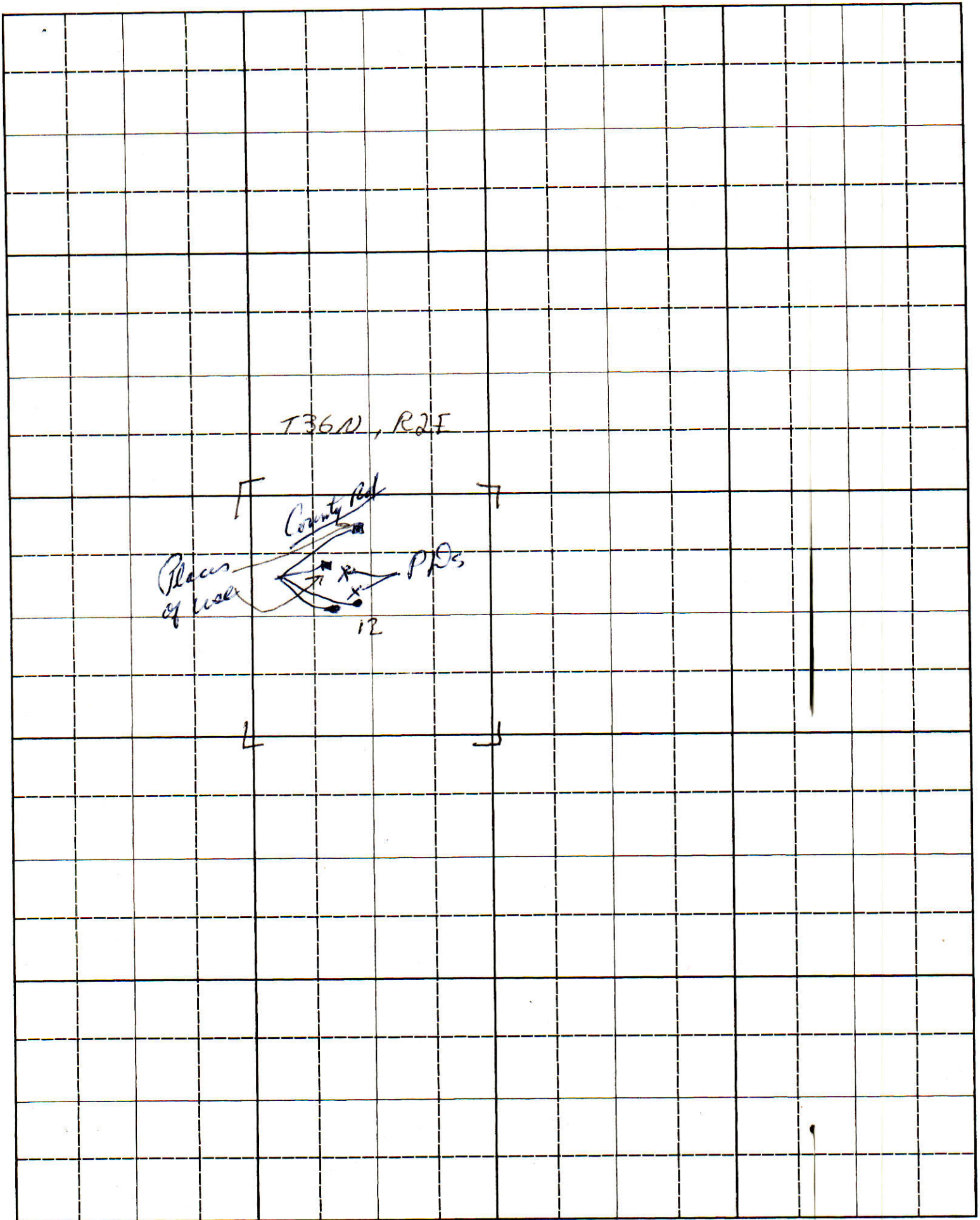


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Francis E. Allen
(Applicant)

(Applicant)

Leona E. Allin

AFFIDAVIT OF PUBLIC NOTION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Right - C-PTPA & Allen

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 5th day of March, 19 81, and ending on the 12th day of March, 19 81

Subscribed and sworn to before me this 13th day of March, 19 81

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

Clearwater-Potter Creek
ber Prot. Assn.
P.O. Box 546, Orofino, ID 83544

Source: Stocking Meadow
Creek tributary to Clearwater
River, Bl. N.F.

Date Filed: 02/23/1981

Amount: 5.00 CFS

Diversion Point: SENW Sec.
18 T 41N R 05E, Clearwater
Co.

Use: Power (5.00 CFS) from
06/15/10 11/15/10

Place of Use: SENW Sec.
41N R 05E

Diversion Means: Diversion
Structure, Headbox, Channel,
Penstock and Turbine.

84-7105

Allen, Francis E. &/or

Leona E.

