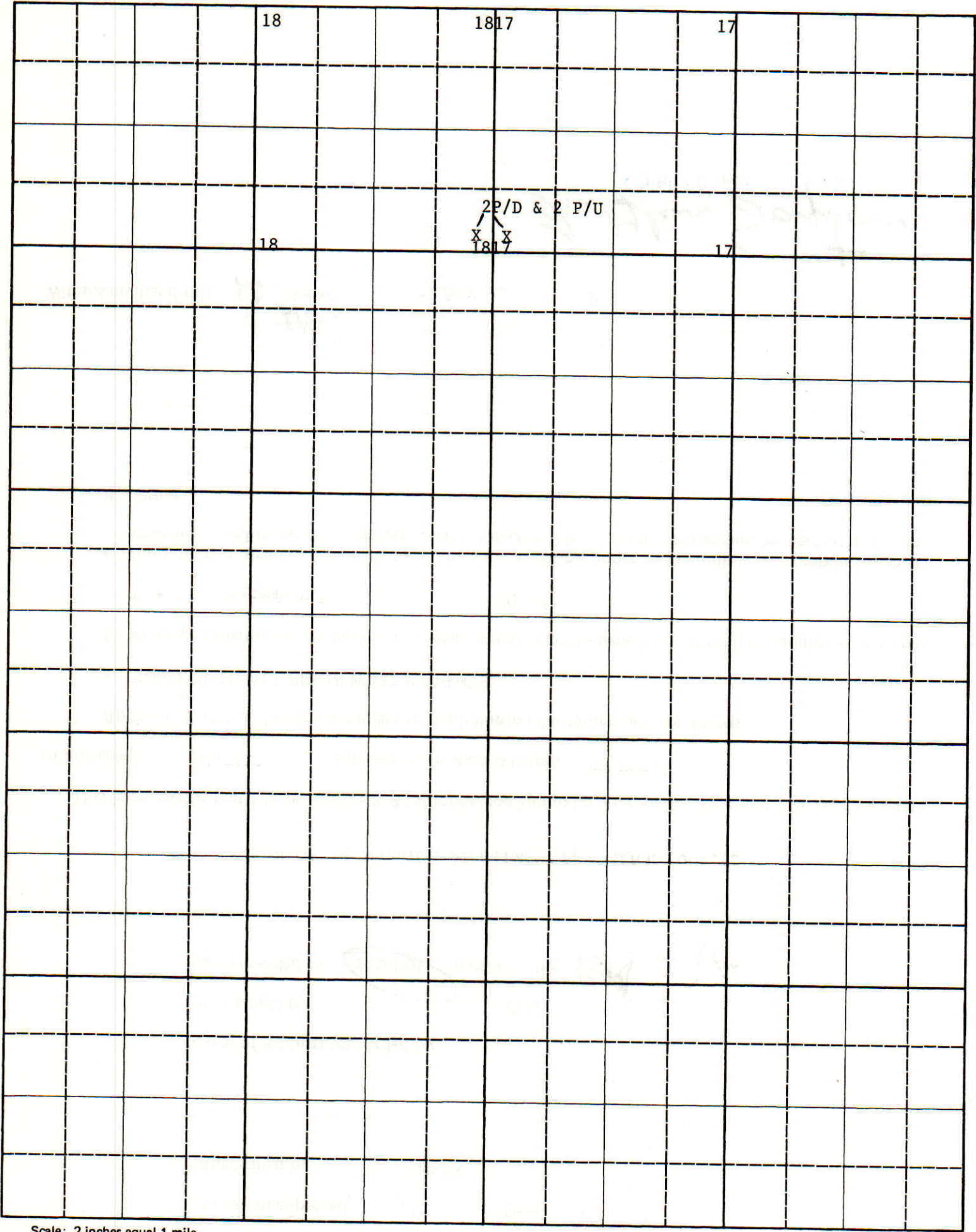


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

37N 4E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth Mella  
(Applicant)

