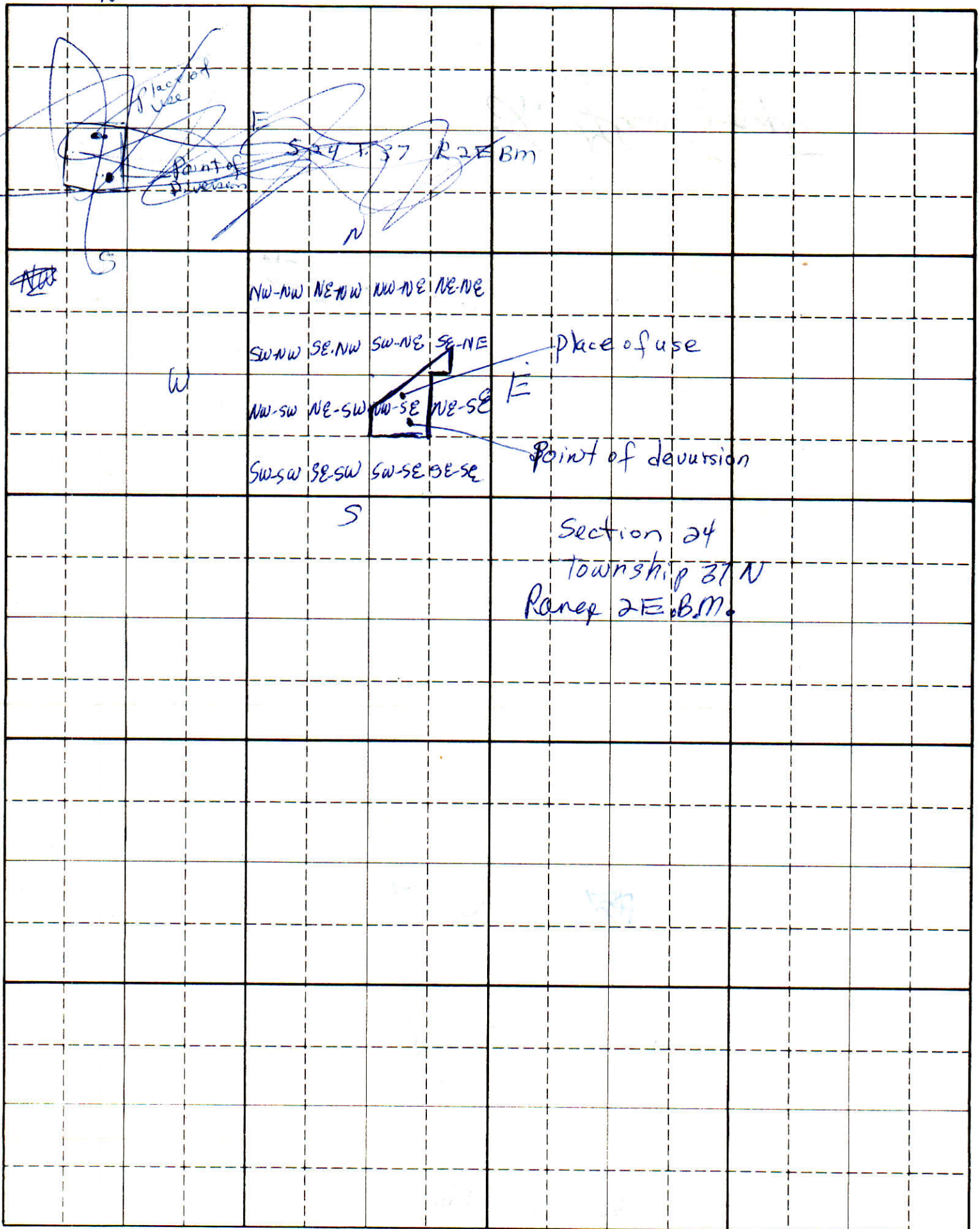


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin L. Roy Norman L. Roy
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water
Right - 83-7041 Alan L. White

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 25th day of October, 1979, and ending on the 1st day of November, 1979.

Subscribed and sworn to before me this 7th day of November, 1979

Nancy Noble
Beverly Head

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

RECEIVED

NOV 15 1979

Department of Water Resources
Northern District Office

OK
11-15-79
MB

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

83-7041
White, Alan L. &/or Patricia S. &/or A.L. &/or Jane N.
P.O. Box 2100, Orofino, ID 83544

Source: Groundwater
Date Filed: 10/15/1979
Amount: 0.10 CFS
Diversion Point: NWNW Sec 29 T 37N R 02E, Clearwater Co.