P.O. Box 281, Orofino, ID

83544

Source: Springs tributary to
Sinks

Date Filed: 02/20/1981

Amount: 0.10 CFS

Diversion Point: SENW Sec
12 T 36N R 02E, Clearwater
Co.

Use: Stockwater (0.02 CFS)
from 01/01 to 12/31; Domestic
(0.08 CFS) from 01/01 to 12/31

Place of Use: SENW NENW
Sec 42 T 36N R 02E

Diversion Means: Develop-
ed Springs, Pump and Pipe-
line

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must
be filed with the Idaho Department of
Water Resources, Gov't
Way, Coeur d'Alene, ID 83814
on or before March 23, 1981.

C. STEPHEN ALLEN
Director,
3-5,12c

RECEIVED

MAR 30 1981

Department of Water Resources
Northern District Office

NOTARY PUBLIC

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature L. Beard Date 7/24/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

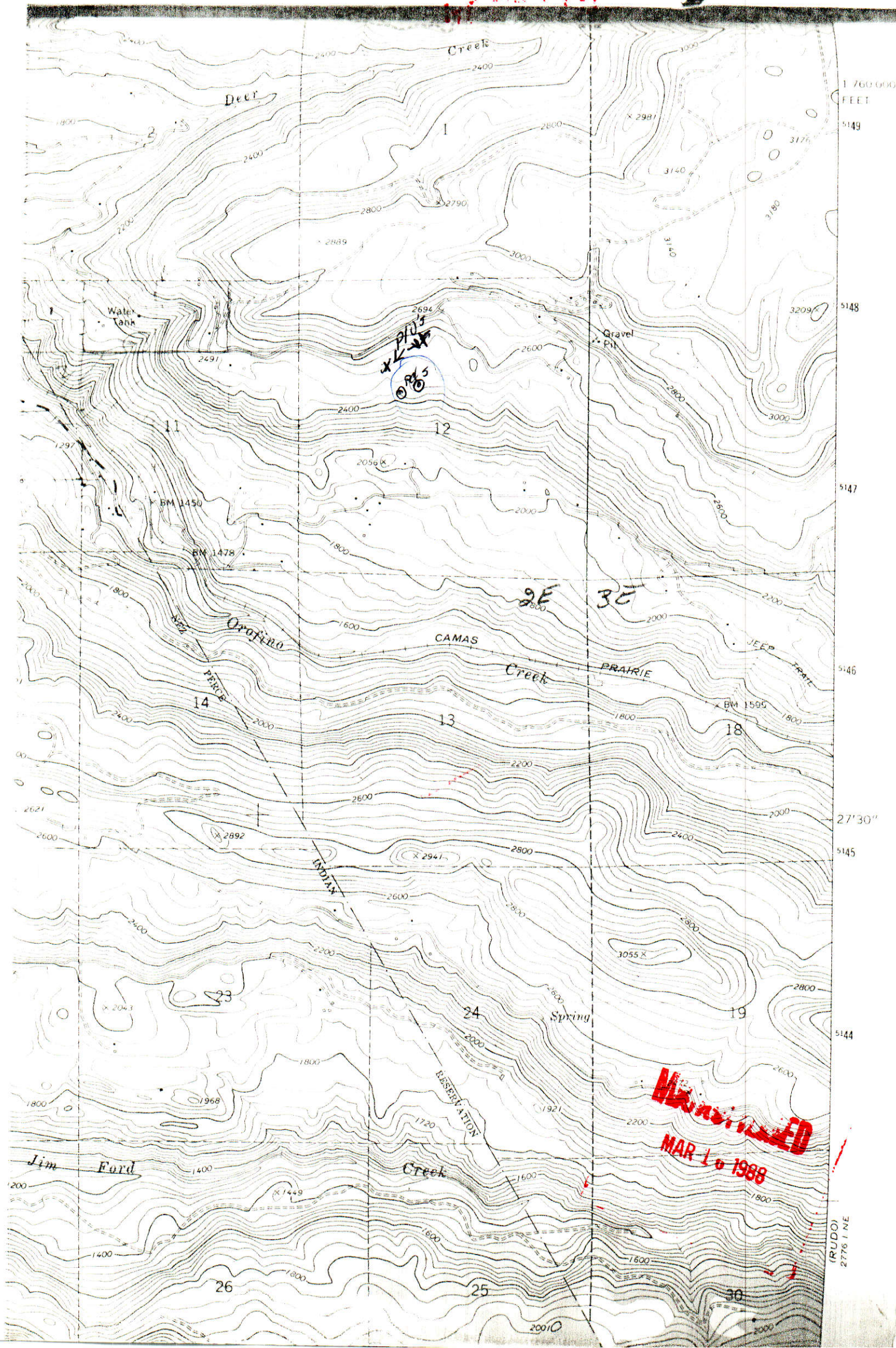
RECORDED

CONSULTANT SEAL

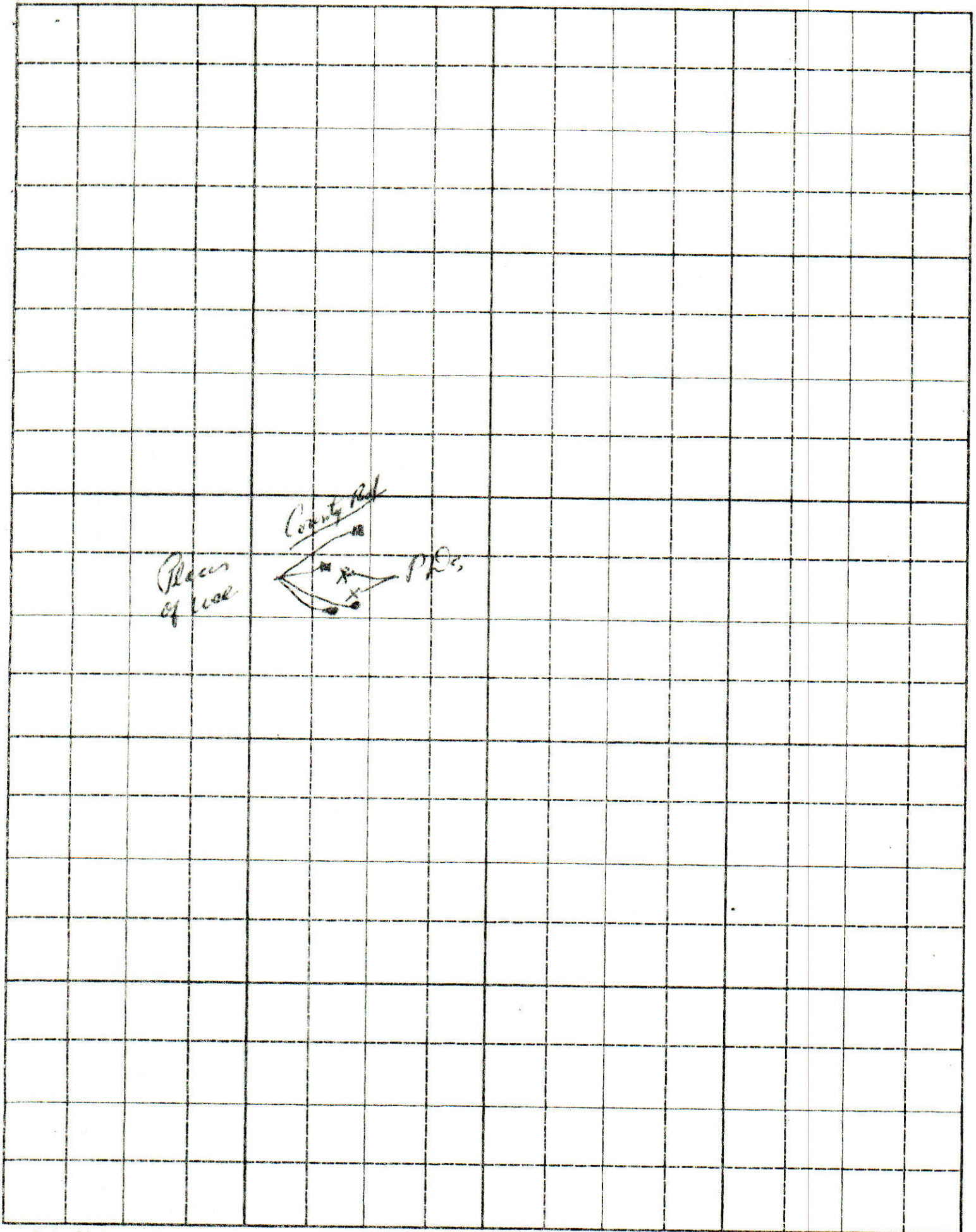
MAR 16 1988

84-7405

AUG 1 1988



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Francis E. Allen

(Applicant)

Leona E. Allen

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-7105

Priority: February 23, 1981 Amount: .10 CFS 2.8 AFA

This is to certify, that FRANCIS E. ALLEN
LEONA E. ALLEN

P.O. BOX 281

OROFINO, ID 83544

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 20, 1981, and has submitted proof to the Department of Water Resources on May 4, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .10 cfs of water from;

SPRINGS

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	.4 afa
Domestic	01/01 to 12/31	.08 cfs	2.4 afa
	Totals	.10 CFS	2.8 AFA

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 12, Township 36N, Range 2E
Clearwater County

PLACE OF USE: Stockwater

TWN RGE SEC

36N 2E 12 NENW SENW

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.
5. 2 points of diversion located in SENW, S12, T36N, R2E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of November, 1987.

