

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

+ P.D.
P/4

Dec 11

T 35N R4E

+ P.D.
P/4

Dec 11
T 35N R4E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

~~X~~ Leonard or Opal McIntosh
(Applicant)

AFFI AVIT OF PUBLICA ION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water
Right McIntosh 84-7137

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 14th day of October, 1982, and ending on the 21st day of October, 1982

Subscribed and sworn to before me this 29th day of October, 1982

Beverly Wood

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
84-7137
MC INTOSH, LEONARD
BIDWATER, ID 83553
Source: **BIDWATER**
Date Filed: 10/06/1982
Amount: 0.00 CFS
Diversification Point: NWNW Sec 11 T4N R 04E CLEARWATER Co.
Use: DOMESTIC (0.00 CFS) from 01/01 to 12/31
Place of Use: NWNW Sec 11 T4N R 04E
Diversification Means: WELL & PUMP
The permit(s) will be subject to all prior water rights.
Protest to be filed with the Director, Department of Water Resources, 4065 Gateway, Coeur d'Alene, ID 83814, on or before NOVEMBER 1, 1982.
KENDUR

RECORDED

OK
12/3/82

RECEIVED

DEC 3 1982
Department of Water Resources
Northern District Office

Handwritten text in the grid:

- R4E
- X109
- P/P/O
- T35N
- 11

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

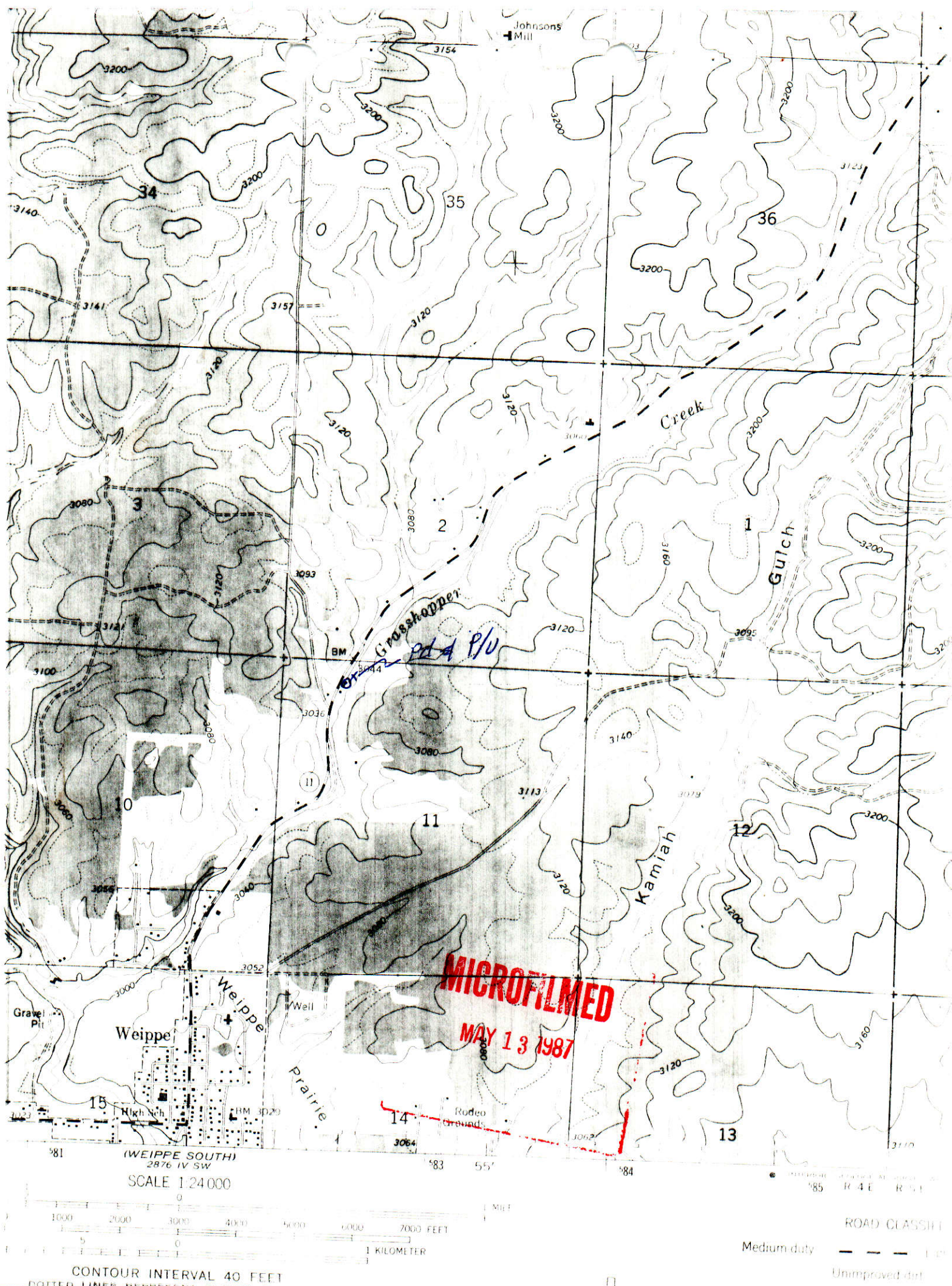
☒ None

☐ Other

Date 6/18/84
Date 8/16/84
Date 3/30/87

OK G.S. 4/3/87

MICROFILMED
MAY 18 1981





MICROFILMED

MAY 13 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-7137

Priority: October 6, 1982 Amount: .08 CFS 3.6 AFA

This is to certify, that LEONARD MC INTOSH
OPAL MC INTOSH

P.O. BOX 62
WEIPPE, ID 83553

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 6, 1982, and has submitted proof to the Department of Water Resources on June 2, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.08 cfs	3.6 afa

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 11, Township 35N, Range 4E
Clearwater County

PLACE OF USE: Domestic

TWN RGE SEC

35N 4E 11 NWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of MAY, 1987.

MICROFILMED

MAY 13 1987

Acting for the

Director

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Leonard or Opol McIntosh Phone 495-4902

Post office address Box 62, Weippe, Id 83553

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 35N

Range 4E B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.09 for Domestic purposes from 11 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount / for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____, inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 65 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 35N

Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. NONE

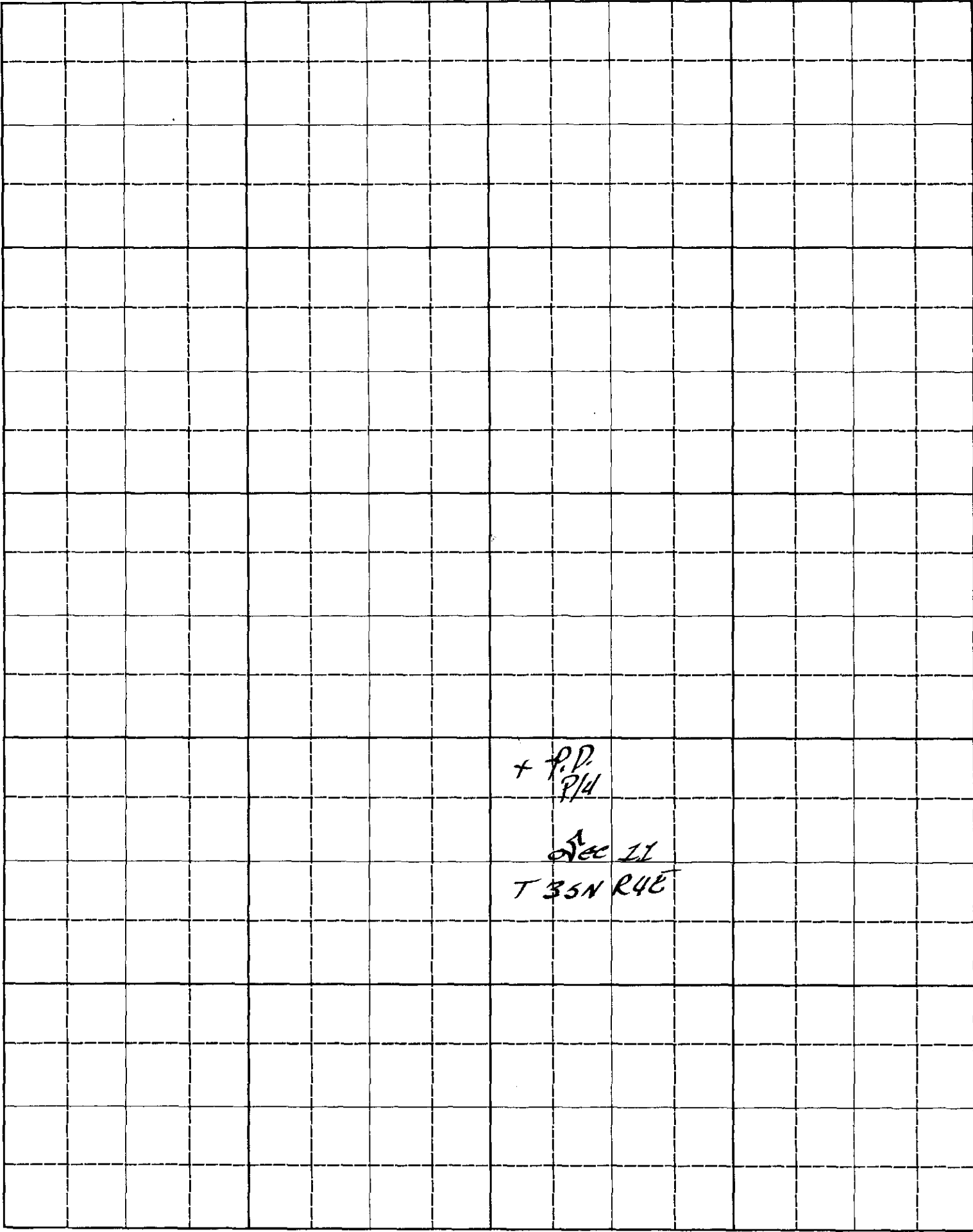
9. a. Who owns the property at the point of diversion APP

b. Who owns the land to be irrigated or place of use AOP

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Lemuel or Opal McIntosh
(Applicant)

Proposed Priority 10/6/1982

Received by LB Date 10/6/82 Time 12:00
Preliminary check by LB Fee \$ 302
Receipted by LB Date 10/7/82 (25012)
Publication prepared by RAH Date 10/7/82
Published in Clearwater Tribune
Publication dates 10/14/82 & 10/21/82
Publication approved mm Date 12/3/82
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RAH RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7137 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1 , 19 84 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 20th day of January, 1983.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water
Right McIntosh 84-7137

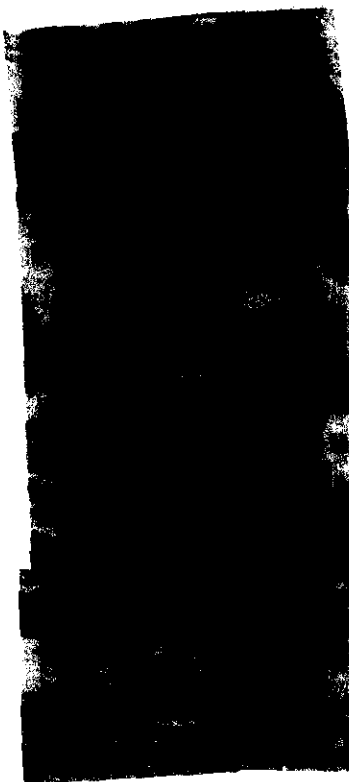
That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 14th day of October, 1982, and ending on the 21st day of October, 1982

Nancy Noble
Subscribed and sworn to before me this 29th day of October, 1982

Beverly Kessel

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN



Handwritten signature and date:
12/3/82

RECEIVED

DEC 3 1982

Department of Water Resources
Northern District Office

May 1, 1987

LEONARD & OPAL MC INTOSH
P.O. BOX 62
WEIPPE, ID 83553

RE: Permit No. 84-7137

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 13 1987

April 9, 1987

LEONARD & OPAL MC INTOSH
P.O. BOX 62
WEIPPE, ID 83553

RE: Permit No. 84-7137

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10 DAY

84-1137

Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. Est CAP AS 0.08 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Domestic 1.2 x 3 = 3.6 AF