10. Other water rights on these lands \_\_\_\_\_
11. Other water right diverted from same p.d. \_\_\_\_\_
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached  
or Map of Irrigated Acreage Attached**

14. Remarks \_\_\_\_\_

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature L Beard

Date 5/24/85

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

Date

**RECEIVED**

**MAR 16 1988**

CONSULTANT SEAL



MICROFILMED  
MAR 16 1988

TWP. 37N RGE. 4E SEC. 18 MAP # K-61 MAP SCALE 762  
DATE OF FIELD EXAM \_\_\_\_\_ FIELD REPORT MAP PERMIT # 84-7071

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 84-7071

Priority: July 30, 1979 Amount: .01 CFS 1.4 AFA

This is to certify, that KENNETH W. MILLER  
MRS. KENNETH W. MILLER

2735 GRANGEMONT RD.  
OROFINO, ID 83544

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 30, 1979, and has submitted proof to the Department of Water Resources on July 27, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .01 cfs of water from;

CROOKED CREEK tributary to WHISKEY CREEK

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Stockwater            | 01/01 to 12/31       | .01 cfs                  | 1.4 afa       |

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 17, Township 37N, Range 4E  
SESE , Sec. 18  
Clearwater County

PLACE OF USE: Stockwater

TWN RGE SEC

37N 4E 17 SWSW  
18 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of November, 1987.

**MICROFILMED**

MAR 16 1988

  
Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Kenneth W. Miller or Mrs. Kenneth W. Miller Phone 208 476-3545

Post office address Rt 2, Box 104A Orofino, Idaho

2. Source of water supply Crooked Creek which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 18 Township 37N

Range 4E B.M. Clearwater County, additional points of diversion if any: \_\_\_\_\_

SWSW, Sec. 17, 37N, R4E

4. Water will be used for the following purposes:

Amount 0.01 for Stock purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.01 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_

Creek

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SWSW SEC. 17  
SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 18 Township 37N

Range 4E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered stock 100 head cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

[illegible]

