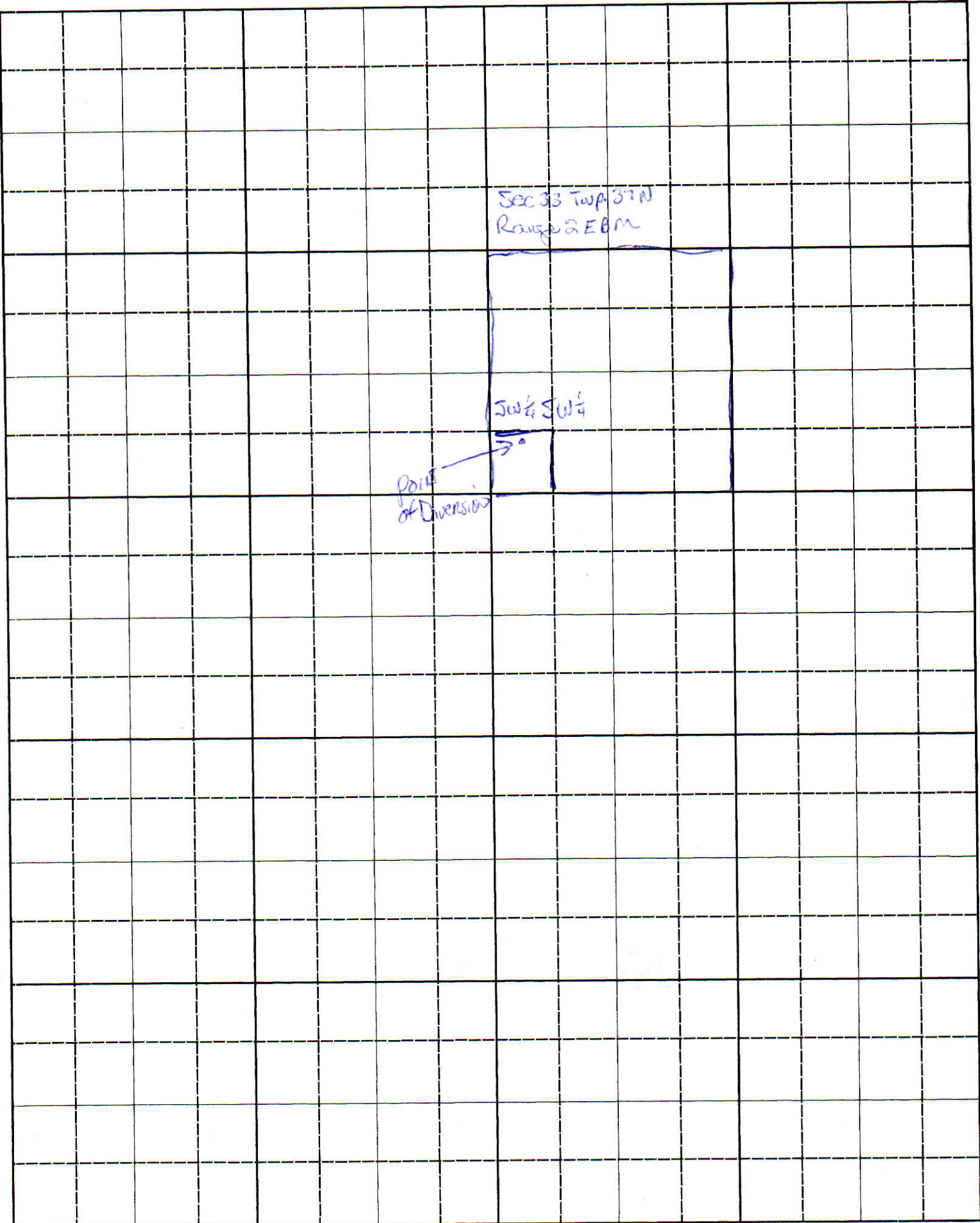


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter L. McRobert
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water
Right - McRoberts 84-7081

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 1st day of November, 19 79, and ending on the 8th day of November, 19 79

Nancy Noble
Subscribed and sworn to before me this 12th day of November, 19 79

Beverly Wood

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOV 15 1979

Department of Water Resources
Northern District Office

Notice Of Application For Water Right

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

84-7081

McRoberts, Douglas L.
P.O. Box 922, Kamiah, ID
83536

Source: Unnamed spring

Date Filed: 09/05/1979

Amount: 0.04 CFS

Diversion Point: SWSW Sec 33 T 37N R 02E, Clearwater Co.