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

MAY 13 1987

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 84-7137 | 10-6-82 | 0.08 | 10-6-82 | 6-2-83 | 0.08 |

4. Permit Holder: LEONARD on OPAL McINTOSH
Address: P.O. Box 62 Weippe Id 83553

5. Source: Groundwater tributary to _____

- | 6. Beneficial Use | Period of Use | | Rate of Diversion | Annual Volume |
|-------------------|---------------|--------------|-------------------|---------------|
| | From | To | Q (cfs) | V (afa) |
| <i>Domestic</i> | <i>1-1</i> | <i>12-31</i> | <i>0.08</i> | <i>3.6</i> |

Allowable Maximums: 0.08 3.6

- 7. Point(s) of Diversion:**

[illegible]

- 8. Place(s) of Use**

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	4E	11						X											
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

MICROFILMED

MAY 13 1987

- ## 10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by Ron Howerton Date 3-30-87

A 10x10 grid with handwritten labels:

- R4E** at row 4, column 4
- T35N** at row 3, column 5
- 11** at row 5, column 5
- 100** at row 4, column 6
- P/O** at row 4, column 7

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NW SEC 11 T35N R4E

Place(s) of Use

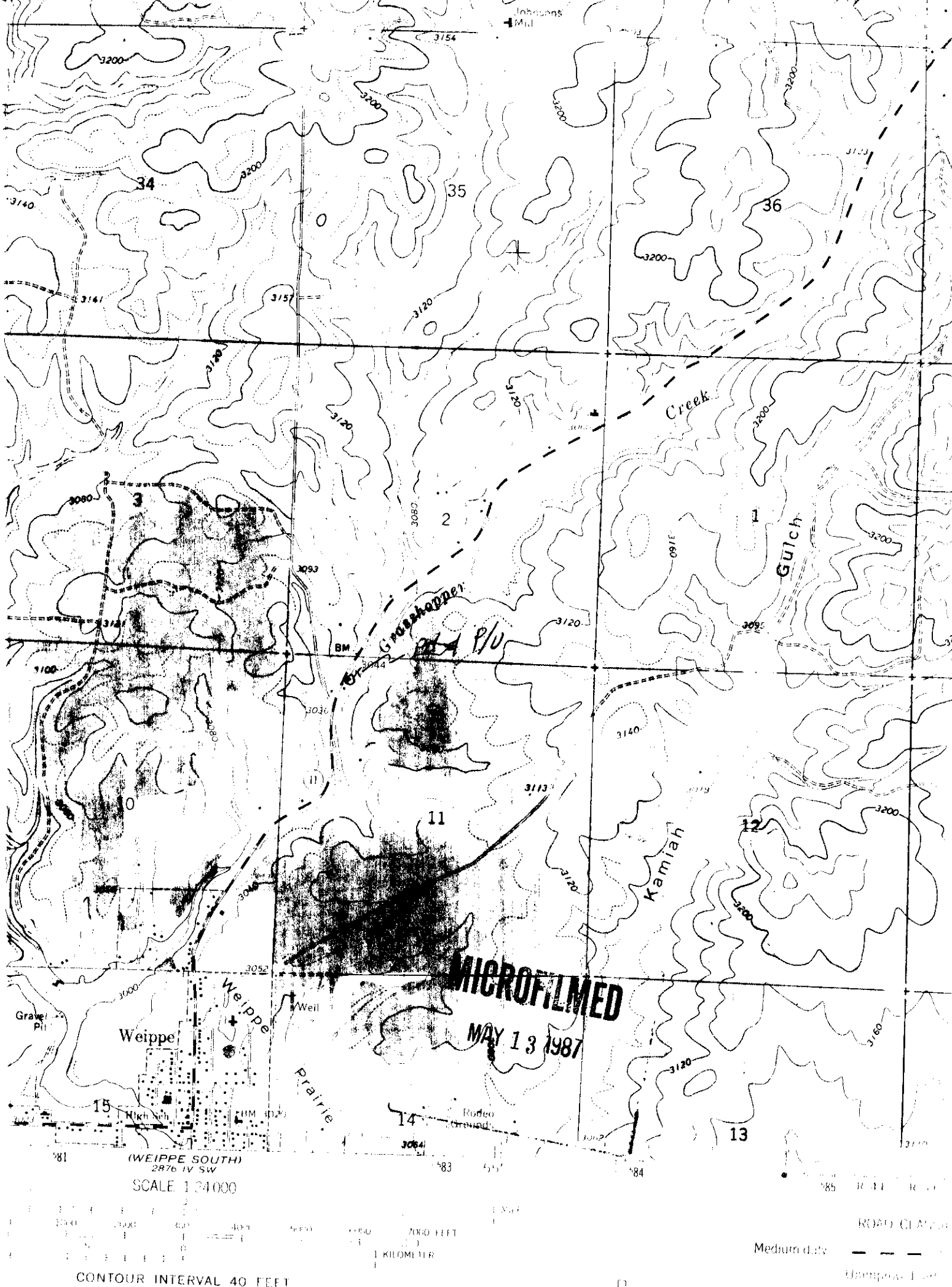
[illegible]☐ Other

Date 3/30/87

OK G.S. 4/3/87

MICROFILMED

MAY 13 1981



Johnsons
Mill

3154

3200

3200

3200

3200

34

35

36

3140

3157

3120

3123

3200

Creek

Gulch

3093

Groshopper

BM

3036

3120

3100

3046

11

3113

3120

Kamiah

12

3200

MICROFILMED

MAY 13 1987

Gravel Pit

Weippe

Weippe

Weil

Prairie

15

(WEIPPE SOUTH)
2876 IV SW

SCALE 1:24,000

14

3064

3083

3084

13

3110

3160

Medium duty

ROAD CLASSIFICATION

Gravel

CONTOUR INTERVAL 40 FEET

1 KILOMETER

7000 FEET

6000 FEET

5000 FEET

4000 FEET

3000 FEET

2000 FEET

1000 FEET

0 FEET



MICROFILMED

MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

