

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC, T36N, R2E B.M.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell E. Anderson
(Applicant)

AFFIDAVIT OF PUBLICA ON

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for

Water Right - 84-7124

R. Anderson

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 28th day

of January, 1982, and ending on the 4th day of February, 1982

Subscribed and sworn to before me this 5th day of February, 1982

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

84-7124
Anderson, Robert E.
Rt. 2 Box 1 Orofino, ID 83544
Source: Spring tributary to Sinks
Date Filed: 01/14/1982
Amount: 0.02 CFS
Diversion Point: SWSE Sec 10 T 36N R 02E, Clearwater Co.
Use: Stockwater (0.02 CFS) from 01/01 to 12/31
Place of Use: SWSE Sec 10 T 36N R 02E
Diversion Means: Pond.
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1000 Gov't Way, Boise, ID 83714, on or before February 16, 1982.
A. K. MATH DUNN
Director
1-28; 2-4c

[Handwritten signature and date 2/22/82]

MICROFILMED

RECEIVED

FEB 19 1982

Department of Water Resources
Northern District Office

A hand-drawn diagram on a grid background. The diagram features several labels and a central mark:

- R2E**: Located in the upper-middle section of the grid.
- 36N**: Located to the left of the center.
- 10**: Located near the center, below R2E.
- 10E**: Written in red ink to the right of the central '10'.
- Red 'X'**: A small red 'X' is drawn near the center, slightly below and to the left of the '10'.

(Include distance from pump to measuring device, if applicable.)

