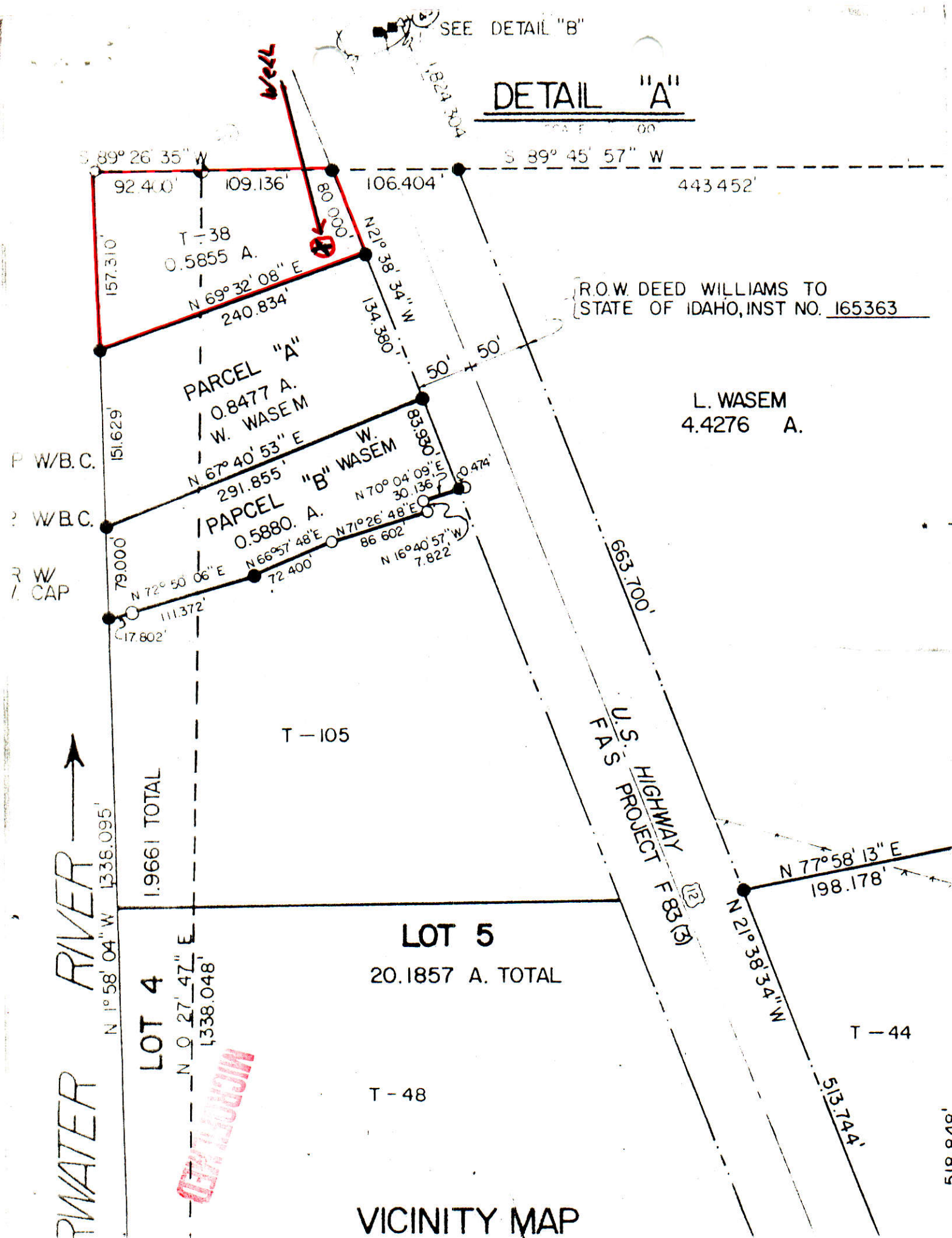


SEE DETAIL "B"

# DETAIL "A"



**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

81-7101

CRAWFORD, JAMES A.  
&/or JOYCE E.

RT. 1 BOX 98A, KOOSKIA,  
ID 83539

Source: GROUNDWATER

Date Filed: 10/25/1982

Amount: 0.36 CFS

Diversion Point: LOT 05 Sec  
05 T 32N R 05E, IDAHO Co.