Use: Domestic (0.10 CFS) from 01/01 to 12/31
Place of Use: NWNW Sec 29 T 37N R 02E
Diversion Means: Well

84-7042
Roy, Martin L. &/or Donna L.

Rt. 2, Orofino, ID 83544
Source: Unnamed Spring
Date Filed: 10/15/1979
Amount: 0.0044 CFS
Diversion Point: NWSE Sec 24 T 37N R 02E, Clearwater Co.

Use: Domestic (0.0022 CFS) from 01/01 to 12/31; Stockwater (0.0022 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 24 T 37N R 02E

Diversion Means: Storage Tank, Pump & Pipe

When issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814 on or before NOVEMBER 12, 1979.

C. Stephen Allred
Director
10-25-11-1c

MICROFILMED

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWSE SEC. 24 T37N R2E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature _____

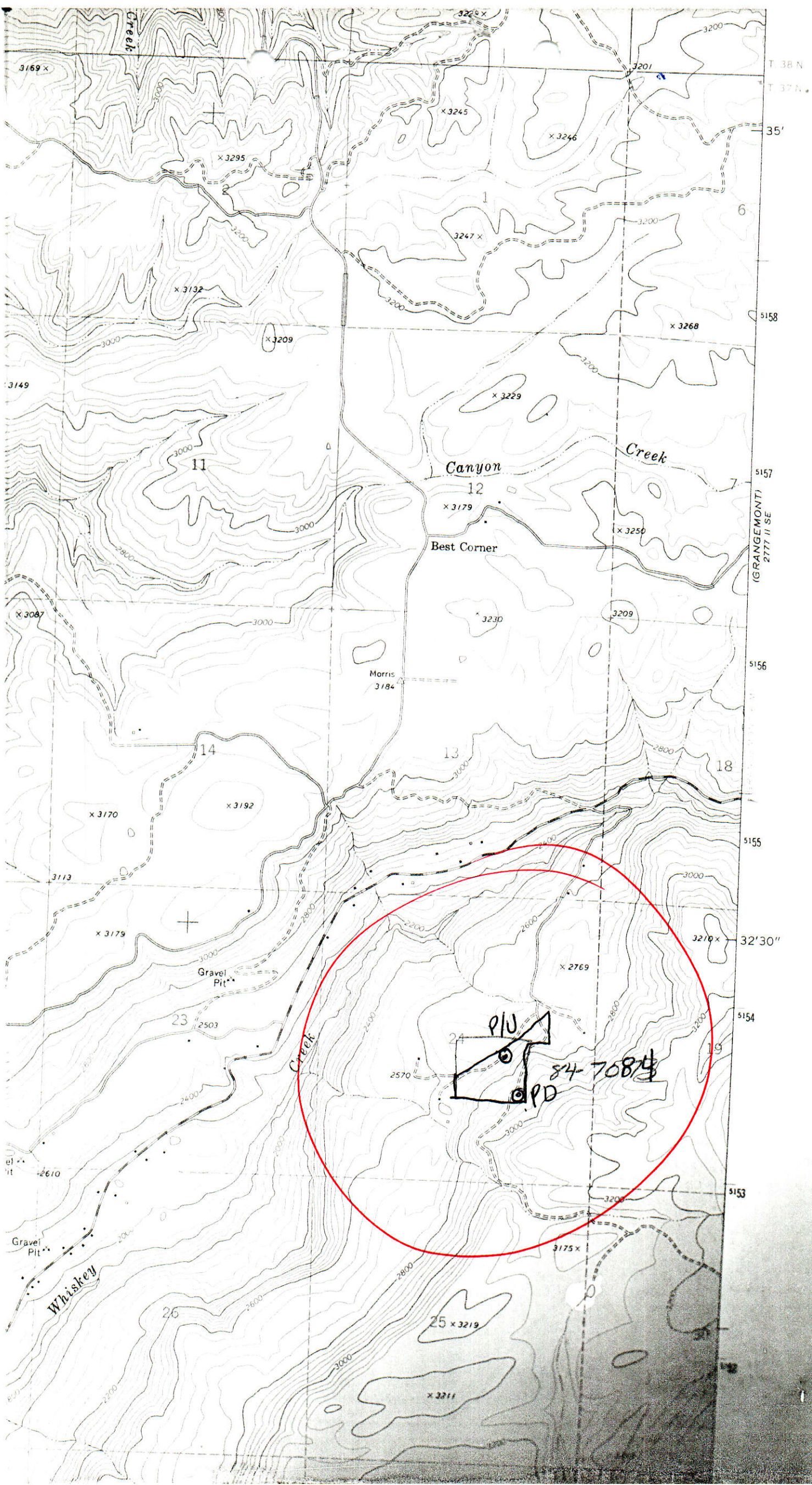
Checked by

Approved by

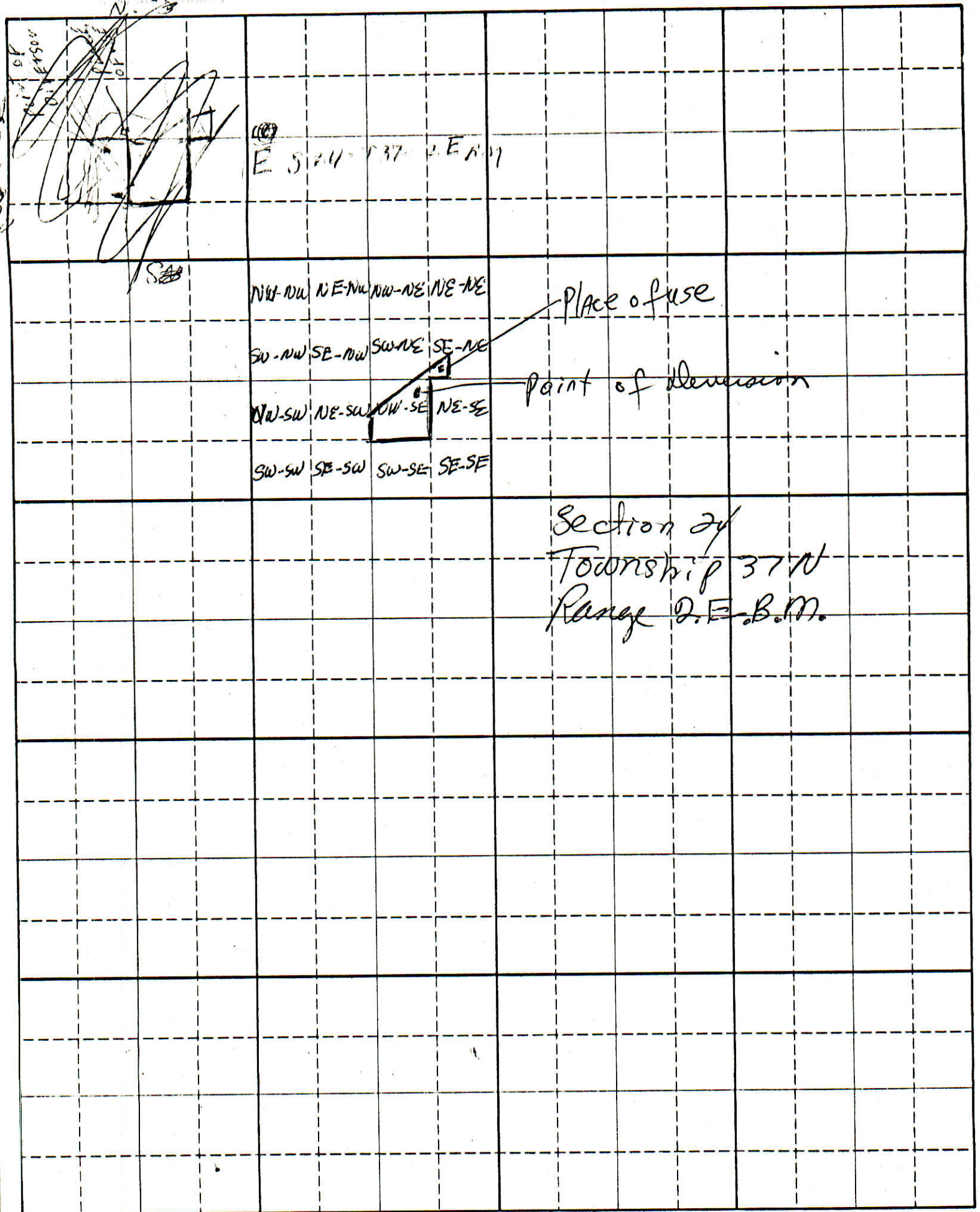
Date _____

Date _____

Date



11. Map of proposed project: show clearly the proposed point of diversion; place of use; section number; township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin L. Roy Norman L. Roy
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 84-7084 Priority August 28, 1979 Amount 0.01 cfs

THIS IS TO CERTIFY, that Martin L. or Donna L. Roy
of Orofino, Idaho, has complied with the terms and conditions of Permit
No. 84-7084 issued pursuant to Application for Permit dated August 28, 1979,
and has submitted proof to the Department of Water Resources on December 1, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from January 1 to December 31	at 0.01 cfs	and 1.2 acre feet
Stockwater	from January 1 to December 31	at 0.01 cfs	and 0.2 acre feet
	from to at	cfs	and

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 24, Twp.
37N, Rge. 2E in the County of Clearwater

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				SE¼				Totals
			NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
37N	2E	24																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of
September, 19 82.