\_\_\_\_\_

None

Who owns the property at the point of diversion Applicant

Who owns the land to be irrigated or place of use  
Applicant

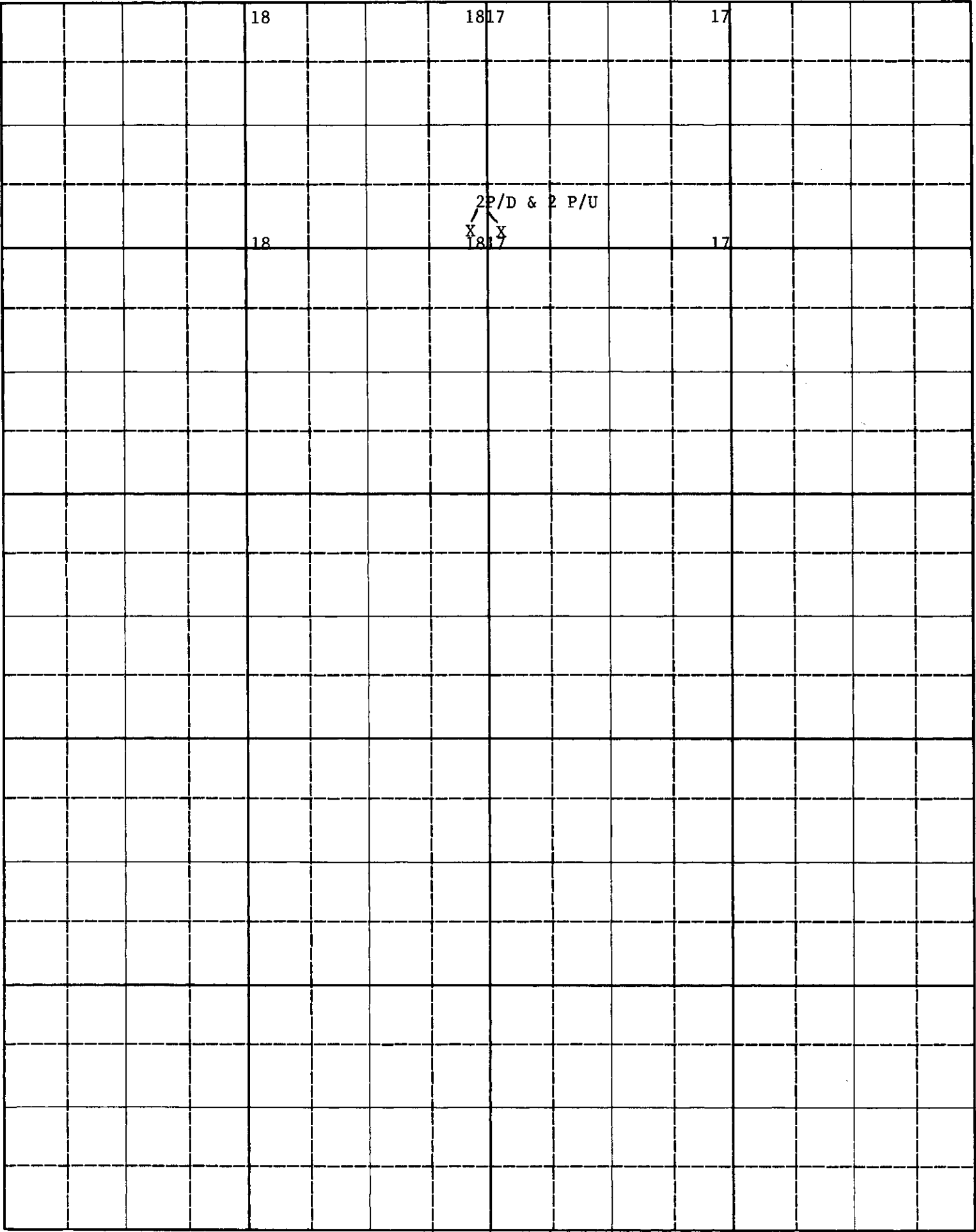
If the property is owned by a person other than the applicant, describe the arrangement enabling the

Applicant to make this filing

| marks |
|-------|
|-------|

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

37N 4E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth Mello  
(Applicant)

Proposed Priority 7/30/79

Received by pm Date 7/30/79 Time 11:30am  
Preliminary check by RK Fee \$ 32.00  
Received by pm Date 7/27/79 #14071  
Publication prepared by pm Date 8/1/79  
Published in Coastal Tribune  
Publication dates 8/9+16/79  
Publication approved pm Date 7/24/79  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval by pm Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7071, and said application is hereby approved \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_

Witness my hand this 10~~th~~ day of September, 19 79.

A. Alan Saylor  
Chief, Operations Bureau

# NOTICE OF APPLICATION

STATE OF IDAHO,  
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of Notice of Application for Water

Rights - Miller, Winn

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 14th day of August, 1979, and ending on the 16th day of August, 1979

Subscribed and sworn to before me this 17th day of August, 1979

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

## NOTICE OF APPLICATION FOR WATER RIGHTS

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

83-7031

Miller, Kenneth &/or Mrs. Kenneth  
Rt. 2 Box 104A, Orofino, Idaho 83544

Source: Unnamed Creek  
Date Filed: 07/30/1979  
Amount: 0.01 CFS  
Diversion Point: SESE Sec. 02 T 37N R 02E, Clearwater Co.

Use: Stockwater (0.01 CFS) from 01/01 to 12/31  
Place of Use: SESE Sec. 02 T 37N R 02E

Diversion Means: Creek

84-7069

Miller, Kenneth &/or Mrs. Kenneth  
Rt. 2 Box 104A, Orofino, Idaho 83544

Source: Whiskey Creek  
Date Filed: 07/30/1979  
Amount: 0.04 CFS  
Diversion Point: NENE NWNE SENW SWNW Sec. 18 T 37N R 04E, Clearwater Co.

