

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

22 37N

2E P.D. + P/U

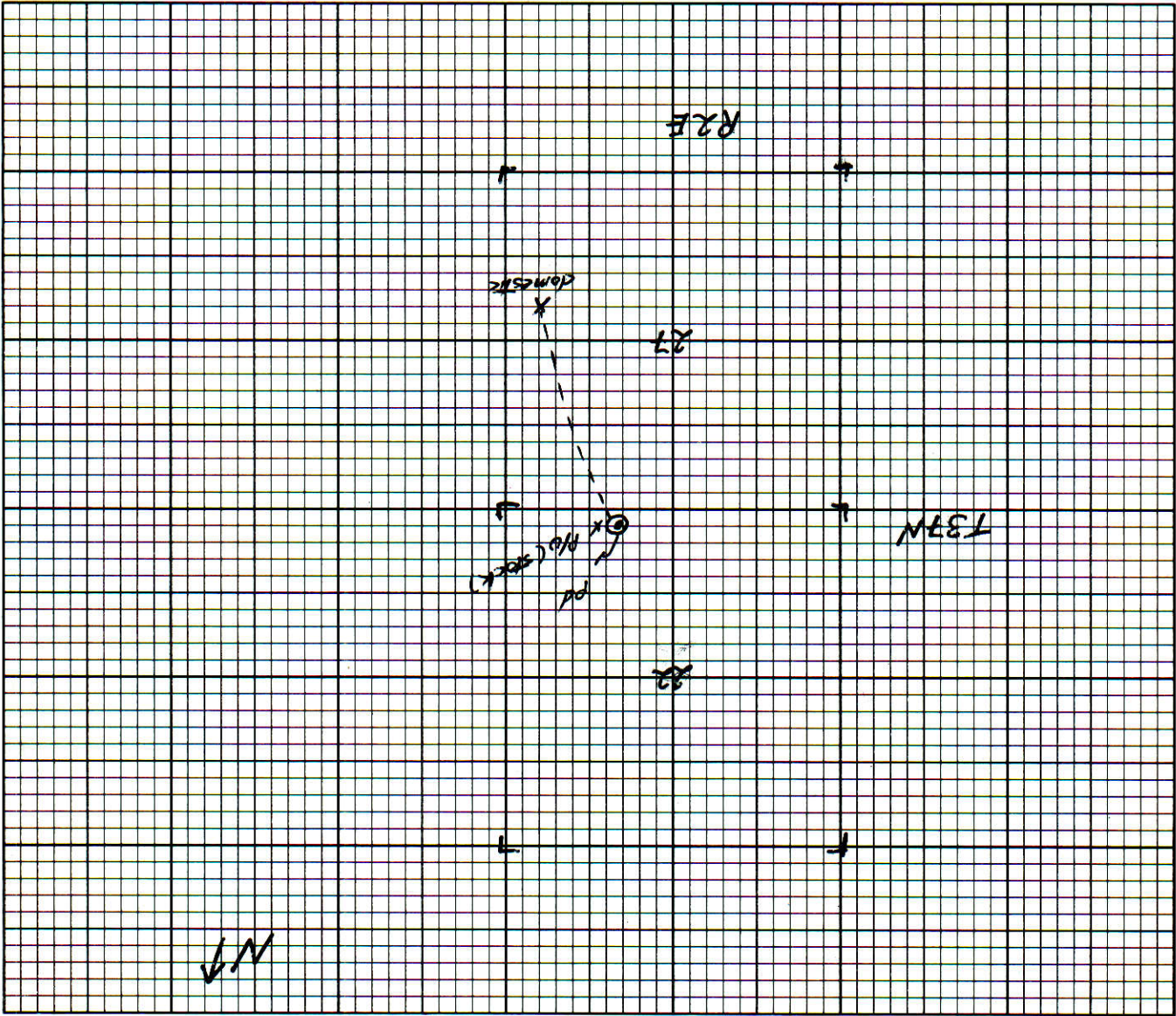
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth Miller
(Applicant)

