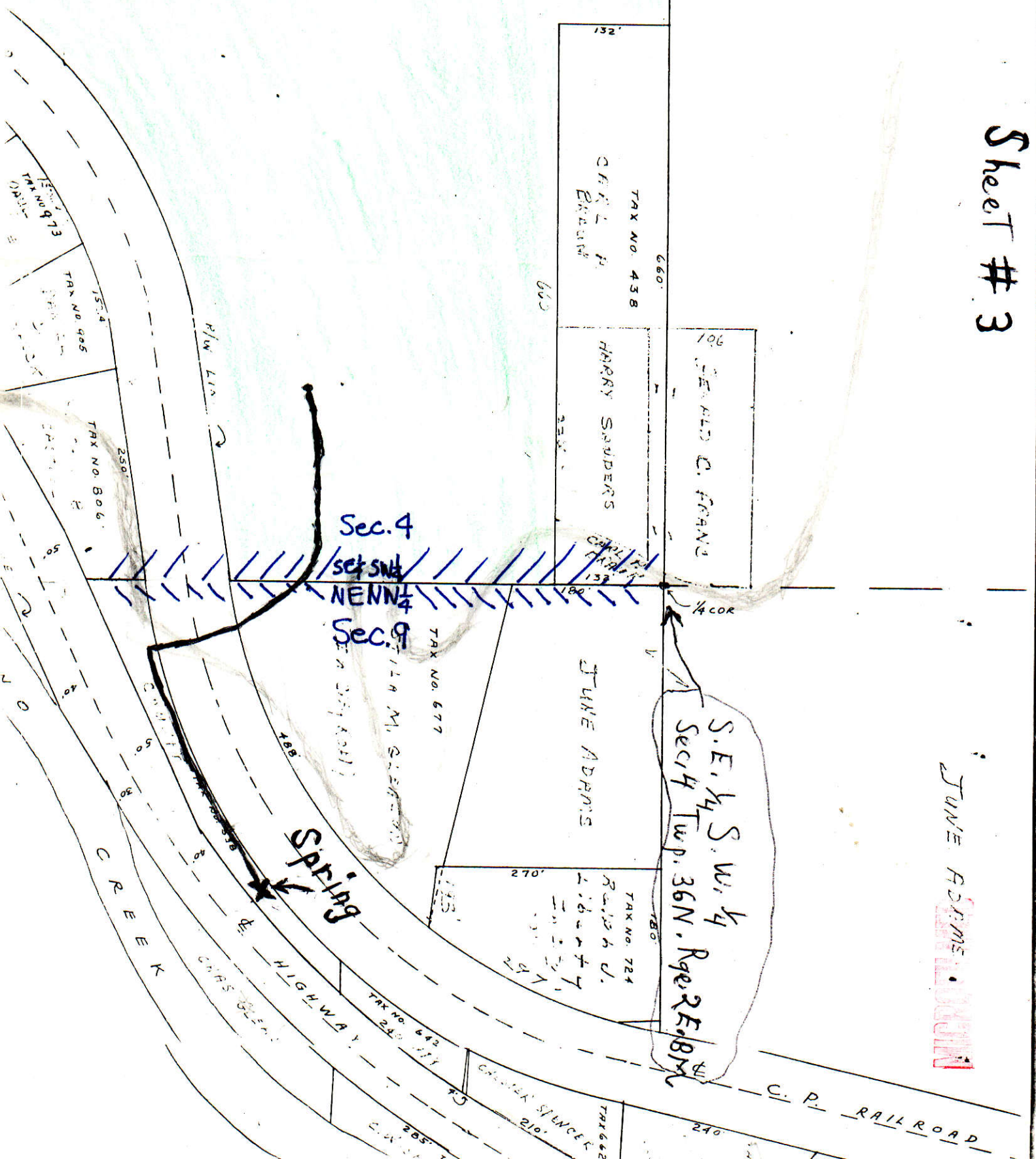


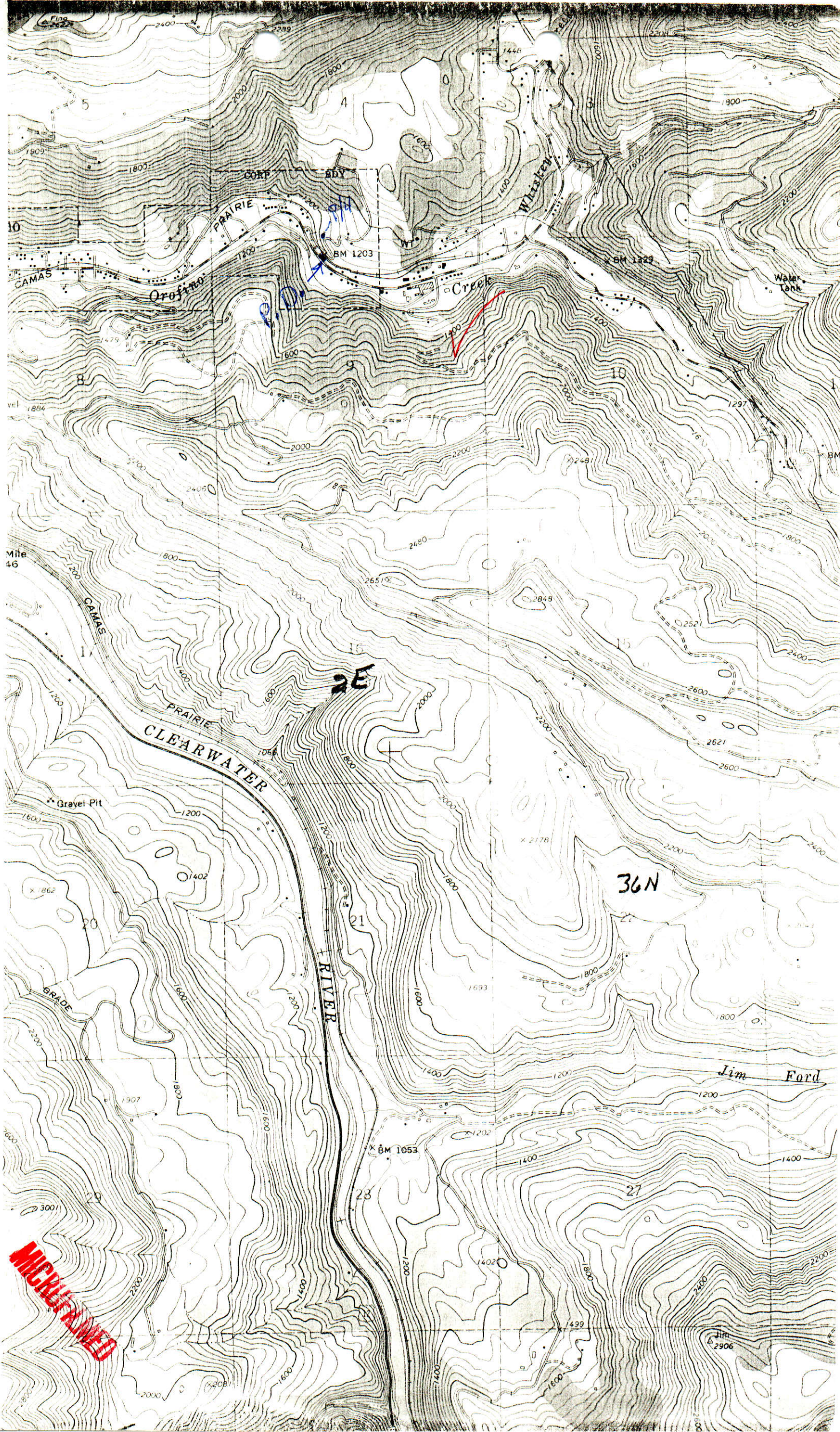
Sheet # 3

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SEP 11 1979
Department of
Northern District Office

417-2-2-2-2-2-2-2
Sherman Alt Miller
March 28, 1979

SE 4 SW 4





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 84-7082 Priority September 11, 1979 Amount 0.03 cfs

THIS IS TO CERTIFY, that Sherman F. Altmiller
of Orofino, Idaho, has complied with the terms and conditions of Permit
No. 84-7082 issued pursuant to Application for Permit dated September 11, 1979,
and has submitted proof to the Department of Water Resources on September 16, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.03</u> cfs and	<u>3.0</u> acre feet
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9
Twp 36N, Rge 2E in the County of Clearwater

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
36N	2E	4													1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of
JUNE, 19 84.

MICROFILMED

Acting for the Director

Norman C Young

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SEP 11 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
Ident. No. 84-7082

APPROVED

Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

Department of Water Resources
Northern District Office

1. Name of applicant Sherman F. Altmiller Phone 476-3767

Post office address Rt. 2 Box 15A Orofino, Idaho 83544

2. Source of water supply Unnamed Spring which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 36N

Range 2E B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 36N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MAILED

[illegible]

10

None

Clearwater County

Applicant

If the property is owned by a person other than the applicant, describe the arrangement enabling the

Right to use the spring granted by County Commissioners
Applicant to make this filing

to predecessor in interest on March 10, 1958.

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A large grid of 20 columns and 20 rows, intended for a map of the proposed project. The grid is composed of thin black lines forming a uniform pattern of squares.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sherman Altmiller
(Applicant)

Proposed Priority 9/11/79
Received by AB Date 9-19-79 Time 12:60
AB Date 9-11-79 Time 15:00
Preliminary check by KK Fee \$ 20.00 # 15037
Received by AB Date 9-20-79
Publication prepared by KK Date 9/20/79
Published in Clearwater Progress
Publication dates 9/27 - 10/4/79
Publication approved AB Date 10-12-79
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by AB gine

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7082, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 2nd day of November, 19 79.

L. Glen Saxton
Chief, Operations Bureau

Property description for Myron Altenecker.

