Idaho Health Department

N A Idaho Fish & Game Dept.

N A Bureau of Land Management

N A U.S.F.S.

N A Dept. of Lands

N A Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None listed or plotted

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. ✓

ID Power Co. Letter N/A - G.W. & Tribs. ✓

Snake River Condition A

Payette River Letter ✓

Priority Date 6-28-78

Water Quality #16 ✓

Water Quality #10 ✓
intrastate ✓ interstate ✓

Meas. Dev. or Sc. Meas. ✓

Totalizing meter ✓

Supplemental N/A

Right-of-Way Cond. ✓

Watermaster Conf. A
Wtr. Dist. No. ✓

Meas. Dev. Cond. for apps within
a Water Dist. ✓

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Juni Reviewer

8/17/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 6/29/78

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) KK 6/29/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 8.4.78

(12) _____

Final date for protests 7-21-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
AUG 11 1978

Department of Water Resources

6-28-78 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Northern

By Bob Reynolds Date 8.10.78

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 6, 1978

RE: Applications No. 84-7061, 84-7062
Claim No. 83-4004

Clearwater Tribune
Box 71
Orofino, Id 83544

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RECEIVED

Enc: Legal Notice(s)

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Bill [Signature]
8-4-78
B

Potlatch

Potlatch Corporation
Wood Products, Western Division

P.O. Box 1016
Lewiston, Idaho 83501
Telephone (208) 799-0123

RECEIVED

JUN 7 1978

Department of Water Resources

June 6, 1978

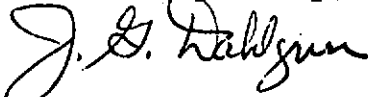
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83702

Gentlemen:

Enclosed you will find eighteen executed application claims to Water Right under Section 42-225a of the Idaho Code. Also enclosed you will find our check No. 86394 in the amount of \$180.00 to cover the fees of these applications.

We desire that the Department of Water Resources process these applications and legal notice be made of the same.

Yours very truly,



J. G. Dahlgren
Land Agent

JGD/st
Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Potlatch Corp
Box 1016, Lewiston, Id
has on June 28, 1978 submitted Application No. 84-7061
for a permit to appropriate 0.07 cubic feet per second ~~acre feet per annum~~
of water from a groundwater source
by means of a well, pump & pipeline
within the NE1/4 Sec 21, T37N, R5E, B.M., Clearwater County

to be used from Jan 1 to Dec 31

for industrial purposes

within the NE1/4 Sec 21, T37N, R5E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 31, 1978.

C. STEPHEN ALLRED
Director

Published in the Clearwater Tribune, Orofino, Id

on July 13 and July 20, 1978

RECEIVED
JUL 20 1978
CLERK

June 12, 1978

Potlatch Corporation
Box 1016
Lewiston, Id 83501

Gentlemen,

We are returning all your claims to a Water Right and your check No. 38-2 for \$180.

The claims for Spaulding Well #1 (two claims), Spaulding Well #2 (two claims), Twin Feathers (two claims), Potlatch (two claims), Rutledge, Avery (priority 1920), Clarkia (priority 1950), and Headquarters are acceptable. We cannot cash just a portion of your check; therefore, we are returning everything to you.

Briefly, we would like to review the requirements for filing an Application for Permit which is one of the basis of a water right. If the water is to be taken from a surface water source, then a permit is required for a new appropriation or an increase in the amount of water used if the new use begins after May 20, 1971. If water is to be taken from a groundwater source and is not used for domestic purposes, then a permit is required for a new appropriation or an increase in the amount of water made after March 25, 1963. Domestic purposes is defined in Sec 42-230, Idaho Code, as "water for household use or livestock and water used for all other purposes including irrigation of up to one half (1/2) acre of land in connection with said household..." For purposes of the exception, "domestic purposes" shall not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments."

We are returning the following claims:

Bovill & Clarkia--surface water source with a priority of after May 20, 1971; a permit was required. We have completed an application for this with the amount of 0.56 cfs, which is 250 gpm. The filing fee for the applications is \$25.00 each.

Avery--surface water source with a priority date after May 20, 1971; a permit was required. We have completed an application for this with the amount of 1.11 cfs which is 500 gpm. The filing fee for this application is \$35.00.

Jayne Well #1--no priority date listed; please indicate the date in item #4.

Jayne Well #2--this is a groundwater source for domestic use in a commercial establishment with a date of priority after March 25, 1963; a permit was required. We have completed an application with an amount of 0.02 cfs. The filing fee is the same as for a claim--\$10.00.

UNRECORDED

Page 2.
Potlatch Corp.
June 12, 1978

Spike Camp--surface water source with a date of priority after May 20, 1971.
We have completed an application for an amount of .11 cfs. The filing fee is \$10.00

Please have the applications signed and the one claim completed. Return them along with the 12 correct claims and the necessary filing fee of \$235 to us for processing. THE FEES GO UP AS OF JULY 1, 1978. This \$235.00 reflects the present schedule; if we receive the forms after July 1, the fees will be \$415.

If you have any further questions, please contact us.

Sincerely,

KENNETH KNOBLOCK
Senior Water Resource Agent

KK:ab

Enclosures

Potlatch

Potlatch Corporation

P.O. Box 1016
Lewiston, Idaho 83501
Telephone (208) 799-0123

June 26, 1978

Kenneth Knoblock
Department of Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

Dear Mr. Knoblock:

Enclosed are twelve (12) claims to a Water Right, six (6) Applications for Permit, and a Potlatch check for \$235.00 to cover filing fees.

These forms have been executed to the best of our knowledge as per your letter of June 12, 1978. The check also corresponds to your fee schedule.

Thank you for your assistance in this request.

Sincerely,



A. E. Schultz
Asst. Land Agent

AES:me
Encls.

MICROFILMED

IDENT. NO. 84-7061

WATER RIGHT
DATA ENTRY LOG

[illegible]