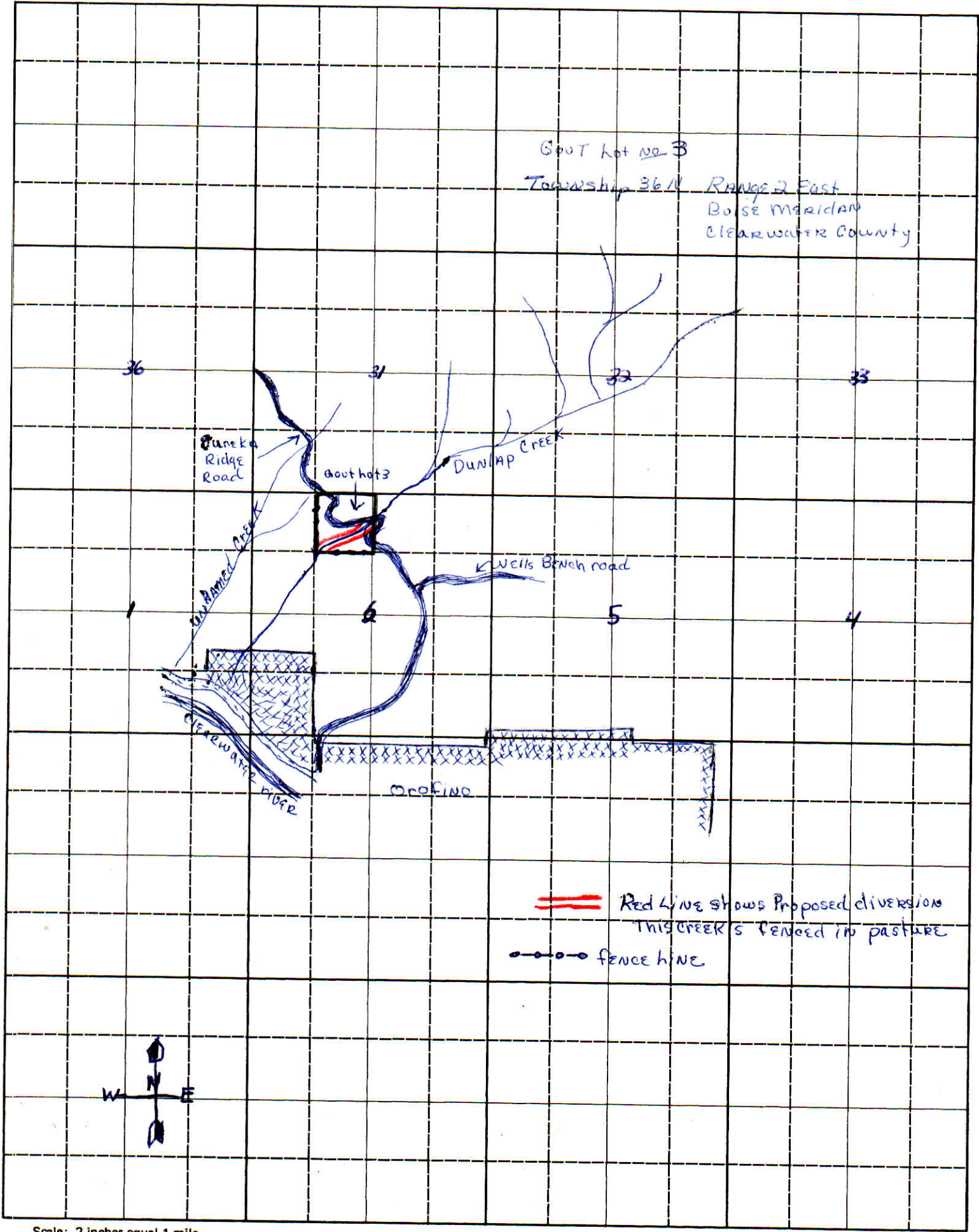


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard Linty
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water

Right 83-7042 M.L. & Donna Roy

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 15th day of November, 19 79, and ending on the 22nd day of November, 19 79.

Nancy Noble

Subscribed and sworn to before me this 23rd day of November, 19 79

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

83-7042

Roy, Martin L. &/or Donna L.