Use: Stockwater (0.04 CFS) from 01/01 to 12/31; Domestic (0.01 CFS) from 01/01 to 12/31  
Place of Use: NENE NWNE SENW SWNW Sec. 18 T 37N R 04E

Diversion Means: Creek

84-7070

Miller, Kenneth &/or Mrs. Kenneth  
Rt. 2 Box 104A, Orofino, Idaho 83544

Source: Mill Creek  
Date Filed: 07/30/1979  
Amount: 0.01 CFS  
Diversion Point: NENE Sec. 26 T 36N R 03E, Clearwater Co.

Use: Stockwater (0.01 CFS) from 01/01 to 12/31; Domestic (0.01 CFS) from 01/01 to 12/31  
Place of Use: NENE Sec. 26 T 36N R 03E

Diversion Means: Creek

84-7071

Miller, Kenneth &/or Mrs. Kenneth  
Rt. 2 Box 104A, Orofino, Idaho 83544

Source: Crooked Creek  
Date Filed: 07/30/1979  
Amount: 0.01 CFS  
Diversion Point: NENE Sec.

18 T 37N R 04E SWSW Sec. 17 T 37N R 04E, Clearwater Co.

Use: Stockwater (0.01 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec. 17 T 37N R 04E SESE Sec. 18 T 37N R 04E

Diversion Means: Creek

84-7072

Miller, Kenneth &/or Mrs. Kenneth  
Rt. 2 Box 104A, Orofino, Idaho 83544

Source: Meadow Creek  
Date Filed: 07/30/1979  
Amount: 0.01 CFS  
Diversion Point: SENE Sec. 26 T 36N R 03E, Clearwater Co.

Use: Stockwater (0.01 CFS) from 01/01 to 12/31  
Place of Use: SENE Sec. 26 T 36N R 03E

Diversion Means: Creek

86-7098

Winn, Charles M. &/or Valerie  
Box 2095, Orofino, Idaho 83544

Source: Unnamed Spring  
Date Filed: 07/26/1979  
Amount: 0.04 CFS  
Diversion Point: NENW Sec. 35 T 37N R 01W, Clearwater Co.

Use: Stockwater (0.04 CFS) from 01/01 to 12/31; Domestic (0.01 CFS) from 01/01 to 12/31  
Place of Use: NENW Sec. 35 T 37N R 01W

Diversion Means: Ditch & Stock-Watering Tanks

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before August 27, 1979.

C. Stephen Alfred  
Director  
8-9,16c

MICROFILMED

November 9, 1987

KENNETH W. & MRS. KENNETH W. MILLER  
2735 GRANGEMONT RD.  
OROFINO, ID 83544

RE: Permit No. 84-7071

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**RECEIVED**

MAR 16 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED  
JUL 22 1985

84-7071  
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

stock 100 head,  $Q_{max} = 0.03 \text{ cfs}$

$Q_{app} = 0.01 \text{ cfs}$

$\therefore Q = 0.01 \text{ cfs}$

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

stock 100 head,  $Q = 1.4 \text{ cfs}$

2. Overlap Review

- a) Other water rights with same place of use: - NONE -

- b) Other water rights with same point of diversion: - NONE -

- c) Analysis:

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MAR 16 1988

# RECOMMENDED AMOUNTS

| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|------------|----------|--------|-----------|----------------------|-----------------|
|    | 84-7071    | 7-30-79  | 0.01   | 7/30/79   | 7-27-84              | 0.01            |

4. Permit Holder: Kenneth Miller

Address: 2735 Grangemont Rd Orofino, Co 83544

5. Source: Brooked Creek tributary to Whiskey Creek

| 6. Beneficial Use | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|--------------------------|------------------------------|--------------------------|
| <u>Stock</u>      | <u>1/1 12/31</u>         | <u>0.01</u>                  | <u>1.4</u>               |