Use: IRRIGATION (0.30  
CFS) from 03/01 to 11/01

STOCKWATER (0.02 CFS)  
from 01/01 to 12/31

DOMESTIC (0.04 CFS) from  
01/01 to 12/31

Place of Use: LOT 05, Sec 05  
T 32N R 05E FOR 15 ACRES

Diversion Means: PUMP.

84-7139

BURKENBINE, LEE &/or  
ZELLAMAYE

P.O. BOX 666, KAMIAH, ID  
83536

Source: GROUNDWATER

Date Filed: 10/22/1982

Amount: 0.03 CFS

Diversion Point: LOT 05 Sec  
07 T 33N R 04E, IDAHO Co.

Use: IRRIGATION (0.01  
CFS) from 05/01 to 10/01

DOMESTIC (0.02 CFS) from  
01/01 to 12/31

Place of Use: LOT 04 LOT 05  
Sec 07 T 33N R 04E FOR 2  
ACRES

Diversion Means: WELL,  
PUMP AND PIPE.

The permit(s) will be  
subject to all prior water  
rights. Protests must be  
filed with the Director, Dept.  
of Water Resources, 4055  
Gov't. Way, Coeur d'Alene,  
Id. 83814 on or before  
NOVEMBER 22, 1982.

KEN DUNN, Dir.

Published 11/3 & 11/10/82.

N3-10

**AFFIDAVIT OF PUBLICATION**

Nona Donaldson

being first duly

sworn, says he is the office manager  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for 2 weeks,  
being published 2 times, the first publication being  
on the 3 day of November, 1982,  
and the last publication on the 10 day of  
November, 1982; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 10 day  
of November, 1982