Rt. 2, Orofino, Idaho 83544

Source: Unnamed Spring

Date Filed: 11/01/1979

Amount: 0.0044 CFS

Diversion Point: NWSE Sec 24 T37N R 02E, Clearwater Co.

Use: Stockwater (0.0014 CFS) from 01/01 to 12/31;

Domestic (0.0029 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 24 T 37N R 02E

Diversion Means: Storage Tank, Pump & Pipe

83-7043

Gentry, Richard Lee

Rt. 3 Box 129A, Orofino, Idaho 83544

Source: Dunlap Creek tributary to Clearwater River

Date Filed: 11/01/1979

Amount: 0.07 CFS

Diversion Point: Lot 03

(NENW) Sec 06 T 36N R 02E, Clearwater County

Use: Stockwater (0.03 CFS) from 01/01 to 12/31; Fire Protection (0.04 CFS) from 06/01 to 09/31

Place of Use: Lot 03 (NENW) Sec 06 T 36N R 02E

Diversion Means: Diversion Dam, Pump & Pipe

If issued, the permit(s) will be subject to all prior water rights. Protests against the grantins of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID, 83814 on or before DECEMBER 3, 1979.

C. Stephen Allred
Director
11-15, 22

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DEC 10 1979

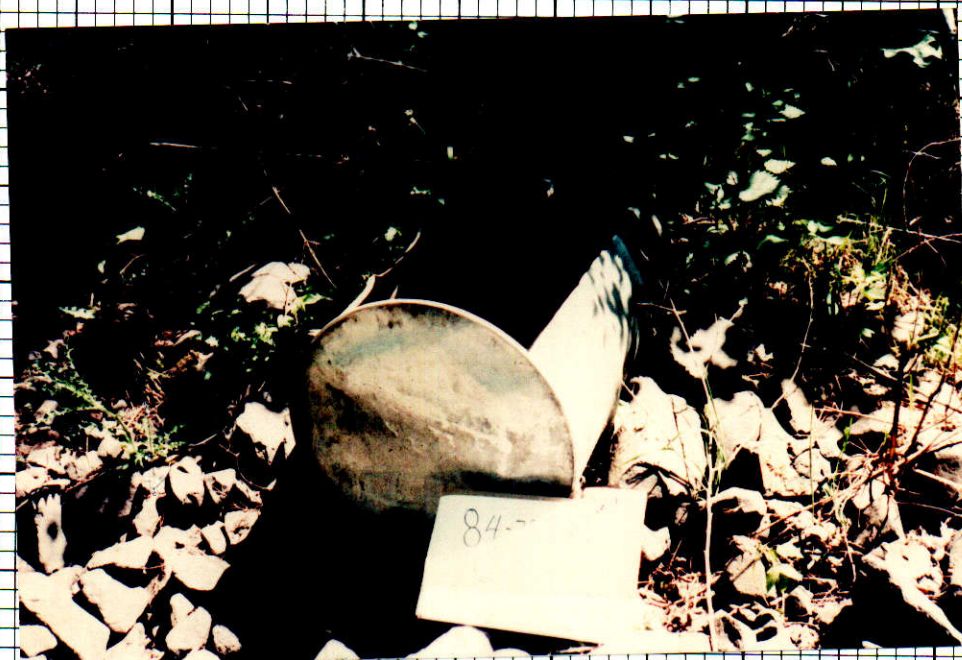
Department of Water Resources
Northern District Office