LEONARD OR OPAL MC INTOSH
BOX 62
WEIPPE ID 83553

RE: Permit No. 84-7137

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

SEP 10 1983
IDAHO DEPT. OF WATER RESOURCES
NORTHERN REGION
COEUR D'ALENE, IDAHO

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 84-4137 ~~84-4131~~

Name(s) of Permit Holder: Leonard or April McIntosh

Post Office Address: Box 62 Weippe, Id.

Tel. No. 435-4302

Source of Water:

Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-11-83

Date

X Leonard McIntosh
Signature of Permit Holder

RECEIVED

MAY 11 1983

Department of Water Resources
Northern District Office

RECEIVED



RECEIVED

JUN 2 1983

Department of Water Resources

PLACE
13 CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC INTOSH, LEONARD & OPAL
BOX 62
WEIPPE, ID 83553

FEBRUARY 01, 1983

RE: PERMIT NO. 84-7137

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 84-7137

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.

Field check by: _____

Date: _____

Comments: _____

- ☒ Map.
☒ Signature.

☒ Fee.

☒ Yes ☒ No

☒ Yes ☒ No

☒ Yes ☒ No

☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 11/1/82 ✓

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 12/3/82 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

10/6/82 ✓

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RLM Date: 12/8/82

STATE OFFICE REVIEW: return receipt

SLW/LIB

☐ See attached sheet for more information.

By: SLW Date: 1/20/83

RECEIVED
JAN 18 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

84-7137-

MC INTOSH, LEONARD &/or OPAL

BOX 62, WEIPPE, ID 83553

Source: GROUNDWATER

Date Filed: 10/06/1982

Amount: 0.09 CFS

Diversion Point: NWNW Sec 11 T 35N R 04E, CLEARWATER Co.

Use: DOMESTIC (0.09 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 11 T 35N R 04E

Diversion Means: WELL & PUMP

IDENT. NO. 84-7137

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]