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☒ Add P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Other
- ☐ None
16. Examiner's/Consultant's Signature *J. Bond* Date 5/24/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct _____
- Beneficial Use Examination _____

Date

MICROFILMED

MAR 03 1988

CONSULTANT SEAL



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-7074

Priority: August 31, 1979 Amount: .04 CFS 1.9 AFA

This is to certify, that KENNETH MILLER
2735 GRANGEMONT RD.
OROFINO, ID 83544

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 31, 1979, and
has submitted proof to the Department of Water Resources on October 23, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	.7 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
	Totals	.04 CFS	1.9 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 22, Township 37N, Range 2E
Clearwater County

PLACE OF USE: Stockwater

TWN RGE SEC

37N 2E 22 SWSE

PLACE OF USE: Domestic

TWN RGE SEC

37N 2E 27 NESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th day
of February, 1988.

RECORDED

Director

MAR 02 1988

State of Idaho
Department of Water Resources

RECEIVED

JAN 07 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 84-7074

Department of Water Resources

Date of Priority: August 31, 1979

Comes now KENNETH MILLER
2735 GRANGEMONT RD.
OROFINO, ID 83544

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 84-7074, and requests that the permit be changed as follows:

Source: SPRING tributary to: SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	.7 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
	Totals	.04 CFS	1.9 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE, Sec. 22, Township 37N, Range 2E
Clearwater County

PLACE OF USE: Stockwater

TWN RGE SEC

37N 2E 22 SWSE
PLACE OF USE: Domestic

TWN RGE SEC

37N 2E 27 NESE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Orofino, this 4 day of January, 1988.

MICROFILMED

Kenneth Miller
(Signature)

MAR 03 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 84-7074

FOR DEPARTMENT USE ONLY

48265

Preliminary check by kw Fee = \$20.00 ✓ Received by rg Date 1-11-88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 84-7074 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 4th day of February, 19 88.

R. Keith Higginson
(Director)

MICROFILMED

MAR 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Kenneth Miller Phone 476-3546

Post office address Rt. 2, Box 104 A, Orofino, Idaho

2. Source of water supply Unnamed Spring which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 37N

Range 2E B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Reservoir

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 37N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