February 13, 1967

Parcel 1. That portion of the East $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 4, TWP 36 North Range 2 East of the Boise Meridian described as follows;
Commencing at the Southeast corner of the SW $\frac{1}{4}$ of said Section 4; thence N. 59°20'W. a distance of 1518.2 feet to the centerline of the Camas Prairie Railroad and the True Point Of Beginning; thence N. 1°11'E. along the fence line marking the West line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 4; a distance of 546.2 feet to a point on the North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence S. 89°58'E. along the North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 388.4 feet to a point; thence N. 1°01'E. a distance of 192.5 feet to a point; thence S. 89°58'E. a distance of 99.0 feet to a point; thence S. 0°01'W. a distance of 192.5 feet to the North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence S. 89°58'E. along the North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 103.0 feet to a point; thence S. 1°11'W. a distance of 792.9 feet to the centerline of the Camas Prairie Railroad; said point being on a 572.96 foot radius curve to the left; thence Northwesterly along said curve to the left a distance of 425.5 feet to end of said curve and the beginning of a 5° Spiral curve to the left; thence Northwesterly along said Spiral curve to the left a distance of 100.0 feet to the end of said curve; thence N. 84°37'W. along the centerline of said Camas Prairie Railroad a distance of 138.0 feet to the True Point Of Beginning. Containing 8.0 Acres. EXCEPT the South 50.0 feet of the above described property for the Camas Prairie Railroad Right Of Way.

This is the legal description of my land.

Parcel 2. That portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4, TWP 36 North Range 2 East of the Boise Meridian described as follows;
Commencing at the Southeast corner of the SW $\frac{1}{4}$ of said Section 4; thence N. 89°58'W. along the South line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 4; a distance of 132.0 feet to the True Point Of Beginning; thence continuing N. 89°58'W. along said South line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 4; a distance of 445.7 feet to the centerline of the Camas Prairie Railroad; said point being on a 6°24' Spiral curve to the right; thence Northerly along said curve to the right a distance of 70.5 feet to the end of said curve; thence N. 7°31'W. along the centerline of said railroad a distance of 134.0 feet to the beginning of a 5° Spiral curve to the left; thence along said curve to the left a distance of 100.0 feet to the beginning of a 572.96 foot radius curve to the left; thence Northwesterly along said curve to the left a distance of 245.5 feet to a point; thence N. 1°11'E. a distance of 792.9 feet to the North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence S. 89°58'E. along the North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 358.8 feet to a point; thence S. 69°29'E. a distance of 378.7 feet to the East line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence S. 0°01'W. a distance of 528.0 feet to a point; thence N. 89°58'W. a distance of 132.0 feet to a point; thence S. 0°01'W. a distance of 660.0 feet to the True Point Of Beginning. Containing 17.5 Acres. EXCEPT that strip of land 50.0 feet in width Northwesterly of the Railroad centerline as described above.



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SEP 19 1979

Department of Water Resources
Northern District Office

RECEIVED

SEP 11 1979

Department of Water Resources
Northern District Office

KNOW ALL MEN BY THESE PRESENTS: That I, DARLA ALTENEDER, the undersigned, being the widow and lawfull heir of MYRON ALTENEDER, do hereby grant, bargain and sell unto SHERMAN ALTMILLER, a single man, all of my rights, title and interest in and to that certain spring of water located as follows:

Situated on the Grangemont Highway as it runs through Section 4, Twp. 36, N.R. 2 E.B.M. and more particularly described in that certain agreement dated March 10, 1958 wherein Clearwater County is first party and Myron Altener is second party and which agreement is spread on the minutes of the Board of County Commissioners;

To have and to hold unto SHERMAN ALTMILLER and his heirs and assigns forever.

In witness whereof I have hereunto set my hand and seal this 9th day of April, 1979.

Darla Altener
Darla Altener

On this 9th day of April, 1979, by me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared DARLA ALTENEDER, known to me to be the person whose name is subscribed and affixed to the within and foregoing instrument and acknowledged to me that she executed the same.

James M. Pickett, Clerk
James M. Pickett, Clerk
Notary Public in and for the State
of Idaho, residing at Boise,
therein.

