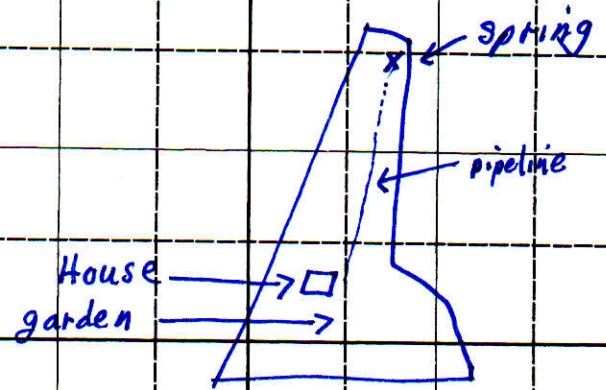


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NE 1/4 NE 1/4, Sect 2, Twp 36, Range 3E B.M. county of Clearwater



This is only a 10 acre place of ground
and would be hard to see if drawn to
scale.

Sec 26
T36N R3E

+ P.P.
P14

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

D. Reid McGary
(Applicant)

AFFIDAVIT OF PUBLIC MON

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for

Water Rights - Haywood, McCrary

83-7060 & 84-7136

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 16th day of September, 1982, and ending on the 23rd day of September, 1982

Nancy Noble

Subscribed and sworn to before me this 27th day of September, 1982

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT(S)

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

83-7060

HAYWOOD & ASSOCIATES

2109 BROADVIEW DR.,

LEWISTON, ID 83501

Source: ELK CREEK tributary to CLEARWATER RIVER

Date Filed: 08/30/1982

Amount: 240.00 CFS

Diversion Point: NESW Sec 11 T 39N R 02E, CLEARWATER Co.

Use: POWER (240.00 CFS)

from 01/01 to 12/31

Place of Use: NESW Sec 11 T 39N R 02E

T 39N R 02E

Diversion Means: DIVER-SION TO A PENSTOCK.

84-7136

MC CRARY, D. REID

RT. 2 BOX 146C, OROFINO, ID 83544

Source: SPRING tributary to SINKS

Date Filed: 08/03/1982

Amount: 0.02 CFS

Diversion Point: NENE Sec 02 T 36N R 03E, CLEARWATER Co.

Use: DOMESTIC (0.02 CFS)

from 01/01 to 12/31

Place of Use: NENE Sec 02 T 36N R 03E

Diversion Means: SPRING BOX & PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814 on or before OCTOBER 4, 1982.

A. KENNETH DUNN

Director

9-16,23c

[Handwritten signature]
[Handwritten date: 10/10/82]