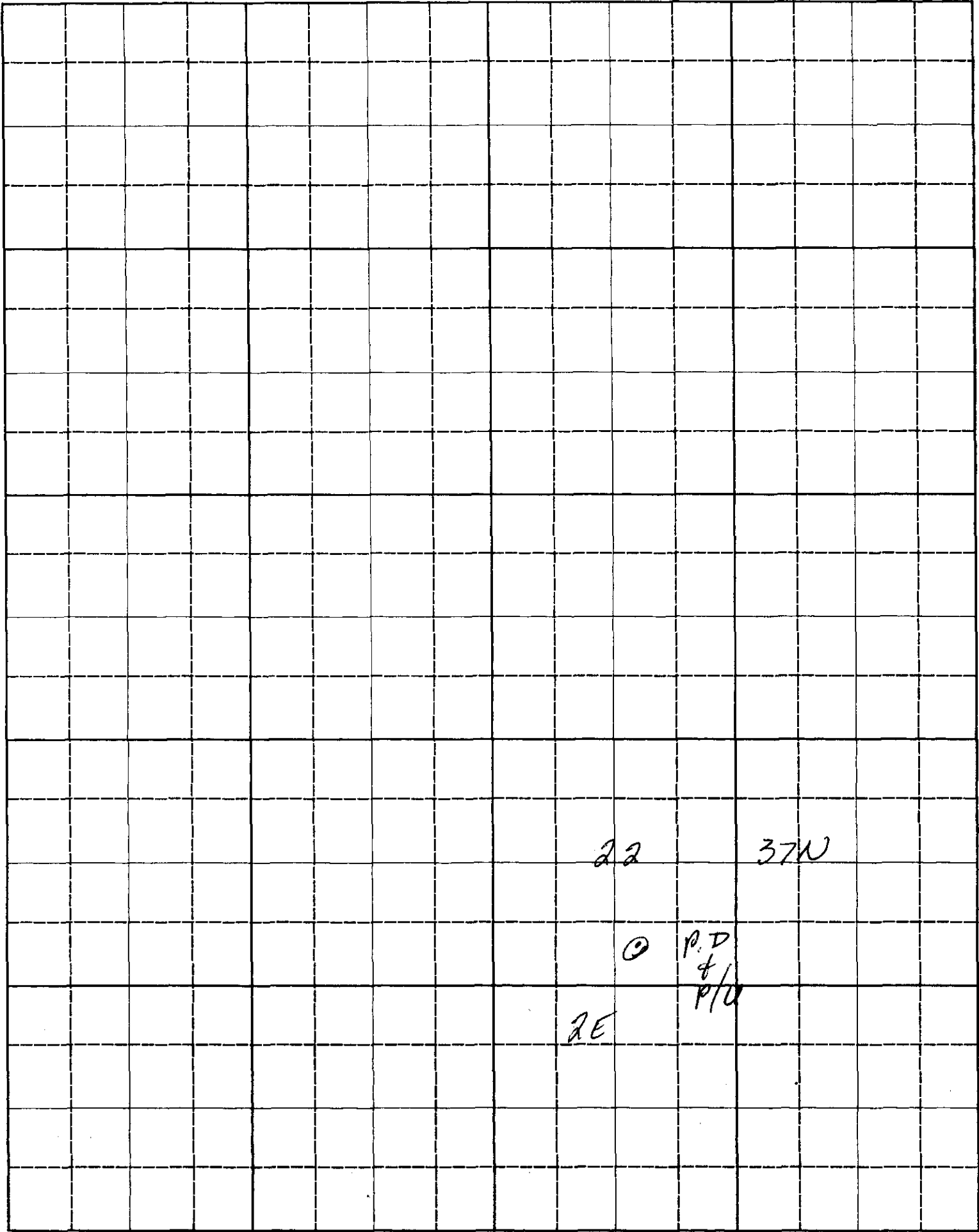
50 Head of Stock

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hermit Miller
(Applicant)

Proposed Priority

8/31/79

Received by ms Date 8/31/79 Time 11:45

Preliminary check by RJA Fee \$ 2000

Receipted by ms Date 8/2/79 (14071)

RJA Publication prepared by ms Date 9/6/79

Published in Clearwater Tribune

Publication dates 9-13 - 9-20

Publication approved MB Date 10-1-79

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RJA Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7074, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 9th day of October, 19 79.

J. Glen Sayton
Chief, Operations

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water

Rights - Douglas Johnson &
Kenneth Miller

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 13th day of September, 1979, and ending on the 20th day of September, 1979.

Nancy Noble

Subscribed and sworn to before me this 26th day of September, 1979.

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

RECEIVED

OCT 1 1979

Department of V.A.
Northern District Office

Miller, Kenneth
Rt. 2 Box 104A, Orofino, ID
83544
Source: Unnamed Spring
Date Filed: 08/31/1979
Amount: 0.04 CFS
Diversion Point: NENE Sec
11 T 37N R 02E, Clearwater
Co.

Use: Stockwater (0.02 CFS) from 01/01 to 12/31
Domestic (0.04 CFS) from 01/01 to 12/31
Place of use: NENE Sec 11 T 37N R 02E
Diversion Means: Reservoir
83-7039

Miller, Kenneth
Rt. 2, Box 104A, Orofino, ID
83544
Source: Unnamed Spring
Date Filed: 08/31/1979
Amount: 0.04 CFS
Diversion Point: SENW Sec
14 T 37N R 02E, Clearwater
Co.