DEPARTMENT OF WATER RESOURCES

10. Other water rights on these lands None

11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached**

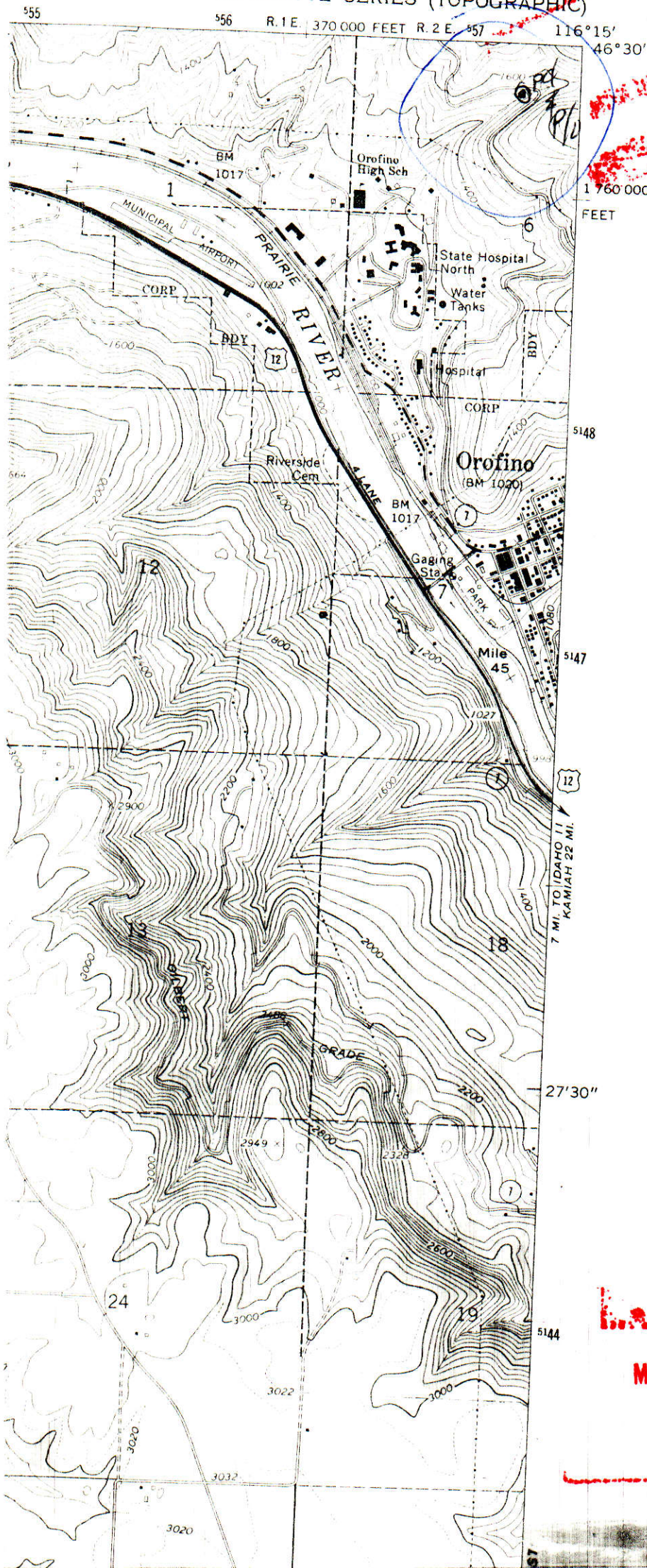
14. Remarks _____

15. Recommended Amendments

OROFINO WEST QUADRANGLE

IDAHO

7.5 MINUTE SERIES (TOPOGRAPHIC)



FILMED

MAR 16 1988

TWP. 36N RGE. 2E SEC. 6 MAP # L-8 MAP SCALE

DATE OF FIELD EXAM

FIELD REPORT MAP PERMIT # 84-7098

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-7098

Priority: November 1, 1979 Amount: .02 CFS .7 AFA

This is to certify, that RICHARD LEE GENTRY
4015 EUREKA RIDGE RD.
OROFINO, ID 83544

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 1, 1979, and
has submitted proof to the Department of Water Resources on November 14, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

DUNLAP CREEK tributary to CLEARWATER RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	.7 afa

LOCATION OF POINT OF DIVERSION(S): LOT 3(NENW), Sec. 6, Township 36N, Range 2E
Clearwater County

PLACE OF USE: Stockwater

TWN RGE SEC

36N 2E 6 LOT 3(NENW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of November, 1987.

RECORDED

MAR 16 1988

R. Keith Higgins
Director

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOV 1 1979

NOV 7 1979

APPLICATION FOR PERMIT

Department of Water Resources
Northern District Office

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

Northern District Office

1. Name of applicant Richard Lee Gentry Phone 476-5293

Post office address Route 3 Box 129A Orofino ID.