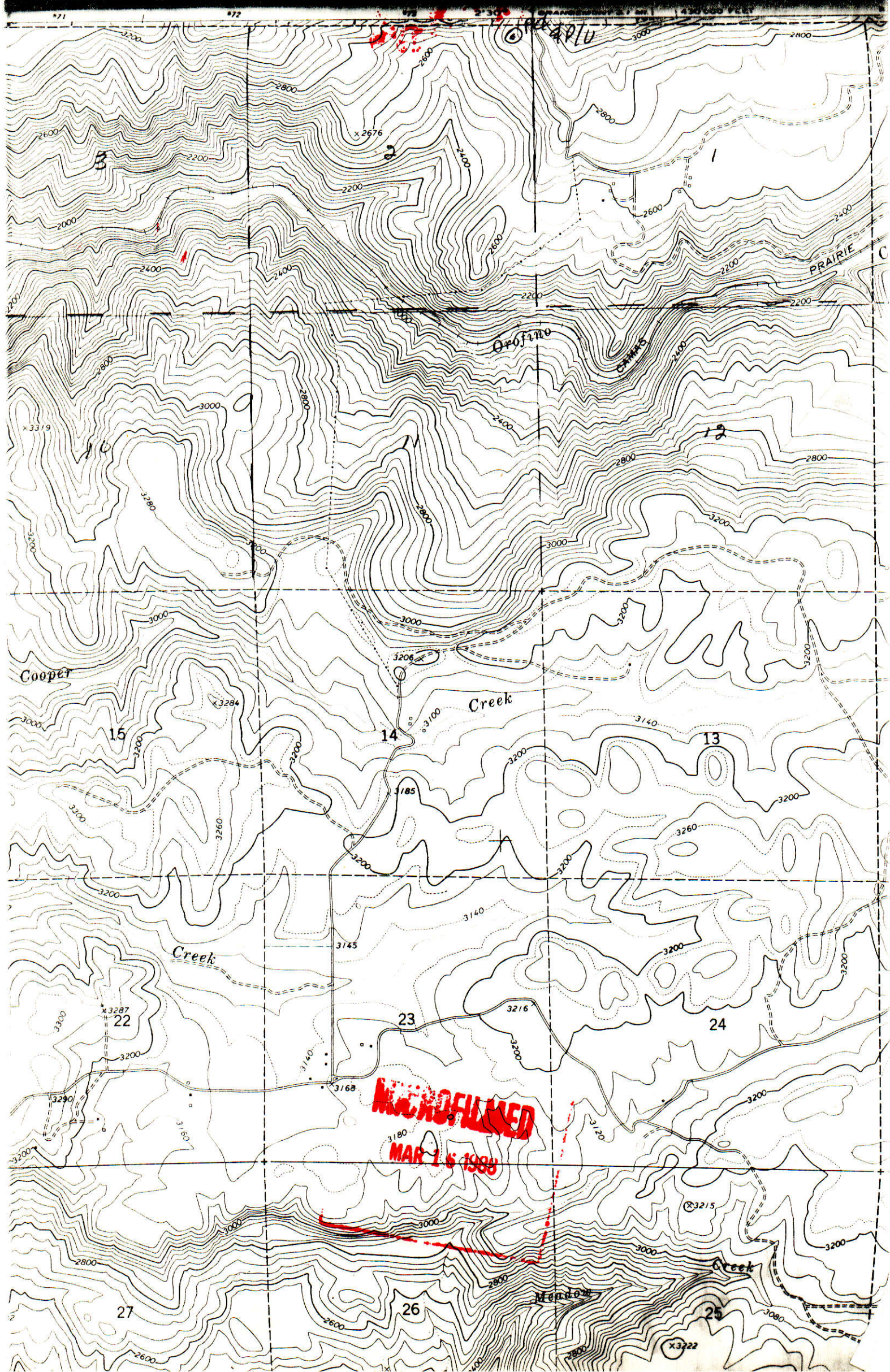
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RECEIVED
OCT 15 1982

Idaho Department of Water Resources

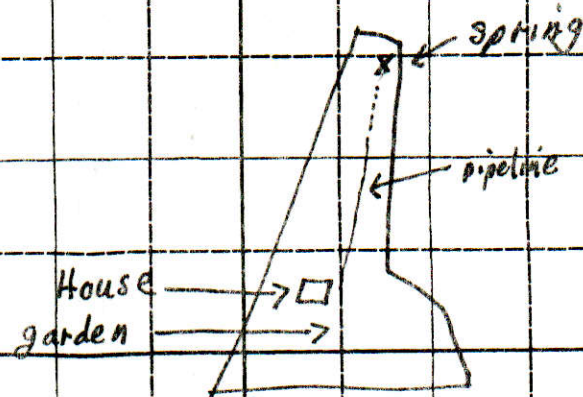
84-7136





11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NE 1/4 NE 1/4, Sect 2, Twp 36, Range 3E, B.M. county of Clearwater



This is only a 10 acre piece of ground
and would be held to see if it can be
scale.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

D. Reid McCarty
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-7136

Priority: September 3, 1982 Amount: .02 CFS 1.2 AFA

This is to certify, that D. REID MC CRARY
RT. 2 BOX 146C
OROFINO, ID 83544

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated September 3, 1982, and
has submitted proof to the Department of Water Resources on October 28, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 2, Township 36N, Range 3E
Clearwater County

PLACE OF USE: Domestic

TWN RGE SEC

36N 3E 2 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16th day
of October, 19 87.