Acting for the Director

Norman C. Young

Identification No. 84-7084
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Martin L. Roy or Donald Roy Phone: 476-4604
post office address Rte 2 Grange Idaho 83547
2. Source of water supply Unnamed Spring which is a tributary of _____
3. a. Location of point of diversion is: ~~S 1/2 NE 1/4~~ ^{* NW 1/4} of ~~24~~ ¹⁴ SE 1/4 of Section 24 Township 37 N
Range 2 E B.M. Clearwater County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
* Allow 0.01
Amount ~~0.003~~ for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
* Allow 0.01 (cfs or acre-feet per annum)
Amount ~~0.003~~ for Livestock purpose from Jan 1 to Dec 31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. * Allow 0.01 0.0046 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Storage tank 500gal, 1/2 hp. Pump
Pipe 900' of 3/4"

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: ~~S 1/2 NE 1/4~~ ^{* NW 1/4} of ~~24~~ ¹⁴ SE 1/4 of Section 24 Township 37 N
Range 2 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 6 Beef Cows - 1 horse

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

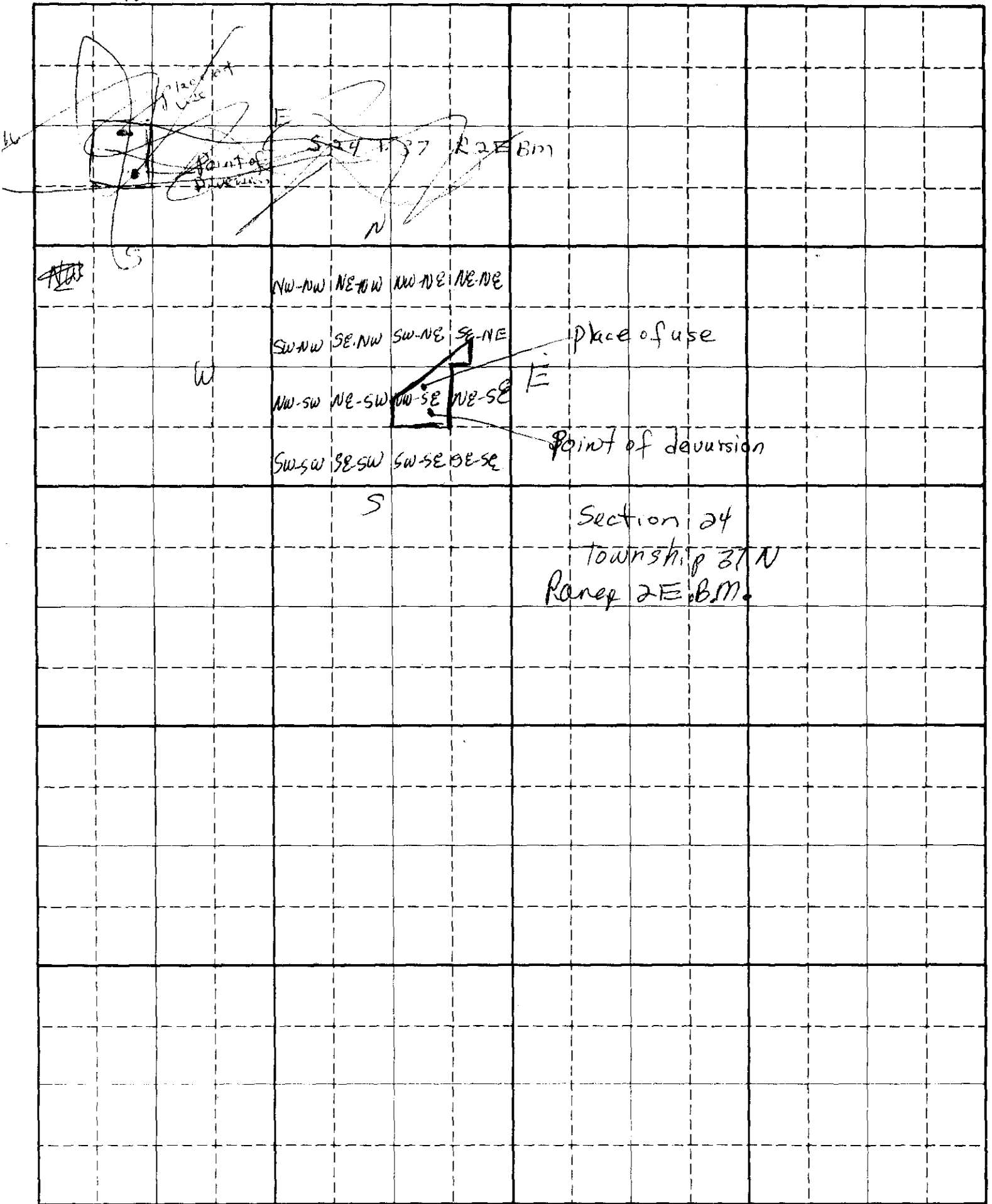
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Martin L. Roy or Donnie L. Roy
b. Who owns the land to be irrigated or place of use _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water was developed 1970