2. Source of water supply Dunlap Creek which is a tributary of Clearwater River

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 36N

Range 2 East B.M. Clearwater County, additional points of diversion if any: _____

Gout. hot No. 3

4. Water will be used for the following purposes:

Amount 0.03 cfs for Livestock purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 cfs for Fire Protection purposes from JUNE 1 to Sept-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.07 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Diversion dam, pump & pipeline
(Telephone Conversation 11/7/79)
TK

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 36N

Range 2 East B.M. Gout. hot No. 3

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered cows and calves number
questionable year to year average 12 head cow and calves - 3 horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Fire Protection

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

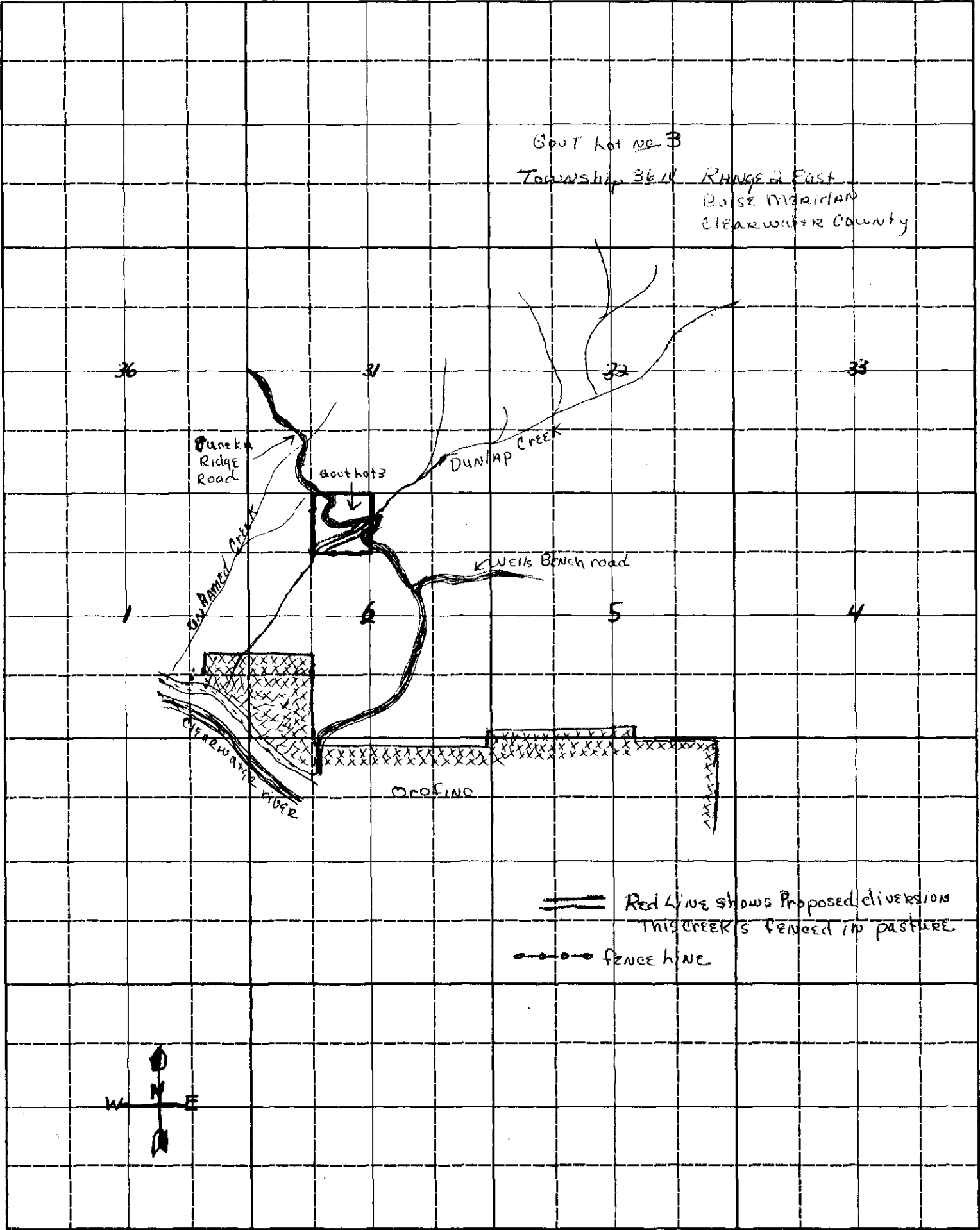
Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Richard Gentry (applicant)
b. Who owns the land to be irrigated or place of use Richard Gentry (applicant)
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This creek runs through several other ranches before getting to ours, who also water cattle directly from the creek. This is only a small creek, no fish, because it runs high in spring and low in summer, very low.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard Gentry
(Applicant)