MICROFILMED

Director

MAR 16 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 84-7105 IN THE)
NAME OF FRANCIS E. OR LEONA E. ALLEN) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before May 1, 1983; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holders that the permit has lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 4, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 84-7105 be REINSTATED and the priority advanced to February 23, 1981.

Dated this 11th day of May, 1983.



L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED
MAY 11 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant FRANCIS E. OR LEONAE. Allen Phone 476-5100
Post office address P.O. Box 281 OROFINO ID 83544
2. Source of water supply Springs (2) which is a tributary of — Sinks RH 4-8-81
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 36 N
Range 2 E B.M. Clearwater County, additional points of diversion if any: —

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 developed Springs
with submersible pump & pipelines.

b. Height of storage dam — feet, active reservoir capacity — acre-feet; total reservoir
capacity — acre-feet, materials used in storage dam: —

Period of year when water will be diverted to storage — to — inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is — inches; proposed depth of well is — feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SE $\frac{1}{4}$ NW $\frac{1}{4}$
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 36 N
Range 2 E B.M.

(2) Amount of power to be generated: — horsepower under — feet of head.

(3) List number of each kind of livestock to be watered 20 hd / range

(4) Name of municipality to be served —, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: —

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b. Who owns the land to be irrigated or place of use Hippocampus

Applicant

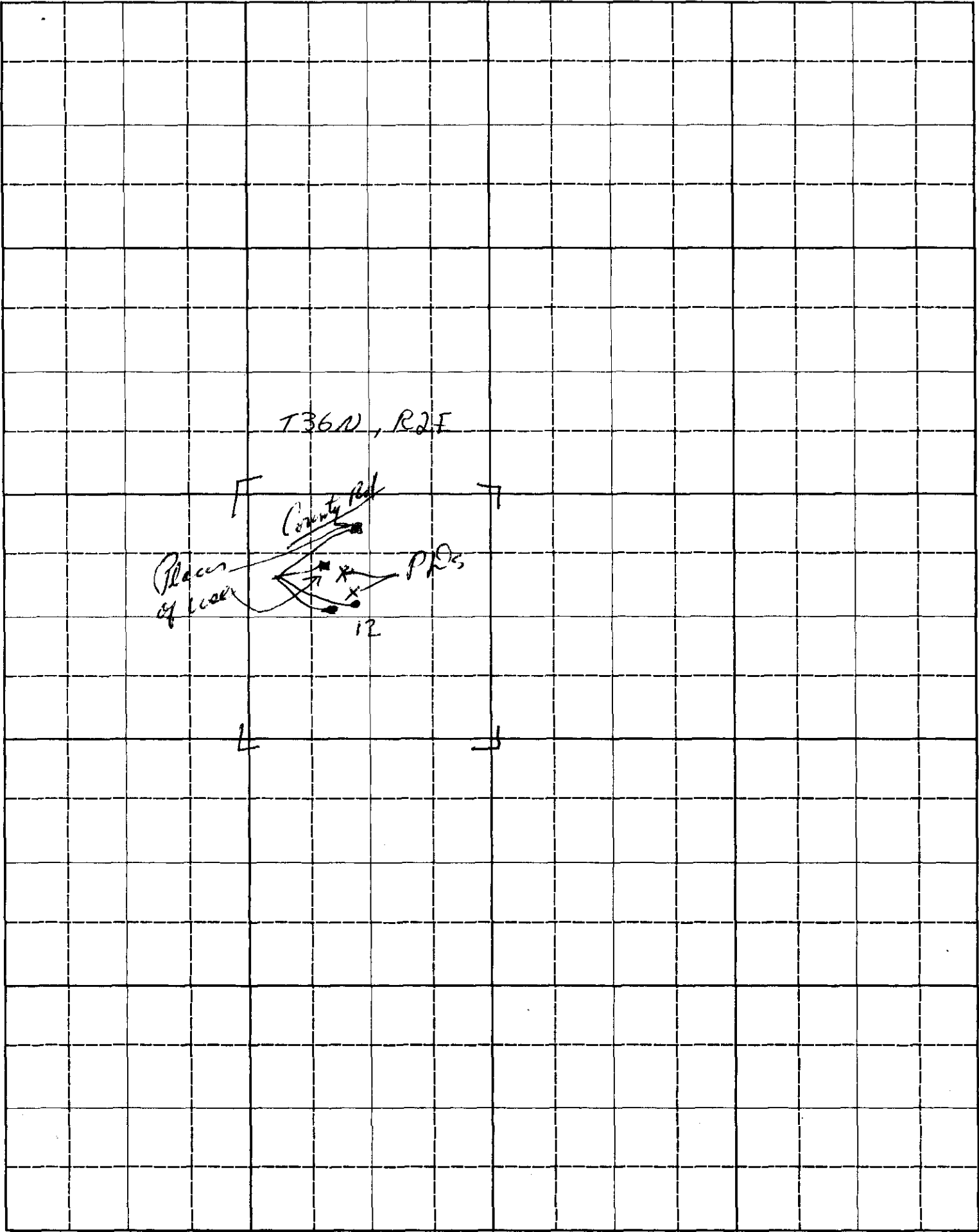
Fruchtig

Me

Figure 1

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED
JAN 10 1964
IDAHO DEPT. OF AGRICULTURE