Use: Domestic (0.04 CFS) from 01/01 to 12/31
Place of Use: SENW Sec 14 T 37N R 02E
Diversion Means: Pipe
84-7074

Miller, Kenneth
Rt. 2 Box 104A, Orofino, ID
83544

Source: Unnamed Spring
Date Filed: 08/31/1979
Amount: 0.04 CFS
Diversion Point: SWSE Sec
22 T 37N R 02E, Clearwater
Co.

Use: Stockwater (0.02 CFS) from 01/01 to 12/31; Domestic (0.04 CFS) from 01/01 to 12/31
Place of Use: SWSE Sec 22 T 37N R 02E
Diversion Means: Reservoir
84-7075

Miller, Kenneth
Rt. 2 Box 104A, Orofino, ID
83544

Source: Unnamed Spring
Date Filed: 08/31/1979
Amount: 0.04 CFS
Diversion Point: SESE Sec
22 T 37N R 02E, Clearwater
Co.

Use: Domestic (0.04 CFS) from 01/01 to 12/31
Place of Use: SESE Sec 22 T 37N R 02E
Diversion Means: Pipe
84-7076

Miller, Kenneth
Rt. 2 Box 104A, Orofino, ID
83544

Source: Unnamed Spring
Date Filed: 08/31/1979
Amount: 0.04 CFS
Diversion Point: NWNNE Sec
18 T 37N R 04E, Clearwater
Co.

Use: Domestic (0.04 CFS) from 01/01 to 12/31
Place of Use: NWNNE Sec 18 T 37N R 04E
Diversion Means: Pipe
84-7077

Miller, Kenneth
Rt. 2 Box 104A, Orofino, ID
83544

Source: Unnamed Spring
Date Filed: 08/31/1979
Amount: 0.04 CFS

MICROFILMED

February 8, 1988

KENNETH MILLER
2735 GRANGEMONT RD.
OROFINO, ID 83544

RE: Permit No. 84-7074

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 03 1988

December 29, 1987

KENNETH MILLER
2735 GRANGEMONT RD.
OROFINO, ID 83544

RE: Permit No. 84-7074

Dear Permit Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions, please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 03 1988

November 2, 1987

KENNETH MILLER
2735 GRANGEMONT RD.
OROFINO, ID 83544

RE: Permit No. 84-7074

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

30-DAY

RECEIVED
JUL 22 1985

84-7074
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

domestic (1) $\rightarrow$ 0.04 cfs

stock (50 head) $\rightarrow$ 0.02 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

stock $\rightarrow$ 0.7 AFA

Domestic $\rightarrow$ 1.2 AFA

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

MAR 03 1988

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
84-7074	8-31-79	0.04	8/31/79	10-23-84	0.04

4. Permit Holder: Kenneth Miller

Address: 2735 Grangemont Rd Orofino, Id 83544

5. Source: Spring tributary to Sinks

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Domestic	1/1	12/31	0.04	1.2
Stock	1/1	12/31	0.02	0.7