Use: Domestic (0.04 CFS)
from 01/01 to 12/31

Place of Use: SWSW Sec 33 T 37N R 02E

Diversion Means: Reservoir and Pipe

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 405 Gov't Way, Coeur d'Alene, ID, 83814 on or before November 19, 1979.

C. Stephen Wood
Director

11-15-79

MICROFILMED

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature J. Beard Date 6/12/85

Consultant's License Number _____

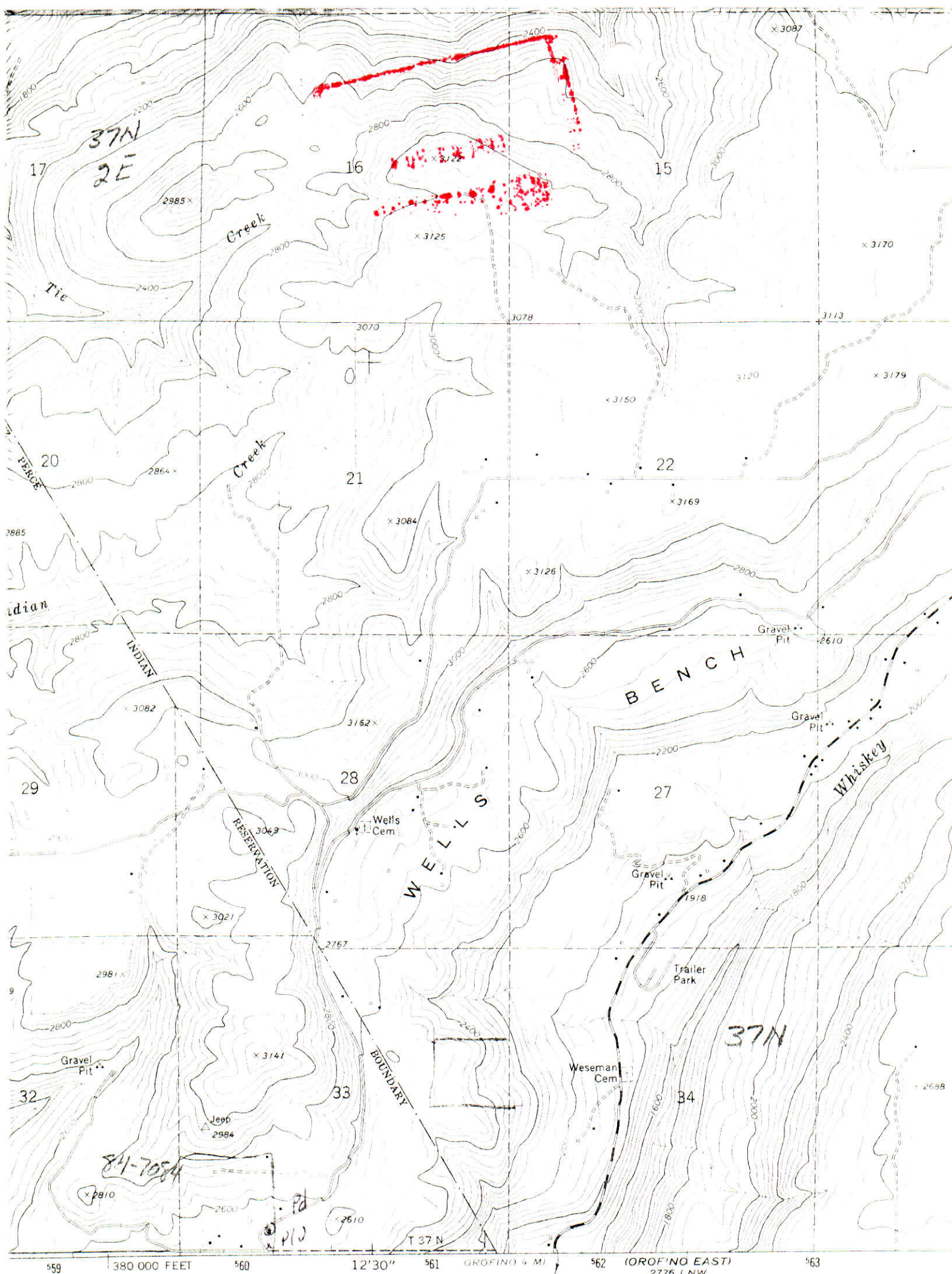
IDWR Director's Authorization to Conduct