Francis E. Allen
(Applicant)

Leona E. Allen

APR 20 1981

J. Alan Saylor

Witness my hand this 9th day of April, 19 81.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7105, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by pm Date 2/23/81 Time 1:30pm Shift 1st Fee \$ 30.00

Preliminary check by JB

Received by pm Date 2/20/81

Proposed Priority 2/20/81

Publication prepared by pm Date 2/20/81 (1592)

Published in Clearwater Tribune

Publication dates 3/30-4/2/81

Publication approved pm Date 3/30/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date, _____

Recommended for approval by JB

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for

Water Right - C-PTPA & Allen

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 5th day of March, 1981, and ending on the 12th day of March, 1981

Nancy Noble

Subscribed and sworn to before me this 13th day of March, 1981

Billy E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN



JK
3/24/81

RECEIVED

MAR 29 1981

Department of Water Resources
Northern District

November 9, 1987

FRANCIS E. & LEONA E. ALLEN
P.O. BOX 281
OROFINO, ID 83544

RE: Permit No. 84-7105

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

AUG 22 1985

84-7105
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

2 homes, separate systems $\rightarrow$ 0.04 cfs each

$\therefore Q_{dom} = 0.08$ cfs

Stock (16) $\rightarrow$ 0.02 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

$V_{dom} \rightarrow 0.08$ cfs 2.4 AFA

$V_{stock (16)} \rightarrow 0.4$ AFA

2. Overlap Review

a) Other water rights with same place of use: -None-

b) Other water rights with same point of diversion: -None-

c) Analysis:

MICROFILMED

MAR 16 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Permit Submitted	System Capacity
	84-7105	2-23-81	0.10 ✓	2/20/81	5-4-83 ✓	0.10 ✓

4. Permit Holder: Francis E. or Leona E. Allen ✓

Address: P.O. Box 281 Orotino, Id 83544

5. Source: Springs (2) ✓ tributary to Sinks ✓

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u> ✓	<u>1/1</u> ✓ <u>12/31</u> ✓	<u>0.08</u> ✓	<u>2.4</u> ✓
<u>Stock</u> ✓	<u>1/1</u> ✓ <u>12/31</u> ✓	<u>0.02</u> ✓	<u>0.4</u> ✓

Allowable Maximums: 0.10 ✓ 2.8 ✓

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SE	NW	12	36N	2E	Clearwater
			✓		✓	✓	✓	

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	2E	12					X			X									
✓	✓	✓					✓			✓									
Total Acres _____																			

Total Acres _____

9. Recommended Conditions/Remarks: 2-P/D IN LEGAL (2-SPRINGS) ✓
D/2 HOMES ✓

10. Recommended Amendments

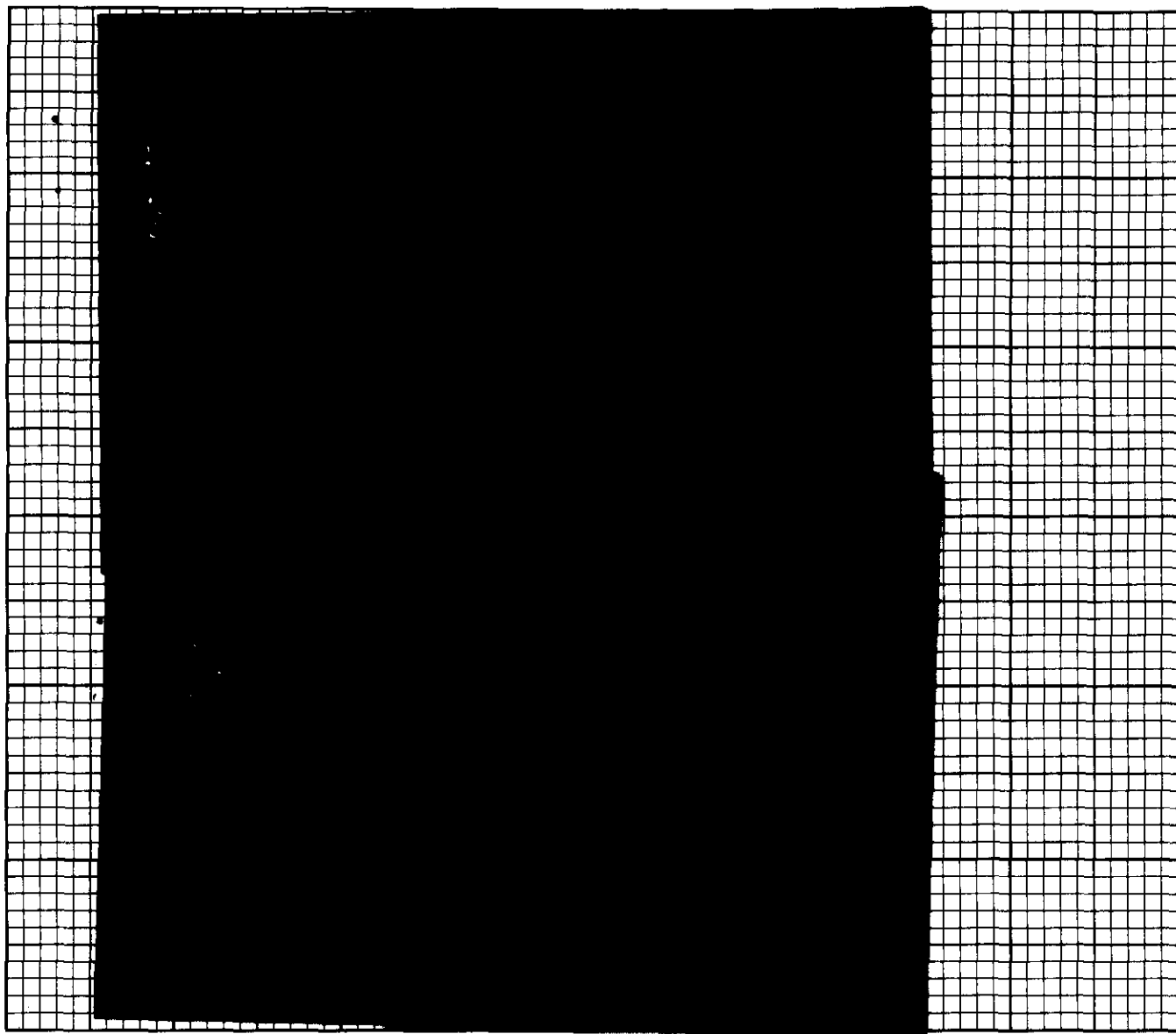
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None MAR 16 1988
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature L Beard Date 7/25/85
 Checked in Regional Office by Bep Haysner Date 8/13/85
 Approved in State Office by Ron Hoverton Date 10/20/87

MICROFILMED

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature L. Beard Date 7/24/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

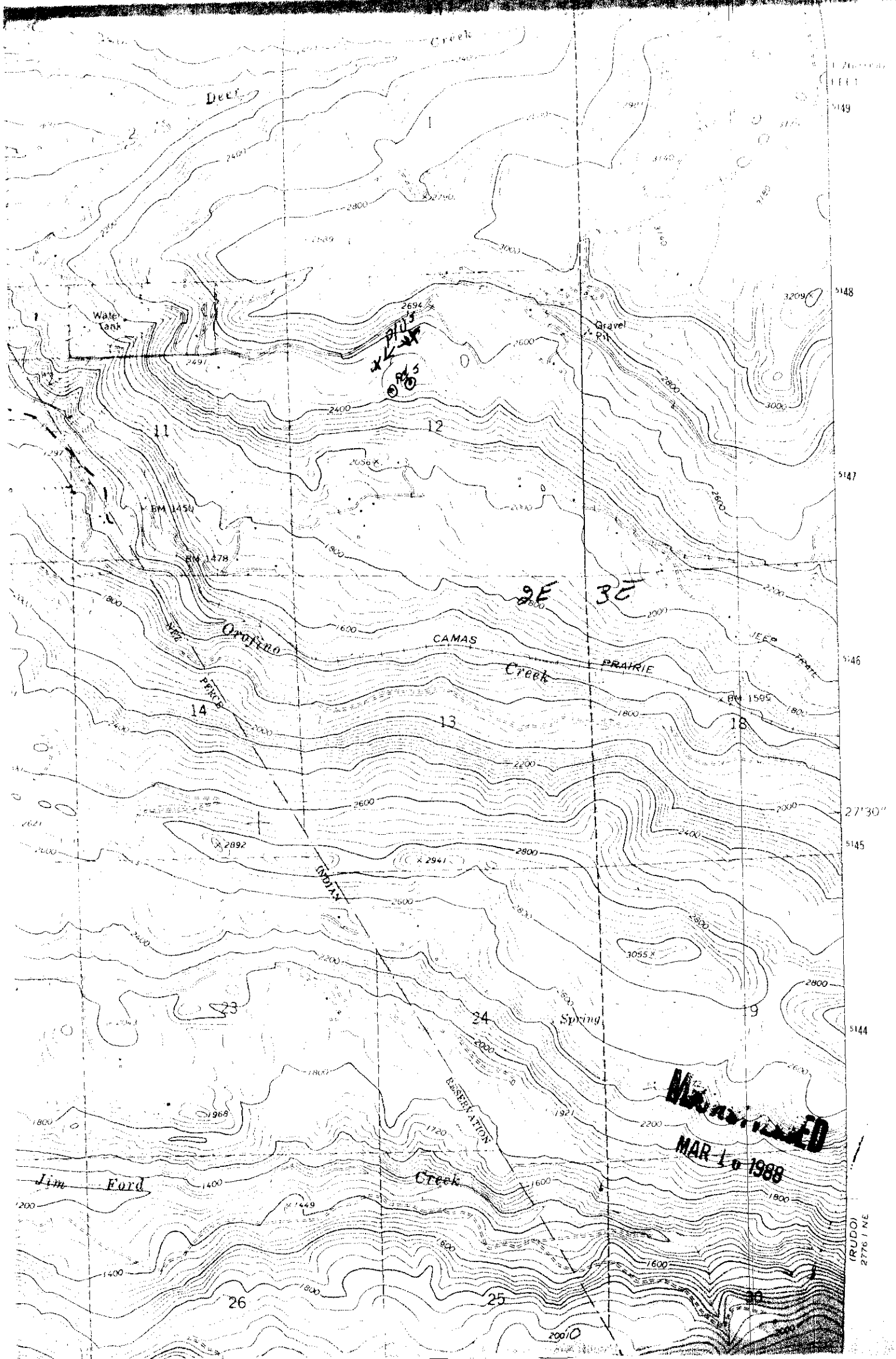
Date

RECORDED

CONSULTANT SEAL

MAR 16 1989

1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

84-7105

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	9/9/83	LB	Couldn't locate springs call for appointment
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date _____ Accompanied by _____ Total Q measured _____
Source _____ Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

[illegible]

System Description

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Total

Remarks	
---------	--

REF ID: A66042

MAR 16 1988

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: _____

Place(s) of Use _____

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

FILED
MAR 16 1988

Examiner's Signature _____
Checked by _____
Approved by _____

Date _____
Date _____
Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 18, 1983

FRANCIS ALLAN
POB 281
OROFINO ID 83544

RE: Permit No. 84-7105

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

Enclosure



CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File 84-7105

DATE: 5-11-1983

Date Proof Received

124

May 4

Proof Due

- 121

May 1

Number of Days Proof Late

3

Priority Date

+ 51

Feb. 20, 1981

New Priority Date

54

= Feb 23, 1981

Remarks

RECEIVED
FEB 23 1981
FBI - NEW YORK

DEPARTMENT OF WATER RESOURCES 847105

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: FRANCIS E. & LEONAE, ALLEN

Post Office Address: P.O. BOX 281 OROFINO, ID.
83544 Tel. No. (208) 476-5100

Source of Water: SPRINGS

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater Cattle - 16 (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

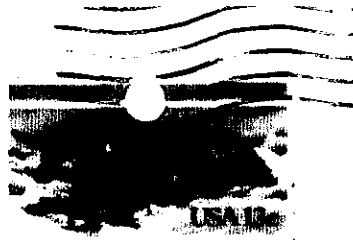
May 1 - 1983
 Date

Francis E. Allen
 Signature of Permit Holder

F.C. & L.E. HEN

P.O. Box 281

Orofino, Id 83544



McGraw-Hill



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138306

ALLEN, FRANCIS E. & LEONA E.
P.O. BOX 281
OROFINO, ID 83544

P R O O F D U E N O T I C E

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 84-7105 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

138306

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ALLEN, FRANCIS E. & LEONA E.
P.O. BOX 281
GROFINO, ID 83544

APRIL 22, 1981

RE: PERMIT NO. 84-7105

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

100-111111

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 84-7105

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: 3/23/81

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/31/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/20/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

return receipt w/cover letter Courtier 2
SLW/ocord

See attached sheet for more information.

By: Rolyn

Date: 4/8/81

84-2105-

ALLEN, FRANCIS E. &/or LEONA E.

P.O. BOX 281, OROFINO, ID 83544

Source: SPRINGS tributary to SINKS

Date Filed: 02/20/1981

Amount: 0.10 CFS

Diversion Point: SENW Sec 12 T 36N R 02E, CLEARWATER Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: SENW NENW Sec 12 T 36N R 02E

Diversion Means: DEVELOPED SPRINGS, PUMP AND PIPELINE.

MICROFILMED
1981

December 24, 1980

Mr. Francis E. Allen
P. O. Box 281
Crofino, Idaho 83544

Dear Mr. Allen:

I regret to inform you that on July 1, 1980, the minimum filing fee for an Application for Permit was increased to \$30.00.

I am, therefore, returning your Check No. 92-191 in the amount of \$20.00, along with your application.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant FRANCIS E. ORLENGE Allen Phone 276-5100
Post office address P.O. Box 281 Orofino Id 83544
2. Source of water supply Springs (2) which is a tributary of —
3. Location of point of diversion is SE 1/4 of NW 1/4 of Section 12 Township 36 N
Range 2 E B.M. Clearwater County, additional points of diversion if any: —

4. Water will be used for the following purposes:

- Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

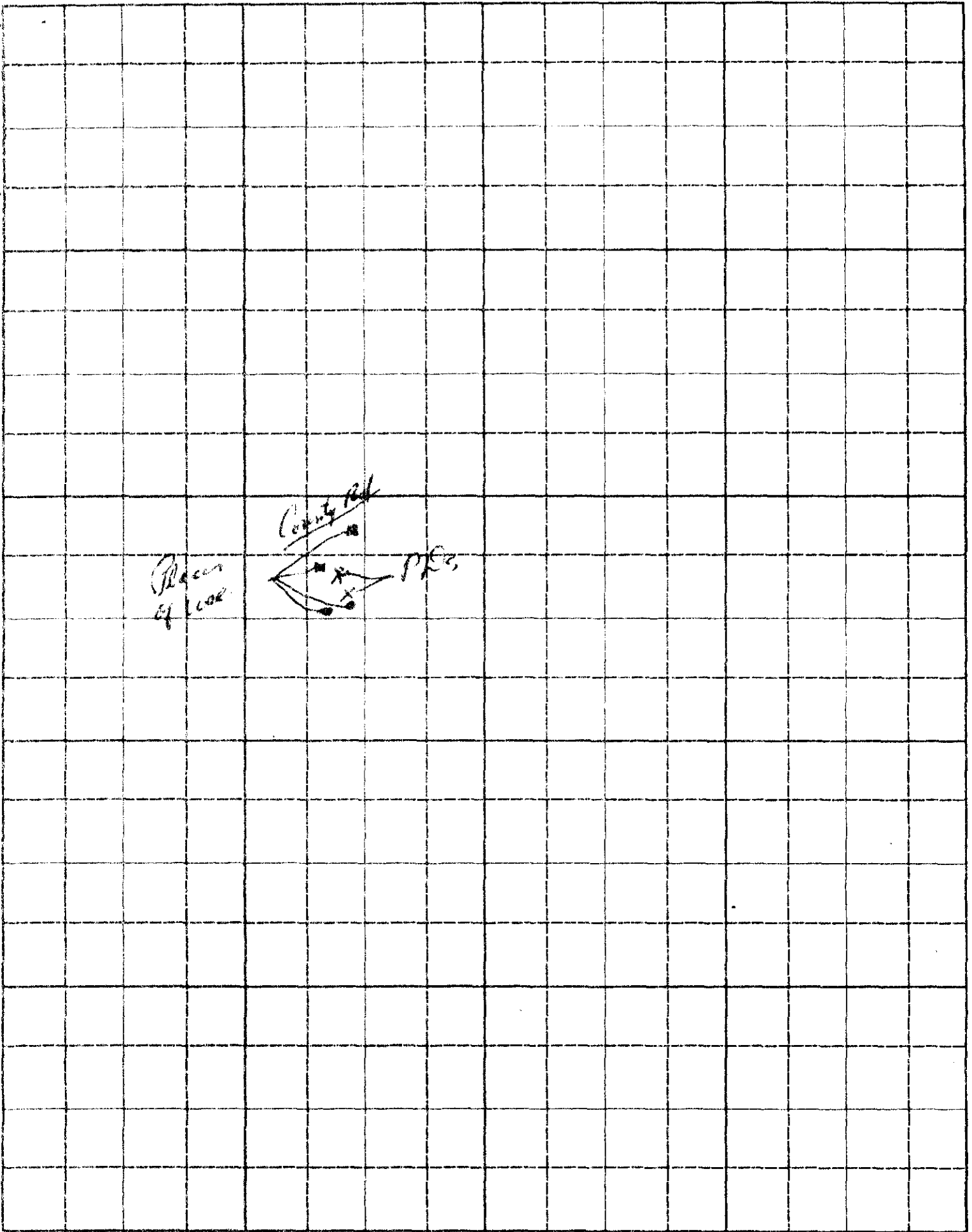
- a. Description of ditches, flumes, pumps, headgates, etc. 2 developed Springs
with submersible pump & pipelines.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: SE 1/4 NW 1/4
(1) Give the place of use of water: SE 1/4 of NW 1/4 of Section 12 Township 36 N
Range 2 E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 20 hd / range
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.
- (5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Francis E. Allen
(Applicant)
Lionel E. Allen

3/79

IDENT. NO. 84-7105

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]