Allowable Maximums: 0.04 1.9

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

RECOVERED

MAR 03 1988

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature *A. Beard*

Checked in Regional Office by Bob Haynes

Approved in State Office by Kon Fowler

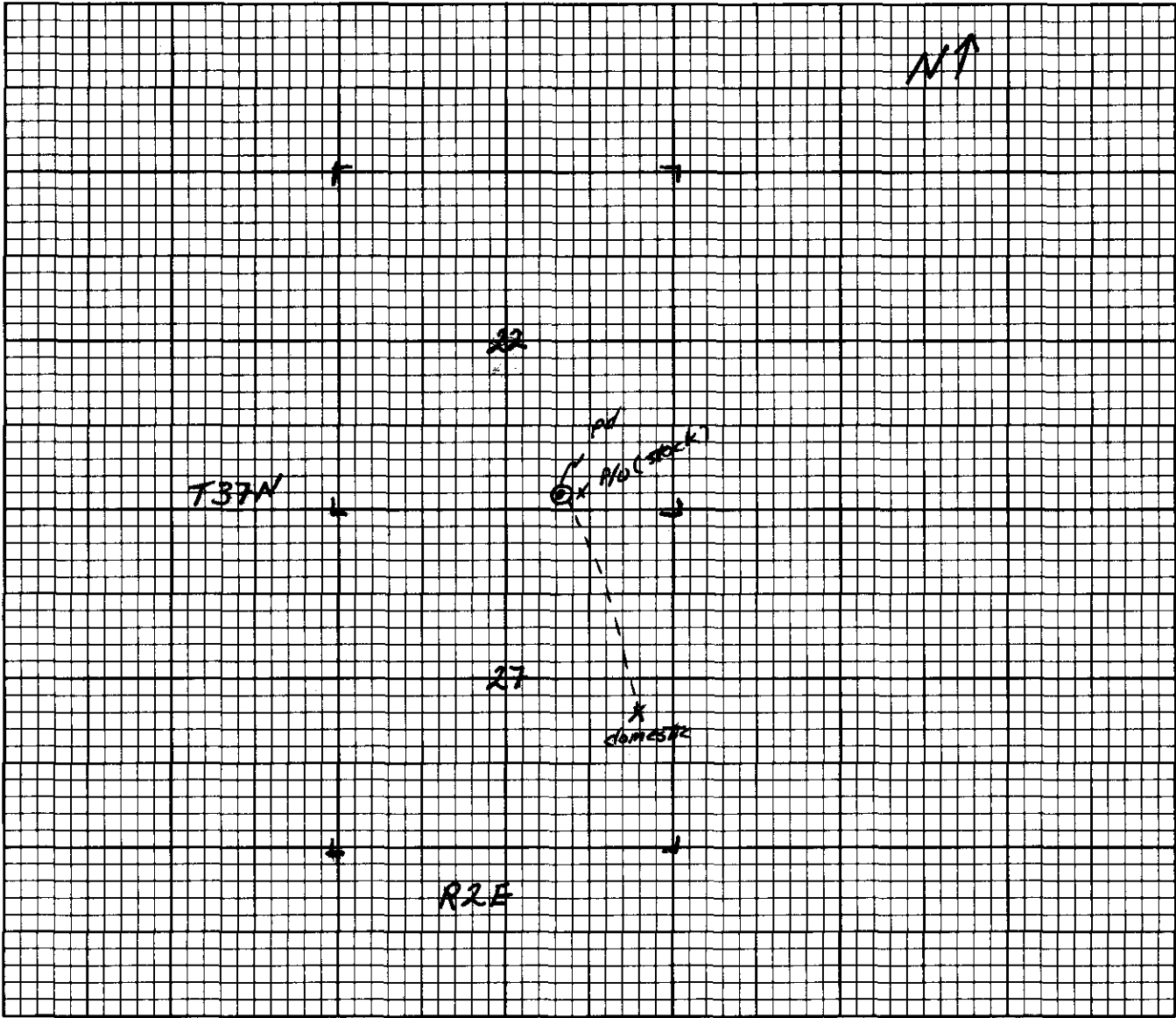
Date 6/24/85

Date 7/1/85

Date 10-20-87

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None
- ☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature L. Bond Date 5/24/85