MICROFILMED

MAR 16 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant D. Reid McCrary Phone _____

Post office address Rt 2 Box 146C Orofino ID 83544

2. Source of water supply Spring which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 36N

Range 3E B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02 cfs
Amount 0.13 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 cfs

a. 0.13 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring box then
a 1" pipeline to house & garden

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 36N
Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) _____ of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) water is to be used for other purposes describe: House & garden

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

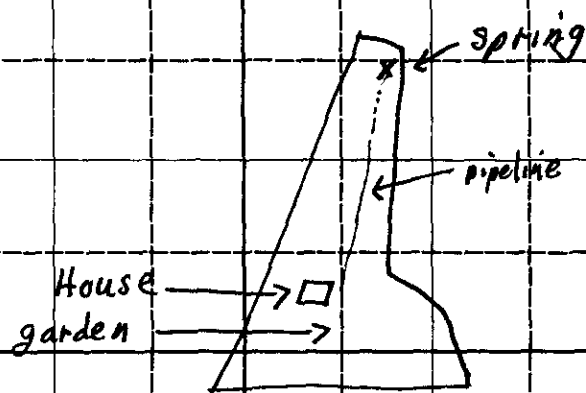
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sect 2, Twp 36, Range 3E BM county of Clearwater



This is only a 10 acre piece of ground
and would be hard to see if drawn to
scale.

SECT 2
T36N R3E

T.P.
P14

Scale: 2 inches equals 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

D. Reid McGary
(Applicant)

Proposed Priority 9/3/1982

Received by pm Date 9/8/82 Time 12:15 am (see reg.)
pm 8/6/82 1:38 pm (Shutler)

Preliminary check by TK Fee \$ 30.00

Receipted by pm Date 9/13/82 (24357)

Publication prepared by KK Date 9/9/82

Published in Clearwater Tribune

Publication dates 9/16 - 9/23/82

Publication approved pm Date 11/18/82

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Shutler

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7136, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 1st day of November, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLIC NOTICE

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for

Water Rights - Haywood, McCrery

93-7060 & 94-7136

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 16th day of September, 1982, and ending on the 23rd day of September, 1982

Subscribed and sworn to before me this 27th day of September, 1982

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHTS
Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:
93-7060
HAYWOOD & ASSOCIATES
2100 BROADVIEW DR.
LEWISTON, ID 83841
Source: ELK CREEK tributary to CLEARWATER RIVER
Date Filed: 08/31/82
Amount: 240.00 CFS
Diversion Point: NESE Sec 11 T 25 N R 2 E CLEARWATER Co.
Use: POWER (240.00 CFS) from 01/01 to 12/31
Place of Use: NESE Sec 11 T 25 N R 2 E
T 25 N R 2 E
Diversion Point: DIVERSION TO A PENROCK
94-7136
MCCRERY, D. KEND
RT. 2 BOX 1400 OROFINO, ID 83841
Source: SPRING tributary to SINK
Date Filed: 09/01/82
Amount: 1.00 CFS
Diversion Point: NESE Sec 11 T 25 N R 2 E CLEARWATER Co.
Use: POWER (1.00 CFS) from 01/01 to 12/31
Place of Use: NESE Sec 11 T 25 N R 2 E
Diversion Point: SPRING TO A PENROCK
If any person who will be affected by the water rights herein desires the printing of any protest must be filed with the Director of the Idaho Department of Water Resources, 400 Gov't Way, Coeur d'Alene, ID 83814 on or before OCTOBER 4, 1982.
A. KENNETH DUNN
Director
9-16,23c

OK
10/10/82

MICROFILMED

RECEIVED
OCT 13 1982

Idaho Department of Water Resources

BOISE, IDAHO 83720

PERSON CHECKED
Unrecorded.....Released
Unrecorded.....Released

McGowan, Field & Martiny
P.O. Box 187
St. Maries, Id. 83861

REALLY?

NOV 04 1987

Department of Water Resources

~~LONG 7/13K
400 K/RTX
1 2 3 4 5 6 7 8 9 10 11 12
1 2 3 4 5 6 7 8 9 10 11 12~~

MICROFILMED

MAR 16 1988

Resend to
this address
please. Ray

October 19, 1987

D. REID MC CRARY
RT. 2 BOX 146C
OROFINO, ID 83544

RE: Permit No. 84-7136

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

AUG 22 1985

84-7136
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Domestic $Q_{max} = 0.04 cfs$