Beneficial Use Examination 5/17/85

Date

CONSULTANT SEAL

MAR 16 1988



the Geological Survey

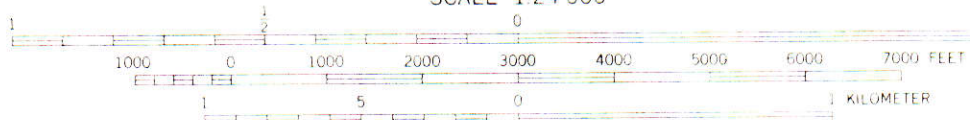
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DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL

MAILED
MAR 16 1988

TWP. 37N RGE. 2E SEC. 33 MAP # K-59 MAP SCALE 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 84-7081

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-7081

Priority: September 5, 1979 Amount: .04 CFS 1.2 AFA

This is to certify, that DOUGLAS L. MC ROBERTS
P.O. BOX 922

KAMIAH, ID 83536 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated September 5, 1979, and
has submitted proof to the Department of Water Resources on October 15, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 33, Township 37N, Range 2E
Clearwater County

PLACE OF USE: Domestic

TWN RGE SEC

37N 2E 33 SWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16th day
of October, 1987.

RECEIVED

MAR 16 1988

Director

Ident. No. 84-7081

SEP 5 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Douglas L. McRoberts Phone _____
Post office address P.O. Box 922 Kamiah, ID

2. Source of water supply Unnamed Spring which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 37 North
Range 2 E.B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

0.04 Per telephone conversation with Mrs. McRoberts 9/6/79 TK

Amount .20 cfs for domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

0.04 Per telephone conversation with Mrs. McRoberts 9/6/79 TK

a. .20- cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
Reservoir, with gravity flow

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 Per telephone conversation with Mrs. McRoberts 9/6/79 TK
1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 37 North
Range 2 E.B.M.

(2) Amount of power to be generated: None horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served None, or number of families to
supplied with domestic water One.

(5) If water is to be used for other purposes describe: N/A

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NEX				NMW				SWS				SEX			
			NEX	NMW	SWS	SEX	NEX	NMW	SWS	SEX	NEX	NMW	SWS	SEX	NEX	NMW	SWS	SEX
TOTALS			NEX	NMW	SWS	SEX	NEX	NMW	SWS	SEX	NEX	NMW	SWS	SEX	NEX	NMW	SWS	SEX

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Douglas L. McRoberts & Brenda R. McRoberts