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

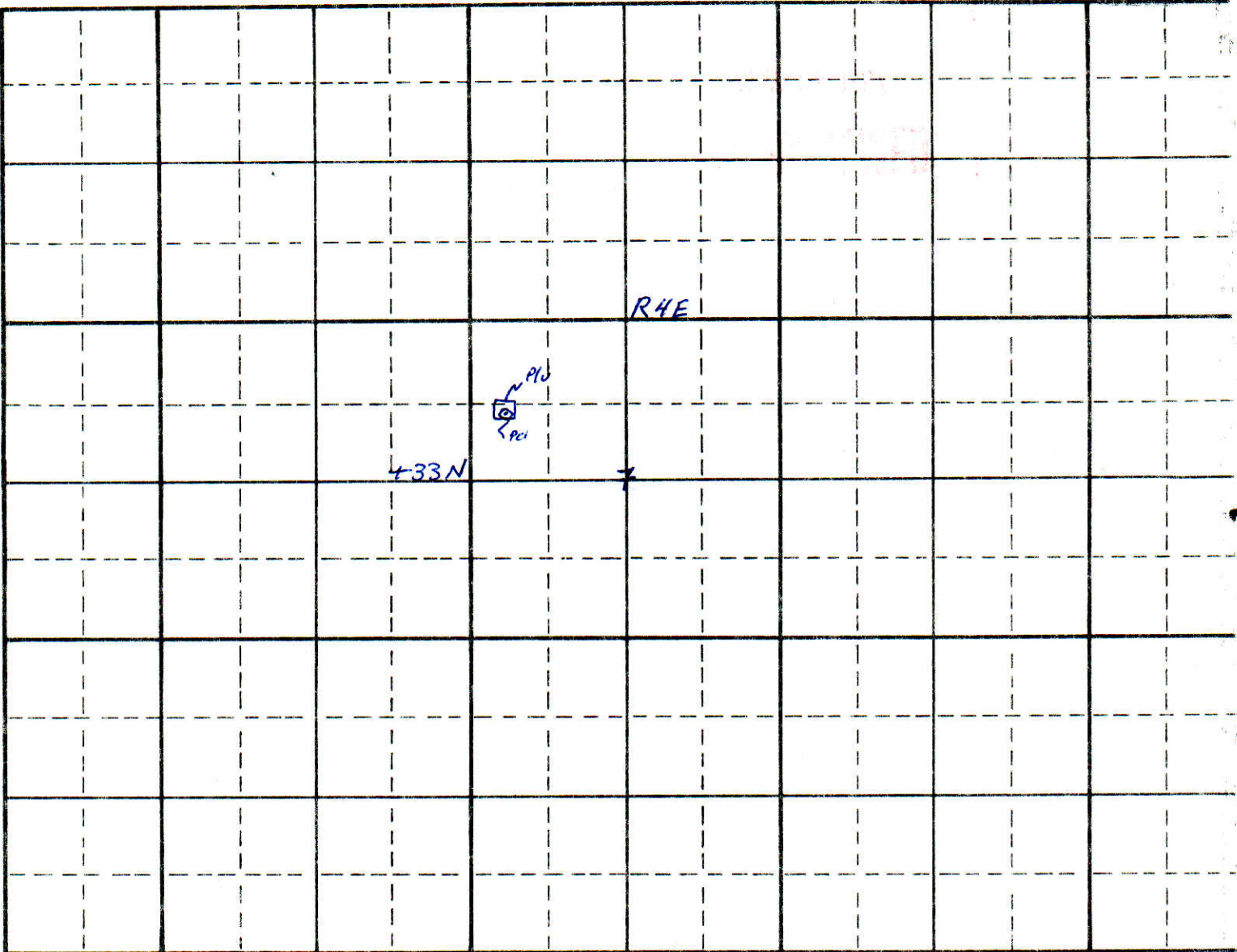
RECEIVED

NOV 15 1982

Department of Water Resources  
Northern District Office

RECEIVED

MAP (Attach Aerial Photo)



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: GLS SEC 7 T33N R4E

Place(s) of Use

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |           |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼       | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 33N  | 4E   | 7    |     |     |     |     |     | 1/4 X 1/4 |     |     |     |     |     |     |     |     |     |     | 1/2    |
|      |      |      |     |     |     |     |     | GLS       |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |           | GLS |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |           |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |           |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |           |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |           |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |           |     |     |     |     |     |     |     |     |     |     |        |