Consultant's License Number _____

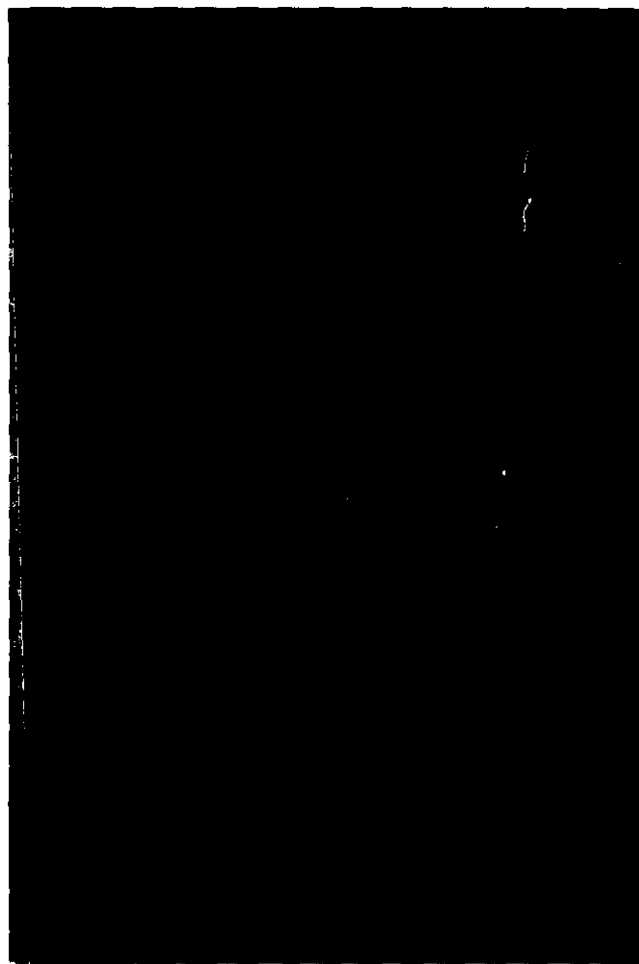
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date **MICROFILMED**

CONSULTANT SEAL

MAR 03 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 2, 1984

KENNETH MILLER
2735 GRANGEMONT ROAD
OROFINO ID 83544

RE: Permit No. 84-7074

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 03 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 84-7074

Name(s) of Permit Holder: Kenneth Miller

Post Office Address: 2735 Grangemont Road

Orofino, Idaho 83544 Tel. No. 476-3546

Source of Water: Unnamed Spring

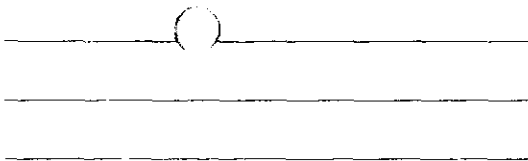
Extent of Use: ☒ Domestic one (number of households)
☒ Stockwater 50 cattle (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/20/84 Date **RECORDED** Kenneth Miller Signature of Permit Holder



PLACE
13 CENT
STAMP
HERE

RECEIVED

AUG 23 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
ID.
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138105

MILLER, KENNETH
RT. 2 BOX 104A
ORCFINO, ID 83544

PROOF DUE NOTICE

JULY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 84-7074 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

UNRECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RAA

APPLICATION NUMBER: 84-7074

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. N/A

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 10-1-79

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 10-1-79

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

8-31-79

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RAA Date: 10-4-79

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: Jan Date: 10/9/79

RECEIVED
OCT 13 1979

Department of

MICHAEL B. BROWN

84-7024-

MILLER, KENNETH

RT. 2 BOX 104A, OROFINO, ID 83544

Source: UNNAMED SPRING

Date Filed: 08/31/1979

Amount: 0.04 CFS

Diversion Point: SWSE Sec 22 T 37N R 02E, CLEARWATER Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 22 T 37N R 02E

Diversion Means: RESERVOIR

RECEIVED
FEB 1980

RECEIVED

8 1979

Department of Water Resources

CLAIM TO A WATER RIGHT

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

15 Pond Above Courtwright House

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Clearwater)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Mr Kenneth C. Miller
(Claimant)

Sworn to before me this 5th day of June, 19 79.

Norathy Hunter
Notary Public

Residing at Arroyo

My commission expires 12-1-82

For Department Use Only

Received by <u>DAI</u>	Date <u>7/30/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by _____	Date _____		claimant by:	
\$10.00 fee received by _____	Date _____			
Approved for publication by _____				
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