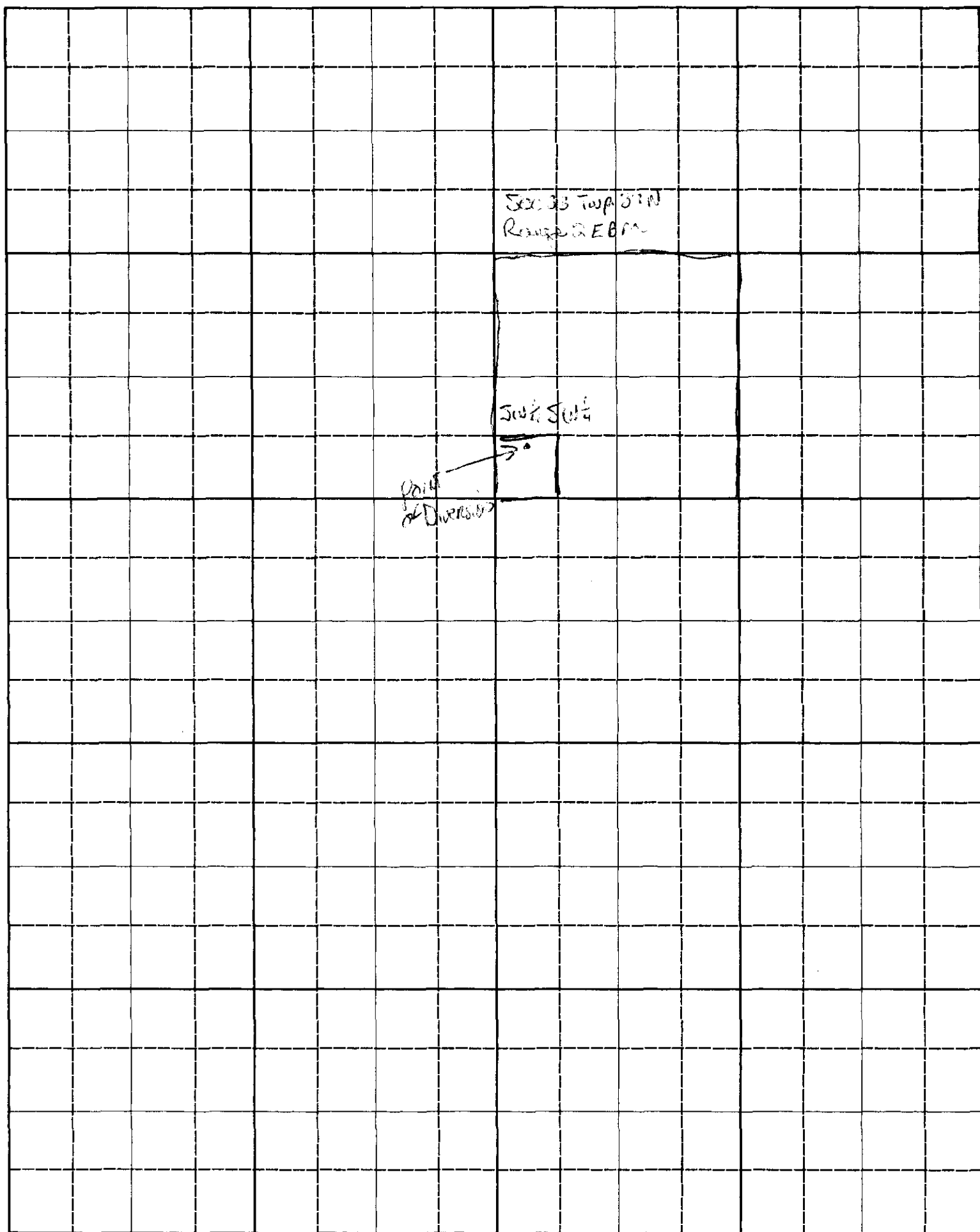
b. Who owns the land to be irrigated or place of use same as above

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter L. McRobert
(Applicant)

Proposed Priority 9/5/79

Received by JB Date 9-5-79 Time 1:00
Preliminary check by JP Fee \$ 20.00
Received by pm Date 9/6/79 (15015)
Publication prepared by pm Date 9/13/79
Published in Clearwater Tribune R. 2015 - Newspaper number 15015
Publication dates 9/20-27/79 / 11/1-8/79
Publication approved JB Date 11-15-79
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JBH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7081, and said application is hereby approved _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, December 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 6th day of December, 19 79.

J. Allen Saylor
Chief, State Water Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water
Right - McRoberts CH-7081

That said Notice

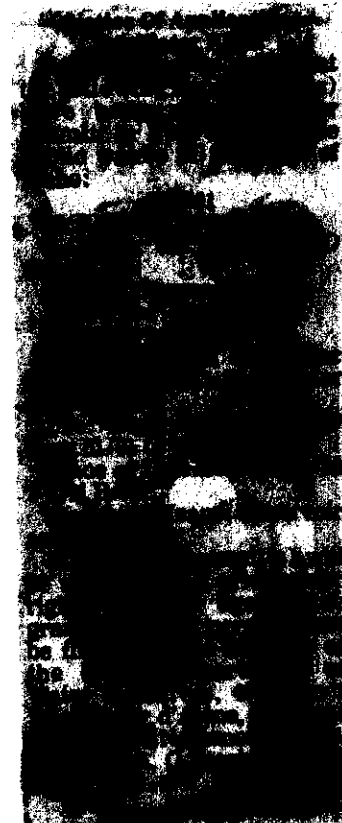
of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 1st day of November, 19 79, and ending on the 8th day of November, 19 79