$Q_{app} = 0.02 cfs$

$\therefore Q = 0.02 cfs$

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Domestic (1) = 1.2 AFA

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|---------|-----------|----------------------|-----------------|
| 84-7136 | | 0.02cts | 9/3/82 | | |

4. Permit Holder: D Reid McCrory

Address: Rt 2 Box 146C Orofino, Id 83544

5. Source: Spring tributary to Sinks

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>0.02</u>	<u>1.2</u>

Allowable Maximums: 0.02 1.2

- 7. Point(s) of Diversion:**

[illegible]

- ### 8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	3E	2	X																
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

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MAR 16 1988

- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

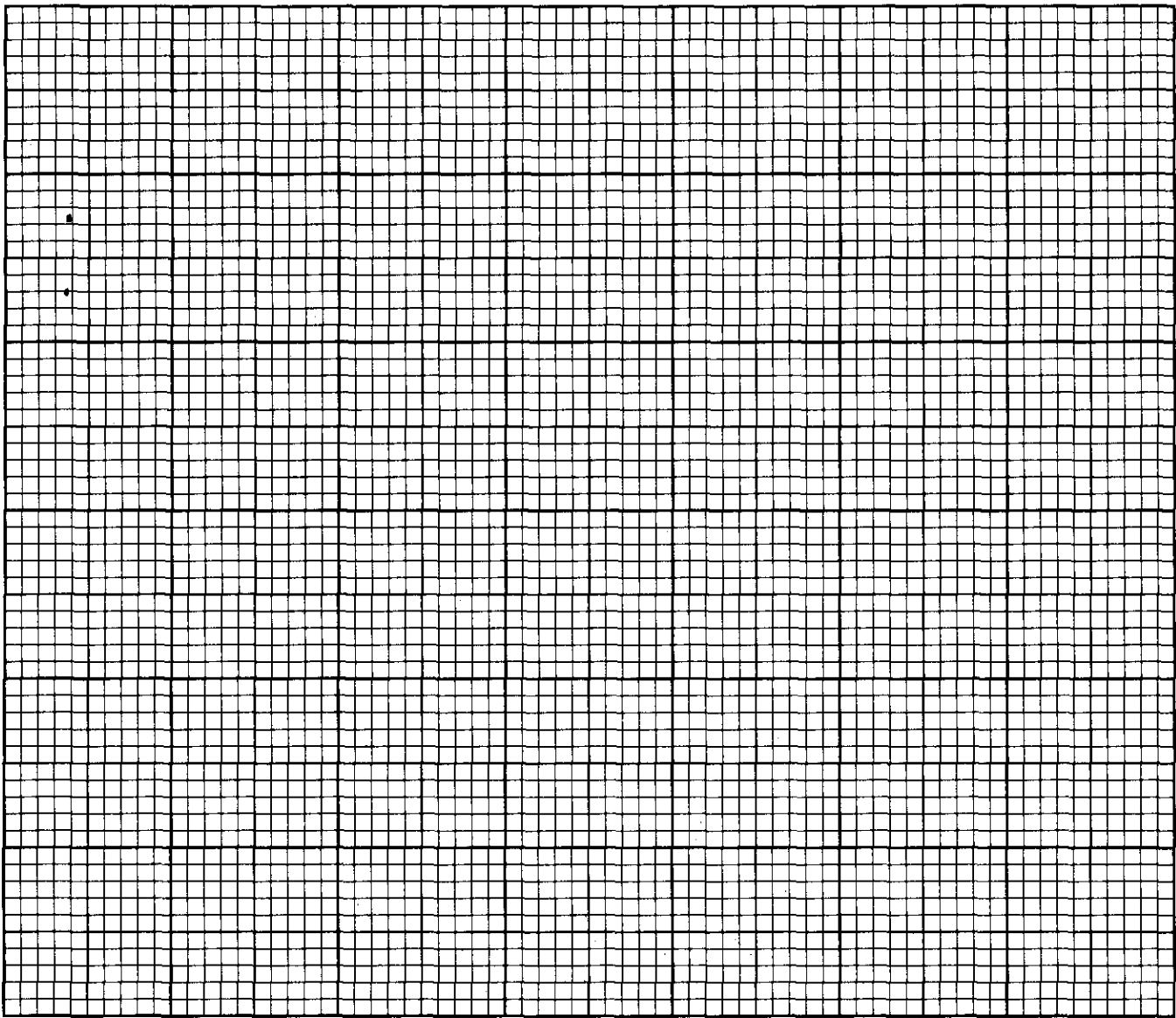
11. Examiner's Signature L. Beard Date 7/31/83