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

IV



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin L. Roy Norbert L. Roy
(Applicant)

Proposed Priority 8/28/79 10-25-79 11:30
Received by JB Date 9-28-79 Time 3:00
Preliminary check by JK Fee \$ 20.00
Receipted by JB Date 10/16/79 (15080)
Publication prepared by JB Date 10/18/79
Published in Clearwater Tribune
Publication dates 10/23 & 11/1/79
Publication approved JB Date 11-15-79
Priority reduced to _____ Reason _____

Protests filed by: NONE

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JB Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7084, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1984.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26th day of November 1979.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Clearwater }

Nancy Noble

RECEIVED

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

NOV 15 1979

Department of Water Resources
Northern District Office

OK
11-15-79
MB

Notice of Application for Water
Right - 83-7041 Alan L. White

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 25th day of October, 1979, and ending on the 1st day of November, 1979

Subscribed and sworn to before me this 7th day of November, 1979

Beverly Reed

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

WATER RIGHT NUMBER 84-7084

OWNER LAST NAME - ROY ✓

FIRST NAME - MARTIN L. ✓

ORIG OWNER -

OWNER LAST NAME - ROY ✓

FIRST NAME - DONNA L. ✓

ORIG OWNER -

ADDRESS LINE 1 - RT. 2 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - DROFIND ✓

STATE - ID ZIP CODE - 83544 ✓

SOURCE - SPRING ✓

TRIBUTARY OF - SINKS ✓

STAGE - LICENSE ✓

STATUS -

PRIORITY - 08-28-1979 ✓ COUNTY - CLEARWATER TOTAL DIV. RATE - .0100 ✓-CFS

TOTAL DIV. VOLUME - 1.40 ✓ AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NWSE 24 37N 02E LOT REDIV -

272.0 48.0 20.0 1.0 4.0 0.0 0.0 0.0 0.0 0.0 0.5

FROM - 01-01 TO - 12-31 ✓ USE - DOMESTIC ✓

USE DIV. RATE - .0100 ✓ CFS USE DIV. VOLUME - 1.20 ✓ AFA

FROM - 01-01 TO - 12-31 ✓ USE - STOCKWATER ✓

USE DIV. RATE - .0100 ✓ CFS USE DIV. VOLUME - .20 ✓ AFA

USE - STOCKWATER

PLACE OF USE - TWN 37N RING 02E SEC 24 TRACT NWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

VERIFIED JHA

NON IRRIG USE - S/6 RANGE, 1 HORSE.

5/20/85

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1984 PERMIT/DENIED - 11-26-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - STORAGE TANK, PUMP & PIPE

September 28, 1982

RE: Permit No. 84-7084

Martin L. or Donna L. Roy
Route #2
Orofino, ID 83544

Dear Mr. and Mrs. Roy:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
SEP 29 1982
WATER DIVISION
IDAHO DEPT. OF AGRICULTURE

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

84-7084
Permit No.
18-1

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: SEE 84-7097
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 7/29/82 Accompanied by Mrs. Roy Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement Estimate Meets Permit requirements? _____

Measurement calculations:

Allow .01 cfs for domestic &
stockwater as per permit

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	<u>1/2</u>	<u>ULK</u>						<u>Submersible</u>

System Description Gravity flow to storage tank then pump to house and stock.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.01</u> ✓	<u>1.2</u> ✓	<u>1/1</u>	<u>12/31</u>
<u>Stock</u>	<u>0.01</u> ✓	<u>0.2</u> ✓	<u>1/1</u>	<u>12/31</u>
Total	<u>0.01</u>	<u>1.4</u>		

Remarks Single family domestic and stock water for two head cattle.

