

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester Morgan
(Applicant)

MICROFILMED

MAP (Attach Aerial Photo)

WVA 13 1991

INICOLHVED

R4E

T35N

17

x
P
P/U

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE5W SEC 17 T35N R4E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	4E	17									X								

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Larry Beard
Checked by Bob Haynes
Approved by Don Hower

Date 6/18/84
Date 8/16/84
Date 3/30/87

OK G.S. 4/2/87

84-7115

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY





MICROFILMED

MAY 13 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-7115

Priority: November 28, 1981 Amount: .06 CFS 2.4 AFA

This is to certify, that LESTER MORGAN
P.O. BOX 443

PIERCE, ID 83546 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 18, 1981, and
has submitted proof to the Department of Water Resources on February 15, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .06 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.06 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 17, Township 35N, Range 4E
Idaho County

PLACE OF USE: Domestic

TWN RGE SEC

35N 4E 17 NESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15 day
of MAY, 1982.

MICROFILMED

Acting for the Director

MAY 13 1981

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 84-7115 IN THE
NAME OF LESTER MORGAN

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before February 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on February 11, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 84-7115 be REINSTATED and the priority advanced to November 28, 1981.

Dated this 24th day of February, 1983.



L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED
FEB 24 1983
WATER RESOURCES
DIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LESTER MORGAN Phone 435-4137

Post office address Box 443, Pierce, ID 83546

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 35N

Range 4E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump with pipeline to homes
and sprinkler irrigation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 35N
Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.

(5) If water is to be used for other purposes describe: Two trailer houses

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	4E	17									1½	X(domestic)							-½- 1*

Total number of acres to be irrigated -½- 1*
*Allow 1 acre RC 1/18/82

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

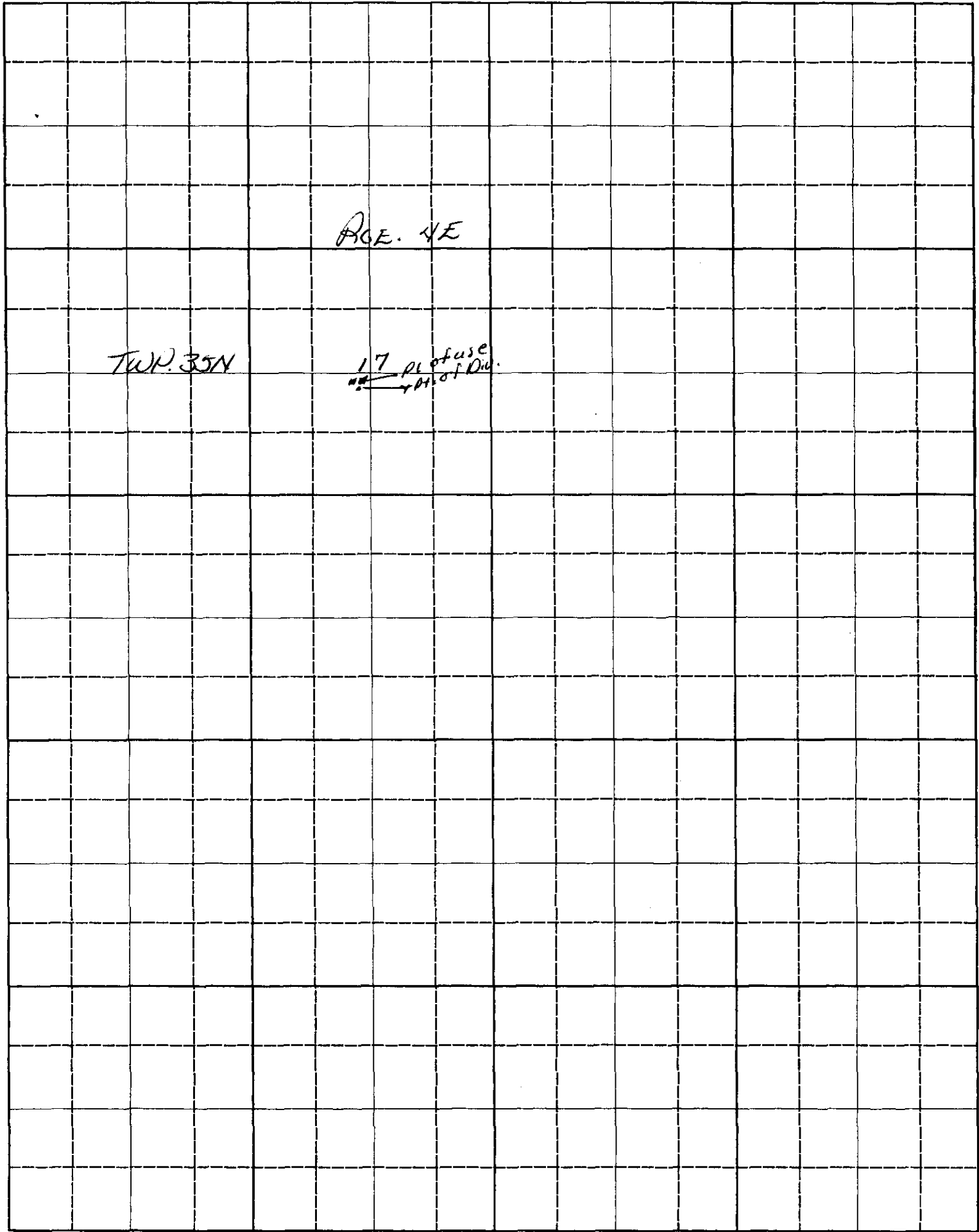
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester Morgan
(Applicant)

