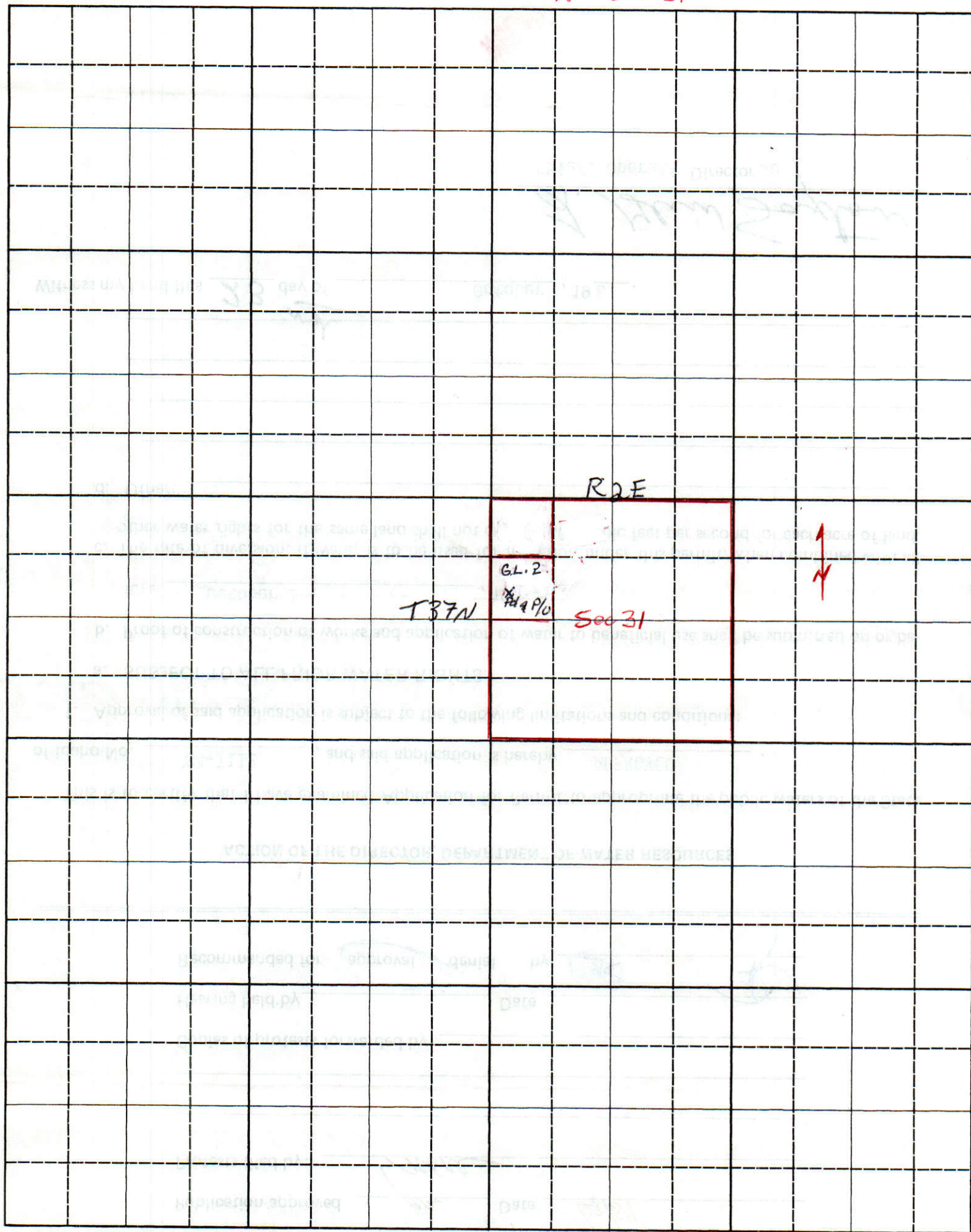


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Gov Lot 2 Sec 31 T37N R2E B.M.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Shirley Ann Neher
(Applicant)
David L. Brown
Howard G. Marsh

CW 1/16 COR
FOUND STEEL

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application
for Water Right -
Neher-Braun-Marsh

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 27th day of August, 19 81, and ending on the 3rd day of September, 19 81

Nancy Noble

Subscribed and sworn to before me this 4th day of September, 19 81

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Neher, Shirley A.
Braun, David L.
Marsh, Howard
Rt. 1 Box 265, Orofino, ID 83544

Source: Groundwater

Date Filed: 08/14/1981

Amount: 0.20 CFS

Diversion Point: Lot 01 (SW-NW) Sec 31 T 37N R 02E, Clearwater Co.

Use: Irrigation (0.20 CFS) from 03/15 to 11/15; Domestic (0.14 CFS) from 01/01 to 12/31

Place of Use: Lot 02 (SWNW) Sec 31 T 37N R 02E Lot 01 (SWNW) Sec 31 T 37N R 02E for 10 acres

Diversion Means: Pump, reservoir and pipeline.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814, on or before SEPTEMBER 14, 1981.

A. KENNETH DUNN
Director
8-27; 9-30

MICROFILMED

RECEIVED
SEP 28 1981

Department of Water Resources
Northern District Office

RECEIVED
JUN 24 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

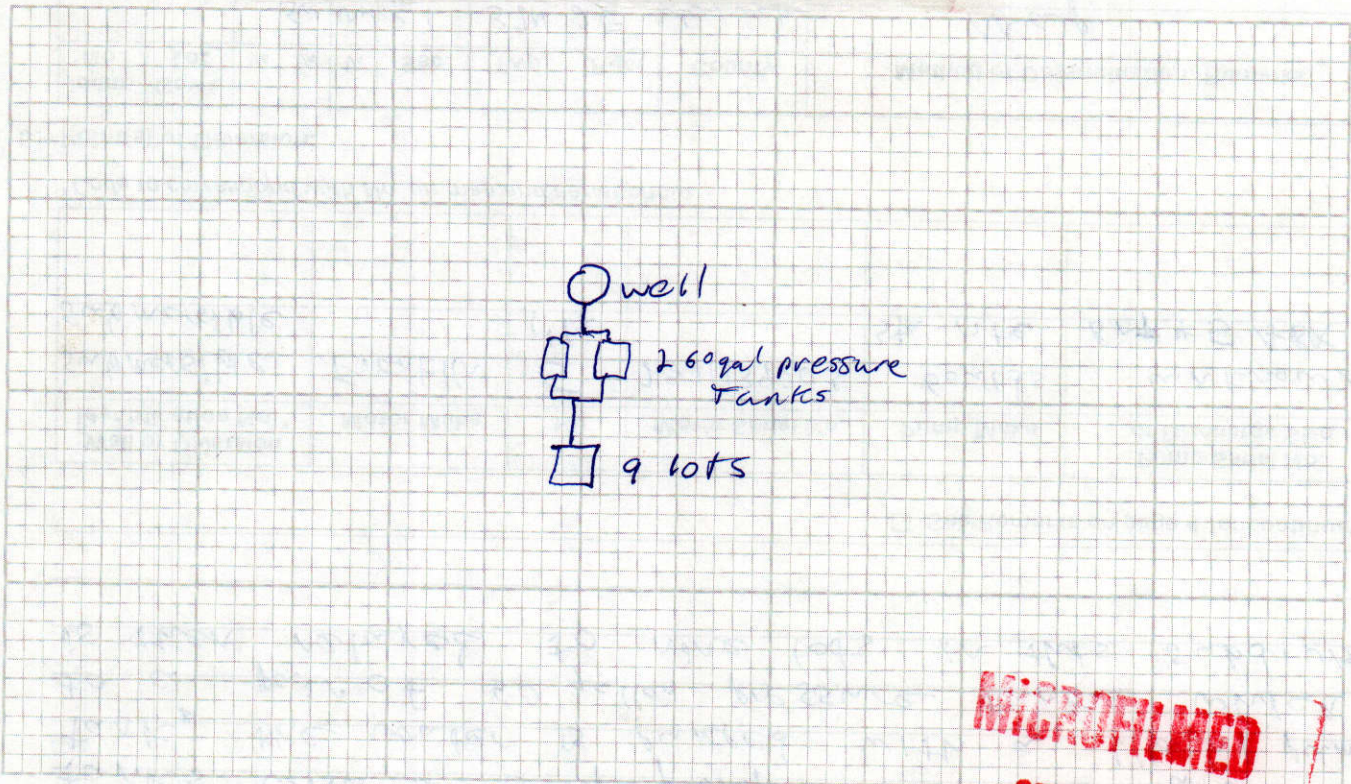
1. Owner: David L Braun Permit No. 84-07112
Current Address: P.O. Box 484 Orofino ID 83544 Phone No. 476-3666 or 376-3668
2. Accompanied by: None EXAM. DATE: 6/28/90
Address: - Phone No. -
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

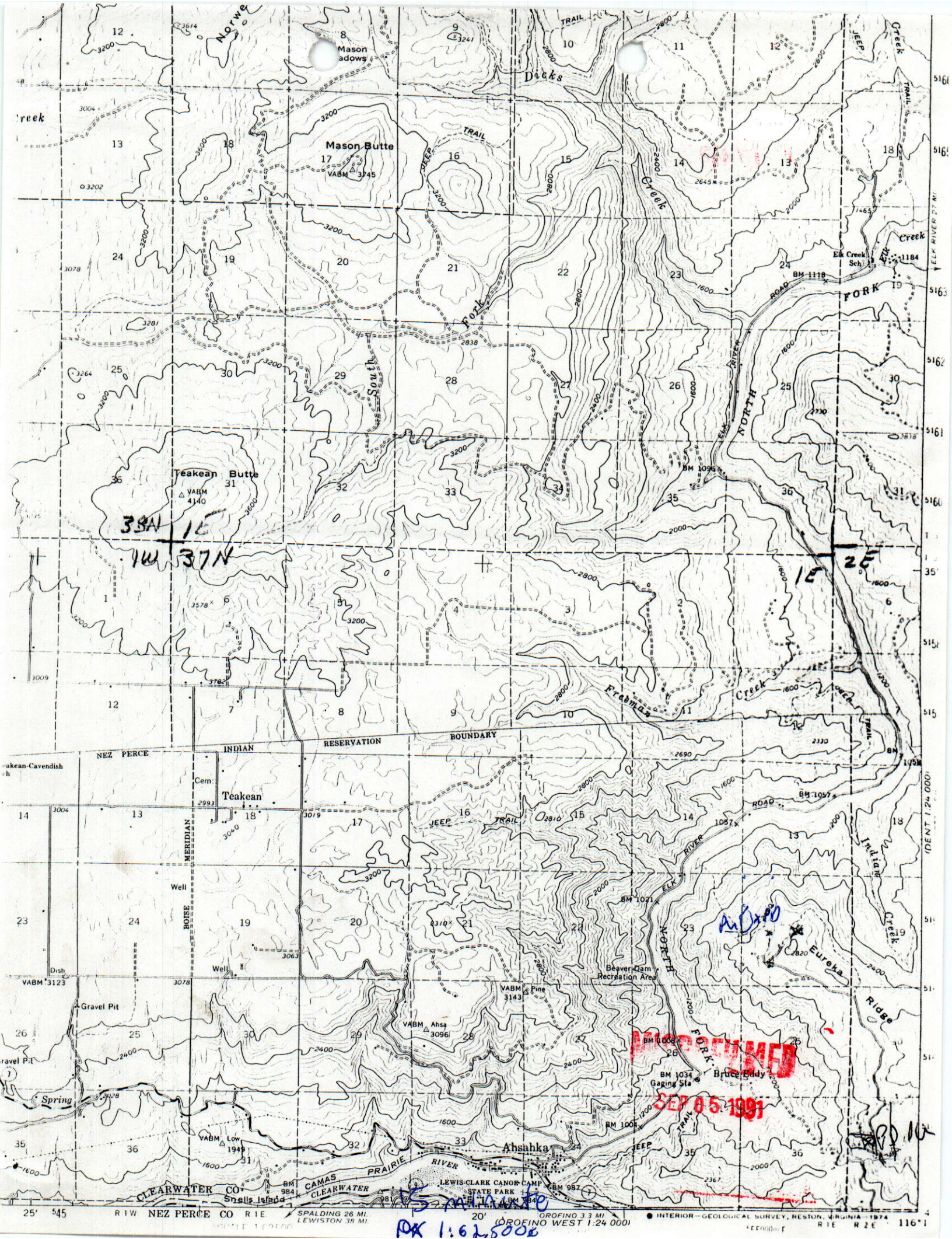
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

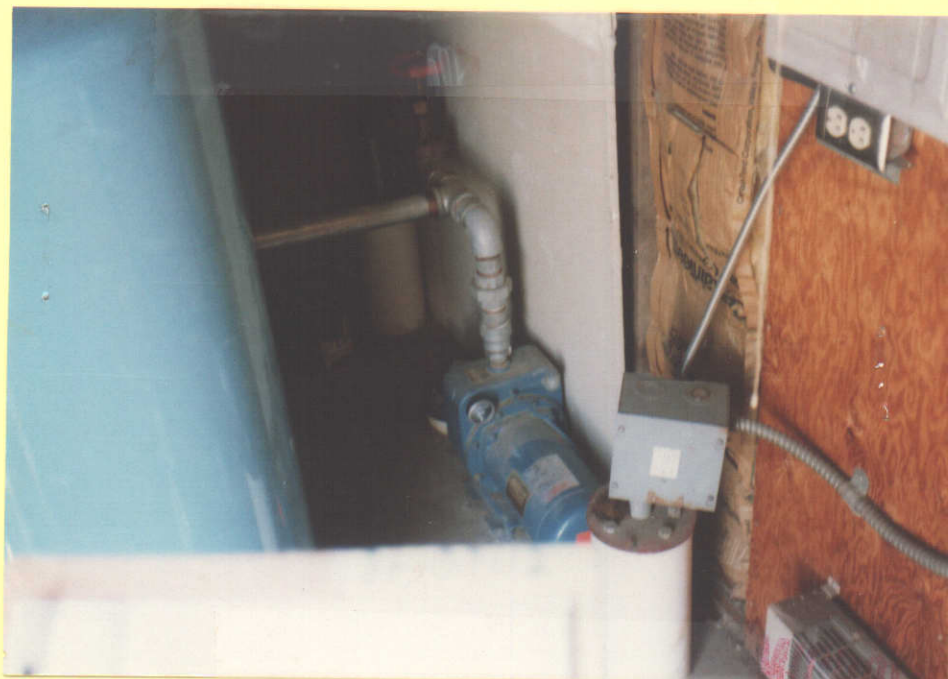


MICROFILMED
SEP 05 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).





MED
SEP 05 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07112

Priority: August 14, 1981

Maximum Diversion Rate:

0.14 CFS

Maximum Diversion Volume:¹

8.1 AF

This is to certify, that DAVID L. BRAUN
SHIRLEY A. NEHER
HOWARD MARSH

P.O. BOX 484
OROFINO, ID 83544

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 14, 1981; and has submitted Proof of Beneficial Use on August 24, 1988. An examination indicates that the works have a diversion capacity of .140 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	2.7 AF
DOMESTIC	01/01 to 12/31	0.14 CFS	5.4 AF
	Totals	0.14 CFS	8.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 31, Township 37N, Range 02E
CLEARWATER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
37N	02E	31	SWNW	0.9		0.9

Total number of acres irrigated: 0.9

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

SEP 05 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07112

CONDITIONS/REMARKS:

5. Domestic use is for 9 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd
day of AUGUST, 1991.

Acting for *Norman O. Young*
R. Keith Higginson, Director

RECORDED

SEP 05 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only

\$15 FEE Received 19

Date 8-14-86

Receipt # 38920

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use on a water right permit

David L. Braun of PO Box 4841 Ontario Idaho
(Name) (Address) 83544

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriation of the Public Water of the

State of Idaho No. 84-7112

RECEIVED

AUG 11 1988

That under the terms and conditions of said permit, work thereunder was required to be completed on or before

Oct 1st, 1986.

Department of Water Resources

That he has heretofore performed the following work described under said permit: Well has been

(This must be filled out! If no work has been completed put none.)

drilled all water lines have been installed. Water
Tank, Pumps, Pressure Tanks, and well house have
been installed - stubbed to 8 lots. 4 lots have
been hooked to houses 4 have not Costing \$20000 Approx

Completed work

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

System is complete - Due to economy all lots
have not sold - Water Resources indicates all lots
have to or should be hooked to system P

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations

under said permit to Oct 1st, 1991
(1 yr. minimum,
5 yrs. maximum)

David L. Braun
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

FEE: \$15.00

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit proof of beneficial use be extended to October 1, 1988.

Signed this 20th day of August, 19 86.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

Shirley A. Meier or

1. Name of applicant David L. Brown or Howard Marsh Phone 476-5548

Post office address Rt #1 Box 265 ORBEND, ID.

2. Source of water supply Drilled Well (Groundwater) which is a tributary of _____

3. Location of point of diversion is Gov. lot 1 SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 37 N

Range 2 E B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .14 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)

Amount .20 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)

5. Total quantity to be appropriated:

a. .120 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 H.P. pump 2" water
lines pos. 200 psi 5000 gal reservoir

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 325 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: BL2
SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 37 N
Range 2 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 9.

(5) If water is to be used for other purposes describe: irrigation of gardens
and lawns

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Gov Lot 2

[illegible]

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Neher - Braun - Mangli Joint Venture

b. Who owns the land to be irrigated or place of use //

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing Power of Attorney given to
State Police of Peter Braun - Travis & Joint Venture

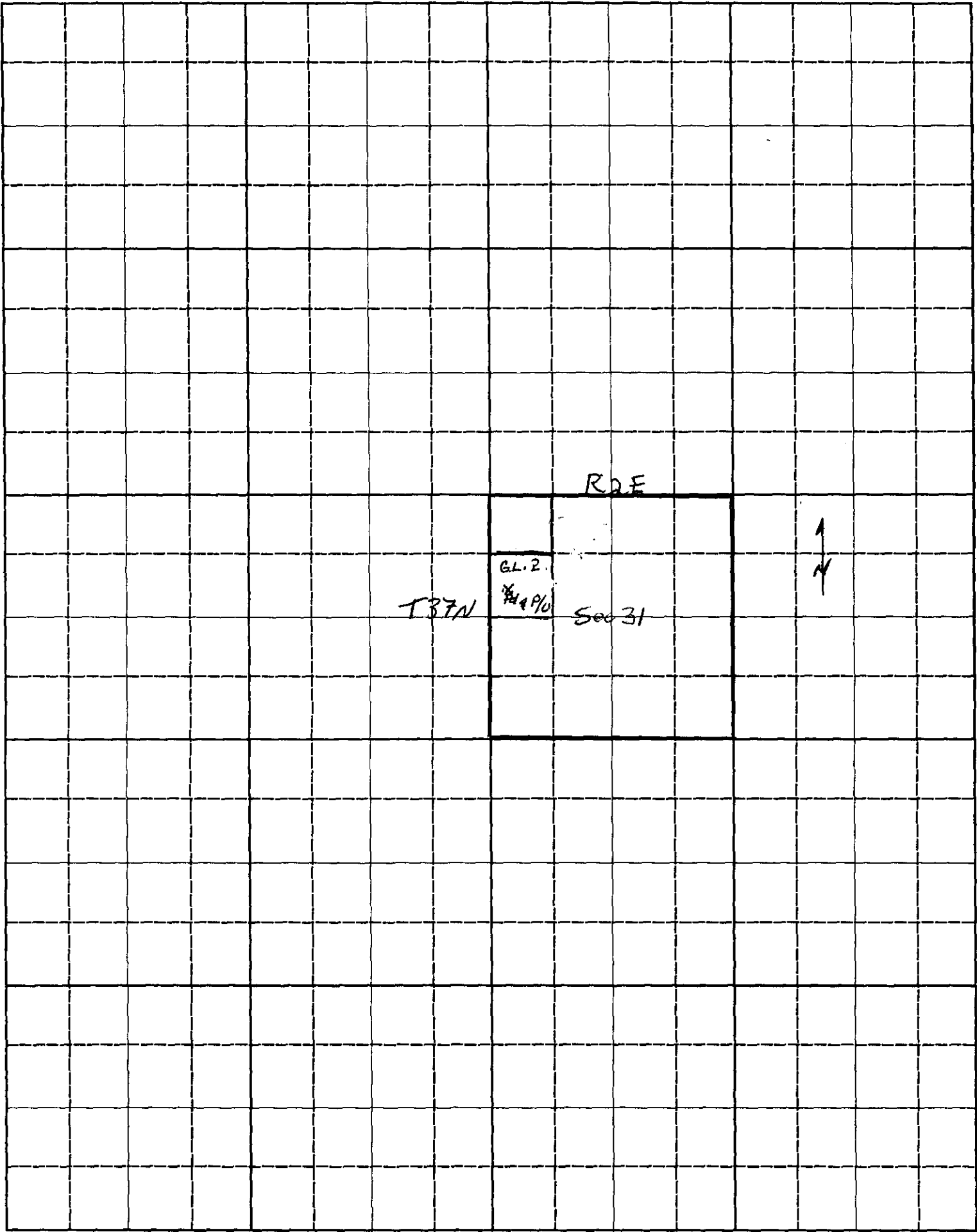
10. Remarks

Remarks This is for a water system that is not built at this time but to be finished in the near future. By the dewater report the well produces 50 gal a min. There is 8 panels in the platted subdivision. The system is to furnish water for domestic water and irrigation for gardens, lawns, some stock watering. The figure given us by Emil Rodakowski is that we need a 5000 gal reservoir to maintain some storage but that the capacity of the well is such that 5000 gal is enough for storage. Mr Rodakowski is a registered Eng for the State of Idaho. See attached plat of sub for details of tank and lines.

DECLASSIFIED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Gov Lot 2 Sec 31 T37N R2E B.M.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

PAID 10-11-1917

Shirley Ann Decker
(Applicant)
David L. Brown
Howard G. Marsh

Proposed Priority 8/14/1981

Received by LB Date 8/14/81 Time Noon

Preliminary check by JK Fee \$ 30.00

Receipted by LB Date 8/14/81 (18296)

Publication prepared by me Date 8/20/81

Published in Clewater Tribune

Publication dates 8/27 & 9/3/81

Publication approved me Date 9/28/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by me R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7112, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

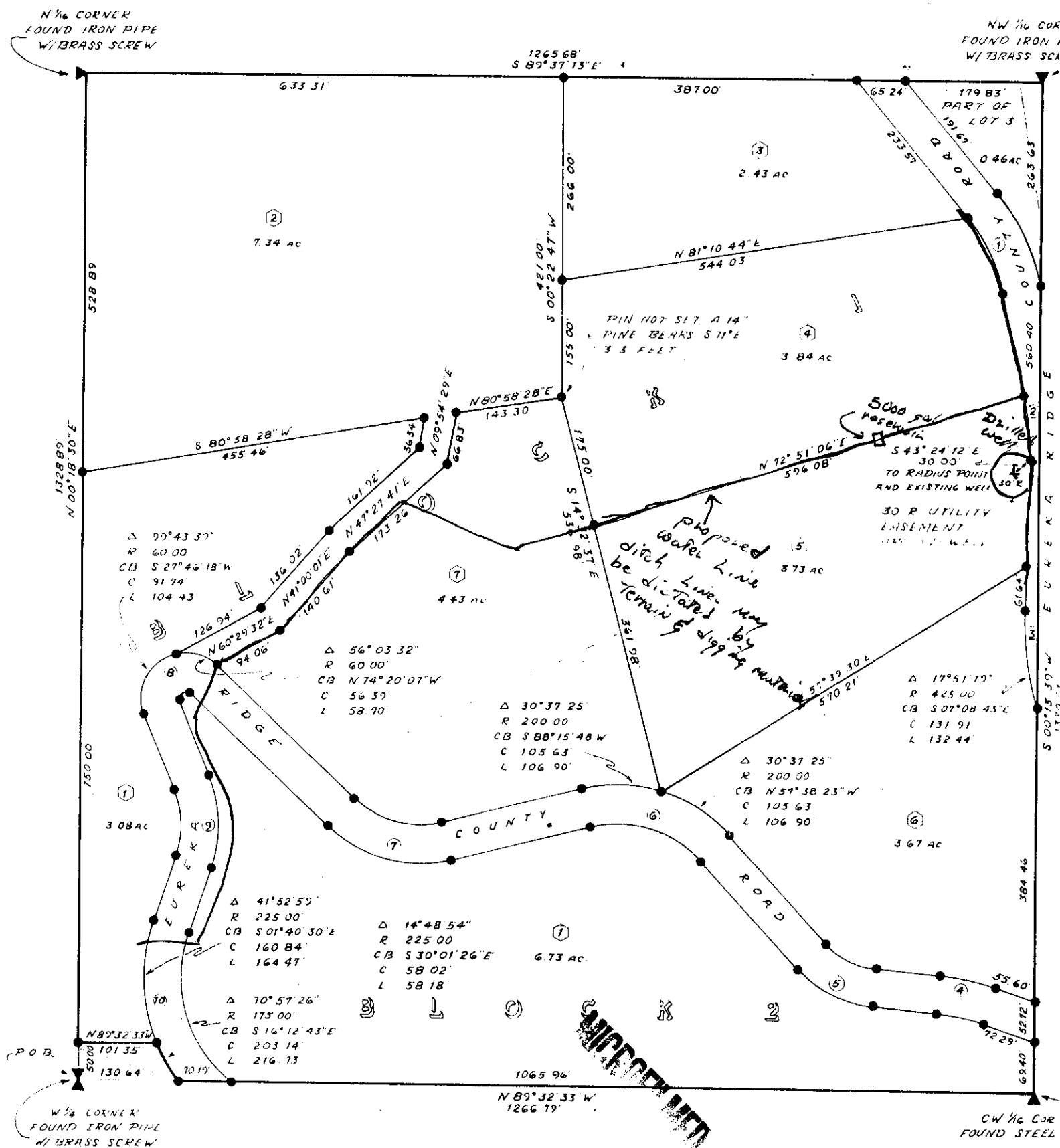
Witness my hand this 23 day of October, 19 81.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED

129180

Filed and recorded at the request of D. C. B.
at 1:50 o'clock P.M., this 17 day of July
Francis Chavat By: Sam Reed
Ex-Officio Auditor-Reorder
Clearwater County, Idaho
Fee: 10.00 Returns file



WELL LOG

DEPTH AND STRATA

DETRAY DRILLING CO.

1036 15TH STREET • CLARKSYON, WASH. 99403 • PHONE 758-5421

FAST, DEPENDABLE SERVICE

0 - TOP SOIL
3 - BROWN E LAY
10 - LIGHT CLAY
30 - SOFT
35 - BROWN E LAY
40 - BROWN E LAY
45 - ROCK
60 - BLUE BASALT
63 - FRACTURED
63 - BLUE BASALT
63 - 4 GPM
115 - BLUE BASALT
115 - ROCK
115 - TAN SHALE
115 - E LAY
130 - BLUE BASALT
130 - FRACTURED
163 - MED HARD
168 - BASALT
168 - TAN SAND
168 - 50 GPM
200 - TAN SHALE
210 - FRACTURED BASALT
214 - BROWN FR ROCK
225 - FR BLUE BASALT
240 - HARD BASALT
270 - DIRTY BASALT
310 - FR BASALT
327 - ROCK

WELL NO. _____
OWNER OF WELL Harold and Mildred Adams
LOCATION OF WELL 3 miles N.W. of Reno
NEAREST POST OFFICE C. E. Filer
STATE Idaho COUNTY Elmore
DRILLING BEGUN _____ WELL FINISHED _____

WELL RECORD

TEMP 60°
SOIL - 210'

CASING SIZE 2 3/4" CASING DEPTH 70'
HOLE SIZE 2" HOLE DEPTH 325'
CAPACITY OF WELL 50 GPM
PUMP SETTINGS 300'
CASING PERFORATIONS 4" E BOT OF 300' PER 6" / 12" / 18"

INVOICE

DATE _____

ITEM	UNIT PRICE	AMOUNT
Drilling 10" in Rock 35'	30.00	1050.00
Drilling 8" 290'	16.00	4640.00
Casing 8" 70'	8.00	560.00
Drive Shoe	95.00	95.00
Inner Pipe 6" 300'	4.75	1425.00
Bentonite Sealer	15.00	15.00
ON MATERIAL - 2095.00 X	STATE TAX 3%	62.85

TOTAL AMOUNT DUE \$7847.85

MEMO: _____

Willie B. Skattholm
Walter Carson Dawson
W. Skattholm

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application
for Water Right -
Neher-Brown-Marsh

That said Notice

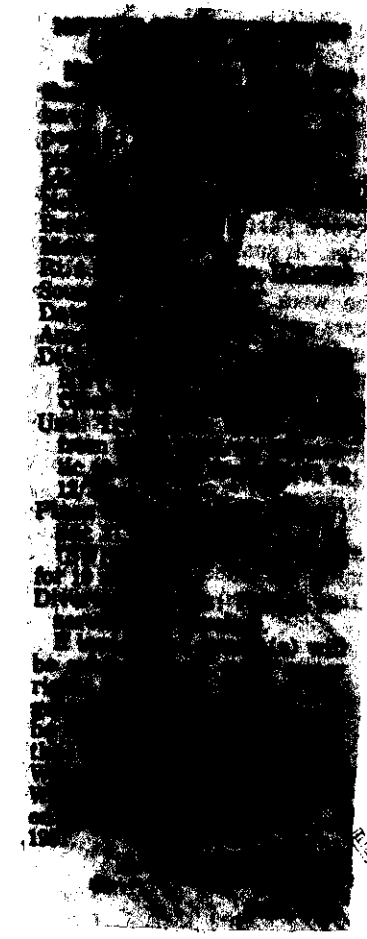
of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 27th day of August, 19 81, and ending on the 3rd day of September, 19 81

Nancy Noble
Subscribed and sworn to before me this 4th day of September, 19 81

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

OK
9/28/81



RECEIVED
SEP 29 1981
Department of Water Resources
Northern District Office

August 26, 1991

DAVID L. BRAUN
SHIRLEY A. NEHER
HOWARD MARSH
P.O. BOX 484
OROFINO, ID 83544

RE: WATER RIGHT NO. 84-07112

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
SEP 05 1991

July 11, 1991

DAVID L. BRAUN
SHIRLEY A. NEHER
HOWARD MARSH
P.O. BOX 484
OROFINO, ID 83544

RE: WATER RIGHT NO. 84-07112

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
SEP 05 1991

LICENSE REVIEW CHECKLIST

Permit No. 84-7112

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance

Order to reinstate needed? yes no ☒

Total cfs Limited by fee ☒

Limited by capacity ☒

Total volume Limited by flow

Chart checked for AF rate/ac ☒ 3.0

Capacity Actual measurement checked

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per 1/4? Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart ☒

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4

Description of non-irrig uses ☒

Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM

Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed -

Not needed ☒ proof made 1988 (8/24) **PROFILING**

Comments/Changes to Examiner's Recommendations:

SEP 05 1991

License 10-day ☒ 30-day

Back of field report signed?

Reviewed Date 7/9/91 Review time 6 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 84-07112

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
☒ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey?Aerial Photos/Permit.

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed (Rule 5,1,2):
☒ All unused, permitted uses listed (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature

Will King

Date

8/16/90

M E M O R A N D U M

TO: FILE

VIA: Robert Haynes - Manager, Northern Regional office.

FM: Tom King - Sr. Water Resource Agent, Northern Region

Date: 8/22 , 1990

SUBJECT: 84-67112

=====

Due to the new definition of domestic use in IC 42-111, the irrigation of lawns and gardens under this permit is listed separately as irrigation. This is not a change in the nature of use, just a change in definitions.

RECEIVED

SEP 05 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 84-07112
Phone No. 476-3666 or 326-3668
83544
EXAM. DATE: 6/28/90
Phone No. —

1. Owner: David L Braun
Current Address: P.O. Box 484 Orofino ID

2. Accompanied by: None

Address: —

Relationship to Permit Holder: —

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

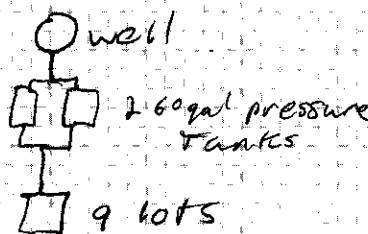
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

SEP 05 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The well ~~is pumped up to~~ 8' 5/8" x 327' static water level 210' is pumped up to a ~~pressure storage~~ storage tanks with a 5 hp pump. From the ~~pressure~~ storage tank, the water is pumped with a 1 1/2 hp pump to a pair of 60 gallon pressure tanks which is then relayed to nine lots in this subdivision.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible	Franklin	5	2821139203	Goulds	unknown
submersible		1 1/2		Sta-rite	Br 45 ABX

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	W	31	37N	2E	clearwater	Map

6. **Place(s) of Use:**

Indicate Method of Determination

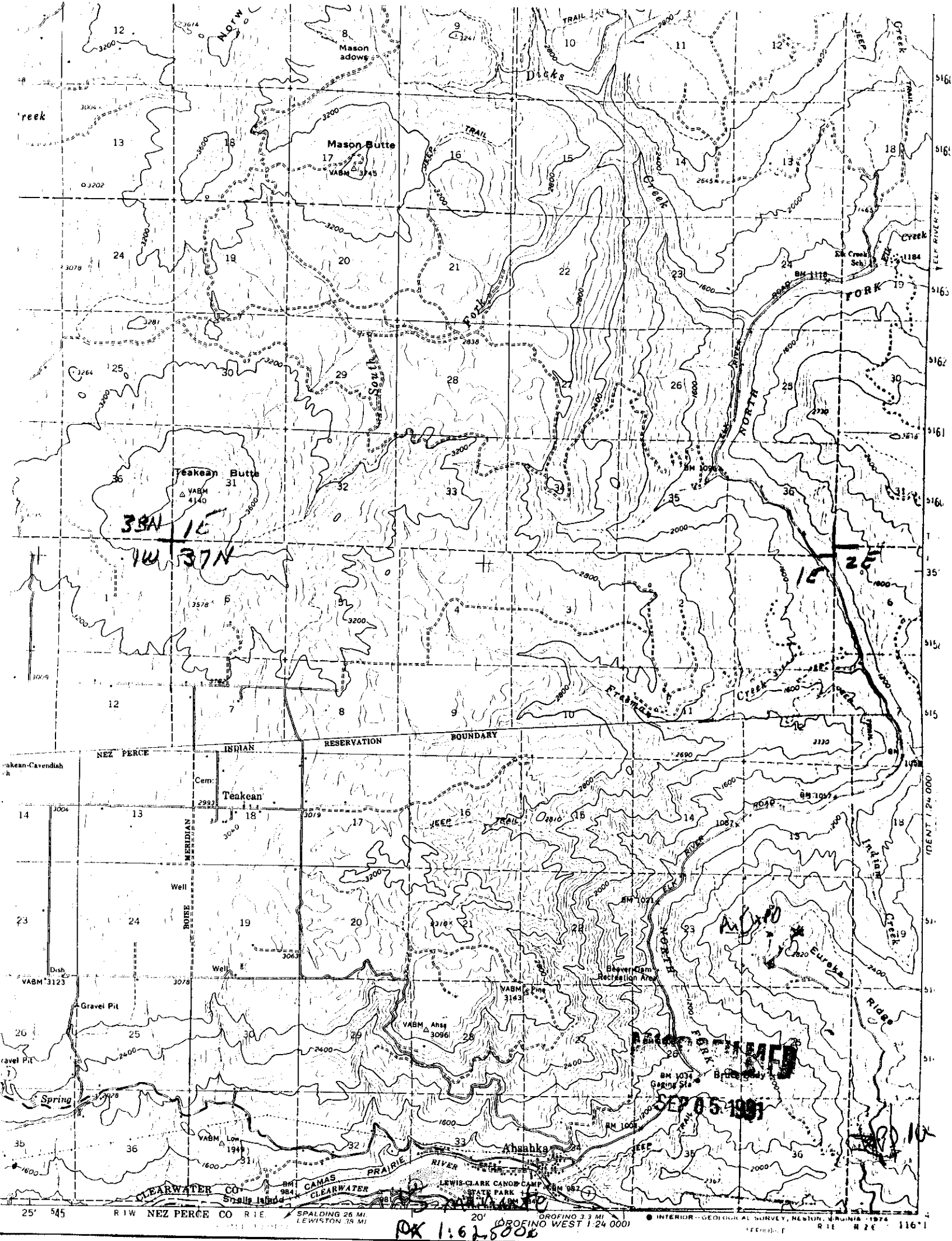
Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	2E	31							0										
									8										
									87										

MICROFILMED

SEP 05 1991

Do not use this space



Do not use this space

D. FLOW MEASUREMENTS *None* ☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

~~HP = 8.8~~
~~(8.8) / 2~~
~~5.1~~
~~(5.1) / 2~~
~~2.55~~
~~2.55~~

(25 ft)² per lot each home 1400 ft²
(25)² = 1400 = 73825
43560 / 19 lots
2292.63
0.87 Acres

ENGINEER
 LICENSED PROFESSIONAL

E. FLOW CALCULATIONS ☐ Additional Computation Sheets Attached

1. Measured Method: ~~Q = (8.8)(5)(.8)~~ *Q = (8.8)(5)(.8)* *2.14 cfs max*

2. Alternate Method for Checking Purposes: *Domestic (9)*
stock (5) *> 1.14*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (0.87)(3.0) = 2.61$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.61$

2. Volume Calculations for Other Uses:

Domestic (9)
stock (5) *> 1.14*
 FILMED
 SEP 05 1994
 10.8 TDK

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (g)	1/1	12/31	~~0.14~~ .14	~~10.8~~ 110.8 ^{TAX}
~~Stock (5)~~	~~1/1~~	~~12/31~~	~~.07~~	~~.2~~
Irrigation	4/1	~~12/31~~ 11/1	.03	2.61
Totals:			~~0.14~~ .14	~~10.8~~ 13.61

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Robert Knoblock

Signature

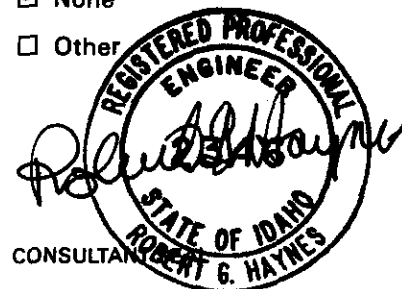
Robert Knoblock

Certification Date

4/16/90

Field Report Preparation Date

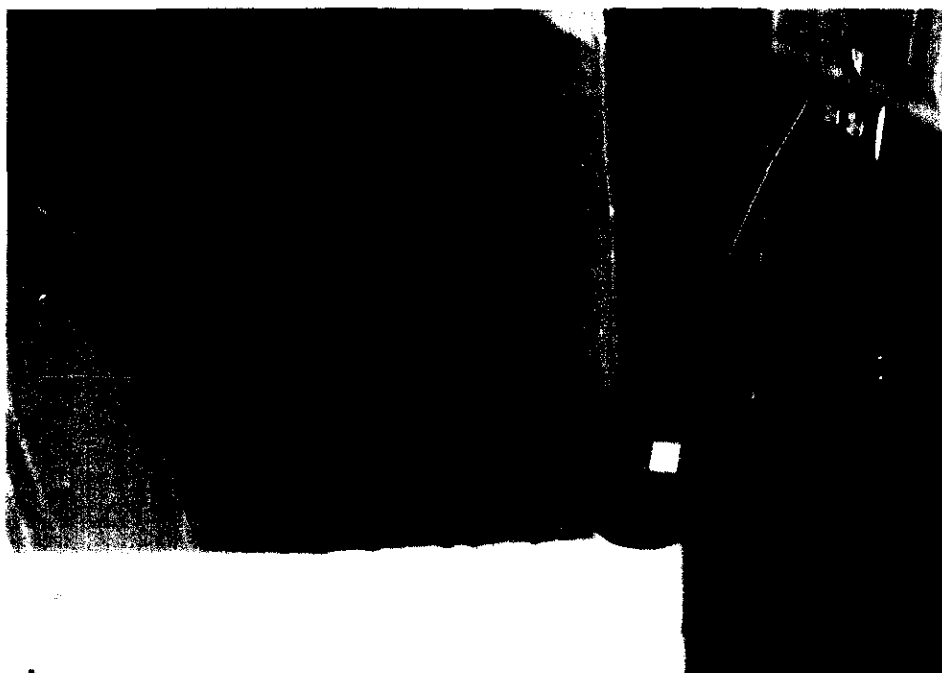
7/2/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FILED

SEP 05 1991



SEP 05 1991

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 84-07112

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☒ N ☐
Pressure Gauge: Y ☐ N ☒
Flowing: Y ☐ N ☒

Static Water Level: 210
Casing Diameter: 8 5/8"
Temperature: 60°

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

SEP 05 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 17, 1988

RECEIVED
OCT 20 1988

Mr. David Braun
P.O. Box 484
Orofino, Id. 83544

Department of Water Resources

Re: 84-7112

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

RECORDED

SEP 05 1991

1. WELL OWNER

Name HOWARD MARSH & DAVE BRAUN

Address OROFINO, IDAHO

Owner's Permit No. 84-7112 OK

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness Diameter From To

30 inches 8 3/4 inches 2 feet 68 feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch SKILL SAW

Size of perforation 1/4 inches by 10 inches

Number From To

40 perforations 285 feet 325 feet

perforations feet feet

perforations feet feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name 300' 6" PVC SET

Type _____ Model No. _____

Diameter Slot size Set from feet to feet

Diameter Slot size Set from feet to feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from feet to feet

Surface seal depth Material used in seal: ☐ Cement grout

☒ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

☐ Weld

☐ Cemented between strata

Describe access port WELL CAP

7. WATER LEVEL Department of Water Resources

Static water level 210 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature 60 °F. Quality _____

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>50</u>	<u>W/Air - 300'</u>	<u>2</u>

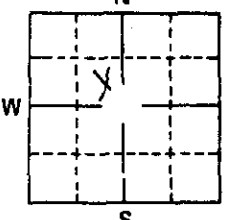
9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	3	TOP SOIL	0	3
	3	10	BROWN CLAY	3	10
	10	30	SOFT LIGHT CLAY	10	30
	30	35	BROWN CLAY	30	35
	35	45	BROWN CLAY & ROCK	35	45
	45	60	BLUE BASALT	45	60
	60	63	FR. BLUE BASALT	60	63
	63	115	BLUE BASALT ROCK	63	115
	115	130	TAN SHALE & CLAY	115	130
	130	163	FR. BLUE BASALT	130	163
	163	168	MED. HARD BASALT	163	168
	168	200	TAN SANDSTONE	168	200
	200	210	TAN SHALE	200	210
	210	214	FR. BASALT	210	214
	214	225	BROWN FR. ROCK	214	225
	225	240	FR. BLUE BASALT	225	240
	240	270	HARD BASALT	240	270
	270	310	DIRTY BASALT	270	310
	310	321	FR. BASALT ROCK	310	321

10. Work started 9/15/80 finished 9/80

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name

Lot No. _____ Block No. _____

County SW 1/4 NW 1/4 Sec. 31, T. 37 N, R. 20 E W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name DETROY DRILLING Firm No. 150

Address 1636-15th ST C/K. A Date 9/7/88

Signed by (Firm Official) W. C. DeLong

and

(Operator) W. C. DeLong



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 12, 1988

Mr. Lawrence Lyons
Rt. 1 Box 30D
Kooskia, Id. 83539

Re: 81-7112

Dear Mr. Lyons:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

NOTED

OCT 13 1988



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 84-7112

Date: 9/14/88

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely _____
_____ Reinstated

Source of Water:

☐ Surface water
☒ Groundwater
 ☒ 1. well log in file
 ☒ 2. drilling permit
 _____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
 ☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

AUG 24 1988

For Office Use Only
Fee Received \$50.00
Date 8/23/88
Receipt # 002334
Receipt by CP
Reviewed by [Signature]
Sent to region []

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 84-07112

Name(s) of Permit Holder: David L. Braun (Hillside Estates Sub)

Post Office Address: P.O. Box 484 Orofino Idaho Telephone No. 476-3666 - Home 476-3165 ^{office}

Source of Water: Drilled Well - Well Log included

Extent of Use:

Domestic 9 (number of households) Stockwater 5 horses (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .20 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-15-85

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

David L. Braun 476-3666 or 476-3165
(Name) (Telephone Number)

P.O. Box 484 Orofino Idaho 83544
(Address)

The above information is my true statement of the extent to which the above named permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 13 1988

8-5-88
Date

David L. Braun Owner
Signature of Permit Holder (and title, if appropriate)

To: File 84-7112

From: Groundwater Protection

Date: 8/31/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☐ Found and is in file
☒ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

I suggest you process.

*I will request log from driller
W. C. DeTroy.*

Jamal

RECEIVED

OCT 13 1988

WELL LOG

DEPTH AND STRATA

DETRAY DRILLING CO.

1036 15TH STREET • CLARKSTON, WASH. 99403 • PHONE 758-5421

FAST, DEPENDABLE SERVICE

0 TOB Soil
3 BROWN
5 LAY
10 LIGHT CLAY
30 SOFT
35 BROWN LAY
45 BROWN LAY
ROCK
BLUE BASALT
60 FRACTURED
63 BLUE BASALT
46 GPM
BLUE BASALT
ROCK
115 TAN SHALE
LAY
130 BLUE BASALT
FRACTURED
163 MED HARD
168 BASALT
TAN SAND
SAND
200 TAN SHALE
210 FRACTURED BASALT
214 BROWN FR ROCK
225 FR BLUE BASALT
240 HARD BASALT
270 DIRTY BASALT
310 FR BASALT
327 ROCK

WELL NO. _____
OWNER OF WELL Howard Marsh / DALE BRAUN
LOCATION OF WELL 3 MILES N.W. OF FINE
NEAREST POST OFFICE OR FINE
STATE IDAHO COUNTY ELMORE
DRILLING BEGUN _____ WELL FINISHED _____

WELL RECORD

TEMP 60°
SCL-210'

CASING SIZE 2 3/4 CASING DEPTH 70'
HOLE SIZE 2" HOLE DEPTH 325'
CAPACITY OF WELL 50 GPM
PUMP SETTINGS 300'
CASING PERFORATIONS 40' E BOT OF 300' PVC 6" LINER

INVOICE

DATE _____

ITEM	UNIT PRICE	AMOUNT
Drilling 10" in Rock 35'	30.00	1050.00
Drilling 8" 290'	16.00	4640.00
Casing 8" 70'	8.00	560.00
Drive Shoe	95.00	95.00
LINER PVC 6" 300'	4.75	1425.00
BENONITE SEALER	15.00	15.00
ON MATERIAL - 2095.00 X	STATE TAX 3%	62.85

TOTAL AMOUNT DUE \$7847.85

MEMO:

MAILED

OCT 13 1988

Driller Bud Scott / Dale
HELPER CARSON DAWSON

PRINTDRAFT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 1, 1988

W.C. DeTray
DeTray Drilling Co.
1036 15th Street
Clarkston, WA 99403

RE: Well Log for Howard Marsh & Dave Braun

Dear Mr. DeTray:

Please submit the well log for the Marsh/Braun well you drilled in 1985. The well is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 31, T37N, R2E.

Please submit all logs you have not submitted previously. These are to be submitted to me within 30 days.

Sincerely,

JOHN E. BEAL, Manager
Groundwater Protection Section

JEB:ldt(GP12-1.82)

84-7112

MICROFILMED

OCT 13 1988



P.O. BOX 1923...OF PINO, IDAHO 83544

SEP 13 1988

RECEIVED



Idaho Department of Water Resources
State house
Boise, Idaho 83720

(Attn Rita Fleck)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 84-7112 David L. Braun
Name(s) of Permit Holder(s): Neher Shirley A.
Post Office Address: Rt #1 Box 265 Oveling, Ida
83544 Tel. No. 76-5248

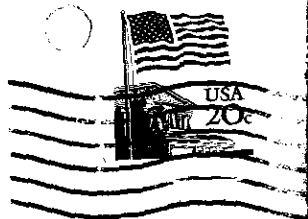
- ☐ I hereby certify that construction of diversion ~~works~~ on the above referenced permit began on 6-1-82 (or DATE) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diversion ~~works~~ on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

11-16-82
Date

David L. Braun
Signature of Permit Holder

David L. Braun on ~~State~~ order
Rt #1, Bx 265
Orofino, Idaho. 835



OCT 13 1988



RECEIVED
NOV 24 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Idaho Department of Water Resources

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
Certified Mail
July 31, 1988

138278

DAVID L. BRAUN
HOWARD MARSH
SHIRLEY A. NEHER
P.O. BOX 484
OROFINO, ID 835440000

P R O O F D U E N O T I C E

RE: PERMIT NO. 84-07112

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

OCT 13 1988

August 20, 1986

David L. Braun
P. O. Box 484
Drofino, ID 83544

Dear Mr. Braun:

Re: Permit No. 84-7112

Enclosed is a copy of the approved request for extension of ~~time~~ The time within which to submit proof of beneficial use is extended to October 1, 1988.

I understand that the water distribution system is essentially complete, that is that the water lines are stubbed in to all of the lots. If this is the case, the department will include all stubbed lots as part of the system at the time of licensing. Each lot does not have to sold to be considered as part of the system.

If you have any questions concerning this matter, please feel free to contact this office.

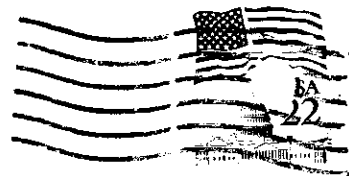
Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MAILED
AUG 21 1986

Dave Brown
P.O. Box 404
Orford, Idaho
83544



Department of Water Resources
Statehouse

Boise, Idaho
83720

MICROFILMED

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 84-7112

Reviewed by [Signature]

Date 8-20-1986

BASIC INFORMATION

- y Date stamp received
y Extension received timely
 (not prior to 6 month before proof due date or after reinstatement period)
y Fee received and receipted
y Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

- y Has adequate work been completed to demonstrate due diligence?
y Has the cost incurred been adequate to demonstrate an intent to complete the project?
N/A Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- N/A Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN - *Recommend approval for 2 yrs. based on due diligence*

Special conditions or remarks:

_____ Reinstatement	Date extension received _____	= _____
	Proof due date _____	= _____
	No. of days late _____	= _____
	Priority date _____	= + _____
	ADJUSTED PRIORITY DATE _____	= _____

_____ Prepare coding sheet
 _____ Change rolodex card

No need to file (DAB)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

August 18, 1986

David L. Braun
P. O. Box 484
Orofino, ID 83544

PERMIT NO. 84-7112

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 38920.

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JULY 31, 1986

BRAUN, DAVID L.
MARSH, HOWARD
NEHER, SHIRLEY A.
BOX 484
OROFINO, ID 83544

PROOF DUE NOTICE

RE: PERMIT NO. 84-7112

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

INTER-DEPARTMENT MEMO — 1

DATE 9/17/84

FROM Pat

TO Rita

SUBJECT Address Change - 84-7112

The address change for the above-referenced water right is:

David L. Braun

Howard Marsh

Shirley A. Neher

— Box 484

— Orofino, Id. 83544

RECEIVED

(I did not do any additional
changes on this)

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

NEHER, SHIRLEY A.
RT. 1 BOX 265
OROFINO, ID 83544

NOVEMBER 04, 1981

RE: PERMIT NO. 84-7112

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 84-7112

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/14/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/28/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/14/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ryff Date: 9/29/81

STATE OFFICE REVIEW:

return receipt w/cover letter
SW/cord

- ☐ See attached sheet for more information.
By: Ryff

Date: 10/21/81

RECEIVED
OCT 01 1981

Department of Water Resources

84-2112

NEHER, SHIRLEY A.
BRAUN, DAVID L.
MARSH, HOWARD

RT. 1 BOX 265, DROFIND, ID 83544

Source: GROUNDWATER

Date Filed: 08/14/1981

Amount: 0.20 CFS

Diversion Point: LOT 01 (SWNW) Sec 31 T 37N R 02E, CLEARWATER Co.

Use: IRRIGATION	(0.20 CFS)	from 03/15 to 11/15
DOMESTIC	(0.14 CFS)	from 01/01 to 12/31

Place of Use: LOT 02 (SWNW) Sec 31 T 37N R 02E LOT 01 (SWNW)
Sec 31 T 37N R 02E FOR 10 ACRES

Diversion Means: PUMP, RESERVOIR AND PIPELINE.

MICROFILMED