Increase 84-7097 Same P/D - different P/U

RZA

T3IN

241

x

P4

81/10

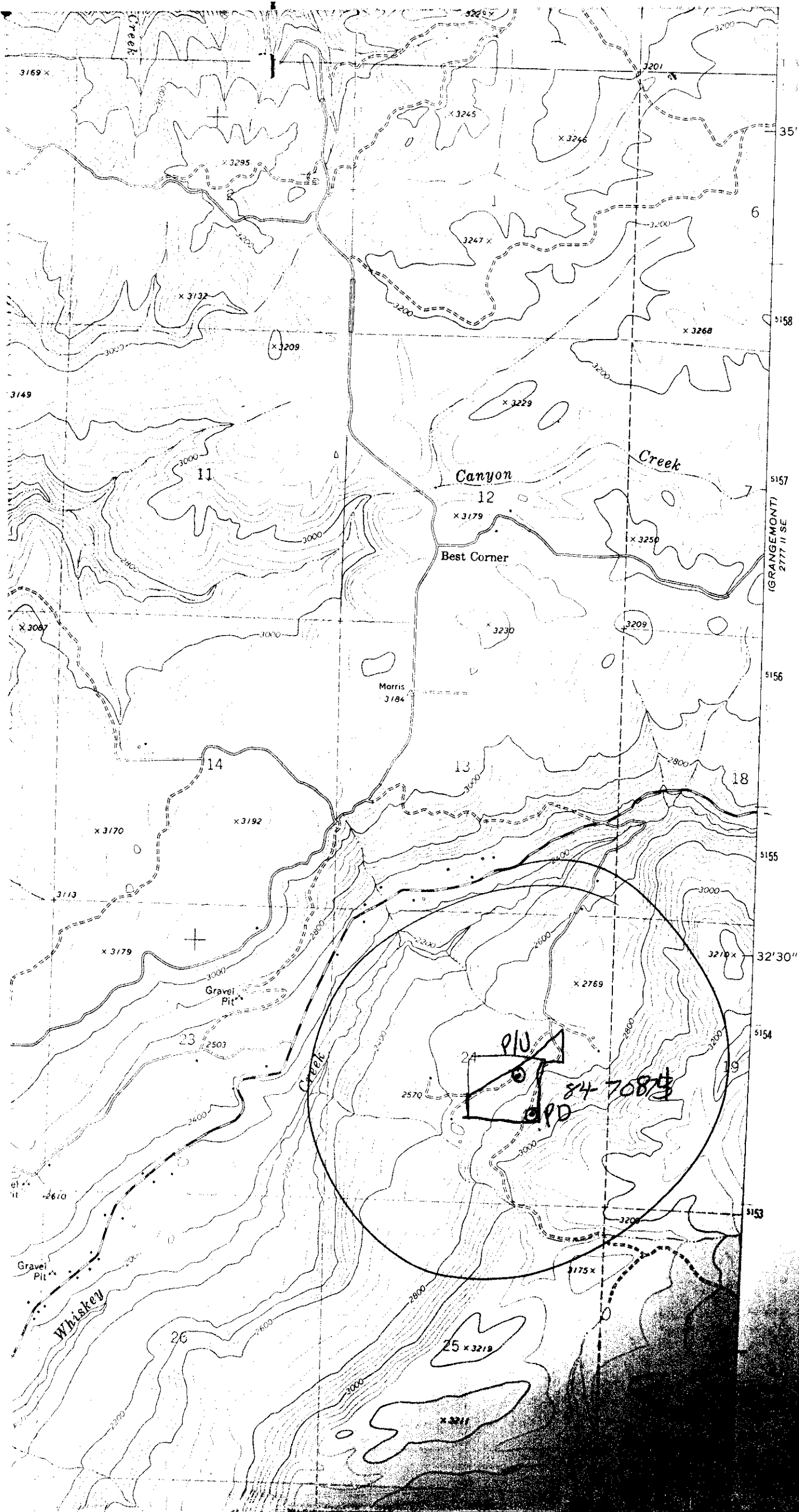
(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWSE sec 24 T37N R2E

Place(s) of Use

[illegible]☐ Other

Date 9/1/82



WRD417

WATER RIGHTS PROOF READING REPORT

10/05/82

PAGE 1

WATER RIGHT NUMBER 84-7084

OWNER LAST NAME - ROY

FIRST NAME - MARTIN L.

ORIG OWNER -

OWNER LAST NAME - ROY

FIRST NAME - DONNA L.

ORIG OWNER -

ADDRESS LINE 1 - RT. 2

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - OROFINO

STATE - ID ZIP CODE - 83544

SOURCE - UNNAMED SPRING

TRIBUTARY OF - *SINKS - 28*STAGE - PERMIT

STATUS -

PRIORITY - ~~10-15-1979~~

COUNTY - CLEARWATER TOTAL DIV. RATE -

101
-0044 -CFSTOTAL DIV. VOLUME - *1.4* .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NWSE 24 37N 02E LOT

REDIV -

272.0 48.0 20.0 1.0 4.0 0.0 0.0 0.0 0.0 0.0 0.5

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - *101* .0022 CFS USE DIV. VOLUME - *1.2* .00 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - *101* .0022 CFS USE DIV. VOLUME - *1.2* .00 AFA

USE - STOCKWATER

PLACE OF USE - TWN 37N RNG 02E SEC 24 TRACT NWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

RANGE

NON IRRIG USE - 5/6 COWS, 1 HORSE,

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1984 PERMIT/DENIED - 11-26-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - STORAGE TANK, PUMP & PIPE

ACT

ION

L

L PROOF MADE - P

WATER RIGHT NUMBER 84-7084

WATER RIGHTS EDIT REPORT

01/18/80

PAGE 93

ACT
ION

L STAGE - PERMIT

PROOF DUE - 11-01-1984 PERMIT/DENIED - 11-26-1979

ACT

ION

N OWNER LAST NAME - ROY
N OWNER LAST NAME - ROY
N ADDRESS LINE 1 - RT. 2

FIRST NAME - MARTIN L.
FIRST NAME - DONNA L.

CITY - OROFINO

STATE - ID ZIP CODE - 83544

N SOURCE - UNNAMED SPRING

N STAGE - APPLICATION

PRIORITY - 10-15-1979 COUNTY - CLEARWATER TOTAL DIV. RATE - .0044CFS

N DIVERSION POINT - NWSE 24 37N 02E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0022CFS

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0022CFS

N USE - STOCKWATER

PLACE OF USE - TWN 37N RNG 02E SEC 24 TRACT NWSE

N NON IRRIG USE - S/6 COWS, 1 HORSE

N DIVERSION MEANS - STORAGE TANK, PUMP & PIPE

BSH
SL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

December 15, 1980

Mr. Martin Roy
Rt. 2
Drofino, Idaho 83544

RE: 84-7084

Dear Mr. Roy:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

43-7042
84-7084

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. ~~84-7084~~

Name(s) of Permit Holder: Martin L or Donna L Roy

Post Office Address: Rte 2 Orofino Idaho

Tel. No. 476-4604

Source of Water: Spring

Extent of Use: ☒ Domestic 4 / 2 (number of households)
☒ Stockwater 6 fed. horse (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

28 Nov. 1980
Date

Martin L. Roy Donna L. Roy
Signature of Permit Holder

Original in File # 84-7097



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 27, 1979

Martin L. Roy or Danna L. Roy
Rte. 2
Orofino, Idaho 83544

Dear Mr. & Mrs. Roy,

RE: Permit No. 84-7084

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
NOV 29 1979
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AK

APPLICATION NUMBER: 84-7084

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 11-12-79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-15-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8-28-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RWA

Date: 11/19/79

STATE OFFICE REVIEW:

Short letter w/ conditions

Maureen type corrections on items 3a, 4, 5 & 8a

- ☐ See attached sheet for more information.

By: Jim

Date: 11/26/79

Depa **MICROFILMED** CS

84-2084-

ROY, MARTIN L. &/or DONNA L.

RT. 2, OROFINO, ID 83544

Source: UNNAMED SPRING

Date Filed: 10/15/1979

Amount: 0.0044 CFS

Diversion Point: NWSE Sec 24 T 37N R 02E, CLEARWATER Co.

Use: DOMESTIC	(0.0022 CFS)	from 01/01 to 12/31
STOCKWATER	(0.0022 CFS)	from 01/01 to 12/31

Place of Use: NWSE Sec 24 T 37N R 02E

Diversion Means: STORAGE TANK, PUMP & PIPE

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 16, 1979

Mr. Martin L. Roy
Route 2
Orofino, ID 83544

RE. 84-7084

Dear Mr. Roy:

Enclosed is Receipt No. 15080 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Stypa
Patricia M. Stypa

PMS

Enclosure

10/16/79



7

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 16, 1979

Mr. Martin L. Roy
Route 2
Orofino, ID 83544

Dear Mr. Roy:

We are returning your check #92-138 in the amount of \$20.00 and your Application for Permit for clarification and completion. Item #8A. 1. does not agree with item 11 please clarify this and complete item #9B.

If you have any further questions please do not hesitate to contact our office.

Sincerely,

Tom D. King
Senior Water Resource Agent

tdk/jb

Enc: Application for Permit
Check #92-138

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant MARTIN L. ROY & DONA L. ROY Phone: 476-4604
post office address Box 2, Orofino, Idaho 83544

2. Source of water supply UNNAMED Spring which is a tributary of Gr

3. a. Location of point of diversion is S 1/2 NE 1/4 of NW 1/4 SE 1/4 of Section 24 Township 37N
Range 2E B.M. CLEARWATER County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 100.44 for DOMESTIC purpose from 1-January to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.148 for LIVESTOCK purpose from 1-January to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 100.44 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. (1500 gal. 1/2 hp. STORAGE TANK, PUMP, PIPE (1 1/2" X 700')

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: S 1/2 NE 1/4 of NW 1/4 SE 1/4 of Section 24 Township 37N
Range 2E B.M.

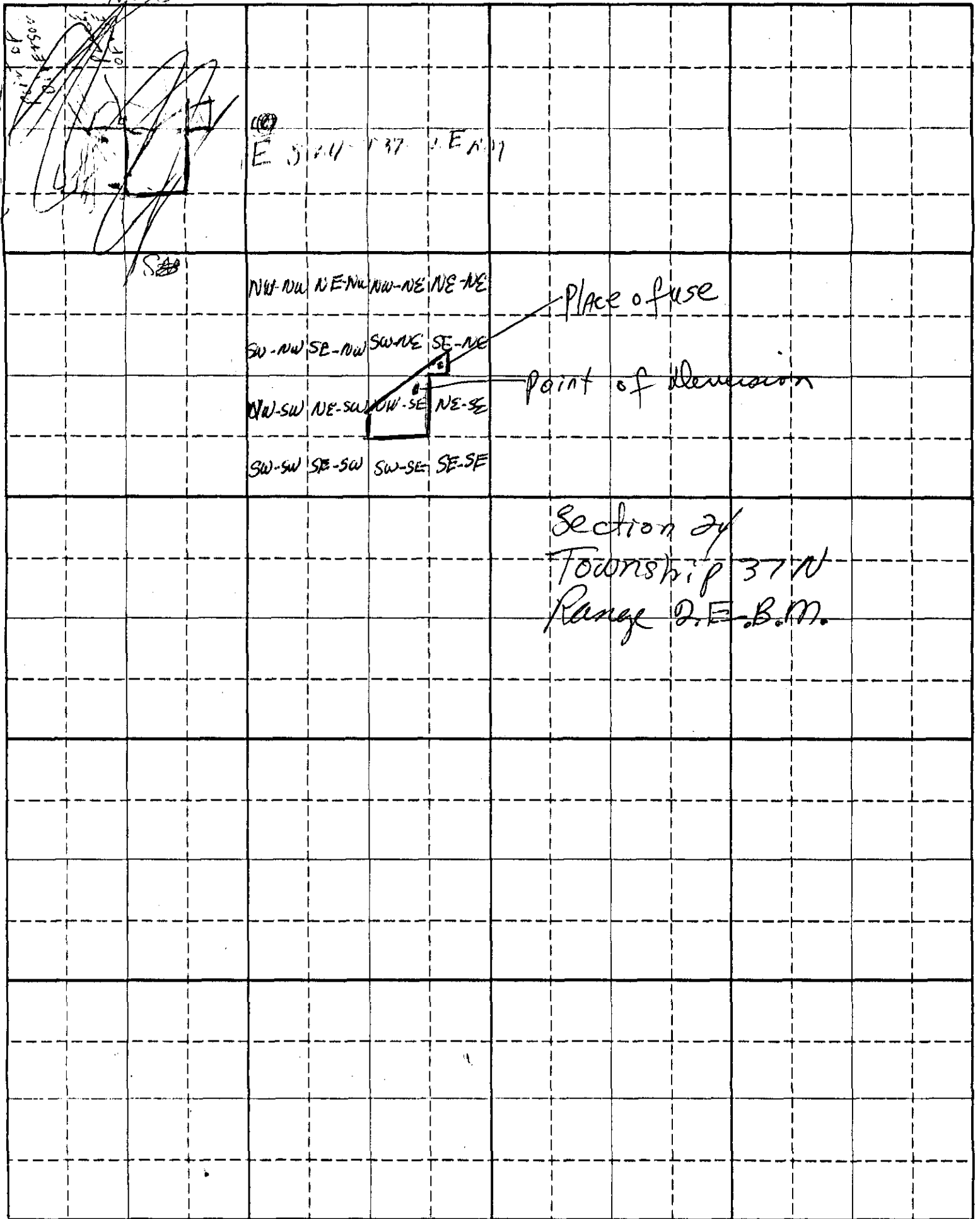
(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 6 Beef cows. 1 horse

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion; place of use; section number; township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin L. Roy Donna L. Roy
(Applicant)

T

MB 10-18-79 16.00

Received by MB Date 8-28-79 time 3:00

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____
- _____
- _____
- _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director