RECEIVED

Proposed Priority 11/18/1981

Received by RAH Date 11/30/81 Time 1:30 PM
Preliminary check by JR Fee \$ 30.00
Receipted by JG Date 11/18/81 # 21419
Publication prepared by KK Date 12/3/81
Published in Idaho City Free Press
Publication dates 12/9-14/81
Publication approved PM Date 12/28/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAH RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7115, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 25th day of January, 1982.

L. Glen Saxton
Chief, Operations Bureau

Place of Use: SWSE Sec 32 T
31 N R 03 E FOR 10 ACRES
Diversions Means: GRAVITY
FLOW PIPELINE.

82-7088

MCLEAN, LESLIE
328 E.N. 3RD,
GRANGEVILLE, ID 83530
Source: UNNAMED DRAIN
tributary to RABBIT
CREEK

Date Filed: 11/18/1981
Amount: 0.10 CFS 2.0 AC-FT
Diversions Point: NWNW Sec
17 T 31 N R 03 E, IDAHO Co.
Use: IRRIGATION
STORAGE (2.0 AC-FT) from
01/01 to 12/31 IRRIGATION
FROM STORAGE (0.10
CFS) from 03/15 to 11/15
DIVERSION TO STORAGE
(0.10 CFS) from 01/01 to
12/31

Place of Use: NWNW Sec 17
T 31 N R 03 E FOR 5 ACRES
Diversions Means: PUMP
FROM POND &
SPRINKLERS.

82-7089

WILSON, JOE P.
WHITEBIRD, ID 83554
Source: ADAMS CREEK
tributary to MILL CREEK
Date Filed: 11/18/1981

Amount: 0.08 CFS
Diversions Point: SESE Sec
23 T 27 N R 03 E, IDAHO Co.
Use: IRRIGATION (0.08
CFS) from 03/15 to 11/15
Place of Use: SESE Sec 23 T
27 N R 03 E FOR 4 ACRES
Diversions Means: GRAVITY
FLOW DITCH.

82-7090

MCPHERSON, JONATHAN
STAR RT. 2 BOX 372,
KOOSKIA, ID 83539

Source: SPRING tributary
to CLEARWATER RIVER,
SOUTH FORK

Date Filed: 11/17/1981

Amount: 0.04 CFS

Diversions Point: SESE Sec

14 T 31 N R 04 E, IDAHO Co.

Use: DOMESTIC (0.04 CFS)

from 01/01 to 12/31

Place of Use: SESE Sec 14 T

31 N R 04 E

Diversions Means: SPRING

BOX.

84-7115

MORGAN, LESTER
P.O. BOX 443, PIERCE, ID
83546

Source: GROUNDWATER

Date Filed: 11/18/1981

Amount: 0.10 CFS

Diversions Point: NESW Sec

17 T 35 N R 04 E, IDAHO Co.

Use: IRRIGATION (0.02

CFS) from 03/15 to 11/15

DOMESTIC (0.08 CFS) from

01/01 to 12/31

Place of Use: NESW Sec 17 T

35 N R 04 E FOR 1 ACRES

Diversions Means: WELL &

PUMP.

JOHNSON, STEVEN
P.O. BOX 177,
GRANGEVILLE, ID 83530

Source: SPRING tributary
to SINKS

Date Filed: 11/18/1981

Amount: 0.20 CFS 2.0 AC-FT

Diversions Point: NESW Sec

26 T 30 N R 03 E, IDAHO Co.

Use: IRRIGATION

STORAGE (2.0 AC-FT) from

01/01 to 12/31 IRRIGATION

FROM STORAGE (0.20

CFS) from 03/15 to 11/15

DOMESTIC (0.20 CFS) from

01/01 to 12/31 DIVERSION

TO STORAGE (0.20 CFS)

from 01/01 to 12/31

Place of Use: NESW Sec 26 T

30 N R 03 E FOR 10 ACRES

Diversions Means: SPRING

BOX & SPRINKLER

SYSTEM.

85-7290

COX, DARREL

RT. 2 BOX 542,

GRANGEVILLE, ID 83530

Source: SPRING tributary

to THREE MILE CREEK

Date Filed: 11/17/1981

Amount: 0.06 CFS

Diversions Point: SWSE Sec

32 T 30 N R 03 E, IDAHO Co.

Use: IRRIGATION (0.02

CFS) from 03/15 to 11/15

DOMESTIC (0.04 CFS) from

01/01 to 12/31

Place of Use: SWSE Sec 32 T

30 N R 03 E FOR 1 ACRES

Diversions Means:

DEVELOPED SPRING.

85-7292

BRUNDAGE, GEORGE

&/or DOLORES

P.O. BOX 447, KAMIAH,

ID 83536

Source: CLEARWATER

RIVER, SOUTH FORK

tributary to CLEARWATER

RIVER

Date Filed: 11/17/1981

Amount: 0.04 CFS

Diversions Point: SENW Sec

24 T 31 N R 04 E, IDAHO Co.

Use: IRRIGATION (0.02

CFS) from 03/15 to 11/15

DOMESTIC (0.04 CFS) from

01/01 to 12/31

Place of Use: SENW Sec 24 T

31 N R 04 E FOR 1 ACRES

Diversions Means: PUMP &

PIPELINE.

If issued, the permit(s)

will be subject to all prior

water rights. Protests

against the granting of any

permit must be filed with the

Director of the Idaho

Department of Water

Resources, 4055 Gov't Way,

Coeur d'Alene, Id. 83814 on or

before DECEMBER 28, 1981.

A. KENNETH DUNN

Director

Published 12/9 & 12/16/1981.

D9-16

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly

sworn, says he is the Office Manager

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,

being published 2 times, the first publication being
on the 9th day of December, 1981,

and the last publication on the 16th day of
December, 1981; and that the said notice

was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Subscribed and sworn to before me this 18th day
of December, 1981

[Signature], Notary Public

for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

May 1, 1987

LESTER MORGAN
P.O. BOX 443
PIERCE, ID 83546

RE: Permit No. 84-7115

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 13 1987

April 9, 1987

LESTER MORGAN
P.O. BOX 443
PIERCE, ID 83546

RE: Permit No. 84-7115

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10 DAY

84-7115

Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. Notes that 0.06 cfs cap.

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Dom. $2 \times 1.2 = 2.4$ AF

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

RECORDED

MAY 13 1987

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
84-7115	11-28-81	0.06	11-18-81	2-15-83	0.06

4. Permit Holder: LESTER MORGAN

Address: P.O. Box 443 Pierce Id 83546

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
DOMESTIC	1-1	12-31	0.06	2.4

Allowable Maximums: 0.06 2.4

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35 N	4 E	17									X								
																		Total Acres	

9. Recommended Conditions/Remarks: _____

MICROFILMED

MAY 13 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by Ron Jowerton Date 3-30-87

~~MAY 13 1987~~

A 10x10 grid with dashed lines. Handwritten text includes "R4E" at (4, 4), "T35N" at (3, 5), "17" at (5, 5), and "X P4 P/U" at (5, 5).