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

MAY 13 1987

Examiner's Signature Larry Beard

Checked by Bob Haynes

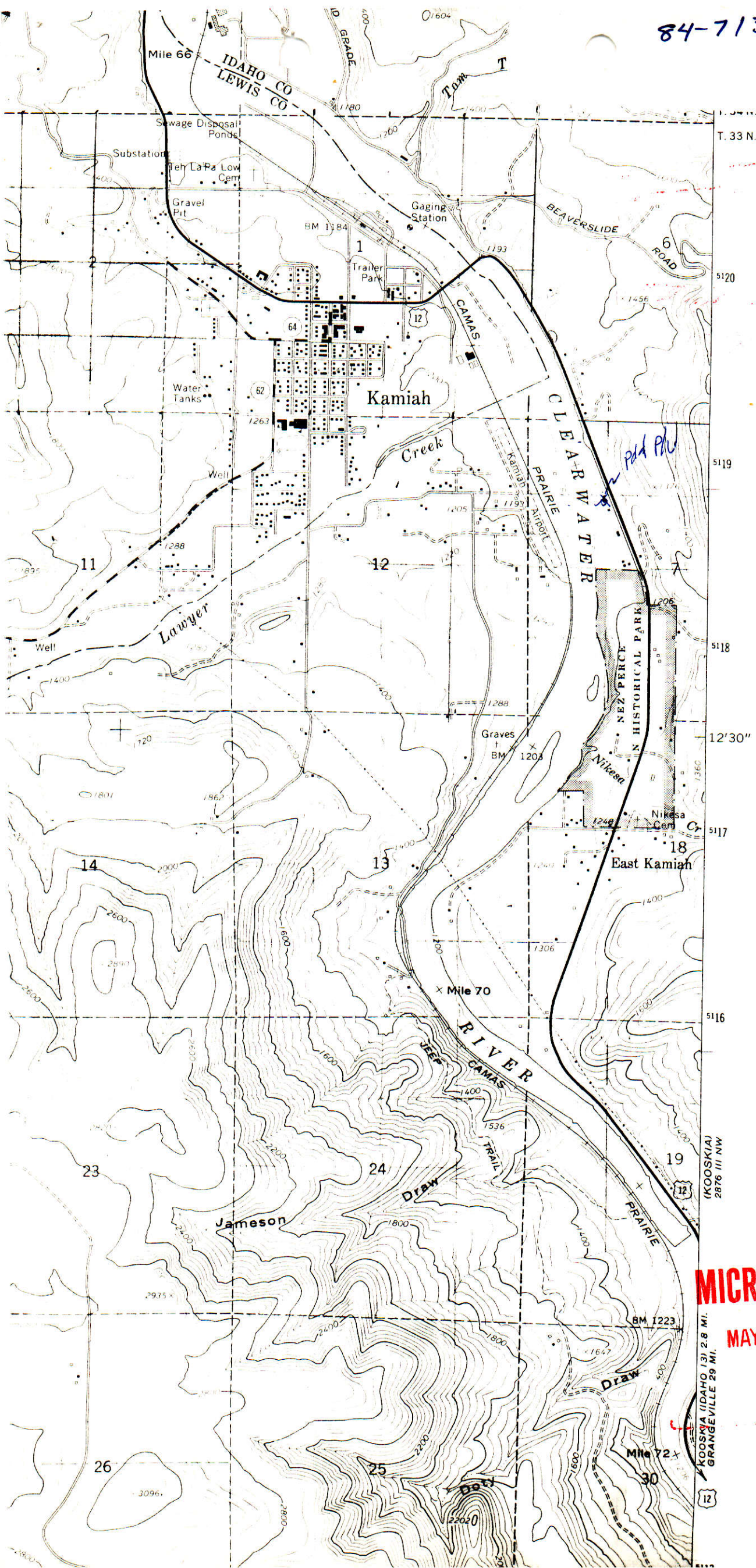
Approved by Gary Spackman

Date 6/22/84

Date 8/16/84

Date 4/3/07

84-7139



**MICROFILMED**

**MAY 13 1981**

COOSKIA IDAHO 131.28 MI.  
GRANGEVILLE 29 MI.