Nancy Noble

Subscribed and sworn to before me this 12th
day of November, 19 79

Beverly Wood

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN



OK
11-15-79
MB

DECEMBER 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 84-7081
Name(s) of Permit Holder(s): Douglas L. McRoberts
Post Office Address: Box 922
Kamiah ID 83536 Tel. No. 208-935-2190

☒ I hereby certify that construction of diversion works on the above referenced permit began on May '81 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

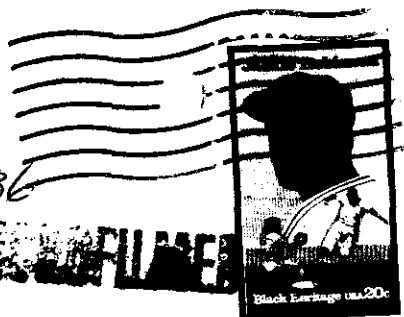
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

8-3-82
Date

Douglas L. McRoberts
Signature of Permit Holder

McKortts
Box 422
Kamiah, ID 83536



MAIL ROOM

RECEIVED



OCT 13 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

October 19, 1987

DOUGLAS L. MC ROBERTS
P.O. BOX 922
KAMIAH, ID 83536

RE: Permit No. 84-7081

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

84-7081
Permit No.

JUL 26 1985

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Est.

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

1 domestic - 1.2 AFA

2. Overlap Review

- a) Other water rights with same place of use: *None*

- b) Other water rights with same point of diversion: *None*

- c) Analysis:

MICROFILMED

MAR 16 1988

Permit No.	84-7081	9/5/79	Amount	0.04	9/5/79	Date Proof Submitted	System Capacity
------------	---------	--------	--------	------	--------	----------------------	-----------------