Proposed Priority 11/1/79 ^{7B}
Received by PSA Date 11-7-79 Time 1:00
Preliminary check by AK Fee \$ 20⁰⁰
Receipted by ms Date 11/7/79 (15112)
Publication prepared by ms Date 11/8/79
Published in Clewiston Tribune
Publication dates 11/15 & 22/79
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date PSA
Recommended for approval denial. by PSA gjm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 83-7043, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 20th day of December, 19 79.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water

Right 33-7042 H.L. & Donna Roy

That said Notice

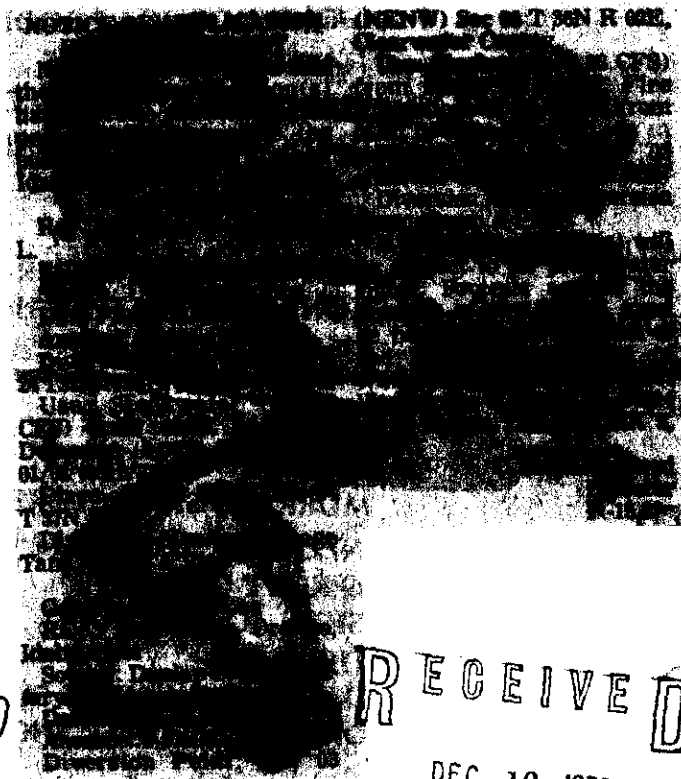
of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 15th day of November, 19 79, and ending on the 22nd day of November, 19 79.

Nancy Noble

Subscribed and sworn to before me this 23rd day of November, 19 79

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN



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DEC 10 1979

Department of Water Resources
Northern District

RECEIVED

November 22, 1987

RICHARD LEE GENTRY
4015 EUREKA RIDGE RD.
OROFINO, ID 83544

RE: Permit No. 84-7098

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

7

RECORDED
MAR 16 1988

November 2, 1987

RICHARD LEE GENTRY
4015 EUREKA RIDGE RD.
OROFINO, ID 83544

RE: Permit No. 84-7098

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUL 26 1985

10-DAY

84-7098
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Estimate 0.02

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses:

Stock → 0.7 AFA

2. Overlap Review

- a) Other water rights with same place of use: None

- b) Other water rights with same point of diversion: None

- c) Analysis:

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MAR 16 1988

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 84-7098 | 11/1/79 | 0.02 | 11/1/79 | 11/1/84 | 2.08 |

4. Permit Holder: Richard Lee Gentry

Address: 4015 Eureka Ridge Rd Orofino, Id 83549

5. Source: Dunlap Creek tributary to Clearwater River

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
-------------------	--------------------------	------------------------------	--------------------------