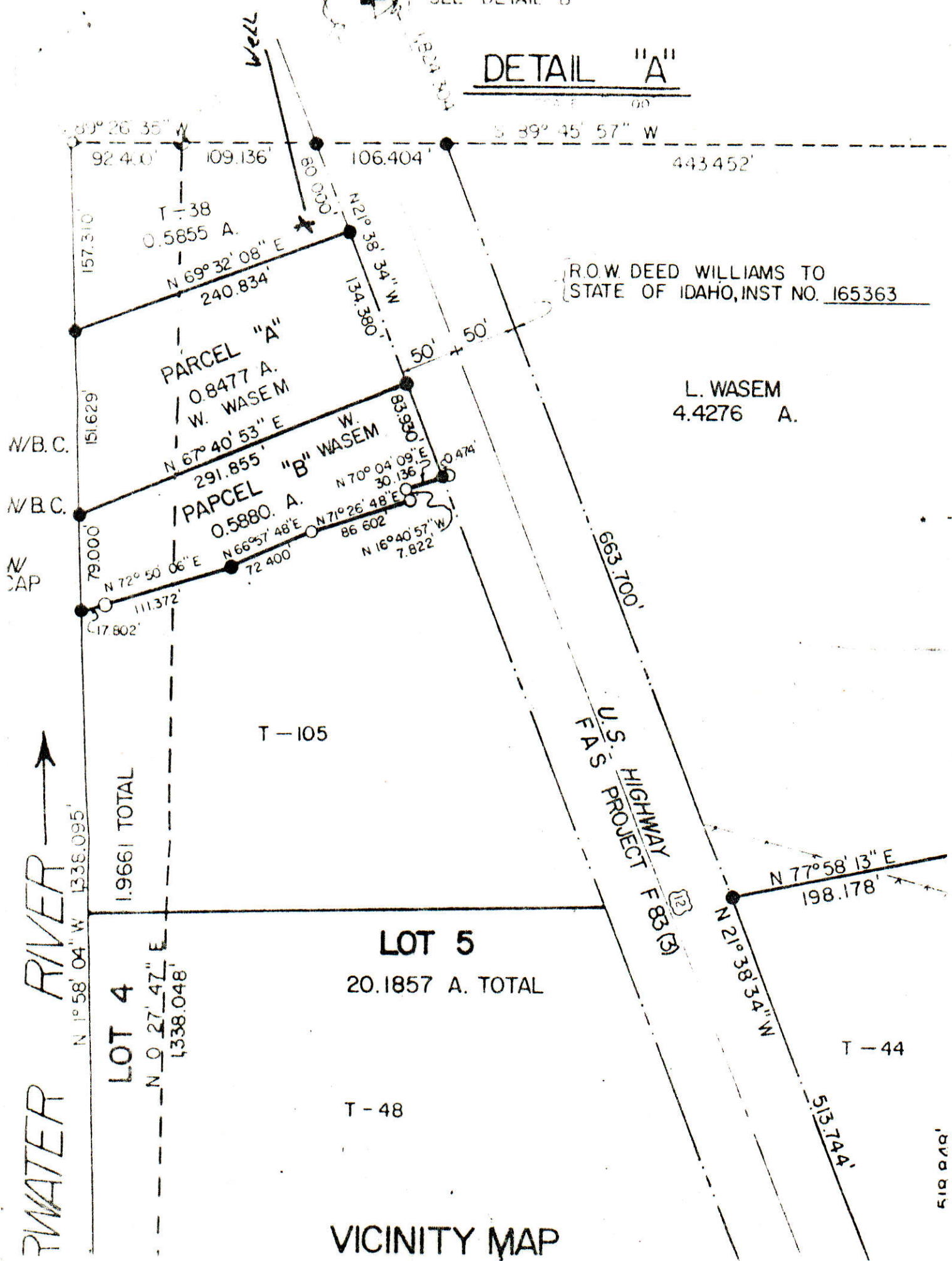


**MICROFILMED**

MAY 13 1987

SEE DETAIL "B"

# DETAIL "A"



VICINITY MAP

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 84-7139

Priority: October 22, 1982 Amount: .03 CFS 2.1 AFA

This is to certify, that LEE BURKENBINE  
ZELLAMAYE BURKENBINE

P.O. BOX 666

KAMIAH, ID 83536

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 22, 1982, and has submitted proof to the Department of Water Resources on September 15, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 05/01 to 10/01       | .01 cfs                  | 1.5 afa       |
| Domestic              | 01/01 to 12/31       | .02 cfs                  | .6 afa        |
|                       | Totals               | .03 CFS                  | 2.1 AFA       |

LOCATION OF POINT OF DIVERSION(S): LOT 5( SWNW), Sec. 7, Township 33N, Range 4E  
Idaho County

PLACE OF USE: Irrigation

TWN RGE SEC

33N 4E 7 LOT 4(NWNW) LOT 5(SWNW)

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = .5.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22<sup>nd</sup> day of April, 1987.

MICROFILMED

MAY 13 1987

Acting for the Director

*Norman C. Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LEE BURKENBINE and ZELLAMAYE BURKENBINE Phone 935-0206

Post office address BOX 666, KAMIAH, IDAHO 83536

2. Source of water supply WELL which is a tributary of

3. Location of point of diversion is 1+5  $\frac{1}{4}$  of From Plat R&H 10/26/82  
 $\frac{1}{4}$  of Section 7 Township 33N

Range 4E B.M. IDAHO County, additional points of diversion if any: \_\_\_\_\_

SEE DESCRIPTION AND PLAT ATTACHED HERETO

4. Water will be used for the following purposes:

Amount .02 for DOMESTIC purposes from JAN 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .01 for IRRIGATION purposes from MAY 1 to Oct 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL - 78' deep - 6" casing  
1" pipe-Jaccuzi 1 1/2 HP Submersible pump

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 78' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Tax # 38, part of lots 4+5, Section 7, T. 33N  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township R. 4E.M.  
Range \_\_\_\_\_ B.M. (see plat)

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water one family.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼                           |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼                           | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     | Portion<br>of lots<br>4 and 5 |     |     |     |     |     |     |     |     |     |     |     | 5 acre |
|     |       |      |     |     |     |     |                               |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |                               |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |                               |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |                               |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |                               |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |                               |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |                               |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |                               |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |                               |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 5 acre