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

MAY 13 1987

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Date 6/18/84

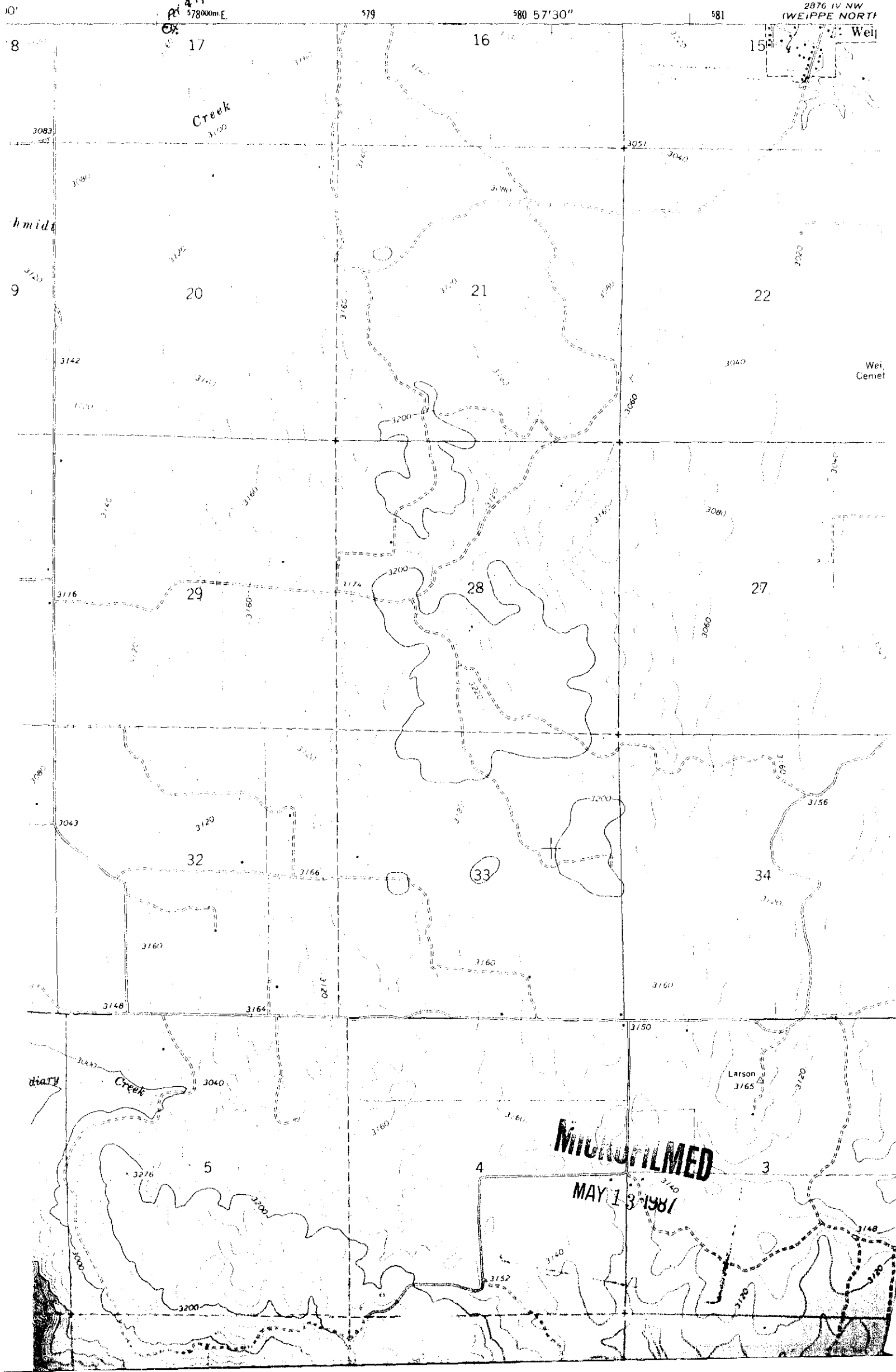
Date 8/16/89

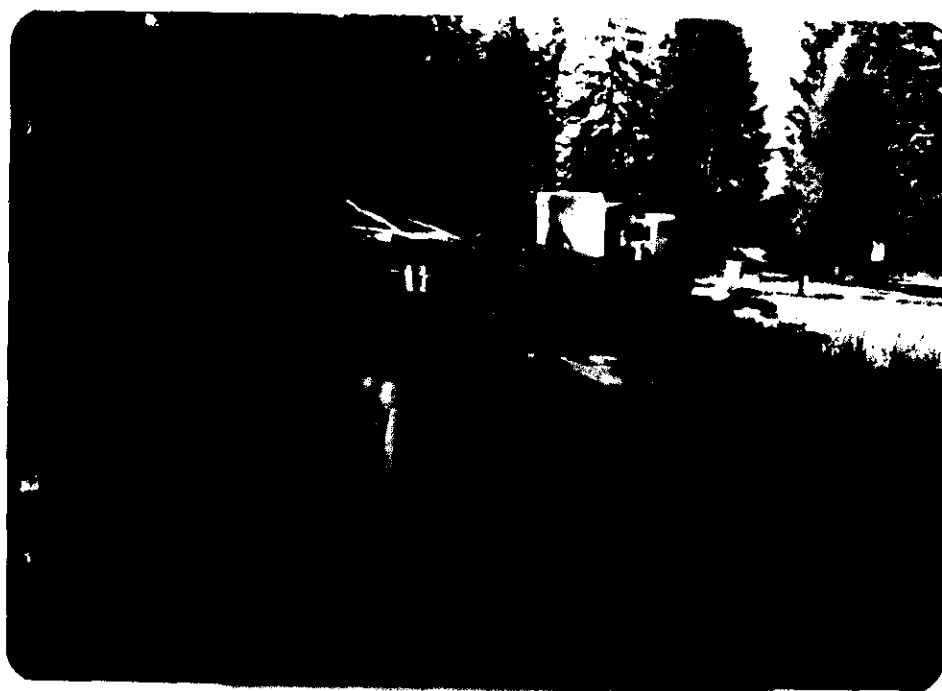
Date 3/30/87

OK G.S. 4/2/87

84-7115

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY





MICROFILMED

MAY 13 1987

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
N o r t h e r n R e g i o n

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 10, 1987

LESTER MORGAN
BOX 443
PIERCE ID 83546

RE: Permit No. 84-7115

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

Enclosure

MICROFILMED

MAY 13 1987

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 84-7115

DATE: Feb. 24, 1983

Date Proof Received

42

Feb. 11, 1983

Proof Due

32

Feb. 1

Number of Days Proof Late

10

Priority Date

322

Nov. 18, 1981

Number of Days Proof Late

10

New Priority Date

332

= Nov. 28, 1981

Remarks

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 84-7115.

Name(s) of Permit Holder: LESTER MORGAN

Post Office Address: P.O. BOX 443

PIERCE IDAHO 83546 Tel. No. 435-4137

Source of Water: GROUND WATER

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1 ACRE (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

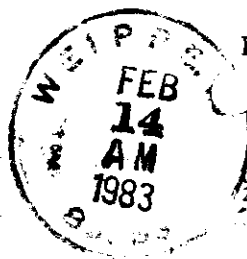
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-12-83
Date

Lester Morgan
Signature of Permit Holder

LESTER MORGAN
P.O. Box 443
PIERCE IDAHO 83546



Ralph Bunche



RECEIVED

FEB 15 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 84-7115.

Name(s) of Permit Holder: LESTER MORGAN

Post Office Address: P.O. Box 443

PIERCE IDAHO 83546 Tel. No. 435-4132

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

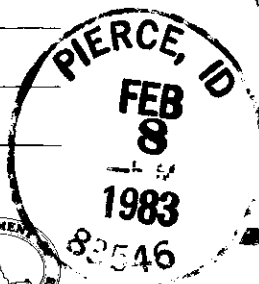
2-8-83
Date

Lester Morgan
Signature of Permit Holder

RECEIVED

FEB 11 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MORGAN, LESTER
P.O. BOX 443
PIERCE, ID 83546

LAPSE NOTICE

FEBRUARY 03, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 84-7115 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED NOVEMBER 30, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 2/7/83
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Shirley Curtis

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MORGAN, LESTER
P.O. BOX 443
PIERCE, ID 83546

138967

NOVEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 84-7115 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

11/30/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MORGAN, LESTER
P.O. BOX 443
PIERCE, ID 83546

FEBRUARY 02, 1982

RE: PERMIT NO. 84-7115

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 84-7115

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/28/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/21/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
11/18/81 ✓ Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RAH Date: 12/29/81

STATE OFFICE REVIEW:

SHW cond Conitens 8b

RECEIVED

JAN 07 1982

Department of Water Resources

- ☐ See attached sheet for more information.

By: Talpin Date: 1/18/82

MICROFILMED

100-443687-1

IDAHO STREAM CODE INDEX

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84-7115.

MORGAN, LESTER

P.O. BOX 443, PIERCE, ID 83546

Source: GROUNDWATER

Date Filed: 11/18/1981

Amount: 0.10 CFS

Diversion Point: NESW Sec 17 T 35N R 04E, IDAHO Co.

Use: IRRIGATION (0.02 CFS) from 03/15 to 11/15
DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 17 T 35N R 04E FOR 1 ACRES

Diversion Means: WELL & PUMP.

MICROFILMED

IDENT. NO. 84-7115

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

WK

12/2/81

Original form entered

12/28/81

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office