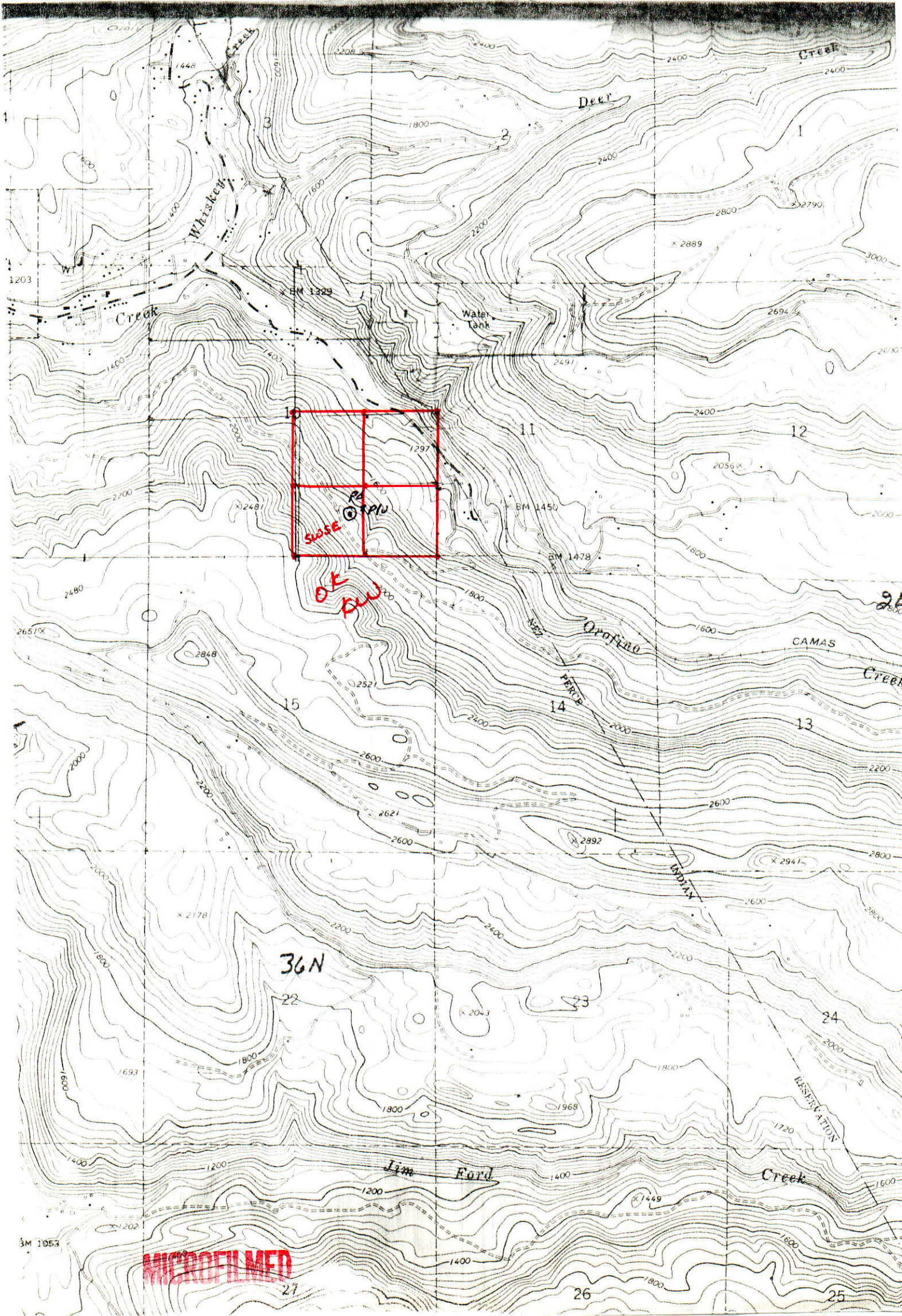
Place(s) of Use

[illegible]☐ Other

Approved by

Date 11/30/83

84-7124



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 84-7124 Priority January 14, 1982 Amount 0.02 cfs

THIS IS TO CERTIFY, that Reuben E. Anderson
of Orofino, Idaho, has complied with the terms and conditions of Permit
No. 84-7124 issued pursuant to Application for Permit dated January 14, 1982,
and has submitted proof to the Department of Water Resources on April 11, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and <u>0.2</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10,
Twp. 36N, Rge 2E in the County of Clearwater

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
36N	2E	10																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
January, 1984.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant REUBEN E. ANDERSON Phone 476-3896
Post office address RC 2 Box 59, ORDFINO, ID 83544
2. Source of water supply SPRING which is a tributary of — sinks
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 36N
Range 2E B.M. CLEARWATER County, additional points of diversion if any: —

4. Water will be used for the following purposes:

Amount .02 DITCHES for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 DITCH cfs cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. HAND DIG A SMALL POND
AREA

b. Height of storage dam — feet, active reservoir capacity — acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: —

Period of year when water will be diverted to storage — to — inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is — inches; proposed depth of well is — feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 36N
Range 2E B.M.

(2) Amount of power to be generated: — horsepower under — feet of head.

(3) List number of each kind of livestock to be watered —

(4) Name of municipality to be served —, or number of families to be supplied with domestic water —.

(5) If water is to be used for other purposes describe: —

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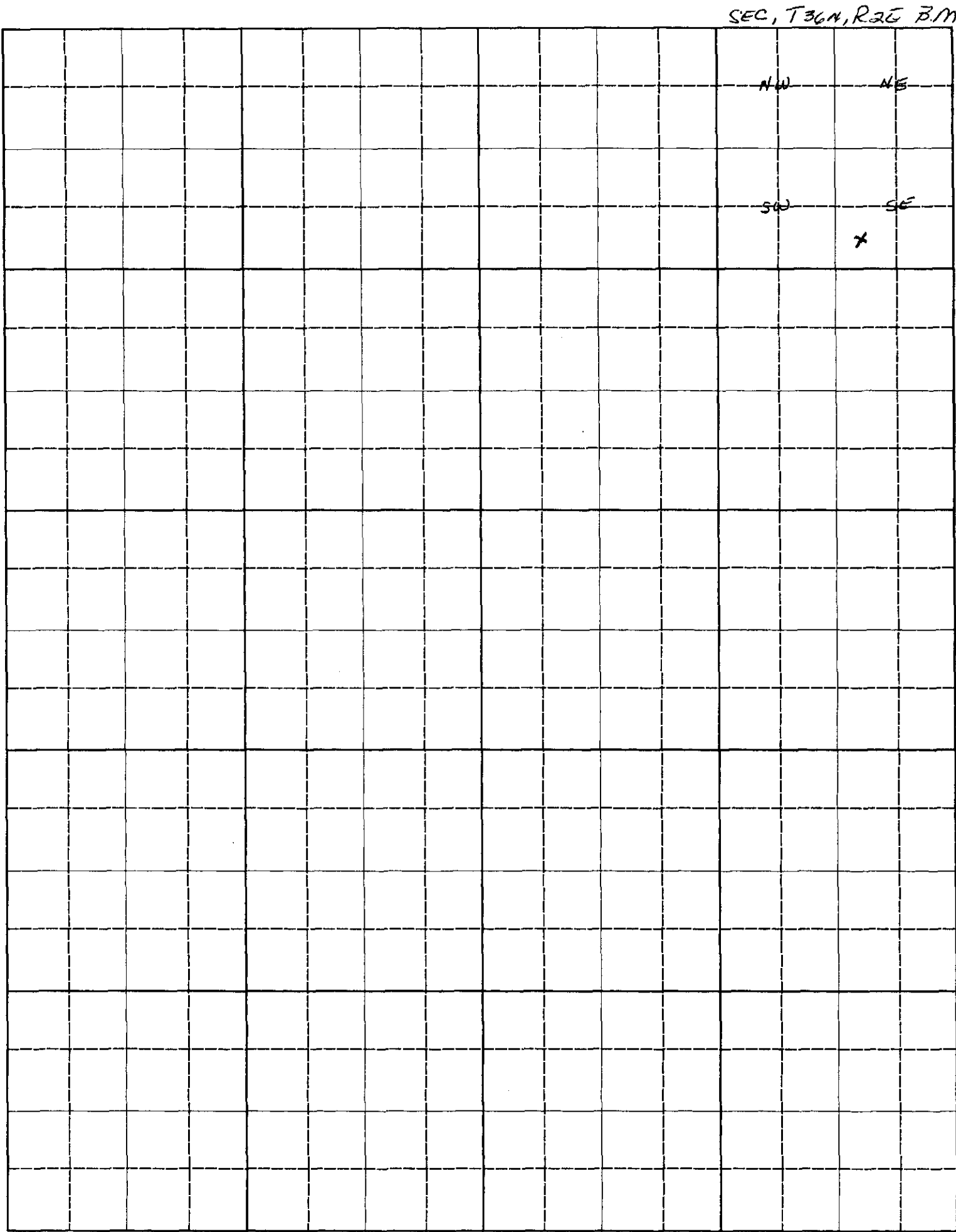
TWP	RANGE	SEC.	NE%				NW%				SW%				SE%			
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%
TOTALS			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%

9. a. Who owns the property at the point of diversion REUBEN E. ANDERSON
b. Who owns the land to be irrigated or place of use APPLICANT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

OWN LAND.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Reuben E. Anderson
(Applicant)

Received by Mr. [Signature] Date 1/14/82 Time 1:30pm
Preliminary check by JK Fee \$ 500
Received by Mr. [Signature] Date 1/15/82 (21086)
Publication prepared by Mr. [Signature] Date 1/21/82
Published in Idaho Water Bureau
Publication dates 1/28 + 2/4/82
Publication approved Mr. [Signature] Date 2/22/82
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAH [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7124, and said application is hereby APPROVED.
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 87.
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other:

Witness my hand this 8th day of March, 1982.

Chief, Operations Bureau

A. Allen Saylor

AFFIDAVIT OF PUBLICA ON

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for

Water Right - 84-7124

R. Anderson

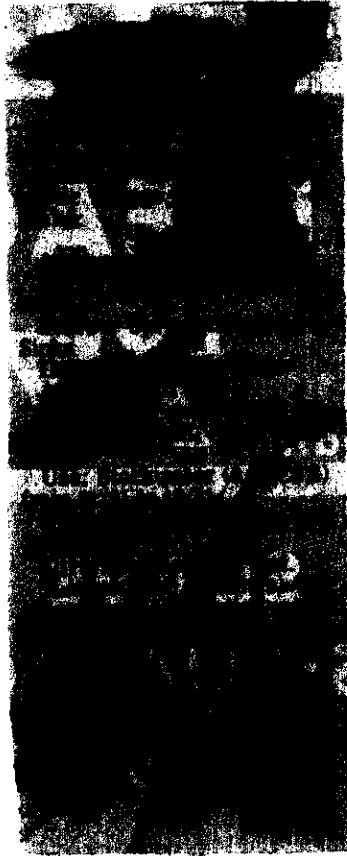
That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 28th day of January, 19 82, and ending on the 4th day of February, 19 82

Nancy Noble
Subscribed and sworn to before me this 5th
day of February, 19 82

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN



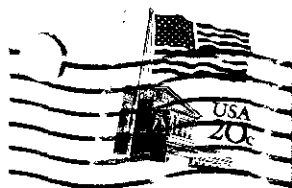
[Handwritten signature]
[Handwritten date: 2/22/82]

MICROFILMED

RECEIVED

FEB 19 1982

Department of Water Resources
Northern District Office



OCT 13 1988



RECEIVED

MAR 2 1988

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 84-7124
Name(s) of Permit Holder(s): Reuben E. Anderson
Post Office Address: Route 2, Box 59
Prosser Idaho Tel. No. 476-3289

☐ I hereby certify that construction of diversion works for the above referenced permit began on February 28 1983 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works for the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is
not an acceptable reason.