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SEP 10 1979

Department of Water Resources
Northern District Office

RECEIVED

SEP 11 1979

Department of Water Resources
Northern District Office

6261 71 093

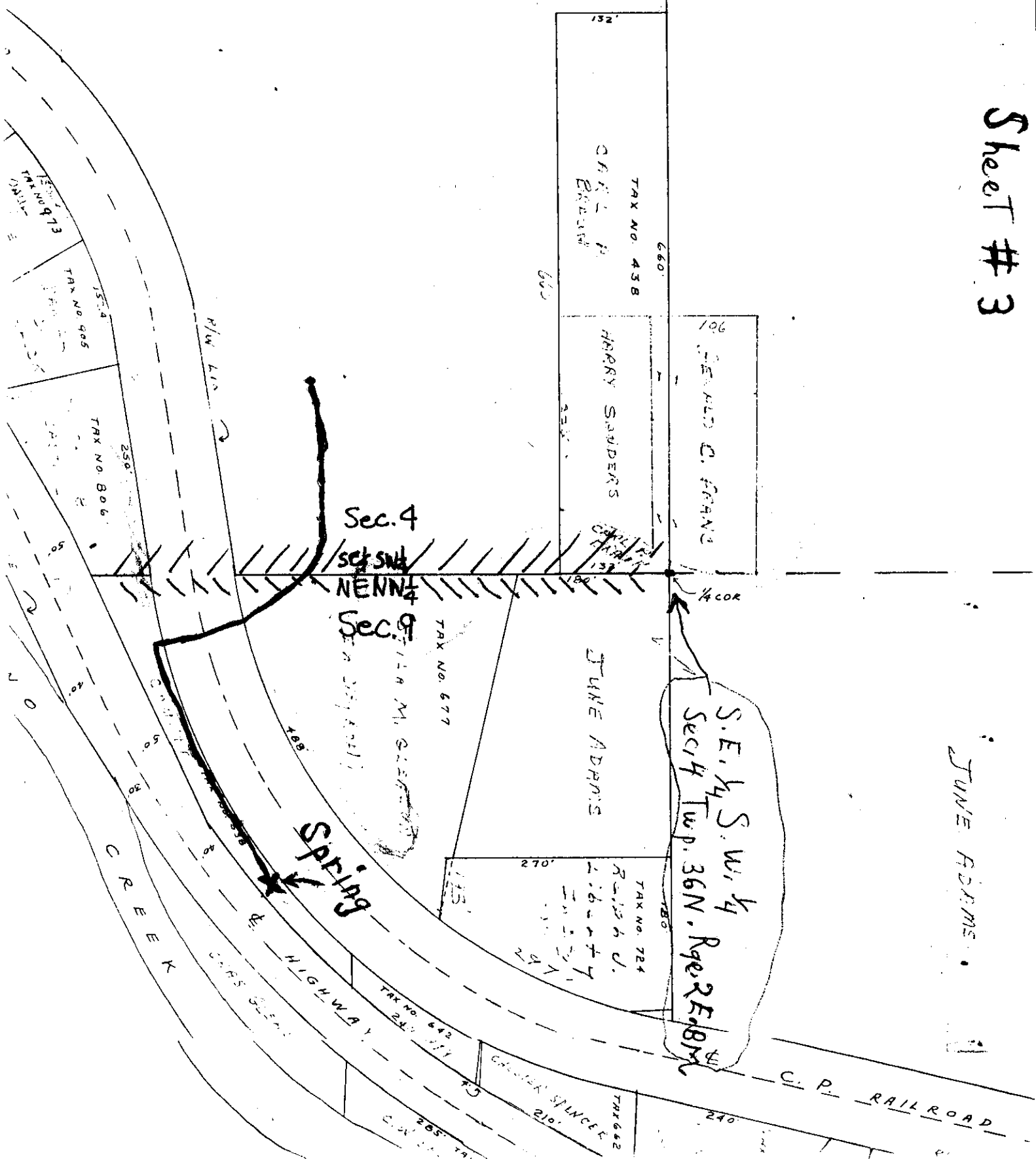
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Sheet # 3

THE ADAMS

4172-1-1
Sherman Alt Miller
March 28, 1979

SE⁴ SW⁴ 4



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water
Right - Altmiller & Shafer

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 27th day of September, 19 79, and ending on the 4th day of October, 19 79

Nancy Noble

Subscribed and sworn to before me this 10th day of October, 19 79

James W. Allen

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

84-7082

Altmiller, Sherman F.

Rt. 2 Box 15A, Orofino, ID 83544

Source: Unnamed Spring

Date Filed: 09/11/1979

Amount: 0.20 CFS

Diversion Point: NENW

Sec. 09 T 36N R 02E, Clearwater Co.

Use Irrigation (0.20 CFS) from 03/15 to 11/15; Domestic (0.04 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 04 T 36N R 02E for 10 acres

Diversion Means: Pump & Pipeline

83-7040

Schafer, L. G. &/or Charlotte

Box 283, Eagle, ID 83616

Source: Unnamed Springs

Date Filed: 09/13/1979

Amount: 0.20 CFS

Diversion Point: NESW

NWSW SWSW SENW Sec 24 T 37N R 01E, Clearwater Co.

Use: Irrigation (0.20 CFS) from 03/15 to 11/15; Stockwater (0.02 CFS) from 01/01 to 12/31; Domestic (0.20 CFS) from 01/01 to 12/31

Place of Use: SENW NESW NWSW SWSW Sec 24 T 37N R 01E for 30 acres

Diversion Means: Collection Box & Pipe

If issued, the permit(s) will be subject to all prior water rights. Protests against the grant(s) of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID, 83814 on or before October 15, 1979.