Checked in Regional Office by Bob Holmes Date 8/19/80

Approved in State Office by _____ Date _____

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature *J. Beard* Date 7/24/85

Consultant's License Number _____

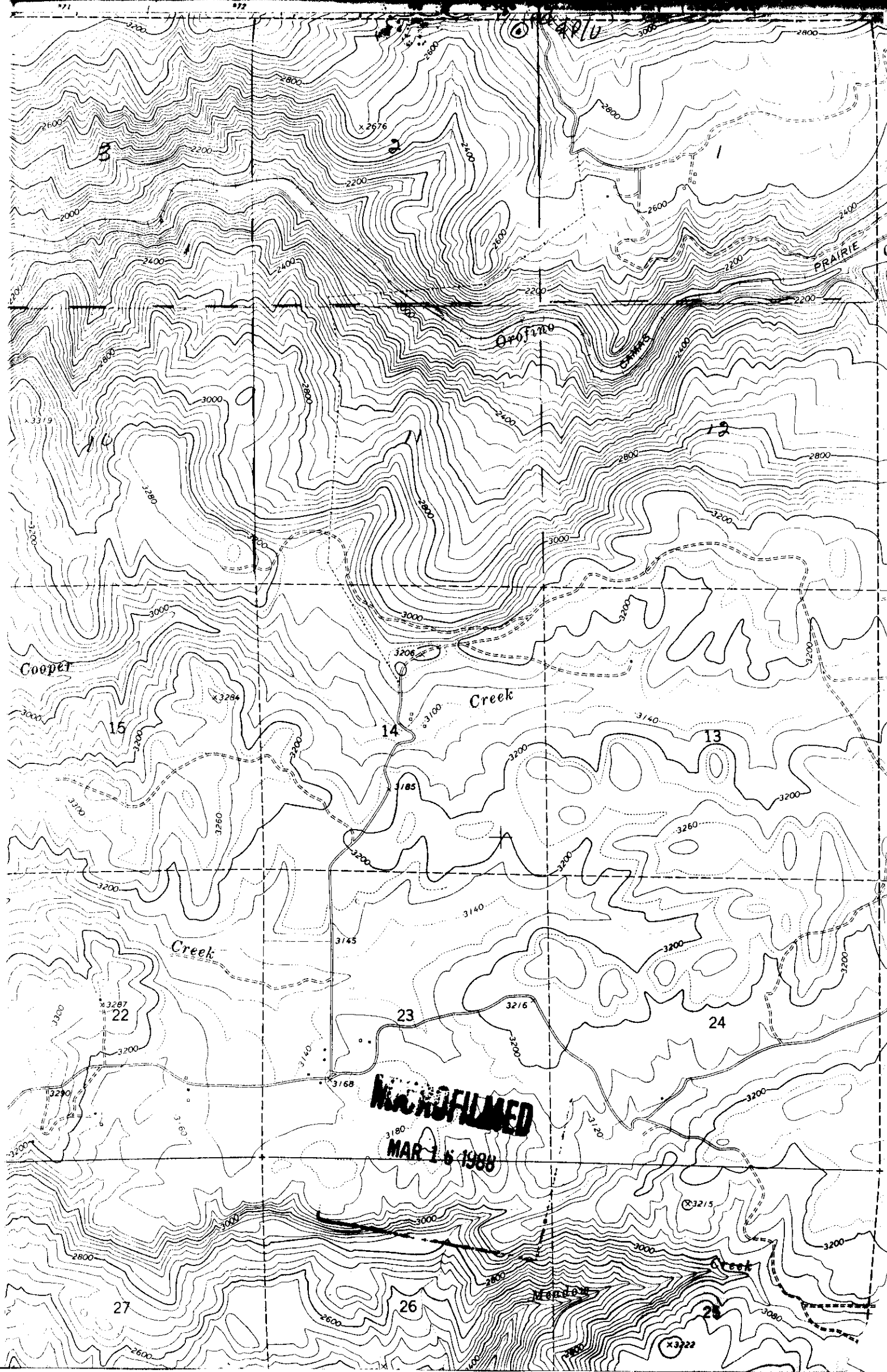
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

DATE
RECEIVED
MAR 16 1988

CONSULTANT SEAL

84-7136

84-7136



NOT FILMED
MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 5, 1983

D. REID MC CRORY
ROUTE 2 BOX 1466
OROFINO ID 83544

RE: Permit No. 84-7136

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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MAR 16 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 84-7136.