Date

Signature of Permit Holder

January 11, 1984

RE: Permit No. 84-7124

Reuben E. Anderson
Rt. 2, Box 59
Orofino, ID 83544

Dear Mr. Anderson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

84-7124
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS

OCT REMARKS
1983

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 9/9/83 Accompanied by Mrs Anderson Total Q measured _____
Source Spring Tributary to Sinks Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source 51 gpm (Flows more in spring - early summer)
Methods of measurement Estimate Meets permit requirements? Yes Same

Measurement calculations: Allow 0.02 cfs, 0.4 AF

WELL / DIV. NO. *	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description 3/4" galvanized pipe from spring area to stock tank,

$$V = 12 \text{ head} \times 0.0134 = 0.1608 \text{ (allow 0.2 AF)}$$

OK

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

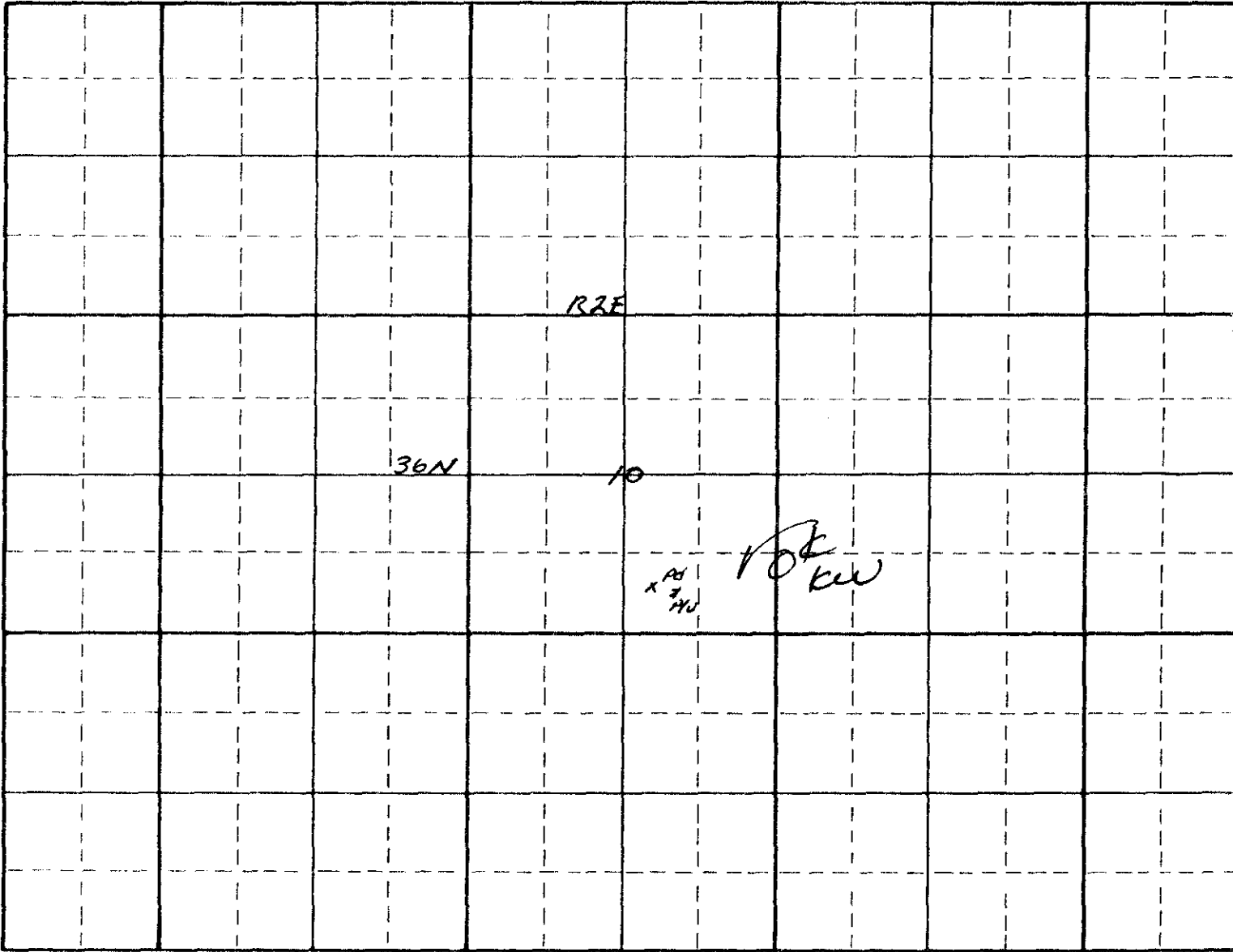
Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>✓ Stock</u>	<u>0.02 OK</u>	<u>0.4</u>	<u>1-1 ✓</u>	<u>12-31 ✓</u>
<u>proof card identifies</u>		<u>0.2</u>		
<u>10-12 head beef</u>				
<u>cattle - allow</u>				
<u>0.2 AF OK</u>				
Total	<u>0.02 OK</u>	<u>0.2</u>		

Remarks No stock present although evidence of usage at site
— number of stock left blank on permit form.

RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: *SWSE SEC 10 T36N R2E* *✓ same as permit*

Place(s) of Use *✓ same as permit*

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<i>36N</i>	<i>2E</i>	<i>10</i>															<i>X</i>		

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature *Larry Beard*
 Checked by *Bob Haynes*
 Approved by *Larry Walker*

Date *9/9/83*
 Date *10/3/83*
 Date *11/30/83*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 18, 1983

REUBEN ANDERSON
RT 2 BOX 59
OROFINO ID 83544

RE: Permit No. 84-7124

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR State Office

123456789

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 84-7124.

Name(s) of Permit Holder: REUREN E. ANDERSON

Post Office Address: Rt 2, Box 59, Orofino ID 83544

Tel. No. 476-3896

Source of Water: SPRING

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 10-12 BEEF (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

APRIL 11, 1983
Date

Reuren E. Anderson
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

R E C E I V E D

APR 11 1983

Department of Water Resources
Northern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
APR 11 1983
DEPARTMENT OF WATER RESOURCES

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ANDERSON, REUBEN E.
RT. 2 BOX 59
OROFINO, ID 83544

MARCH 16, 1982

RE: PERMIT NO. 84-7124

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 84-7124

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 2/16/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/19/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Date of priority recommended. 1/17/82
Special conditions of approval or cover letter. _____

By: RWA Date: 2/23/82

STATE OFFICE REVIEW:

- Return receipt w/ cover letter
SL/ocord
☐ See attached sheet for more information.
By: RWA Date: 3/4/82

RECEIVED RECEIVED
FEB 25 1982 FEB 01 1982

Department of Water Resources Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

3.8

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SWSE	10	36N	02E	--	--	1.4

IDAHO STREAM CODE INDEX

8120.0480.0200.0010.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

WATER RIGHT NUMBER 84-7124

OWNER LAST NAME - ANDERSON
ADDRESS LINE 1 - RT. 2 BOX 59
ADDRESS LINE 3 -FIRST NAME - REUBEN E.
ADDRESS LINE 2 -
CITY - OROFINO

ORIG OWNER -

STATE - ID ZIP CODE - 83544

SOURCE - SPRING

TRIBUTARY OF - SINKS

STAGE - PERMIT / STATUS - PRIORITY - 01-14-1982 COUNTY - CLEARWATER TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME - .2 .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWSE 10 36N 02E LOT REDIV - 272.0 48.0 20.0 1.0 0.0 0.0 0.0 0.0 0.0 0.0 1.4

FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .2 .00 AFA

USE - STOCKWATER

PLACE OF USE - TWN 36N RNG 02E SEC 10 TRACT SWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

X REMARKS - ACTUAL DIVERSION RATE=0.017.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 03-01-1987 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - POND.

IDENT. NO. 84-7124

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

84-Z124-

ANDERSON, REUBEN E.

RT. 2 BOX 59, OROFINO, ID 83544

Source: SPRING tributary to SINKS

Date Filed: 01/14/1982

Amount: 0.02 CFS

Diversion Point: SWSE Sec 10 T 36N R 02E, CLEARWATER Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 10 T 36N R 02E

Diversion Means: POND.

MICROFILMED