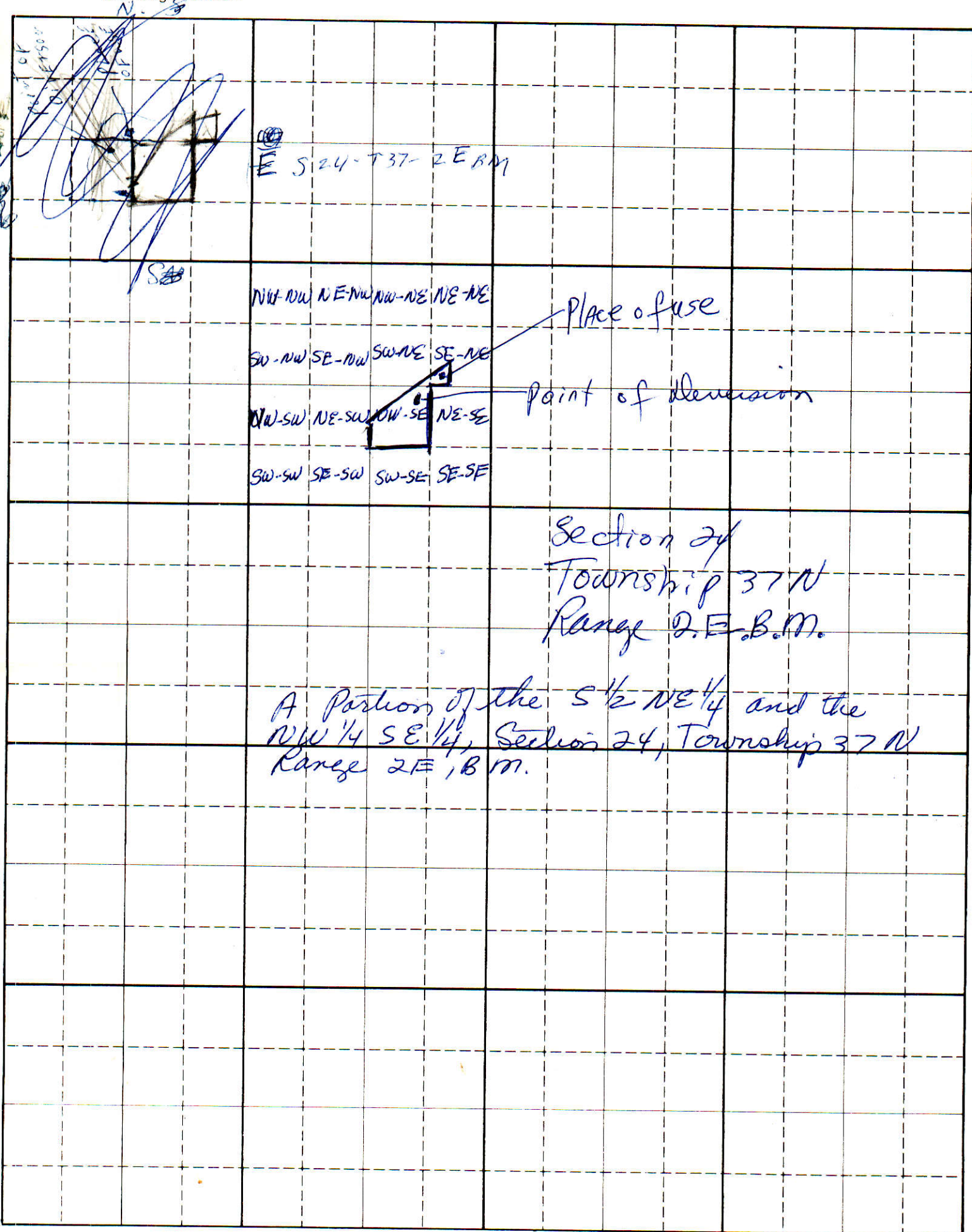


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

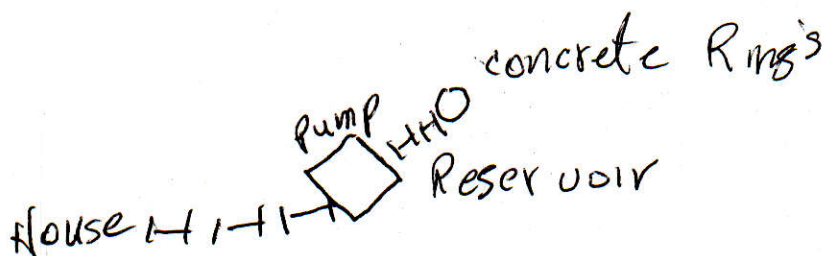
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin L. Roy. Martin L. Roy
(Applicant)

A grid of graph paper with handwritten labels. The labels are as follows:

- $R2E$ (top center)
- $T31N$ (middle left)
- 24 (middle center)
- $x Pd$ (bottom center)
- $x P/U$ (bottom right)

(Include distance from pump to measuring device, if applicable.)



Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

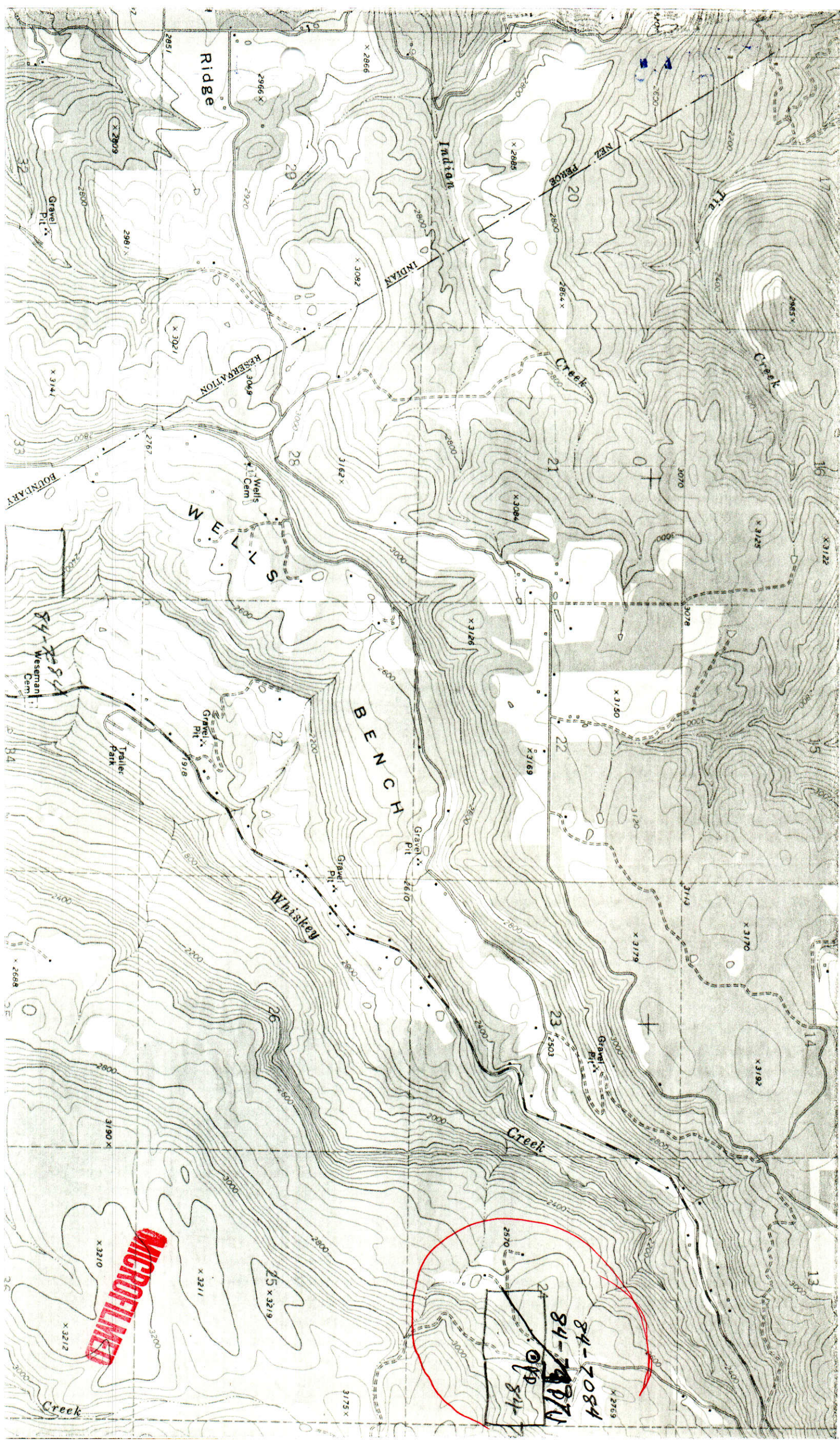
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above ☒ None

☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Bob Haynes
Checked by Bob Haynes
Approved by John

Date 8/3/82
Date 8/5/82
Date 9/1/82



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 84-7097 Priority October 15, 1979 Amount 0.02 cfs

THIS IS TO CERTIFY, that Martin L. or Donna L. Roy
of Orofino, Idaho, has complied with the terms and conditions of Permit
No. 84-7097 issued pursuant to Application for Permit dated October 15, 1979,
and has submitted proof to the Department of Water Resources on December 1, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from January 1 to December 31	at 0.01 cfs	and 1.2 acre feet
Stockwater	from January 1 to December 31	at 0.01 cfs	and 0.2 acre feet
	from to at cfs and		
(both dates inclusive)			

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 24, Twp.
37N, Rge. 2E in the County of Clearwater

Description and location of place of use:

Twp.	Range	Section	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
37N	2E	24			X										

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of
September, 19 82.

Acting for the Director

Roman C Young

Identification No. 84-7097
~~83-7042~~

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
NOV 1 1979

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Northern District Office

1. Name of applicant Martin L. Roy & Donna L. Roy Phone: 476-4604
post office address Rte 2 Crookston, Idaho 83544
2. Source of water supply Unnamed Spring which is a tributary of _____
3. a. Location of point of diversion is SW 1/4 of NE 1/4 of Sec 24 of Section 24 Township 37N
Range 2E B.M. CLEARWATER County; additional points of diversion if any: _____
POINT OF DIVERSION LOCATED WITHIN THE NW 1/4 SEC. 24, T37N, R2E. TK-From Map
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.01 * Allow 0.01 for DOMESTIC purpose from 1-January to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum) Allow 0.01
Amount 0.01 for LIVESTOCK purpose from 1-January to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated 12-20-79 J.J.
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. (1500 gal. 1/2 hp. Storage Tank, pump, pipe (1 1/2" x 700')
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW 1/4 of NE 1/4 of Sec 24 of Section 24 Township 37N
Range 2E B.M. PLACE OF USE LOCATED WITHIN THE SE 1/4 NE 1/4, Sec 24, T37N, R2E-tk-map
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 1 beef cow, 1 horse
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

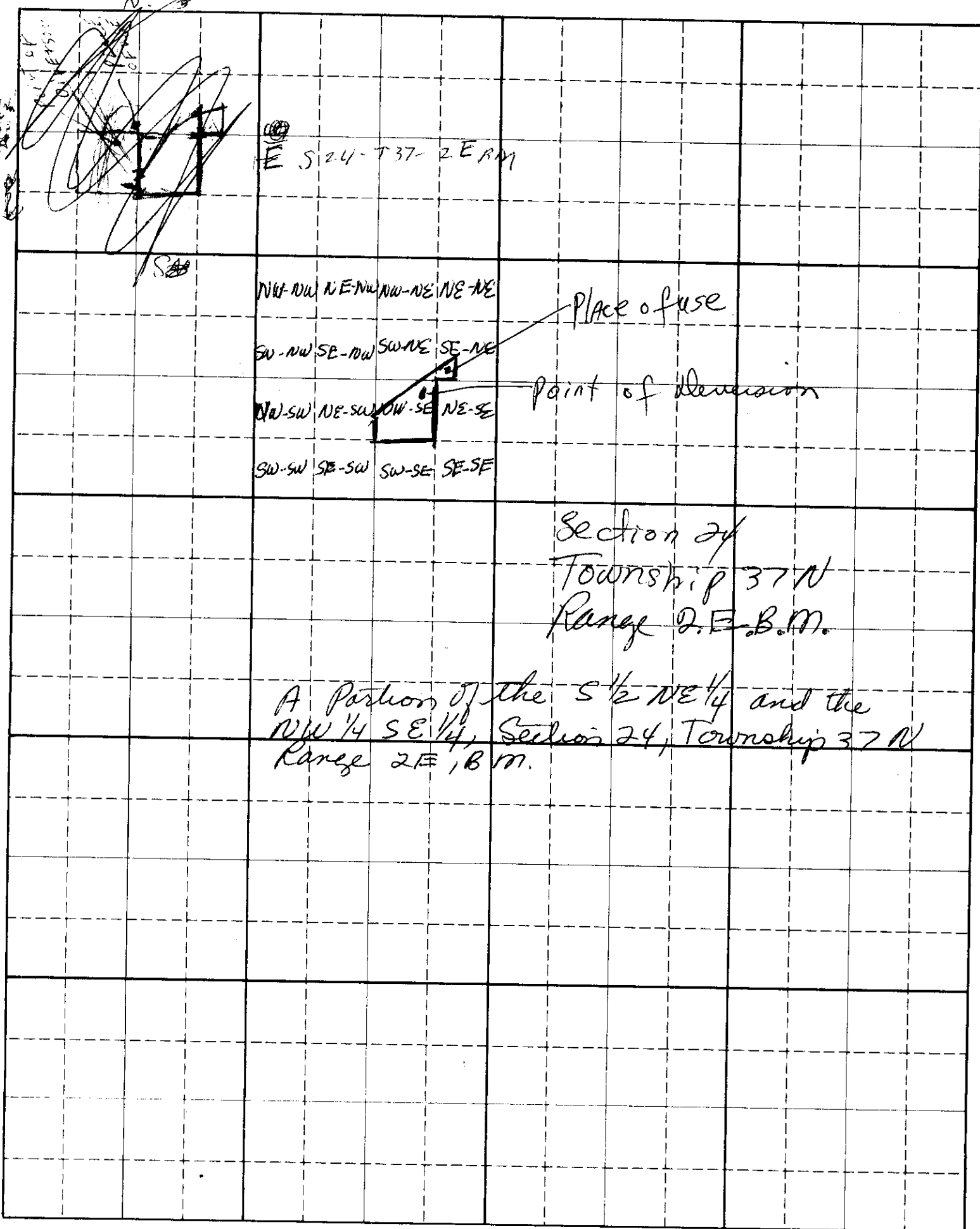
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion MARTIN L. or DONNA L. ROY
b. Who owns the land to be irrigated or place of use MARTIN L. or DONNA ROY
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water was developed in 1976

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin L. Roy Donna L. Roy
(Applicant)

Proposed Priority 10/15/79 Received by MB Date 8-28-79 Time 3:00
Preliminary check by VK Fee \$ 20.00
Receipted by MB Date 11/2/79 (15109)
Publication prepared by MB Date 11/8/79
Published in Clematis Tribune
Publication dates 11/15-22/79
Publication approved MB Date 12-11-79
Priority reduced to _____ Reason _____

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MB Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 83-7042, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 81.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20th day of December 19 79.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

OK
12-11-79
NB

Notice of Application for Water

Right 33-7042 M.L. & Donna Roy

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 15th day of November, 19 79, and ending on the 23rd day of November, 19 79.

Nancy Noble

Subscribed and sworn to before me this 23rd day of November, 19 79

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

83-7042

Roy, Martin L. &/or Donna L.

Rt. 2, Orofino, Idaho 83544

Source: Unnamed Spring

Date Filed: 11/01/1979

Amount: 0.0014 CFS

Diversion Point: NWSE Sec 24 T37N R02E, Clearwater Co.

Use: Stockwater (0.0014 CFS) from 01/01 to 12/31; Domestic (0.0029 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 24 T 37N R 02E

Diversion Means: Storage Tank, Pump & Pipe

83-7043

Gentry, Richard Lee

Rt. 3 Box 129A, Orofino, Idaho 83544

Source: Dunlap Creek tributary to Clearwater River

Date Filed: 11/01/1979

Amount: 0.07 CFS

Diversion Point: Lot 03

(NENW) Sec 06 T 36N R 02E, Clearwater County

Use: Stockwater (0.03 CFS) from 01/01 to 12/31; Fire Protection (0.04 CFS) from 06/01 to 09/31

Place of Use: Lot 03 (NENW) Sec 06 T 36N R 02E

Diversion Means: Diversion Dam, Pump & Pipe

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 3950 Gov't Way, Coeur d'Alene, ID 83814 on or before DECEMBER 3, 1979.

C. Stephen Alfred
Director
11-15,22-

RECEIVED

DEC 10 1979

Department of Water Resources
Northern District Office

MICROFILMED

WATER RIGHT NUMBER 84-7097 ✓

OWNER LAST NAME - ROY ✓

FIRST NAME - MARTIN L. ✓

ORIG OWNER -

OWNER LAST NAME - ROY ✓

FIRST NAME - DONNA L. ✓

ORIG OWNER -

ADDRESS LINE 1 - RT. 2 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - OROFINO ✓

STATE - ID ✓ ZIP CODE - 83544 ✓

SOURCE - SPRING ✓

TRIBUTARY OF - SINKS ✓

STAGE - LICENSE ✓

STATUS -

PRIORITY - 10-15-1979 ✓ COUNTY - CLEARWATER ✓ TOTAL DIV. RATE - .0200 ✓ CFS

TOTAL DIV. VOLUME -

1.40 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 24 37N 02E LOT REDIV -

272.0 48.0 20.0 1.0 4.0 0.0 0.0 0.0 0.0 0.0 0.8

FROM - 01-01-10 - 12-31- USE - STOCKWATER ✓

USE DIV. RATE -

.0100 ✓ CFS USE DIV. VOLUME -

.20 AFA

FROM - 01-01-10 - 12-31- USE - DOMESTIC ✓

USE DIV. RATE -

.0100 ✓ CFS USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 37N RANG 02E SEC 24 TRACT SENE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0 ✓

REMARKS -

NON IRRIG USE - S/7 RANGE.

VERIFIED JHA

OTHER RIGHTS FOR SAME USE -

5/20/85

PROOF DUE - 01-01-1981 PERMIT/DENIED - 12-20-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - TANK, PUMP & PIPELINE.

September 28, 1982

RE: Permit No. 8407097

Martin L. or Donna L. Roy
Route #2
Orofino, ID 83544

Dear Mr. and Mrs. Roy:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
SEP 29 1982
JIM JOHNSON

TER RESOURCES
PORT RECEIVED

84-7097

Permit No.
18-1

A black and white photograph of a metal identification tag, likely a dog tag, placed diagonally next to a ruler. The tag is rectangular with rounded ends and has several lines of text engraved on it. The ruler is marked in inches, with the tag spanning from approximately the 1-inch mark to the 4-inch mark. The text on the tag is difficult to read due to the image quality, but it appears to contain personal information such as name, service number, and blood type.

Approved by

Checked by

Examiner's Signature

Date

Date

Date

8/3/82

8/5/82

9/1/82

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

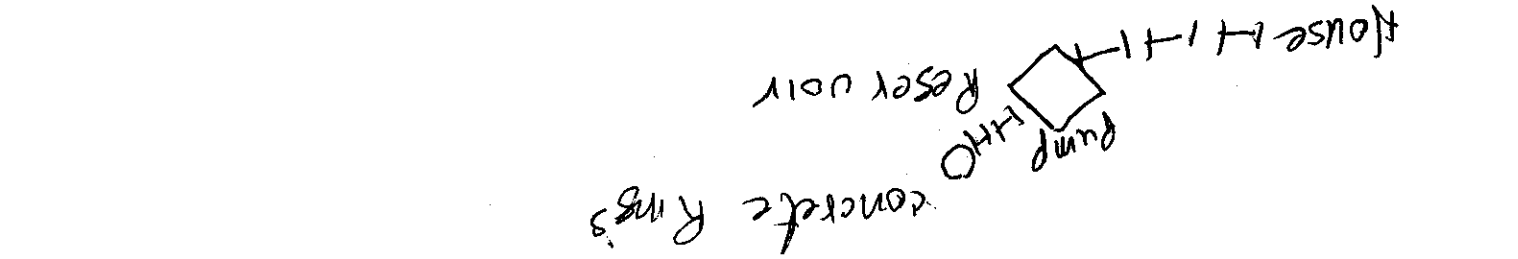
☒ None

☐ Other

37N 24											
X											
TWP.	RGE.	SEC.	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	TOTALS

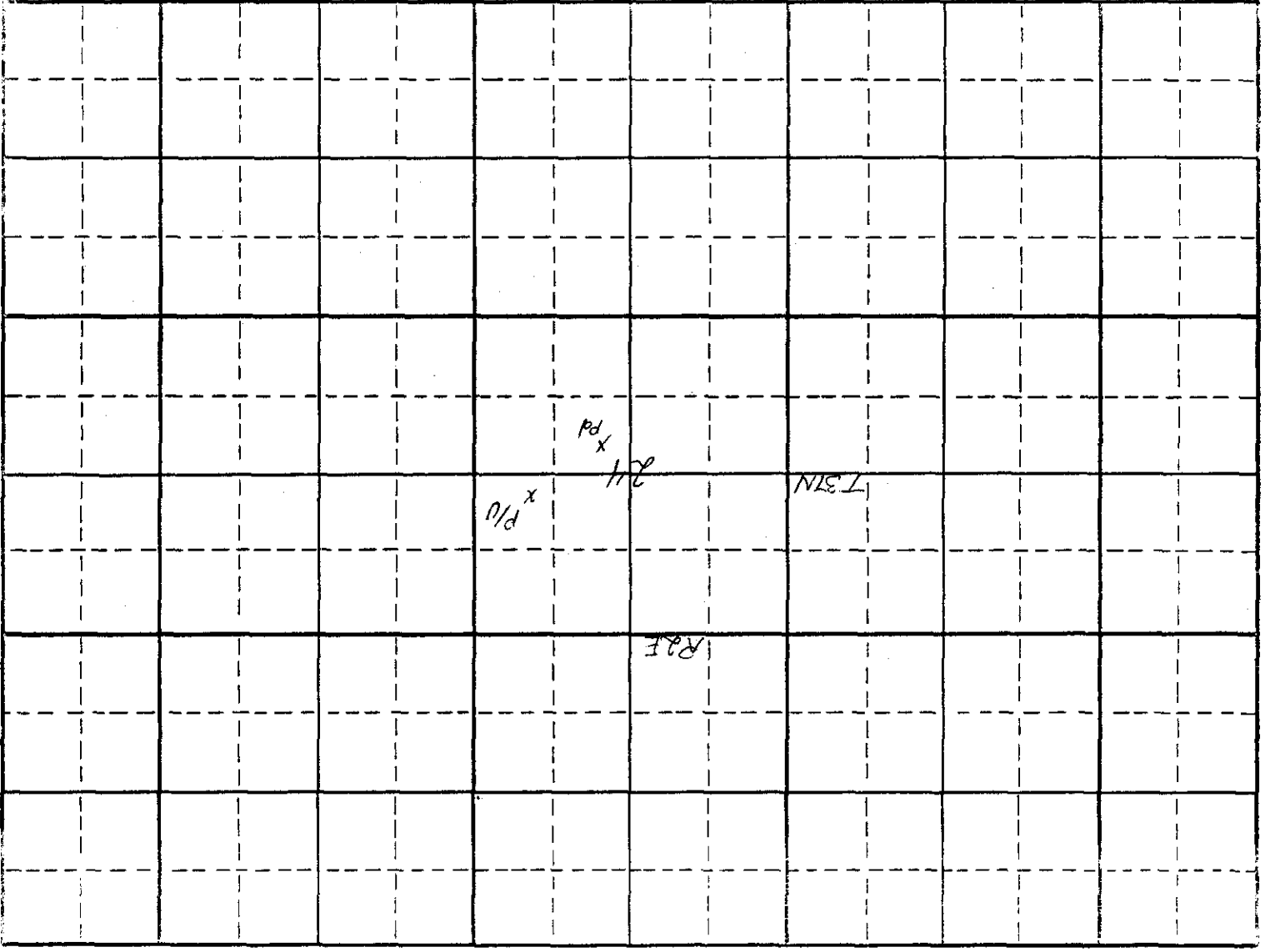
Place(s) of Use

Point(s) of diversion: NWSE SEC 24 T 37N R 24

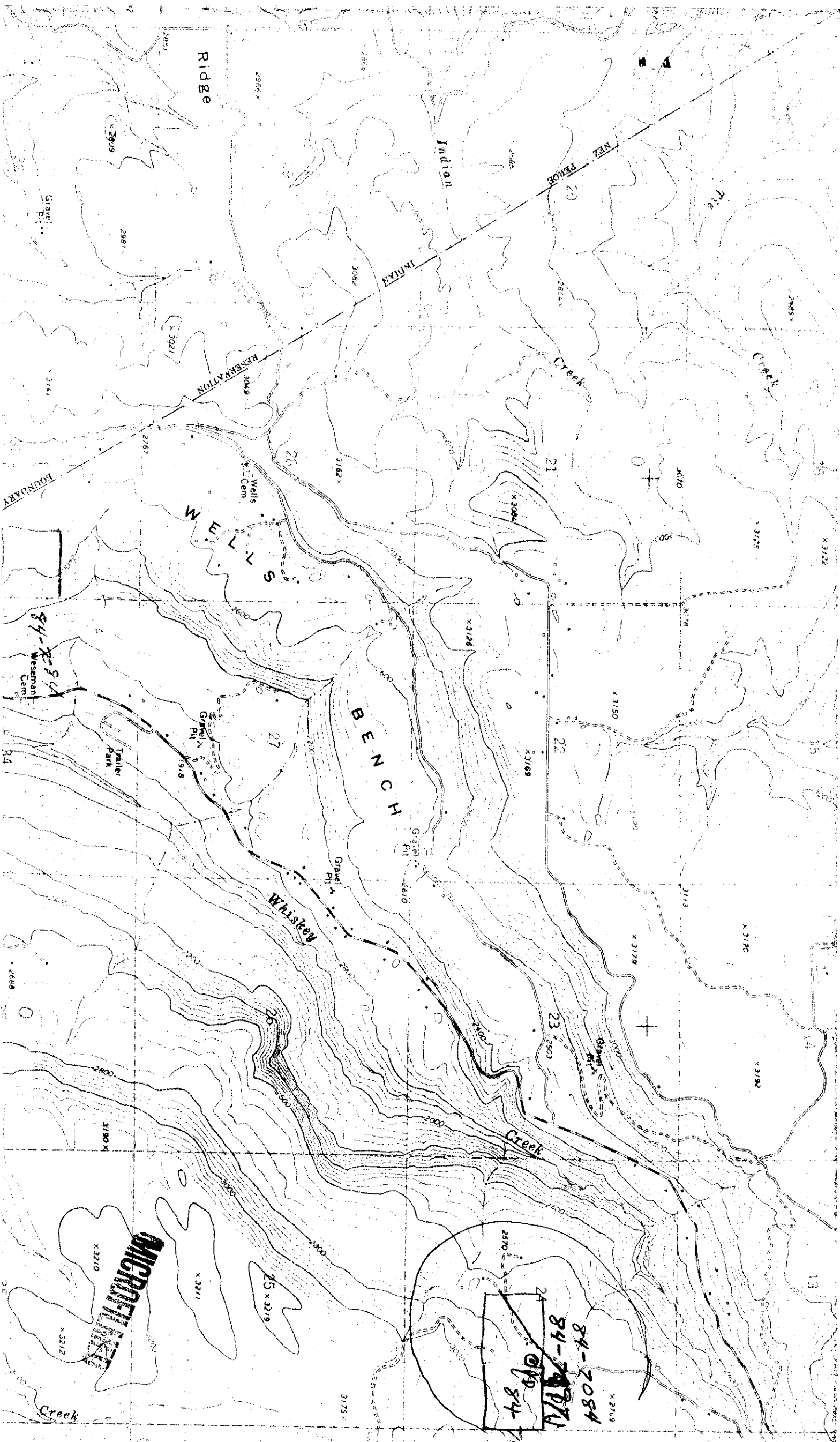


SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



MAP (Attach Aerial Photo)



WRD417

WATER RIGHTS PROOF READING REPORT

10/05/82

PAGE 1

WATER RIGHT NUMBER 84-7097

OWNER LAST NAME - ROY

FIRST NAME - MARTIN L.

ORIG OWNER -

OWNER LAST NAME - ROY

FIRST NAME - DONNA L.

ORIG OWNER -

ADDRESS LINE 1 - RT. 2

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - OROFINO

STATE - ID ZIP CODE - 83544

SOURCE - SPRING

TRIBUTARY OF - SINKS

STAGE - PERMIT

STATUS -

PRIORITY - 10-15-1979

COUNTY - CLEARWATER

TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME - 1.4 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 24 37N 02E LOT

REDIV -

272.0

48.0

20.0

1.0

4.0

0.0

0.0

0.0

0.0

0.0

0.0

0.8

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

.2

.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

1.2

.00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 37N RNG 02E SEC 24 TRACT SENE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - S/7 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 01-01-1981 PERMIT/DENIED - 12-20-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - TANK, PUMP & PIPELINE.

WATER RIGHT NUMBER 84-7097

ACT
ION
L

PROOF MADE - P

WATER RIGHTS EDIT REPORT

12/19/80

PAGE 83

ACT

ION

N OWNER LAST NAME - ROY

FIRST NAME - MARTIN L.

N OWNER LAST NAME - ROY

FIRST NAME - DONNA L.

N ADDRESS LINE 1 - RT. 2

N CITY - DROFING STATE - ID ZIP CODE - 83544

N SOURCE - SPRING

TRIBUTARY OF - SINKS

N STAGE - PERMIT

PRIORITY - 10-15-1979 COUNTY - CLEARWATER TOTAL DIV. RATE - .0200CFS

N DIVERSION POINT - NWSE 24 37N 02E

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0100CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0100CFS

N USE - DOMESTIC

PLACE OF USE - TWN 37N RNG 02E SEC 24 TRACT SENE

N NON IRRIG USE - S/7 RANGE.

N PROOF DUE - 01-01-1981 PERMIT/DENIED - 12-20-1979

N DIVERSION MEANS - TANK, PUMP & PIPELINE.

3/79

IDENT. NO. 83-7042

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

December 15, 1980

Mr. Martin Roy
Rt. 2
Orofino, Idaho 83544

RE: 84-7097

Dear Mr. Roy:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

83-7042
84-7083

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. ~~83-7042~~

Name(s) of Permit Holder: Martin L or Donna L Roy
Post Office Address: Rte 2 Orofino Idaho
Tel. No. 476-4604

Source of Water: Springs
Extent of Use: ☒ Domestic 4 / 2 (number of households)
☒ Stockwater 6 head horses (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

28 Nov. 1980
Date

Martin L Roy
Signature of Permit Holder

BRUNNEN

DEC 7 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

AFTER FIVE DAYS RETURN TO

V. Martin L. Roy

Director
Oregonian Globe 83574

ZIP CODE



State of Idaho
Department of Water Resources
State Office 450 W. State Street
Borise Idaho 83724

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

RECEIVED

DEC 1 1980

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 31, 1980

Department of Water Resources

Martin L. or Donna L. Roy
Route 2
Orofino, ID 83544

Dear Mr. and Mrs. Roy:

Re: Permit No. 84-7097

*my records show
83-7042 - new no.
84-7084*

One of the conditions of approval of your water right permit (No. 84-7097) was that evidence of the extent of development must be submitted to this office on or before January 1, 1981. (See last page of your approved permit). Enclosed is a postcard which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use postcard or a request for an extension of time must be submitted to this office on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within sixty days.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

MICROFILMED

October 31, 1980

1086-4

Martin L. or Donna L. Roy
Route 2
Orofino, ID 83544

Dear Mr. and Mrs. Roy:

Re: Permit No. 84-7097

One of the conditions of approval of your water right permit No. 84-7097 was that evidence of the extent of development must be submitted to this office on or before January 1, 1981. (See last page of your approved permit). Enclosed is a postcard which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use postcard or a request for an extension of time must be submitted to this office on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within sixty days.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 20, 1979

Martin L. Roy or Donna L. Roy
Route 2
Orofino, Idaho 83544

Dear Mr. & Mrs. Roy,

RE: Permit No. 83-7042

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RyA

APPLICATION NUMBER: 83-7042

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 12-3-79

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-10-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 10/15/79

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RyA

Date: 12/12/79

STATE OFFICE REVIEW:

Type changes on items 4&5

Short letter w/o conditions

- ☐ See attached sheet for more information.

By: Jim

Date: 12/20/79



83-7042-

ROY, MARTIN L. &/or DONNA L.

RT. 2, OROFINO, ID 83544

Source: UNNAMED SPRING

Date Filed: 11/01/1979

Amount: 0.0044 CFS 0.02

Diversion Point: NWSE Sec 24 T 37N R 02E, CLEARWATER Co.

Use: STOCKWATER 0.01
DOMESTIC (0.0014 CFS) from 01/01 to 12/31
(0.0029 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 24 T 37N R 02E 0.01

Diversion Means: STORAGE TANK, PUMP & PIPE

REPROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

476-4604

August 29, 1979

Mr. & Mrs. Martin L. Roy
Route 2
Orofino, ID 83544

Dear Mr. & Mrs. Roy:

I regret to inform you the filing fee for your Application is \$20.00.

I am therefore returning your check # 92-138 in the amount of \$10.00 and your Application for Permit.

Prior to refileing please reconcile items three A. and eight A. with the map.

If you have any questions please do not hesitate to contact our office.

Sincerely,

Tom D. King
Senior Water Resource Agent

tdk/jb

Enc: Check # 92-138
One Application

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

November 7, 1979

Mr. Martin L. Roy
Route 2
Orofino, ID 83544

RE: 83-7042

Dear Mr. Roy:

Enclosed is Receipt No. 15109 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Stypa
Patricia M. Stypa

PMS

Enclosure

MICROFILM



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 29, 1979

Mr. & Mrs. Martin L. Roy
Route 2
Orofino, ID 83544

Dear Mr. & Mrs. Roy:

I regret to inform you that the minimum filing fee is \$20.00.

I am therefore returning your check # 92-138 in the amount of \$10.00 and your Application for Permit.

Before refiling please check items three A. and eight A. Against the map and reconcile the difference.

If you have any questions please do not hesitate to contact our office.

Sincerely,


Tom D. King
Senior Water Resource Agent

tdk/jb

Enc: Check # 92-138
One Application

MICROFILMED