C. Stephen Allred

Director

9-27;10-4c

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OCT 12 1979

Department of Water Resources
Northern District Office

MICROFILMED

01 WATER RIGHT NUMBER - 84-7082

02 OLD (D) NUMBER -

03001 - ALTMILLER
LAST NAME04001 - SHERMAN F.
FIRST NAME05001 - C
ORIG. OWNER

06 ADD LINE 1 - 2395 MICHIGAN

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - OROFINO

10 STATE - ID

11 ZIP - 83544

12 STAGE - L LICENSE

13 STATUS -

14001 - SPRING
SOURCE15001 - SINKS
TRIBUTARY OF

16 DIVERSION MEANS - PUMP & PIPELINE

17 COUNTY - 35 CLEARWATER

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .030

20 TOTAL DIVERSION VOLUME - 3.60

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 -	NENW	23001 -	09	24001 -	36N	25001 -	02E	26001 -	27001 -					
				28001 -	0	272.0	48.0	20.0	0.0	0.0	0.0	0.0	0.0	
												0	0	
												0	3.1	

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 36N	32001 - 02E	33001 - 04	34001 - SESW	35001 - 01	36001 -
						TOTAL ACRES: 1

----- WATER USE -----			
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE
37001 - 0315	38001 - 1115	39001 - 01 IRRIGATION	40001 - 0.030
37002 - 0101	38002 - 1231	39002 - 43 DOMESTIC	40002 - 0.030
			41001 - 3.00
			41002 - 0.60

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 11-SEP-1979	55 LICENSE	- 17-JUL-1984	63 TRANSFER/AMENDED	-
48 PROOF DUE	- 1-NOV-1984	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	- 1-JAN-1900	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	- 2-NOV-1979	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	- 3-JUN-1985	61 DATE_1	-		

WRR100
84-7082

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
22-OCT-1985 22:17:43

----- D A T E S ----- D A T E S ----- F L A G S -----
54 LAST UPDATE - 22-OCT-1985 62 DATE_2 -

sk2bl
VERIFIED AND
SIGNED

IDENT. NO. 84-7082

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
KK	9/20/79	Original form entered
ms	9/20/79	Edit Report Correct
		Date Protested
		Date of Hearing
UL	1/17	Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
rf	11-05-81	Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Key punched by State Office
SC	7/13/84	License Update
		SC JUL 25 1984 VERIFIED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 26,,1984

RE: Permit No. 84-7082

Sherman F. Altmiller
2395 Michigan
Orofino, ID 83544

Dear Mr. Altmiller:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 8, 1984

RE: Permit No. 84-7082

Sherman F. Altmiller
2395 Michigan
Orofino, ID 83544

Dear Mr. Altmiller:

A representative of this Department has made an examination of the works covered by your Permit No. 84-7082, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.03 cfs Source: a spring trib to sinks

The maximum quantity diverted shall not exceed 3.6 acre feet
per year.

Point(s) of diversion: NE~~1~~4NW~~1~~4 Sec. 9, Twp 36N, Rge 2E

Beneficial Use: Domestic use for 1 unit and irrigation of 1 acres
within SE~~1~~4SW~~1~~4, Sec. 4, Twp 36N, Rge 2E

Priority date established: September 11, 1979

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

MAY 24 1984

84-7082
Permit No.

Alt Miller

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			See Attached
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 5/16/84 Accompanied by Mr. Alt Miller (Sr.) Total Q measured est. 0.03
If source is surface water, estimate total flow of source _____
Methods of measurement Calculated Meets Permit requirements? _____

Measurement calculations: $2 RB 14600 (similar) @ 20 psi = \frac{6.83(2)}{448.8} = 0.03 cfs$ ✓
 $8.8(.5).8 = 0.03 cfs$ ✓
 $2.33(20) + 6.5 = 0.03 cfs$ ✓
 $0.03 (1.9875) 245 = 14.6 AF$
 $\frac{1}{2} acre = 1 acre = 3.0 AF$ ✓
one line .6 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1/2	Grainbrooks Morris	MODEL HDW500	Pump is piston type (2 pistons) antique				

System Description Developed spring with 1/2 HP pump & 1" main to home & 2 sprinklers

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>3.0</u> ✓ AFA/Acre			FROM <u>245 days</u> TO	
	Q (cfs)	V (afa)			
<u>Irrigation</u> ✓	<u>0.03</u> ✓	<u>3.0</u> ✓		<u>3-15</u> ✓	<u>11-15</u> ✓
<u>Domestic</u> ✓ (1)	<u>0.03</u> ✓	<u>0.6</u> ✓		<u>1-1</u> ✓	<u>12-31</u> ✓
Total	<u>0.03</u> ✓	<u>3.6</u> ✓			

Remarks No Overlapping Rights Found 3-9-82 - JK

*Unable to measure depth of water in spring - pump house built on spring in such a fashion it is not possible to ascertain Diameter or depth of "sump" - "Home" is connected with removable pipe and only used during summer