Allowable Maximums:				
0.04	1.2			

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

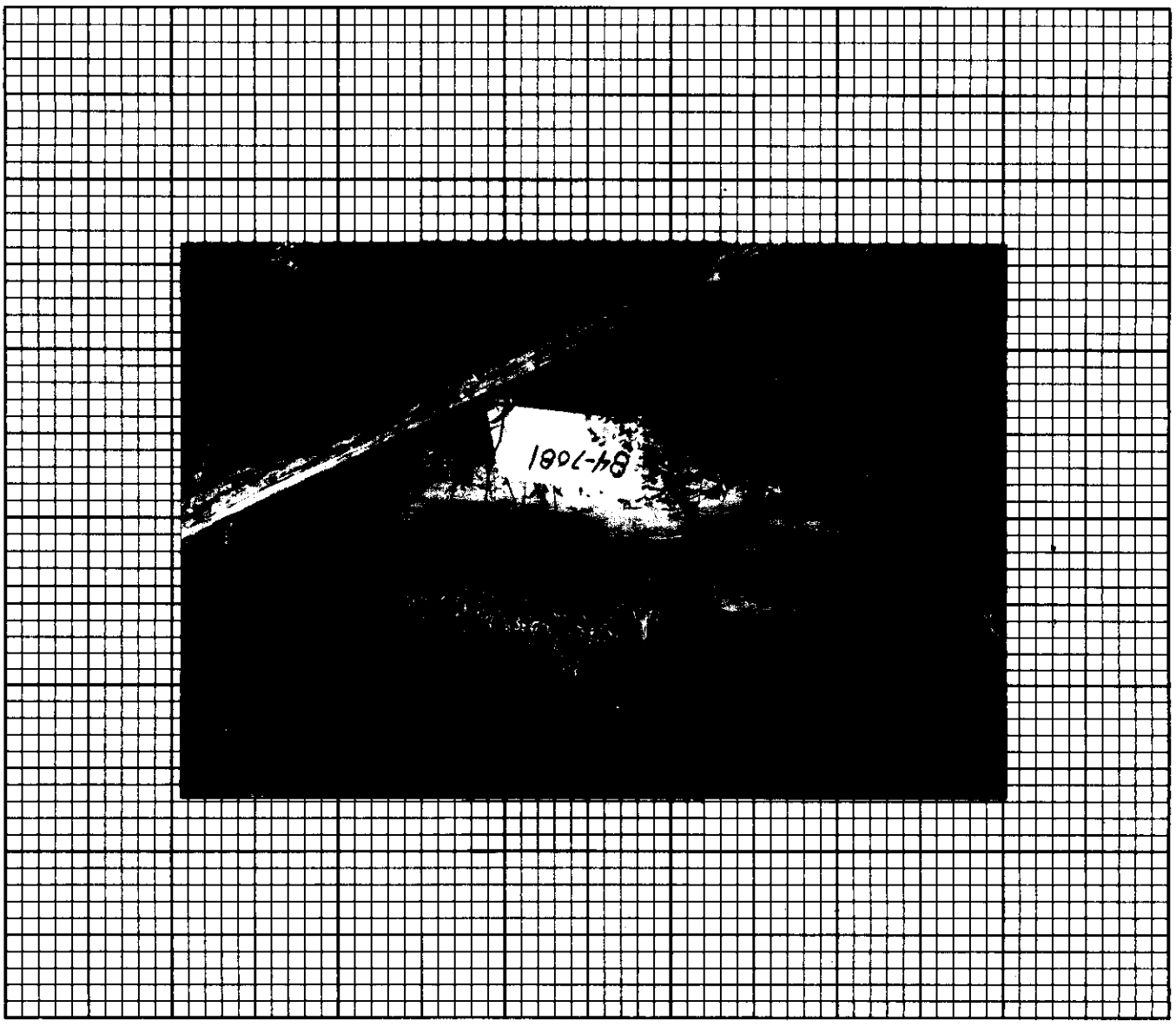
MAR 16 1988

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11. Examiner's Signature	<i>[Signature]</i>	Checked in Regional Office by	<i>[Signature]</i>	Approved in State Office by	
Date	6/19/85	Date	7/17/85	Date	

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



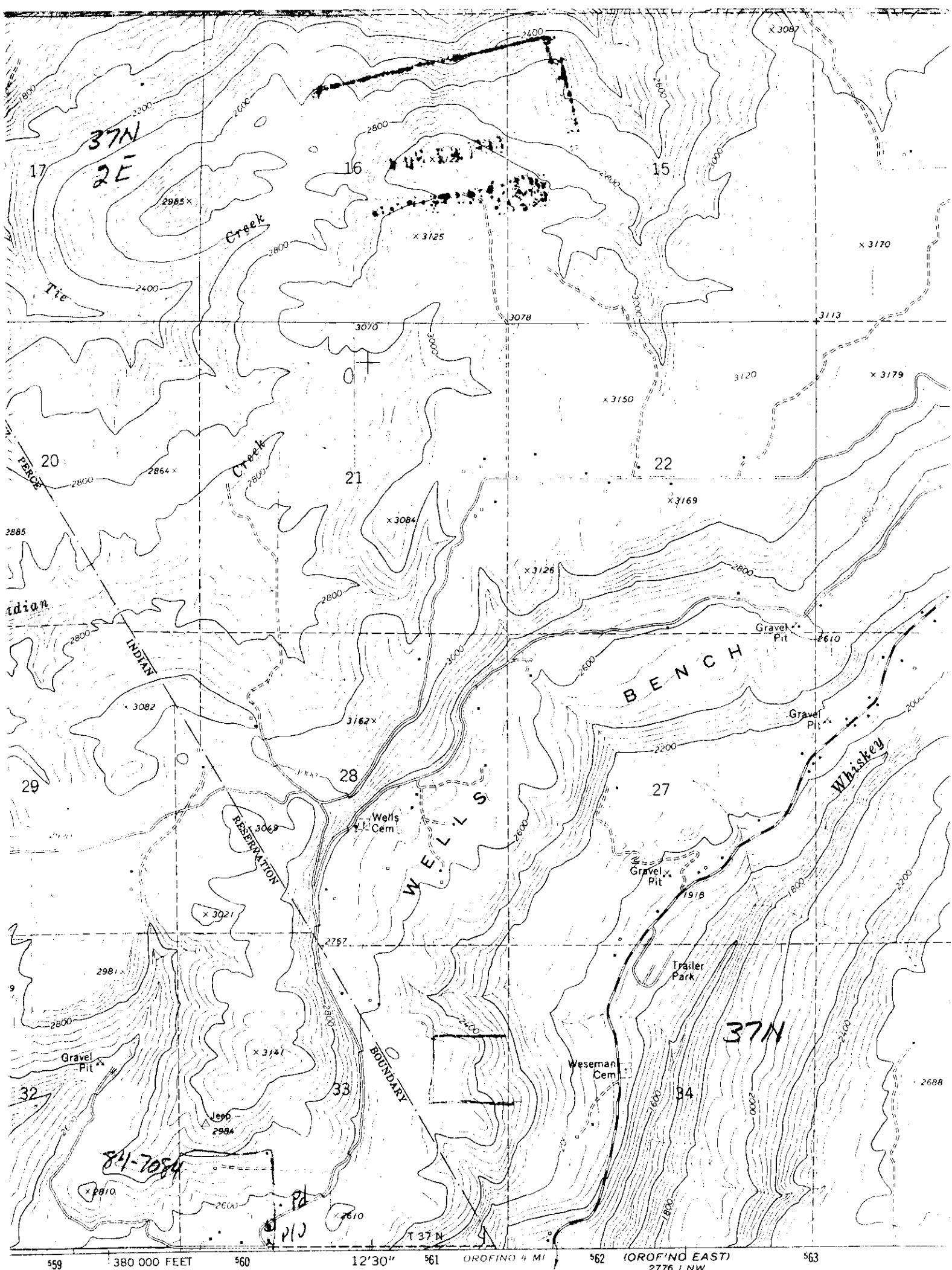
13. ☒ Photo of Diversion & System Attached
☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

16. Examiner's/Consultant's Signature A. Brand Date 6/12/85
Consultant's License Number _____
IDWR Director's Authorization to Conduct _____
Beneficial Use Examination _____

DATE 5/17/85
MAR 11 1988
CONSULTANT SEAL



he Geological Survey

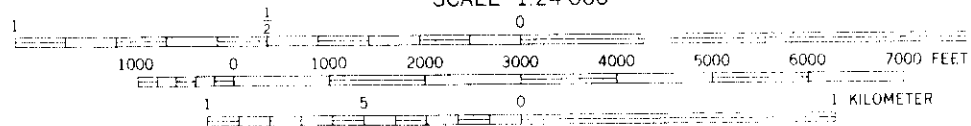
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DATUM IS MEAN SEA LEVEL

INDEXED
MAR 16 1968

TWP. 37N RGE. 2E SEC. 33 MAP # K-59 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 84-7081

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 14, 1984

DOUGLAS L. MCROBERTS
POB 922
KAMIAH ID 83536

RE: Permit No. 84-7081

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

MAR 16 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 84-7081.

Name(s) of Permit Holder: Douglas L. McROBERTS

Post Office Address: P.O. Box 922
LAMIAH, ID Tel. No. 208-935-2190

Source of Water: well

Extent of Use: ☒ Domestic (number of households) 1
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-9-84 Date **MICROFILMED** Douglas L. McRoberts Signature of Permit Holder

Mr. Robert
P.O. Box 922
Kamiah, ID 83536



RECEIVED



OCT 15 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

CONFIDENTIAL

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138312

MC ROBERTS, DOUGLAS L.
P.O. BOX 922
KAMIAH, ID 83536

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 84-7081 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
SEP 30 1984



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 6, 1979

Douglas L. McRoberts
P.O. Box 922
Kamiah, Idaho 83536

Dear Mr. McRoberts,

RE: Permit No. 84-7081

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AK

APPLICATION NUMBER: 84-7081

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11-19-79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/15/79
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☐ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
9/5/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: SA Date: 11/19/79

STATE OFFICE REVIEW:

- Short letter w/o conditions
☐ See attached sheet for more information.

By: Jan Date: 11/28/79

DEPARTMENT OF WATER RESOURCES
MICROFILMED

84-2081

MC ROBERTS, DOUGLAS L.

P.O. BOX 922, KAMIAH, ID 83536

Source: UNNAMED SPRING

Date Filed: 09/05/1979

Amount: 0.04 CFS

Diversion Point: SWSW Sec 33 T 37N R 02E, CLEARWATER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 33 T 37N R 02E

Diversion Means: RESERVOIR & PIPE

Newspaper
 said they never
 got 13th advertisement (?)
 sent again.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 12, 1979

Mr. Douglas L. McRoberts
P. O. Box 922
Kamiah, ID 83536

RE: 84-7081

Dear Mr. McRoberts:

Enclosed is Receipt No. 15015 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styra

PMS

Enclosure