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion APPLICANTS

b. Who owns the land to be irrigated or place of use APPLICANTS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached plot showing  
location of well

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe Burdette  
(Applicant)

Proposed Priority 10/22/1982

Received by pm Date 10/22/82 Time 1:00 pm.  
Preliminary check by TK Fee \$ 30.00  
Receipted by pm Date 10/24/82 (25051)  
Publication prepared by pm Date 10/28/82  
Published in Idaho County Free Press  
Publication dates 11/3 & 10/82  
Publication approved pm Date 11/10/82  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by AK

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7139, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 17<sup>th</sup> day of December, 1982.

A. Glen Saxton  
Chief, Operations Bureau

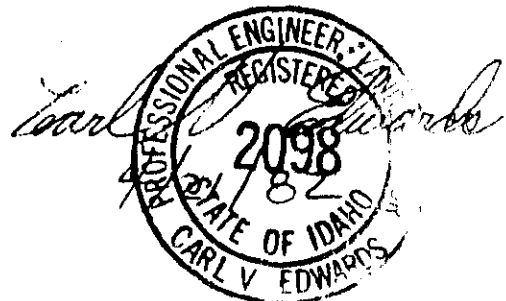
TAX LOT # 38

A parcel of property lying Westerly of U.S. Highway 12, FAS Project F 83 (3) and being a part of lots 4 and 5, section 7, T 33 N, R 4 E, B.M., Idaho County, Idaho and more particularly described from a survey as follows:

Beginning at the NW Corner of section 7, thence S 0° 00' 17" E 1,332.683' to a found GLO brass cap 1/16 corner, thence N 89° 26' 35" E 1,262.702' to a brass cap at the NW corner of said lot 5, which point is the initial point of beginning,

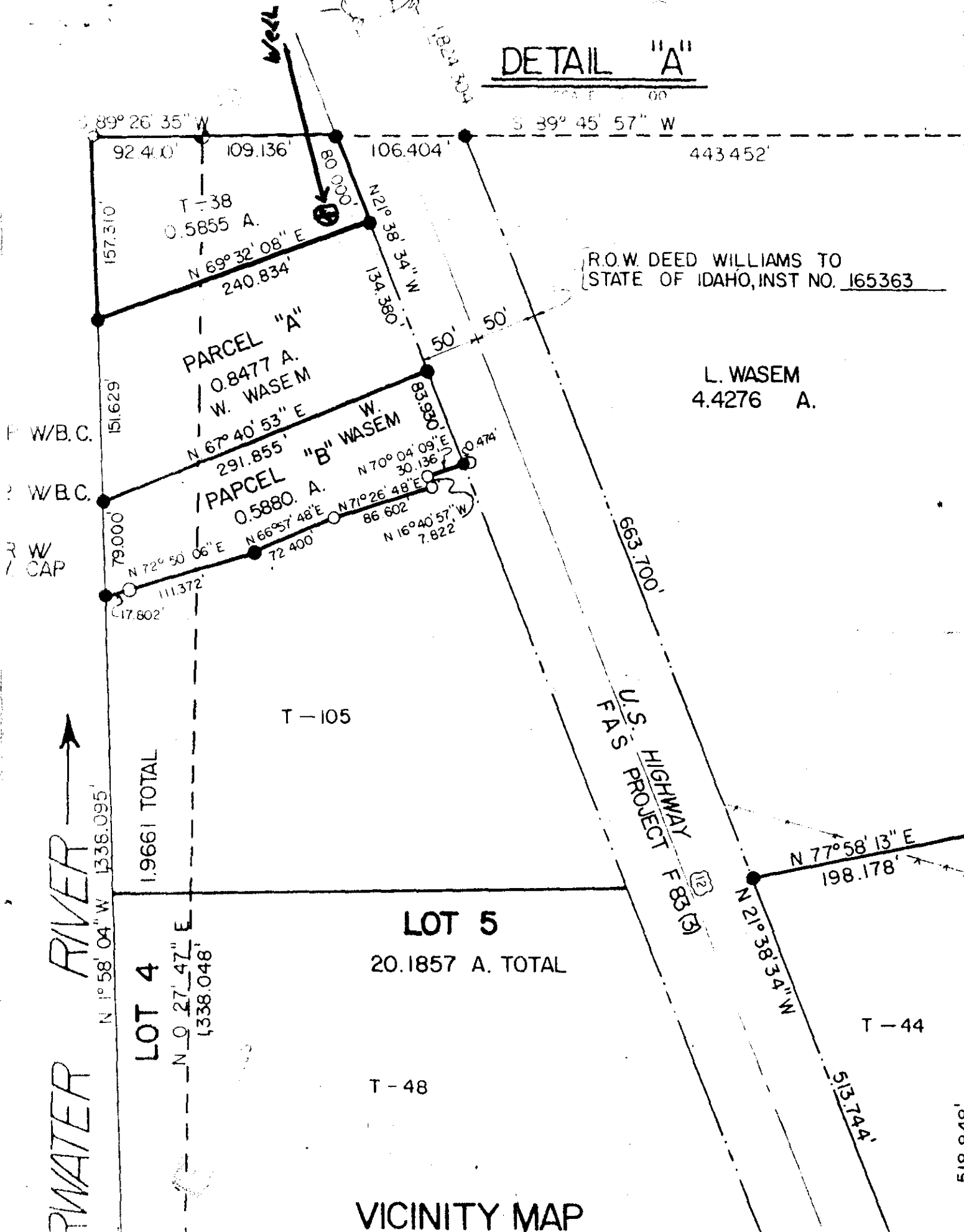
|         |                 |          |                                                               |
|---------|-----------------|----------|---------------------------------------------------------------|
| Thence, | N 89° 45' 57" E | 109.136' | along the North line of lot 5 to the West ROW line of U.S. 12 |
| Thence, | S 21° 38' 34" E | 80.000'  | along the West ROW line                                       |
| Thence, | S 69° 32' 08" W | 240.834' | to the West line of lot 4                                     |
| Thence, | N 1° 58' 04" W  | 157.310' | along said West line to the NW corner of lot 4                |
| Thence, | N 89° 26' 35" E | 92.400'  | back to the initial point of beginning                        |