System is not complete - Mr. Alt Miller should be allowed to request an extension of time

MICROFILMED

MICROFILMED

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NENW, Sec 9, T 36N, R 2E

Place(s) of Use ✓ Oads across

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	2E	4												1X					1

Recommended Amendments:

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other _____

Examiner's Signature [Signature]

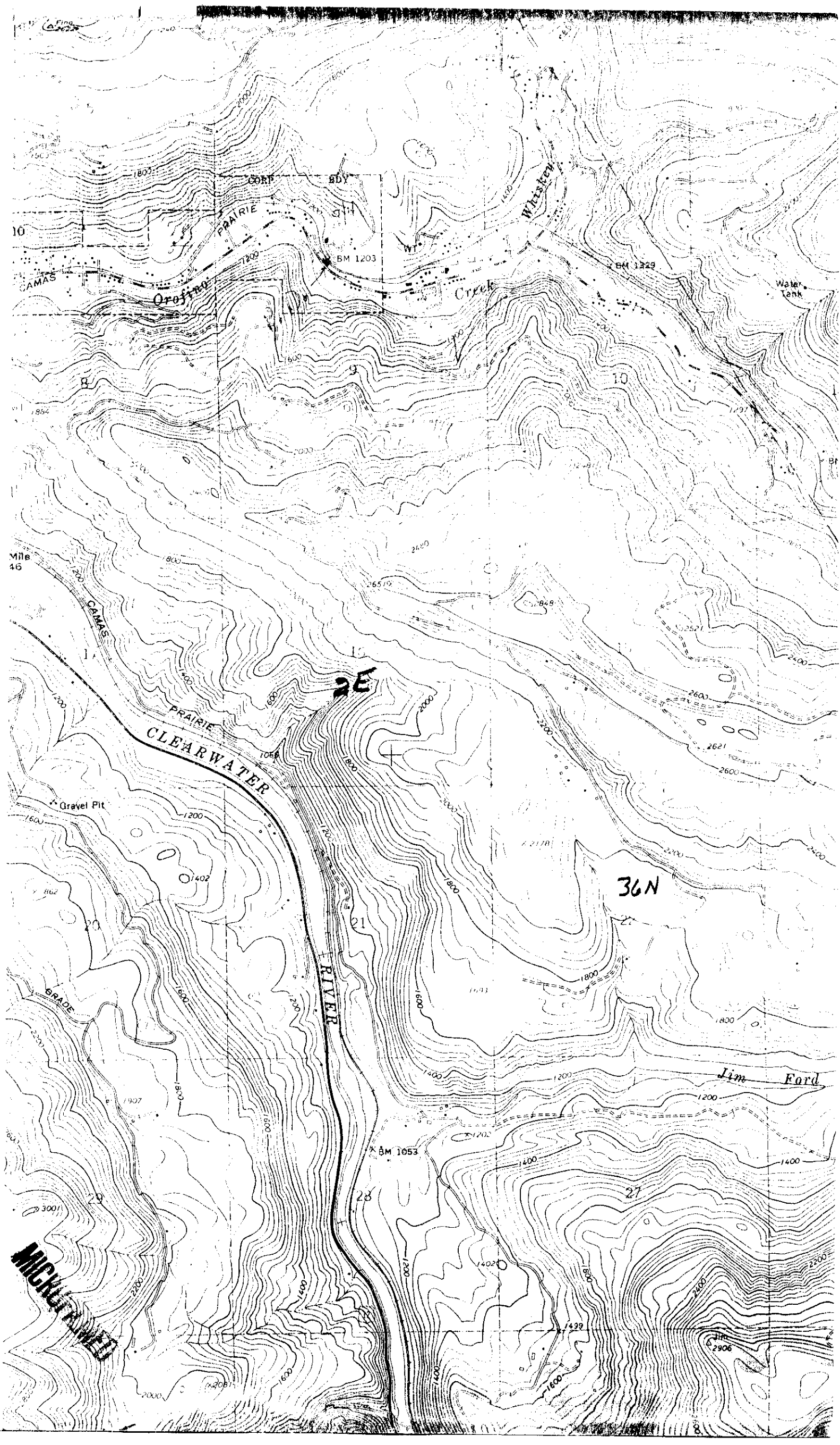
Checked by Bob [Signature]

Approved by Ray Walker

Date 5/16/84

Date 5/21/84

Date 6-7-84



April 16, 1984

Dear David R. Trulhill Jr.,

I was given Permit No. 84-7082.

When are you coming to check
my water systems and give me
a license, water right?

Sincerely,

Sherman Altmiller

2395 Michigan

Orfino, Idaho 83544

RECEIVED

APR 19 1984

Department of Water Resources

Mr. Altmiller
2395 Michigan

RECEIVED

MAY 9 1984

Department of Water Resources
Northern District Office

MICROFILMED

RECEIVED July 31, 1982

AUG 3 1982

Dear Tom D. King, Department of Water Resources
Northern District Office

Thank you for writing me back. I think maybe a house on my land is out of the question, maybe a 12' by 50' Trailerhouse is more practical, but it may not be by November 1, 1984.