Name(s) of Permit Holder: D. Reid McCrary

Post Office Address: RT 2 Box 146C

Croftine, Id 83544

Tel. No. _____

Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measurement Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-21-83

Date

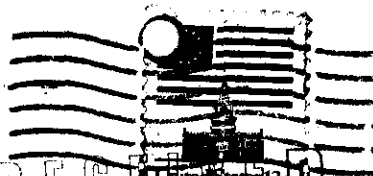
D. Reid McCrary

Signature of Permit Holder

P. Reid Toomay

RT2 Box 146

Orford, Id. 83824



OCT 28 1983

DEPARTMENT OF WATER RESOURCES



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138045

MC CRARY, D. REID
RT. 2 BOX 146C
OROFINO, ID 83544

PROOF DUE NOTICE

SEPTEMBER 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 84-7136 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

138045

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC CRARY, D. REID
RT. 2 BOX 146C
OROFINO, ID 83544

NOVEMBER 09, 1982

RE: PERMIT NO. 84-7136

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JR APPLICATION NUMBER: 84-7136

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/4/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/15/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/3/82 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: [Signature] Date: 10/19/82

OFFICE REVIEW:

[Signature]

SLW/LIB

☐ See attached sheet for more information.

By: [Signature] Date: 10/28/82

RECEIVED

OCT 25 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

Department of AGRI & FORESTRY

OCT 15 1985

RECEIVED

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

IDENT. NO. 84-7136

WATER RIGHT
DATA ENTRY LOG

[illegible]

84-Z136-

MC CRARY, D. REID

RT. 2 BOX 146C, OROFINO, ID 83544

Source: SPRING tributary to SINKS

Date Filed: 09/03/1982

Amount: 0.02 CFS

Diversion Point: NENE Sec 02 T 36N R 03E, CLEARWATER Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 02 T 36N R 03E

Diversion Means: SPRING BOX & PIPELINE.

MIDPOINT MED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 9, 1982

Mr. D. Reid McCrary
Box 303
Brewster, Washington 98812

Dear Mr. McCrary:

The Department is statutorily prohibited from accepting Applications for Permit without the correct filing fee.

We are, therefore, returning your application and Check No. 92-212 in the amount of \$20.00.

To re-file, please return the application with a check for \$30.00.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Application
Check

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant D. Reid McCrary Phone _____
Post office address Rt 2 Box 146C Orofino ID 83544
2. Source of water supply Spring which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 36
Range 3E B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .013 ^{cfs} for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .013 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Spring box then
a 1" pipeline to house + garden

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 36
Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: House + garden

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

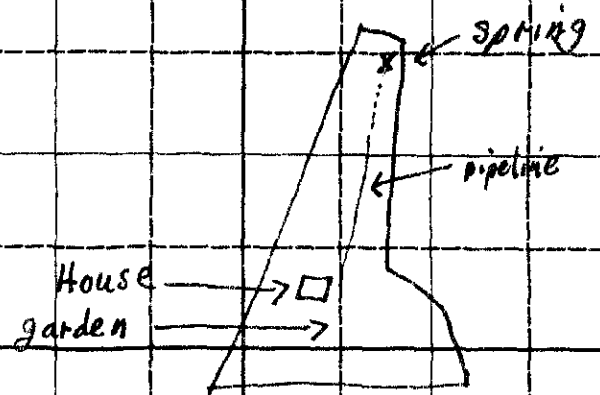
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NE 1/4 NE 1/4, Sect 2, Twp 36, Range 3 E B.M. county of Clearwater



This is only a 10 acre piece of ground
and would be hard to see if drawn to
scale.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

D. Reid McGary
(Applicant)

Received by pmr Date 8/6/82 Time 1:38 pm (duffy)
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: