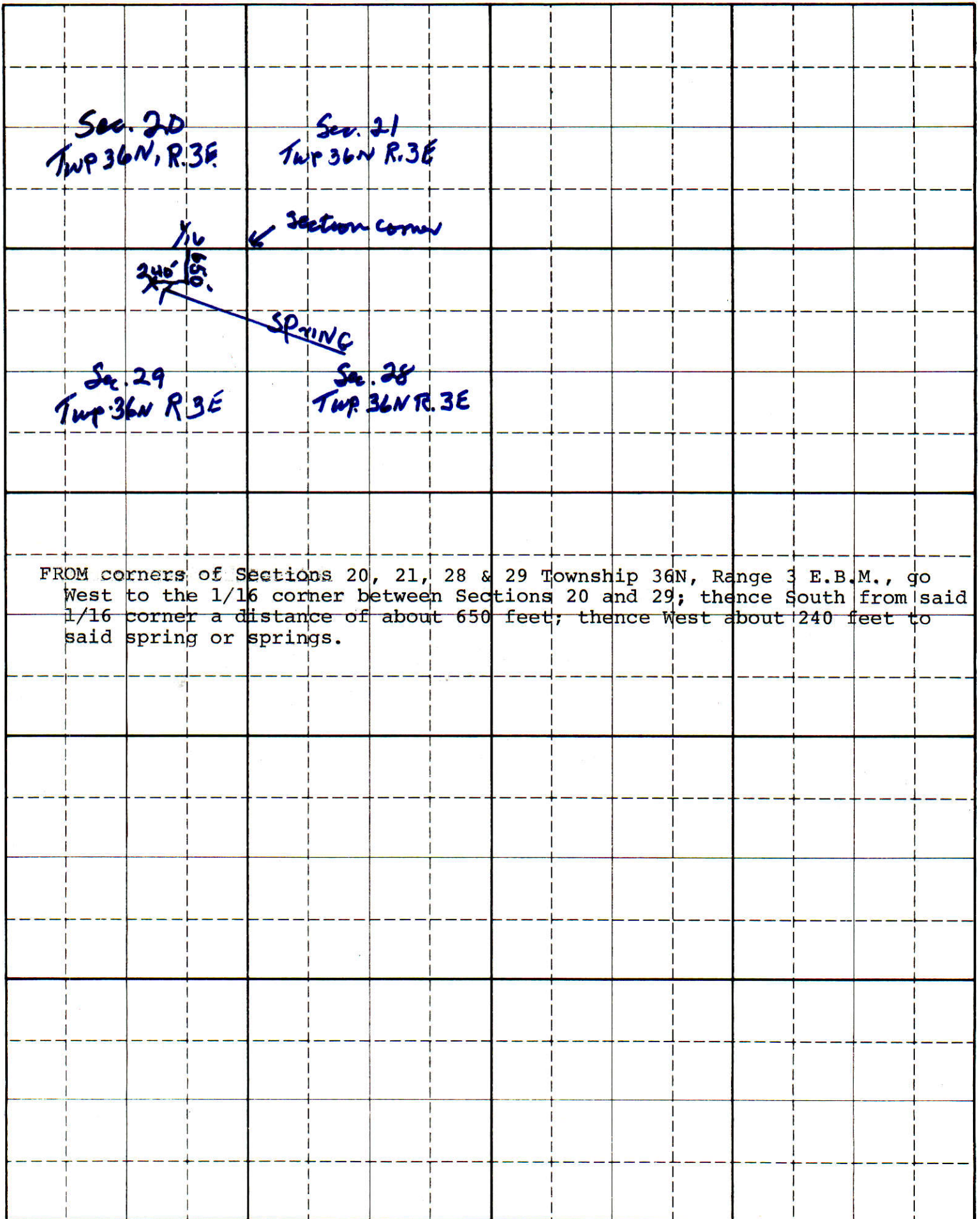


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



FROM corners of Sections 20, 21, 28 & 29 Township 36N, Range 3 E.B.M., go West to the 1/16 corner between Sections 20 and 29; thence South from said 1/16 corner a distance of about 650 feet; thence West about 240 feet to said spring or springs.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harvey Grasser  
Violet Grasser  
(Applicant)

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

Harriet L. Reece

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application  
for Water Right

That said Notice of Application

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 28th day of August, 1980, and ending on the 4th day of September, 1980

Harriet L. Reece

Subscribed and sworn to before me this 11th day of September, 1980

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

**MICROFILMED**

RECEIVED

SEP 16 1980

Department of Water Resources  
Laramie District Office

## NOTICE OF APPLICATION

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

83-7050

Towles, Mary E.

Rt. 3 Box 121, Orofino, ID

Source: Groundwater

Date Filed: 08-18-1980

Amount: 0.12 CFS

Diversion Point: SESW Sec 30 T 37N R 02E, Clearwater Co.

Use: Irrigation (0.02 CFS) from 03/15 to 11/15; Stockwater (0.02 CFS) from 01/01 to 12/31; Domestic (0.08 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 30 T 37N R 02E for 1 acres

Diversion Means: Well, Pump and Pipeline

84-7099

Grasser, Harvey &/or Violet

Rt. 6 Box 100, Orofino, ID

83544

Source: Springs tributary to Jim Fords Creek

Date Filed: 08/19/1980

Amount: 0.02 CFS

Diversion Point: NE 1/4 Sec 29 T 36N R 03E, Clearwater Co.

Use: Irrigation (0.01 CFS) from 03/15 to 11/30; Stockwater (0.01 CFS) from 01/01 to 12/31; Domestic (0.01 CFS) from 01/01 to 12/31

Place of Use: NE 1/4 Sec 29 T 36N R 03E for 10 acres

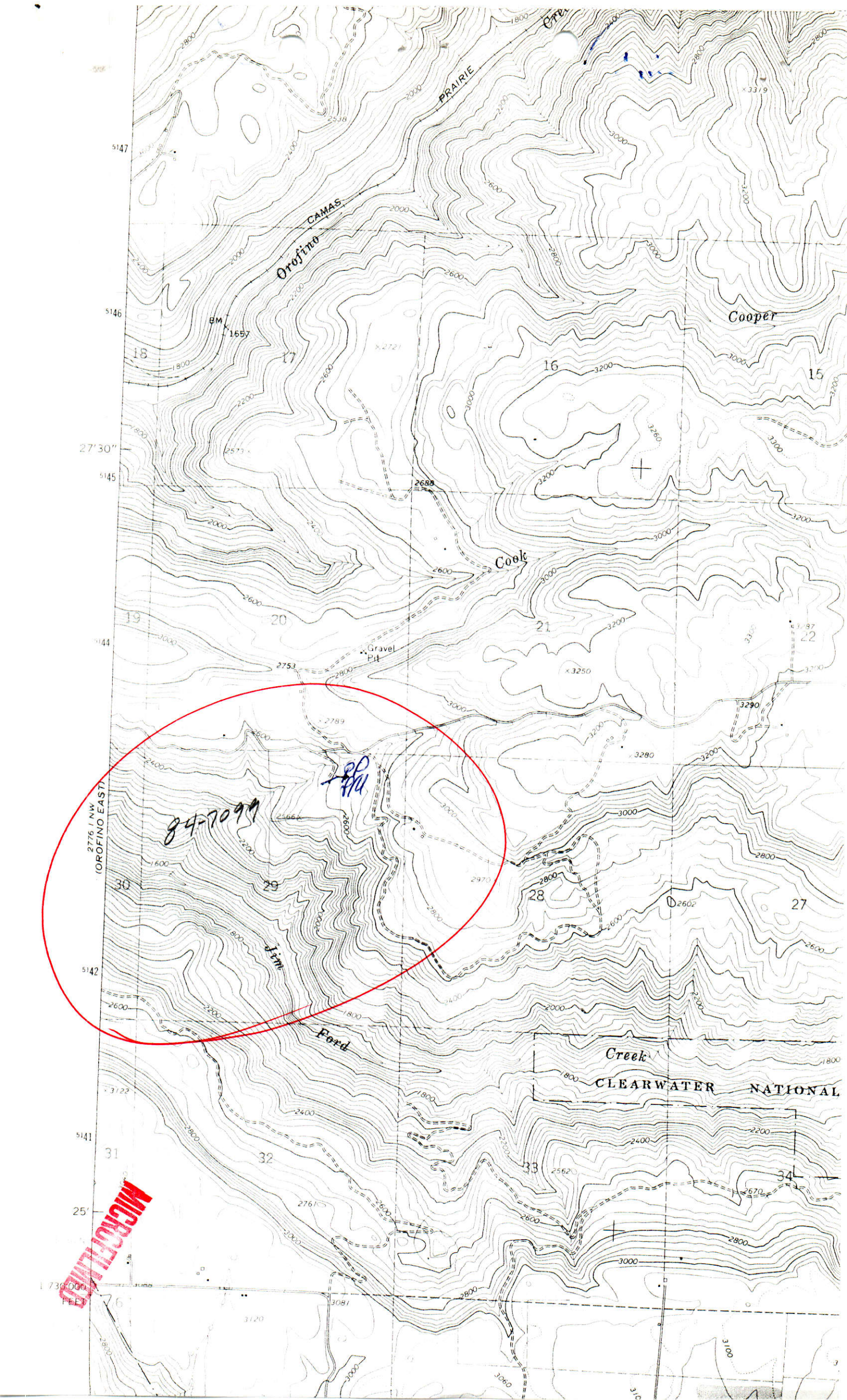
Diversion Means: Pump and Pipeline

Notice: the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 403 Gov't Way, Coeur d'Alene, ID 83814 on or before SEPTEMBER 15, 1980.

C. STEPHEN ALLRED

Director

8-28; 9-4c



2776 1 NW  
OROFINO EAST

84-7099

84-7099

**MICROFILMED**

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 84-7099 Priority August 19, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that Harvey &/or Violet Grasser  
of Orofino, Idaho, has complied with the terms and conditions of Permit  
No. 84-7099 issued pursuant to Application for Permit dated August 19, 1980,  
and has submitted proof to the Department of Water Resources on August 10, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from spring,  
tributary to Jim Fords Creek, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                               | Rate of Diversion      | Annual Volume        |
|------------------------|---------------------------------------------|------------------------|----------------------|
| Irrigation             | from <u>April 1</u> to <u>November 1</u>    | at <u>0.01</u> cfs and | <u>3.0</u> acre feet |
| Domestic               | from <u>January 1</u> to <u>December 31</u> | at <u>0.01</u> cfs and | <u>1.2</u> acre feet |
| (1 unit)<br>Stockwater | from <u>January 1</u> to <u>December 31</u> | at <u>0.01</u> cfs and | <u>0.7</u> acre feet |

(from dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
4.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 29, Twp.  
36N, Rge. 3E in the County of Clearwater

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 36N  | 3E    | 29   | 1                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 1      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27<sup>TH</sup> day of  
September, 19 82.

Acting for

Director

Norman C. Young

Identification No. 84-7099  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant HARVEY and/or VIOLET GRASSER Phone: (208) 476-5381  
post office address Route 6 - Box 100, Orofino, Idaho 83544
2. Source of water supply Spring or Springs which is a tributary of Jim Fords Creek
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 29 Township 36N  
Range 3 E.B.M. Clearwater County; additional points of diversion if any: \_\_\_\_\_
- b. If water is not consumed, it will be discharged into Jim Ford's Creek at a point in NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 29 Township 36N Range 3 E.B.M. Clearwater County
4. Water will be used for the following purposes:  
per minute  
0.01 cfs Amount 5 gal. for Domestic purpose from January 1 to December 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
0.01 cfs Amount 24 gal. for Livestock purpose from January 1 to December 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
0.01 cfs Amount 24 gal. for irrigation purpose from March 1 to November 30 (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
0.02 cfs  
a. 10 gal. per minute cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, ~~xx pump~~, and pipe, ect.  
300 plus feet of pipe. (100 feet of 1 1/4 inch pipe and 200 feet of 3/4 inch pipe.)
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.  
b. Estimated construction cost is \$ 3,000.00.
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 29 Township 36N  
Range 3E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 2 horses/ 20 head of cattle  
(4) Name of municipality to be served HARVEY GRASSER, or number of families to be supplied with domestic water -1-  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

RECEIVED

JUL 25 1980

Department of Water Resources  
Western Regional Office

[illegible]

10. Remarks

Courthouse, Also, Numbers 125605 and 125606 and Grants of Water Right and Easement #125608. This includes a deed to all the water from this spring with rights to remove.

applicant to make this filing  
Refer to instrument #124604 recorded in Clearwater County

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use Harvey and Violet Grasser

9. a. Who owns the property at the point of diversion  
Heirs of Adam Daniel Carr & Credit Adjustment Agency  
Inc.

c. Describe any other water rights used for the same purposes as described above.

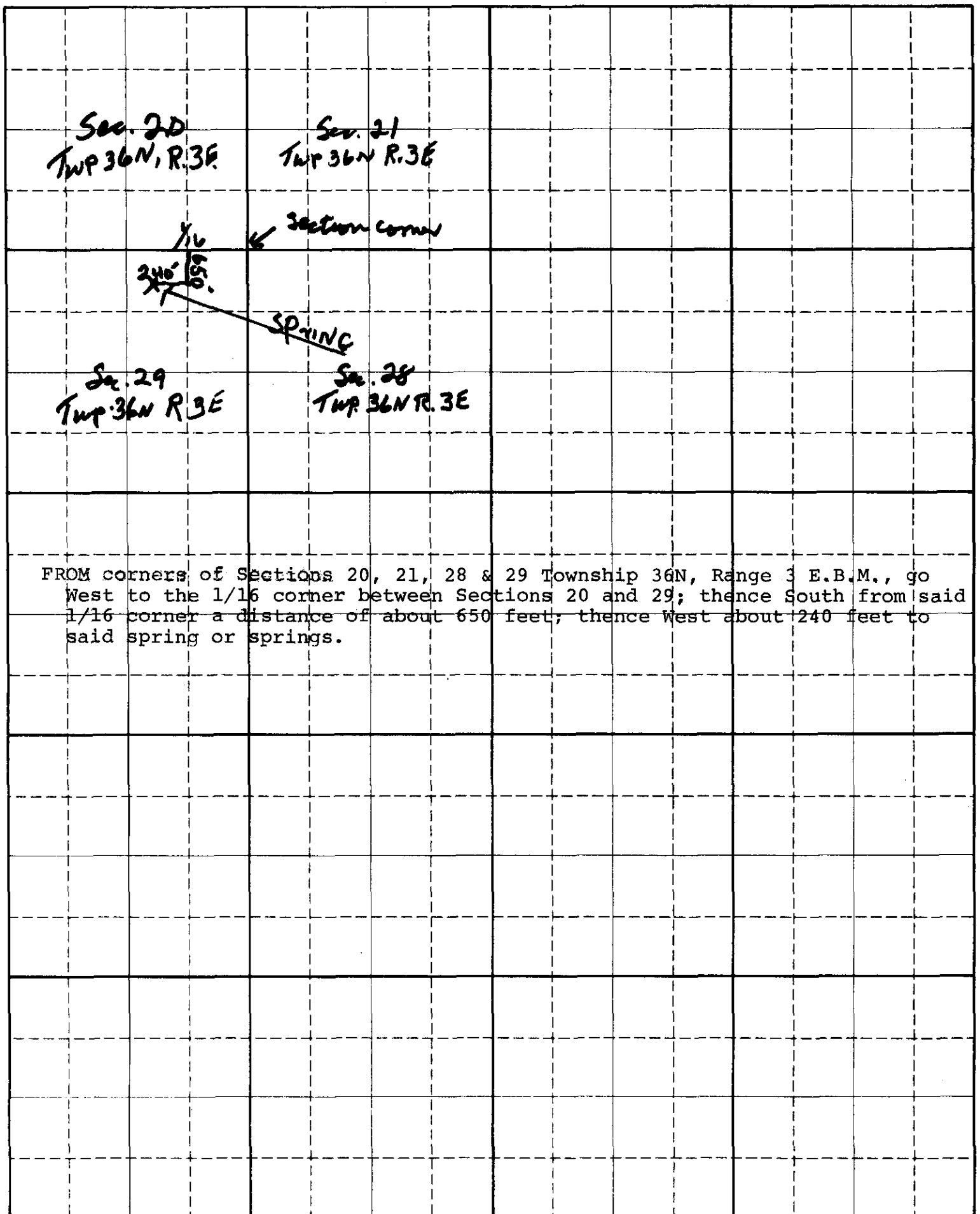
Total number of acres to be irrigated-

Q1

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: about 10 acres.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harvey Grasser  
Violet Grasser  
(Applicant)

Proposed Priority 8/19/80

Received by \_\_\_\_\_ Date 8/19/80 Time 1:45 (see back)  
Preliminary check by JK Fee \$ 30.00  
Received by \_\_\_\_\_ Date 8/22/80 (15362)  
Publication prepared by \_\_\_\_\_ Date 8/21/80  
Published in \_\_\_\_\_  
Publication dates 8/27 - 9/4/80  
Publication approved \_\_\_\_\_ Date 9/14/80  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by \_\_\_\_\_

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7099, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1982.

c. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

2. Denial of said application is for the following reasons:

Witness my hand this 2nd day of October 1980.

D. Allen Saylor  
Chief Operator - Bureau

# AFFI AVIT OF PUBLICA ION

STATE OF IDAHO, }  
County of Clearwater } ss.

Harriet L. Reece

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

## Notice of Application for Water Right

That said Notice of Application

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 28th day of August, 1980, and ending on the 4th day of September, 1980

Harriet L. Reece

Subscribed and sworn to before me this 11th day of September, 1980

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

**MICROFILMED**



WATER RIGHT NUMBER 84-7099 ✓

OWNER LAST NAME - GRASSER ✓

FIRST NAME - HARVEY ✓

ORIG OWNER -

OWNER LAST NAME - GRASSER ✓

FIRST NAME - VIOLET ✓

ORIG OWNER -

ADDRESS LINE 1 - RT. 6 BOX 100 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - OROFINO ✓

STATE - ID ✓ ZIP CODE - 83544 ✓

SOURCE - SPRINGS ✓

TRIBUTARY OF - JIM FORDS CREEK ✓

STAGE - LICENSE ✓

STATUS -

PRIORITY - 08-19-1980 ✓

COUNTY - CLEARWATER ✓

TOTAL DIV. RATE -

.0200 ✓ -CFS

TOTAL DIV. VOLUME -

4.90 ✓ AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 29 36N 03E LOT REOIV -

272.0 48.0 21.0

0.0 0.0 0.0 0.0 0.0 0.0 0.0

5.1

FROM - 04-01 TO - 11-01 USE - IRRIGATION ✓

USE DIV. RATE -

.0100 ✓ CFS

USE DIV. VOLUME -

3.00 ✓ AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE -

.0100 ✓ CFS

USE DIV. VOLUME -

.70 ✓ AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0100 ✓ CFS

USE DIV. VOLUME -

1.20 ✓ AFA

USE - IRRIGATION ✓

PLACE OF USE - TWN 36N RNG 03E SEC 29

TRACT NENE LOT

AC 01 ✓

DECREE NAME -

DATE -

TOTAL ACRES

1 ✓

REMARKS -

NON IRRIG USE - S/22 RANGE, D/1 HOME.

VERIFIED JHA

OTHER RIGHTS FOR SAME USE -

5/20/85

PROOF DUE - 11-01-1982 PERMIT/DENIED - 10-02-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP AND PIPELINE.

Sept. 27, 1982

Harvey &/or Violet Grasser  
Rt. 6, Box 100  
Orofino, ID 83544

RE: Water Right License No. 84-7099

Dear Mr. and Mrs. Grasser,

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

RECORDED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September <sup>14</sup>~~26~~, 1982

RE: Permit No. 84-7099

Harvey &/or Violet Grasser  
Route #6, Box 100  
Orofino, ID 83544

Dear Mr. and Mrs. Grasser:

A representative of this Department has made an examination of the works covered by your Permit No. **84-7099**, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: **0.02 cfs** Source: **spring**

The maximum quantity diverted shall not exceed **4.9** acre feet  
per year.

Point(s) of diversion: **NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 29, Twp. 36N, Rge. 3E, Clearwater  
County**

Beneficial use: **Irrigation of one acre, domestic use for 1 unit and stockwater  
use within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 29, Twp. 36N, Rge. 3E**

Priority date established: **August 19, 1980**

Conditions (if any):

Also, on your permit you proposed an irrigation period of **March 1 to November 30**.  
Our office identifies a period of **April 1 to November 1** for your area. If you  
do not concur with this and the above findings please contact us within 10 days,  
otherwise a water license will be issued as set forth above.

Sincerely,

M. JOHNSON  
Water Distribution Supervisor

JJ:kw

MICROFILMED

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RECEIVED

JUL 19 1982

Department of Water Resources

84-7099  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 7-2-82 Accompanied by — Total Q measured —  
If source is surface water, estimate total flow of source —  
Methods of measurement — Meets Permit requirements? yes

Measurement calculations:

One home - Allow .01 as per permit  
10-30 lb stock Allow .01 as per permit  
(IRR) lawn & garden Allow .01 as per permit  
Applied for 0.02 cfs TOTAL

| WELL/DIVERSION* NO. | HP  | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|-----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
|                     | 1/2 |            |                  |           |                 |                       |                         | 546     |
|                     |     |            |                  |           |                 |                       |                         |         |
|                     |     |            |                  |           |                 |                       |                         |         |

System Description 4'x6' vertical conc. rings with submersible pump & pipe line to home & stock tank

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE               | Irrigation requirement = |         | AFA/Acre |       |
|-------------------|--------------------------|---------|----------|-------|
|                   | Q (cfs)                  | V (afa) | #A/M     | 11tol |
| Irrigation        | 3.0 ✓                    | 3.0 ✓   | 37       | 12-1  |
| Domestic          | 0.01 ✓                   | 1.2 ✓   | 1-1      | 12-31 |
| Stock             | 0.01 ✓                   | 0.7 ✓   | 1-1      | 12-31 |
| Limited by permit | 0.02 ✓                   |         |          |       |
| Total             | 0.03                     | 4.9 ✓   |          |       |

Remarks No Overlapping Rights Found- 3-9-82-JK  
7-6-82 spoke w/ M & G - lawn & garden only

IRR  $V = 1 \text{ ac} \times 3.0 = 3.0$  or  $.01 \times 1.9835 \times 214 = 4.2$   
Dom  $V = 1 \text{ unit} \times 1.2 = 1.2$  or  $.01 \times 1.9835 \times 365 = 7.2$   
Stock  $V = \text{as per stock table for 30 head} = .7$

RECEIVED

MAP (Attach Aerial Photo)

[illegible]

### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: N/A, Sec 29, 36A, BE

Place(s) of Use

\* Location changed per telecon w/ permit holder F.I 9-27-92

[illegible]

Recommended Amendments:

- ☐ Change P.O. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above ☒ None
- ☐ Add P.U. as reflected above ☐ Other

**Examiner's Signature**

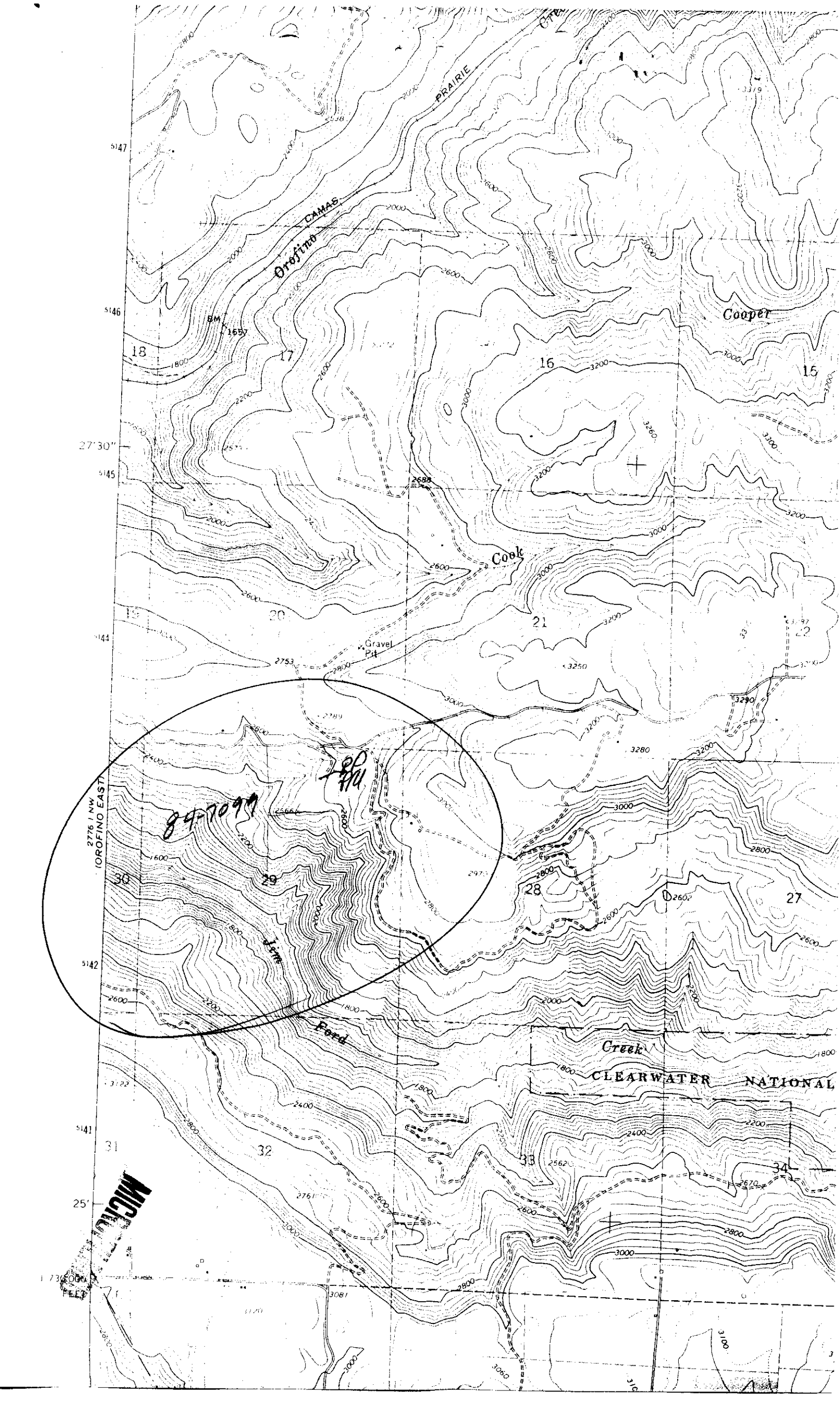
Checked by Bob James

Approved by [Signature]

Date 7-13-82

Date 7/14/82

te 813182



**PAGE 1**

OWNER LAST NAME - GRASSER  
OWNER LAST NAME - GRASSER  
ADDRESS LINE 1 - RT. 6 BOX 100  
ADDRESS LINE 2 -  
ADDRESS LINE 3 -  
SOURCE - SPRINGS  
FIRST NAME - HARVEY  
FIRST NAME - VIOLET  
STATE - ID ZIP CODE - 83544  
TRIBUTARY OF - JIM FORDS CREEK  
CITY - OROFINO

| STAGE - PERMIT                        | STATUS -         | PRIORITY -                            | 08-19-1980      | COUNTY -      | CLEARWATER     | TOTAL DIV. | RAT               |
|---------------------------------------|------------------|---------------------------------------|-----------------|---------------|----------------|------------|-------------------|
| TOTAL DIV. VOLUME                     | 00 AFA           | TRFR/AMEND                            | WATER DIST.     | DUE/CAREY ACT | RIGHT BASIS    |            |                   |
| DIVERSION POINT - NWNE 29 36N 03E LOT | 4.9              | REDIV -                               | 272.0           | 48.0          | 21.0           | 0.0        | 0.0               |
| FROM - 03-01 TO - 11-30               | USE - IRRIGATION |                                       | USE DIV. RATE - |               | .0100          | CFS        | USE DIV. VOLUME - |
| FROM - 01-01 TO - 12-31               | USE - STOCKWATER |                                       | USE DIV. RATE - |               | .0100          | CFS        | USE DIV. VOLUME - |
| FROM - 01-01 TO - 12-31               | USE - DOMESTIC   |                                       | USE DIV. RATE - |               | .0100          | CFS        | USE DIV. VOLUME - |
| USE - STOCKWATER                      |                  | PLACE OF USE - TWN 36N RNG 03E SEC 29 |                 |               | TRACT NWNE LOT |            | AC                |
| USE - IRRIGATION                      |                  | PLACE OF USE - TWN 36N RNG 03E SEC 29 |                 |               | TRACT NENE LOT |            | AC 10 01          |
| DEGREE NAME -                         |                  |                                       |                 |               | DATE -         |            |                   |

| REMARKS -                                                     | HEARING - | OLD NO. - |
|---------------------------------------------------------------|-----------|-----------|
| NON IRRIG USE - S/22 RANGE, D/1 HOME.                         |           |           |
| OTHER RIGHTS FOR GAME USE -                                   |           |           |
| PROOF DUE - 11-01-1982 PERMIT/DENIED - 10-02-1980 PROTESTED - |           |           |
| PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 04              |           |           |
| DIVERSION MEANS - PUMP AND PIPELINE.                          |           |           |

ACI

ION

L

PROOF MADE - P

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6424

September 21, 1981

Mr. Harvey Grasser  
Rt. 5 Box 100  
Orofino, Id. 83544

RE: 84-7099

Dear Mr. Grasser:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING  
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

PLACE  
TEN CENT  
STAMP  
HERE

*James J. Granger*  
*Attn. B - Box 100*  
*Orlando - Idaho - 87544*

RECEIVED



AUG 10 1981

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources  
BOISE, IDAHO 83720

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 84-7099.

Name(s) of Permit Holder: HARVEY & VIOLET GRASSER

Post Office Address: ROUTE 6 - BOX 100

OROFINO - IDAHO - 83.544 Tel. No. 476-5381

Source of Water: Spring tributary to Jim Folds Creek.

Extent of Use: ☒ Domestic 1 (number of households)  
☒ Stockwater 10 horses & 20 cattle (number and type of stock)  
☒ Irrigation 10 (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 7 - 1981  
Date

Harvey Grasser  
Signature of Permit Holder

Harvey Grosser  
Rt. 6 - Box 110  
Arden - Idaho  
83544



RECEIVED

AUG 10 1981

Department of Water Resources

State of Idaho  
Dept. of Water Resources  
Statehouse  
Boise - Idaho  
83720

WATER RIGHT NUMBER 84-7099

WATER RIGHTS EDIT REPORT

10/16/80

PAGE 51

ACT  
ION

L STAGE - PERMIT  
L

PROOF DUE - 11-01-1982 PERMIT/DENIED - 10-02-1980  
COND. OF APPRVL - 04

ACT  
ION

N OWNER LAST NAME - GRASSER ✓ FIRST NAME - HARVEY ✓  
N OWNER LAST NAME - GRASSER ✓ FIRST NAME - VIOLET ✓  
N ADDRESS LINE 1 - RT. 6 BOX 100 ✓  
N CITY - OROFINO ✓ STATE - ID ✓ ZIP CODE - 83544 ✓  
N SOURCE - SPRINGS ✓ TRIBUTARY OF - JIM FORDS CREEK ✓  
N STAGE - APPLICATION ✓ PRIORITY - 08-19-1980 ✓ COUNTY - CLEARWATER ✓ TOTAL DIV. RATE - .0200CFS ✓  
N DIVERSION POINT - NWNE 29 36N 03E ✓  
N FROM - 03-01 TO - 11-30 ✓ USE - IRRIGATION ✓ USE DIV. RATE - .0100CFS ✓  
N FROM - 01-01 TO - 12-31 ✓ USE - STOCKWATER ✓ USE DIV. RATE - .0100CFS ✓  
N FROM - 01-01 TO - 12-31 ✓ USE - DOMESTIC ✓ USE DIV. RATE - .0100CFS ✓  
N USE - IRRIGATION ✓ PLACE OF USE - TWN 36N RNG 03E SEC 29 TRACT NENE ✓ AC 10 ✓  
N USE - STOCKWATER ✓ PLACE OF USE - TWN 36N RNG 03E SEC 29 TRACT NWNE ✓  
N NON IRRIG USE - S/22 RANGE, D/1 HOME. ✓  
N DIVERSION MEANS - PUMP AND PIPELINE. ✓

43  
1/MS

January 20, 1981

Harvey & Violet Grasser  
Rt. 6, Box 100  
Orofino, Idaho 83544

Dear Mr. & Mrs. Grasser,

RE: Permit No. 84-7099

Thank you for your letter of December 28, 1980. In answer to your question on the cubic feet per second amounts, our regional office changed your gallons per minute calculations to cubic feet per second, so that your calculations would meet our requirements. On your Application for Permit you stated that the total amount of water would be 10 gallons per minute ((448.8 gpm=1.0 cfs), this figures out to be .02 cubic feet per second (cfs). Your proposed uses (Domestic, stockwater & irrigation) were changed also. Each being .01 cfs which is the lowest amount our Department can identify. Even though adding the uses would bring the total to .03 cfs, your permit is limited to the total amount you identified on your Application of which being 10 gallons per minute or .02 cfs.

Before approval of your application the proposed dates of use were corrected from Jan 1 - Dec. 1, to Jan 1 - Dec. 31, therefore an amendment is not needed.

If at a future date you wish to add more domestic units, you must file a new Application for Permit. Our office can not increase a permit at any time, but we will accept a new application on the same source

I hope that this will answer your questions, if not please feel free to contact me at 334-4123.

Sincerely,

ROBYN HAMPE  
Chief Clerk

RH:mr

# 84-7099

DEC 31 1980  
Dec. 28 - 1980  
Department of Water Resources

Dear Sirs:

"I have received your approved application for Permit." It is

for: .01 C.F.S. - Domestic - 1-1 to Dec. 31

" .01 C.F.S. Livestock - 1-1 to Dec. 31

" .01 C.F.S. Irrigation - March 1 to Nov. 30

Total .03 C.F.S.

My application shows a total of .02<sup>C.F.S.</sup>.  
Is there a way to amend the application to a total of .03?  
without too much trouble and bother?

also I would like it to show the Domestic from Jan. 1 to Dec. 31 and the Livestock from Jan. 1 to Dec. 31.

Please advise if I can have it amended to the above and what I need to do.

Thank you very much, (over)

#84-7099

Very truly yours,  
Harvey Grasser and/or  
Violet Grasser

TH.6-Box 100

Ariz. - Idaho - 93544

~~also~~ Could I revise this application  
at some future date if we wanted  
to serve more families for domestic  
water? Or could we use part of  
our livestock and/or irrigation  
water for same? Thank you.

Harvey and/or Violet Graver  
P.O. 6 - Box 100  
Ordino - Idaho  
83544



State of Idaho  
Dept. of Water Resources  
373 W. Franklin St.  
Boise - Idaho  
83720

Statehouse

3/79

IDENT. NO. *84-7099*

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

LAW OFFICES  
DEE AND MACGREGOR

WILLIAM J. DEE  
W. C. MACGREGOR, JR.

MACGREGOR BUILDING  
416 W. MAIN  
GRANGEVILLE, IDAHO 83530  
AREA CODE 208  
TELEPHONES 983-1740  
983-0250  
983-0252

September 30, 1980

State of Idaho  
Department of Water Resources  
Northern Region, Suite No. 1  
4055 Government Way  
Coeur d'Alene, ID 83814

Re: Harvey Grasser - Application for permit  
84-7099

Dear Mr. Haynes:

I wish to call your attention to what appears to be an error in the Notice of a water permit in the September 4, 1980, publication of the Clearwater Tribune.

I am enclosing a copy of the notice. In the use portion of the notice, it shows 0.01CFS for irrigation, 0.01CFS for Stock water and 0.01CFS for domestic making a total of 0.03CFS.

However, in the amount set forth in the notice, the claim is 0.02CFS. We would appreciate your amending and republishing the notice to show the correct amount.

Thank you for your courtesy and cooperation in this matter.

Yours very truly,

DEE & MACGREGOR

WILLIAM J. DEE

**MICROFILMED**

tw

Enclosure (1)

*Publication  
is correct as is  
sent to base 9/17/80  
ms*

**RECEIVED**

OCT 2 1980

Department of Water Resources  
Northern District Office

84-7000

Grasser, Harvey &/or Violet  
Rt. 6 Box 100, Orofino, ID  
83544

Source: Springs tributary to  
Jim Fords Creek

Date Filed: 08/19/1980

Amount: 0.02 CFS

Diversion Point: NWNE Sec  
29 T 36N R 03E, Clearwater  
Co.

Use: Irrigation (0.01 CFS)  
from 03/01 to 11/31; Stockwa-  
ter (0.01 CFS) from 01/01 to  
12/31; Domestic (0.01 CFS)  
from 01/01 to 12/31

Place of Use: NENE Sec 29  
T 36N R 03E NWNE Sec 29 T  
36N R 03E for 10 acres

Diversion Means: Pump  
and Pipeline

If issued, the permit(s) will  
be subject to all prior water  
rights. Protests against the  
granting of any permit must  
be filed with the Director of  
the Idaho Department of  
Water Resources, 4055 Gov't  
Way, Coeur d'Alene, ID 83814  
on or before SEPTEMBER 15,  
1980.

C. STEPHEN ALLRED

Director

8-28; 9-4c

Sept. 4-  
Clearwater  
Tribune.

October 3, 1980

Mr. William J. Dee  
Dee & MacGregor  
416 W. Main  
Grangeville, Idaho 83530

Re: Harvey Grasser - Application for Permit No. 84-7099

Dear Mr. Dee:

Regarding your letter of September 30, 1980, the legal notice does appear to be in error at first glance. However, it is not.

In double checking with our State Office against the original Application for Permit, Mr. Grasser did indeed file for a total of 0.02 CFS. The total amount of water does not necessarily have to equal the sum of the amount of water for each of the uses.

Our State Office advised that the above-referenced application has been approved and the applicant will be receiving a copy of the permit in the mail shortly.

If you have any further questions, please do not hesitate to contact this office. Thank you for your concern.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Supervisor

RGH/pms

**S T A T E O F I D A H O**  
**DEPARTMENT OF WATER RESOURCES**

---

**STATEHOUSE**  
**BOISE, IDAHO 83720**  
**(208) 334-4440**

**GRASSER, HARVEY & VIOLET**  
**RT. 6 BOX 100**  
**OROFINO, ID 83544**

**OCTOBER 23, 1980**

**RE: PERMIT NO. 84-7099**

**DEAR PERMIT HOLDER:**

**ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.**

**WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.**

**SINCERELY,**

**DAVID R. TUTHILL, JR., P.E.**  
**SUPERVISOR, WATER ALLOCATION SECTION**

**ENCLOSURE**

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 84-7099

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_
- ☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_
- ☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_
- ☒ Yes ☐ No\* In form for advertising.
- ☐ Yes ☒ No Final date for protests: 9/15/80 ✓
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/16/80 ✓
- ☒ Application published correctly. If not, record action taken: \_\_\_\_\_
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_
- ☒ 8/19/80 Date of priority recommended.
- Special conditions of approval or cover letter. \_\_\_\_\_

**MICROFILMED**

By: RJA Date: 9/17/80

STATE OFFICE REVIEW: return receipt w/cover letter

- ☐ See attached sheet for more information.

By: Robyn Date: 9/30/80

84-2099

GRASSER, HARVEY &/or VIOLET

RT. 6 BOX 100, OROFINO, ID 83544

Source: SPRINGS tributary to JIM FORDS CREEK

Date Filed: 08/19/1980

Amount: 0.02 CFS

Diversion Point: NWNE Sec 29 T 36N R 03E, CLEARWATER Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: IRRIGATION | (0.01 CFS) | from 03/01 to 11/30 |
| STOCKWATER      | (0.01 CFS) | from 01/01 to 12/31 |
| DOMESTIC        | (0.01 CFS) | from 01/01 to 12/31 |

Place of Use: NENE Sec 29 T 36N R 03E NWNE Sec 29 T 36N R 03E  
FOR 10 ACRES

Diversion Means: PUMP AND PIPELINE.

**MICROFILMED**

LAW OFFICES  
DEE AND MACGREGOR

WILLIAM J. DEE  
W. C. MACGREGOR, JR.

MACGREGOR BUILDING  
416 W. MAIN  
GRANGEVILLE, IDAHO 83530  
AREA CODE 208  
TELEPHONES 983-1740  
983-0250  
983-0252

August 18, 1980

State of Idaho  
Department of Water Resources  
Suite No. 1  
4055 Government Way  
Coeur d'Alene, ID 83814

RE: Harvey Grasser-Application for Water Permit

Dear Sir:

Enclosed you will find the Application of Harvey Grasser and our check in the sum of \$30.00 for the filing of the same. We would appreciate your processing the permit at your earliest convenience.

Thank you.

Very truly yours,

DEE & MacGREGOR

*William J. Dee*  
WILLIAM J. DEE *(Julie)*

WD: jak  
enc. (2)

RECEIVED

AUG 19 1980

Department of Water Resources  
Northern District Office

MICROFILMED