Allowable Maximums: 0.01 1.4

7. Point(s) of Diversion:

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     |
|-----|-----------|-----|-----|-----|------|------|------|------------|
|     |           |     | SW  | SW  | 17   | 37N  | 4E   | Clearwater |
|     |           |     | SE  | SE  | 18   | 37N  | 4E   | Clearwater |

8. Place(s) of Use

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 37N  | 4E   | 17   |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |
| 37N  | 4E   | 18   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |        |
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Total Acres \_\_\_\_\_

9. Recommended Conditions/Remarks:

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature [Signature]

Checked in Regional Office by Bob Haynes

Approved in State Office by Ron Howerton

Date 6/21/85

Date 7/17/85

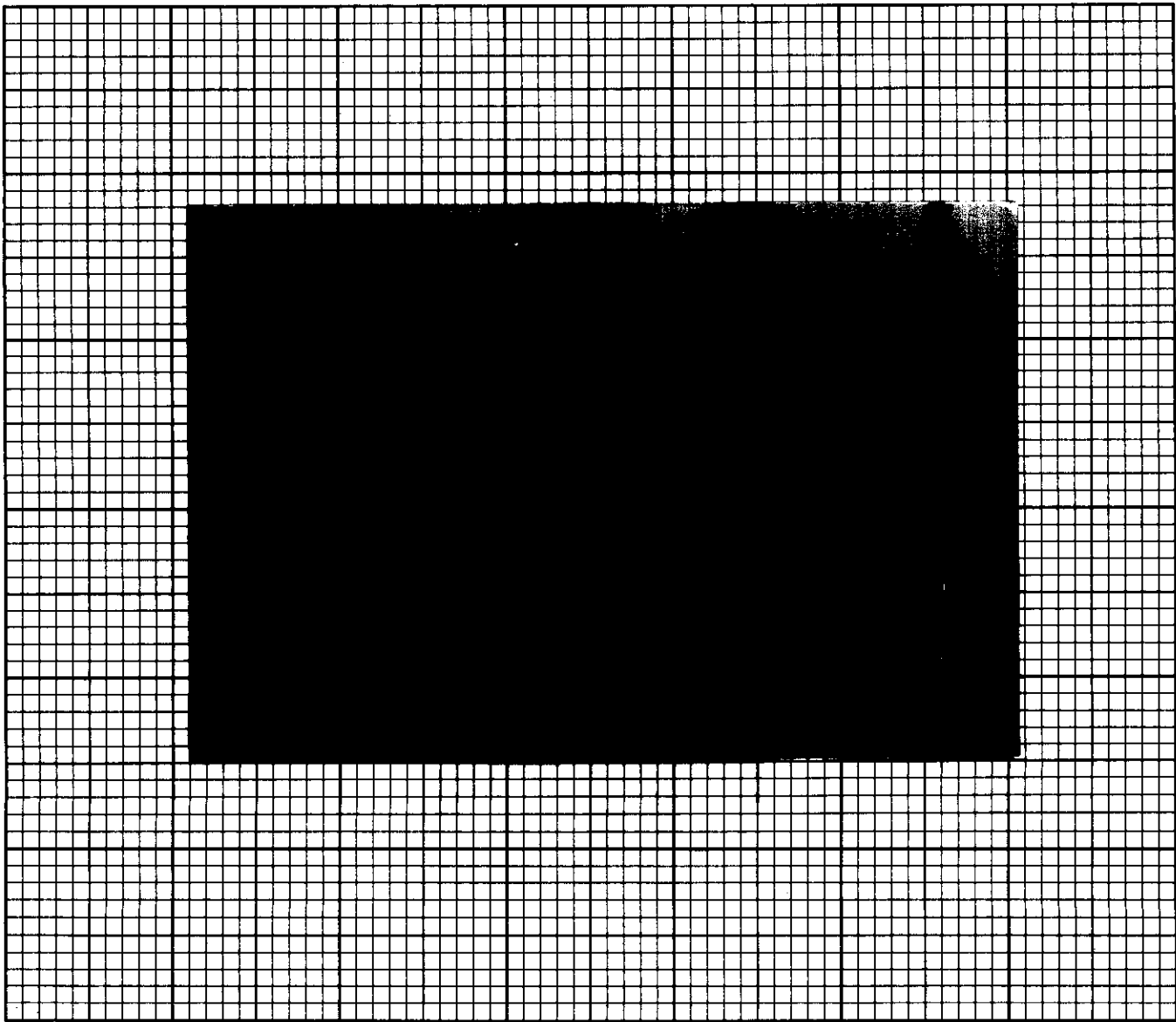
Date 10-20-87

**RECEIVED**

MAR 16 1988

[illegible]

10. Other water rights on these lands \_\_\_\_\_
11. Other water right diverted from same p.d. \_\_\_\_\_
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

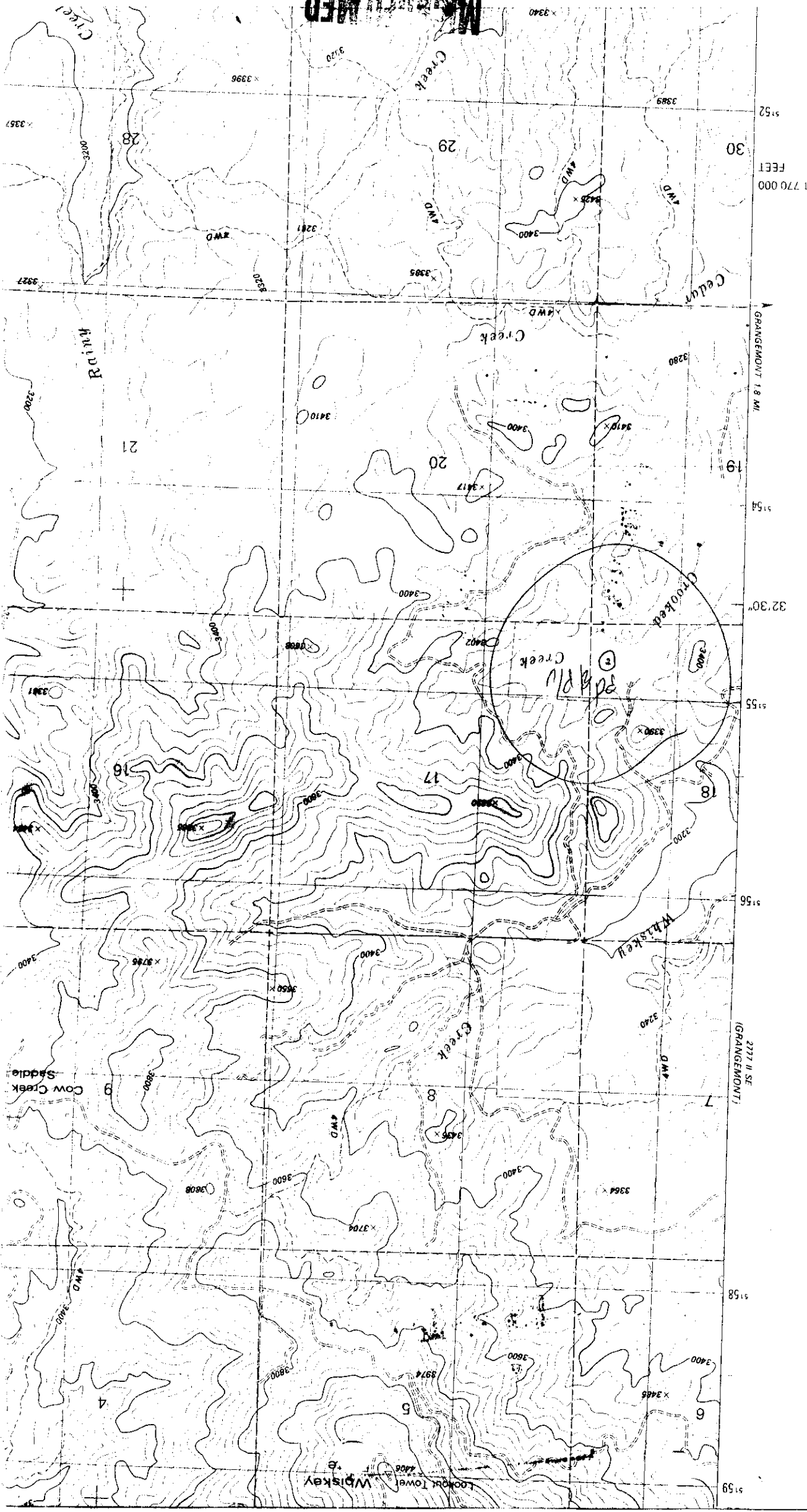
15. **Recommended Amendments**
- |                                                         |                                                      |                                          |
|---------------------------------------------------------|------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input checked="" type="checkbox"/> None |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other           |
16. Examiner's/Consultant's Signature L Beard Date 5/24/85
- Consultant's License Number \_\_\_\_\_
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination \_\_\_\_\_

Date **RECEIVED** CONSULTANT SEAL

**MAR 16 1988**

MAR 16 1988

UNCLASSIFIED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

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JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

August 30, 1984

KENNETH MILLER  
2735 GRANGEMONT ROAD  
DROFIND ID 83544

RE: Permit No. 84-7071

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

**MICROFILMED**

MAR 16 1988

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 84-7071.

Name(s) of Permit Holder: Kenneth W. Miller or Mrs. Kenneth W. Miller

Post Office Address: 2735 Grangemont Road

Orofino, Idaho 83544 Tel. No. 208 476-3546

Source of Water: Crooked Creek

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 100 cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

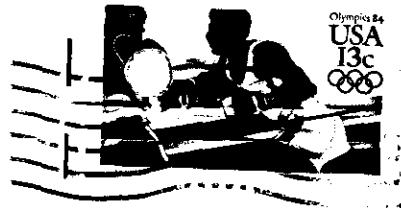
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/24/84  
Date

Kenneth W. Miller  
Signature of Permit Holder

2735 GRANGEMONT ROAD  
OROFINO, IDAHO 83544



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



S T A T E O F I D A H O  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138977

MILLER, KENNETH & MRS. KENNETH  
RT. 2 BOX 104A  
OROFINO, ID 83544

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 84-70712 & 84-7072 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

11-19-84



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

**JOHN V. EVANS**  
Governor

**C. STEPHEN ALLRED**  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

**September 10, 1979**

Kenneth Miller  
Route 2 Box 104A  
Orofino, Idaho 83544

Dear Mr. Miller,

RE: Permit No. 84-7071

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tutthill

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:1r

Enclosure

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK APPLICATION NUMBER: 84-7071

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. N/A  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 8/27/79  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/24/79  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
73079 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: PSA Date: 8/31/79

STATE OFFICE REVIEW:

Short letter w/o conditions

- ☐ See attached sheet for more information.

By: Jm Date: 9/7/79

RECEIVED

SEP 03 1979

Department of Water Resources

84-2071-

MILLER, KENNETH &/or MRS. KENNETH  
RT. 2 BOX 104A, OROFINO, ID 83544

Source: CROOKED CREEK

Date Filed: 07/30/1979

Amount: 0.01 CFS

Diversion Point: SESE Sec 18 T 37N R 04E SWSW Sec 17 T 37N R 04E,  
CLEARWATER Co.

Use: STOCKWATER (0.01 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 17 T 37N R 04E SESE Sec 18 T 37N R 04E

Diversion Means: CREEK

MICROFILMED

IDENT. NO. 84-7071

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]