My Mother and Dad have about $3/4$ acre of garden on my land and are irrigating it. I have black plastic pipe around my shop to irrigate my trees. It reaches with garden hoses on it maybe about four acres. I can haul water in my pick-up to water maybe ten acres more of trees. My land is a tree farm. I'm trying to raise Christmas trees on it if the gophers will leave them alone. It costs so much to do anything that I may not do much more for quite some time. A person is lucky if you can find a job now. Suppose you give me a license on what I have now, and later

Microfilm

I put a trailerhouse on my land.
Who is going to stop me from
hooking up the trailerhouse to
the spring line, and can the state
or anyone else have a right to
my spring if I don't have the
trailerhouse in the license?

There isn't enough water
for anyone else, I will be lucky
if there is enough for me to do
what I want to do especially
at this time of the year.

Why should I have my
Statement of Beneficial Use voided?

Sincerely,
Sherman Attmiller
Rt. 2 Box 150A
Orofino, Idaho 83544

Permit # 84-7082



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Stephen Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83811
(208) 667 6484

July 27, 1982

Mr. Sherman Altmiller
Rt. 2 Box 15A
Orofino, Id. 83544

Re: 84-7082

Dear Mr. Altmiller:

When you first filed your application for permit, you were given until November 1, 1984, to complete the construction of your water system and use the water for one home and 5 acres of irrigation. On September 11, 1981, you indicated that you were in fact using the water for one home and irrigating 5 acres.

When the examination is made, Permit No. 84-7082 will be superceded by a license. This license will be based upon and cannot exceed the use found at the time of the examination. In other words, if you are only irrigating one acre and not using the water in a home, you would have a water right to irrigate one acre of land and no right to domestic use.

Since you do not have a home using the water nor irrigating five acres, and you still to plan to do both, you should contact the main office in Boise requesting that your Statement of Beneficial Use be voided. The address for the main office is: Idaho Department of Water Resources, Statehouse, Boise, Id. 83720.

You may still be allowed until November 1, 1984, to complete the system.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

July 17, 1982

Dear Tom D. King,

When is your representative
coming to check my water system?
It has been at least two months
since I wrote you last.
I haven't heard anything from
you since your letter of April 5, 1982.

Sincerely,
Sherman Altmiller
Rt 2 Box 15A
Croftino, Idaho
83544

RE: 84-7082

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JUL 20 1982

Department of Water Resources
Northern District Office

MAIL ROOM

RECEIVED

MAY 19 1982

Dear Tom D. King,

Department of Water Resources
Northern District Office

You can have your representative come and check my water system anytime you want. I haven't been able to build my house yet, and I may not be able to unless I get to work more. I probably will have to get a 12' by 50' Trailer house.

Dad put his pump in my spring house and watered his garden on my land last fall and he will water his garden this season too. I will buy a different pump when I live on my land. Please let us know when your representative will come so if I'm back to work, Dad can show him the system.

RE: 84-7082

Sincerely,

Sherman Altmiller
Rt. 2 Box 15A
Orofino, Idaho 83544

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

April 5, 1982

Mr. Sherman Altmiller
Rt. 2 Box 15A
Drofino, Id. 83544

RE: 84-7082

Dear Mr. Altmiller:

The final stage of the permit process is the issuance of a License which is prima facie evidence of a Water Right. Before this license can be issued an examination of the system, while in operation, must be conducted. You may retain the services of a Registered Professional Engineer for this purpose or you may make an appointment with this office to have a representative of this department conduct the examination at your convenience. There is no charge for the representative's services.

Since the system must be in operation during the examination, please contact this office at least two weeks in advance of the date you wish to have the examination conducted.

Sincerely,

Tom D. King
Sr. Water Resource Agent
TDK/pms

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

November 2, 1981

Mr. Sherman F. Altmiller
Rt. 2 Box 15A
Orofino, Id. 83544

RE: 84-7082

Dear Mr. Altmiller:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 84-7082

Name(s) of Permit Holder: Sherman F. Altmiller

Post Office Address: Rt. 2 Box 15A, Orofino, Idaho 83544

Tel. No. 476-3767

Source of Water: Spring

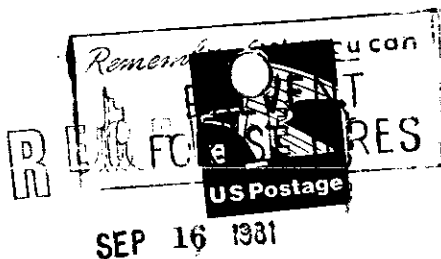
Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

September 11, 1981 Sherman Altmiller
Date **RECORDED** Signature of Permit Holder

Sherman Abmiller
Rt. 2 Box 15a
Orfino, Idaho 83544



SEP 16 1981



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

SEP 14 1981

Department of Water Resources

September 8, 1981

84-7082

Please file in

Dear David R. Tuthill, Jr.,

Will you please send the form I need for
"Making proof of beneficial use" of my spring?
The permit number is 84-7082.
I have water pumped from my spring to my
land now.

Sincerely,
Sherman Altmiller
Rt 2 Box 15A
Profino, Idaho 83544

B/U Card sent to ↑
on 9/9/81.

SA

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SEP 9 1981

Department of Water Resources
Northern District Office

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 3, 1979

Sherman F. Altmiller
Rt. 2 Box 15A
Orofino, Idaho 83544

Dear Mr. Altmiller,

RE: Permit No. 84-7082

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RK APPLICATION NUMBER: 84-7082

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. None platted

☒ Yes ☐ No* In form for advertising.

Final date for protests: 10-15-79

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 10-12-79

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

9-11-79 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RMA Date: 10-19-79

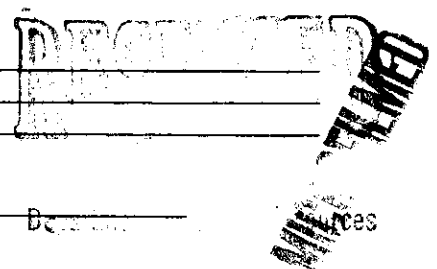
STATE OFFICE REVIEW:

04,

Shout better w/o conditions

☐ See attached sheet for more information.

By: Jui Date: 10/31/79



September 13, 1979

Mr. Sherman Altmiller
P.O. Box 15A
Orofino, Idaho 83544

Dear Mr. Altmiller:

We are returning your Application for Permit, Claim to a Water Right and Check No. 92-138 in the amount of \$20.00.

Item #3 describes where the spring is located. Item 8.a.1. describes the location of the house.

Before you refile the Application, please read the enclosed Water Users Handbook and be sure to sign the Application. Since this is a new use, do not file the Claim.

If you have any questions, please do not hesitate to contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Handbook
Application
Claim
Check

RECEIVED
SEP 14 1979
WATER RESOURCES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 3, 1979

Mr. Sherman F. Altmiller
Rt. 2 Box 15A
Orofino, Idaho 83544

Dear Mr. Altmiller:

Pursuant to our telephone conversation on July 31, I am returning your Claim to a Water Right and Check No. 92-138 for \$20.00 together with an Application for Permit which I have taken the liberty of partially preparing.

If you will recall our conversation, there was some question regarding the exact location of the spring which you intend to use. The $\frac{1}{4}$ section in Item #3 on the application needs to be filled in. Also, if you determine that the spring is in fact in Section 4, the map you submitted should be corrected. I have marked on the map the boundary lines between Section 4 and Section 9.

If you have any questions or if we can be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Claim Check Application

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Sherman F. Altmiller Phone 476-3767

Post office address Rt. 2 Box 15A Orofino, Idaho 83544

2. Source of water supply Unnamed Spring which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 36N

Range 2E B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 36N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	2E	4												10					10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion Clearwater County

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Right to use the spring granted by County Commissioners to predecessor in interest on March 10, 1958.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by _____ Date _____ Time _____

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this _____ day of _____, 19____.

Director

[illegible]

Received by <u>Ma</u>	Date <u>1/24/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by _____	Date _____		claimant by:	
\$20.00 fee received by _____	Date _____			
Published in _____				
Dates _____				

Jan 21, 1979

Dear Sir,

I plan on growing Christmas Trees on my land as soon as I can get it cleared and worked up so I can plant. It will be sometime before I can afford to do it all.

Sheet #1 is a copy of the letter giving me the spring when I bought the land.

Sheet #2 is a copy of the legal description of my land.

Sheet #3 is a map taken from the Clearwater County Courthouse maps. The green area is where I hope to grow and irrigate the Christmas Trees. The spring location is marked spring.

Sincerely,
Sherman Altmiller
Rt. 2 Box 15a
Orofino, Idaho 83544

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JUL 1979

Department of the Interior
Northern District Office

June 18, 1979

Dear Sir,

I need more information on how
to file a claim to a water right
on my spring. I need the fee
schedule and the claim forms.

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JUN 19 1979
Department of Natural Resources
Northern District Office

Sincerely,
Sherman Altmiller
Rt. 2 Box 159
Orofino, Idaho 83544

Let 2 class 2 feet
(1 for 1 foot)
6/18

June 11, 1979

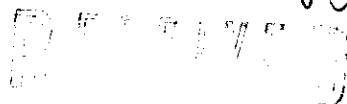
Dear Sir,

I would like more information
about how to record my spring.

My father Frank Altmiller
would like to know how to
record water rights on his
place by Orofino Creek for
irrigation.

Sincerely,
Sherman Altmiller
Rt. 2 Box 15A
Orofino, Idaho
83544

for 2 reports
6/13



JUN 14 1979

Department of Natural Resources
Northern District Office