Stock	1/1	12/31	0.02	0.7
-------	-----	-------	------	-----

Allowable Maximums: 0.02 0.7

- 7. Point(s) of Diversion:**

[illegible]

- ### 8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above, ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature F Beard Date 6/18/85

Checked in Regional Office by D. J. Hayes Date 7/1/85

Approved in State Office by Ron Howerton Date 10-20-87

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MAR 16 1988

Department of Water Resources

1. Owner: Richard Gentry Phone No. 476-5293
Current Address: _____

Permit No. 84-7098
Phone No. 476-5293

2. Accompanied by: Mrs Gentry EXAM. DATE: 5/17/85
Address: _____ Phone No. _____
Relationship to Permit Holder: wife

3. Source: Dunlap Creek tributary to Clearwater River

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
1" plastic pipe gravity flows to stock trough. Stock drink from trough. Up to 50 head cattle. No development for fire protection.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

Estimate

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

16. Examiner's/Consultant's Signature L. Beard Date 5/17/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

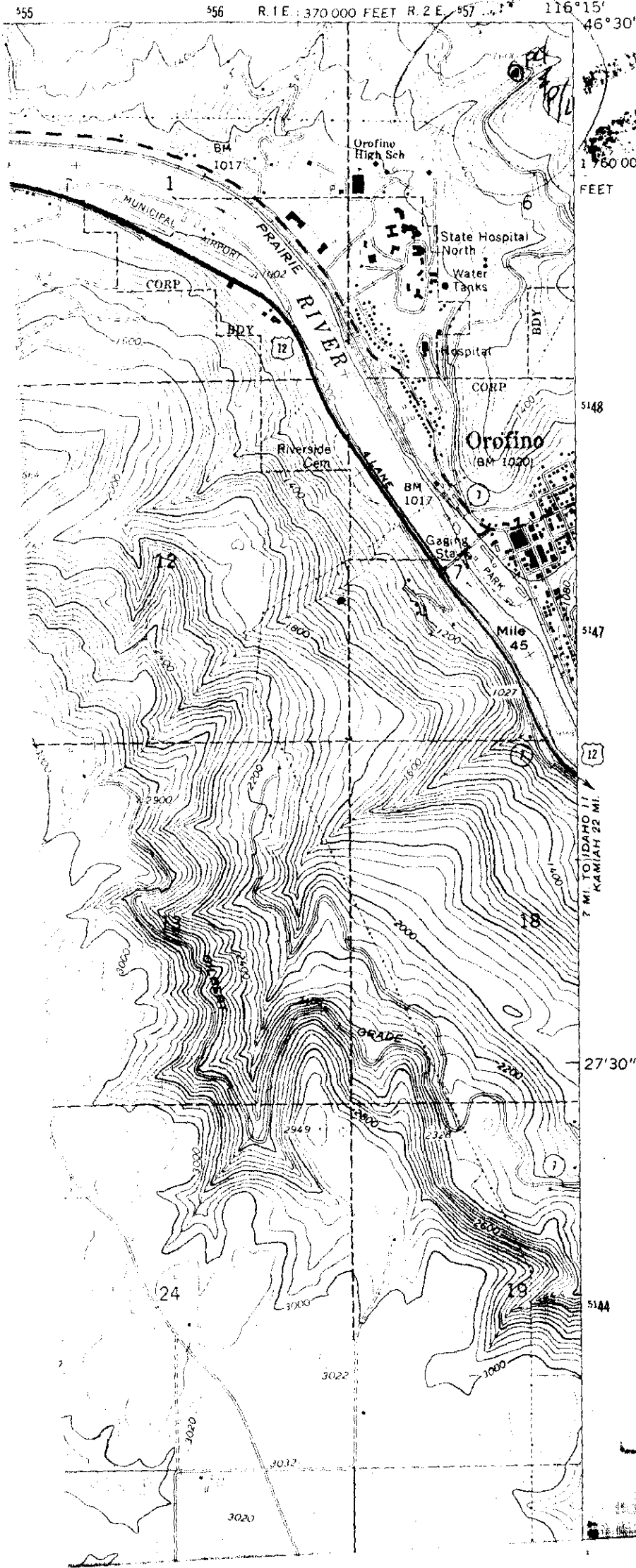
Beneficial Use Examination 5/17/85

Date

RECEIVED
MAR 16 1988

CONSULTANT SEAL

OROFINO WEST QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)



RECORDED

MAR 16 1988

TWP. 36N RGE. 2E SEC. 6 MAP # L-8 MAP SCALE 1" = 1,600'
DATE OF FIELD EXAM FIELD REPORT MAP PERMIT # 84-7098

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JANUARY 3, 1985

RICHARD LEE GENTRY
4015 EUREKA RIDGE RD.
OROFINO ID 83544

RE: Permit No. 84-7098

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as an indication that the permit holder(s) has consented development to the extent shown below of 1 Acre. 84-2098

Name(s) of Permit Holder: Mr and Mrs Richard Lee Gentry
 Current Address: 4015 Euvelia Ridge Rd. Opaime, Idaho 83544

(old address) Rt 3 Box 1294 Orefino Tel. No. 476-5293
 Source of Water: Same place, just address changed by post office and phone co.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater cow and calves (number and type of stock) open
☐ Irrigation (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 The above information is a true statement of the extent to which the above numbered permit has been developed.

11-12-84 Date **MICROFILMED** Mr Richard Lee Gentry Signature of Permit Holder

Richard () Healy
4015 Euwaka Ridge Rd
Coeur d'Alene, Idaho 83314



NOV 14 1984

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138313

GENTRY, RICHARD LEE
RT. 3 BOX 129A
ORCFINO, ID 83544

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 84-7098 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ✓

APPLICATION NUMBER: 83-7043

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

11-7-79 spoke with Mrs. G. G. G. - Diversion Dam, pump & pipeline.

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

☐ Yes ☒ No Final date for protests: 12-3-79

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: 12-11-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11/11/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Reg A

Date: 12/12/79

STATE OFFICE REVIEW:

- Short letter w/ conditions
☐ See attached sheet for more information.

By: Jim

Date: 12/20/79

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 20, 1979

Richard Lee Gentry
Route 3 Box 129A
Orofino, Idaho 83544

Dear Mr. Gentry,

RE: Permit No. 83-7043

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

83-2043-

GENTRY, RICHARD LEE

RT. 3 BOX 129A, OROFINO, ID 83544

Source: DUNLAP CREEK tributary to CLEARWATER RIVER

Date Filed. 11/01/1979

Amount: 0.07 CFS

Diversion Point. LOT 03 (NENW) Sec 06 T 36N R 02E, CLEARWATER Co.

Use: STOCKWATER	(0.03 CFS)	from 01/01 to 12/31
FIRE PROTECTION	(0.04 CFS)	from 06/01 to 09/31

Place of Use: LOT 03 (NENW) Sec 06 T 36N R 02E

Diversion Means: DIVERSION DAM, PUMP & PIPE

RECEIVED
JAN 14 1980



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

November 1, 1979

RECEIVED

NOV 7 1979

Department of Water Resources
Northern District Office

Mr. Richard L. Gentry
Route 3 Box 129A
Orofino, ID 83544

Dear Mr. Gentry:

I am returning your check #92-138 in the amount of \$20.00 and your Application for Permit to allow you to complete item 9B and to clarify item 6A by describing the method you plan to use to get the water from the stream.

If you have any further questions, please do not hesitate to contact our office.

Sincerely,

Tom D. King
Senior Water Resource Agent

tdk/jb

Enc: Application for Permit
Check #92-138

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6464

November 6, 1979

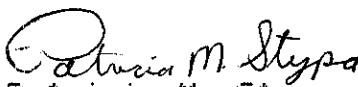
Mr. Richard Lee Gentry
Route 3 Box 123A
Orofino, ID 83544

RE. 83-7043

Dear Mr. Gentry:

Enclosed is Receipt No. 15112 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,


Patricia M. Stypa

FMS

Enclosure

Copy

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IDENT. NO. 83-7043

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DATA ENTRY LOG

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