Which said parcel contains some 0.5855 acres.



SEE DETAIL "B"

# DETAIL "A"



## AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly sworn, says he is the office manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 3 day of November, 1982, and the last publication on the 10 day of November, 1982; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

*Nona Donaldson*

Subscribed and sworn to before me this 10 day of November, 1982

*[Signature]*, Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

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NOV 15 1982

Department of Water Resources  
Northern District Office

April 23, 1987

LEE & ZELLAMAYE BURKENBINE  
P.O. BOX 666  
KAMIAH, ID 83536

RE: Permit No. 84-7139

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

MAY 13 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

L  
04-7139  
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*EXAM EST 0.03 CAF,*

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{1/2 \times 3 = 1.5 \text{ AF}}$   
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$   
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: \_\_\_\_\_  
\_\_\_\_\_

b) Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_

c) Analysis:

**MICROFILMED**  
MAY 13 1987

# RECOMMENDED AMOUNTS

| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|------------|----------|--------|-----------|----------------------|-----------------|
|    | 84-7139    | 10-22-82 | 0.03   | 10-22-82  | 9-15-83              | 0.03            |

4. Permit Holder: LEE BURKENBINE & ZELLAMAYE BURKENBINE

Address: P.O. Box 666 Kamiah Id 83536

5. Source: GROUNDWATER tributary to \_\_\_\_\_

| 6. Beneficial Use   | Period of Use<br>From | To           | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|---------------------|-----------------------|--------------|------------------------------|--------------------------|
| <u>Domestic</u>     | <u>1-1</u>            | <u>12-31</u> | <u>0.02</u>                  | <u>0.6</u>               |
| <u>IRRIG.</u>       | <u>5-1</u>            | <u>10-1</u>  | <u>0.01</u>                  | <u>1.5</u>               |
|                     |                       |              |                              |                          |
|                     |                       |              |                              |                          |
|                     |                       |              |                              |                          |
| Allowable Maximums: |                       |              | <u>0.03</u>                  | <u>2.1</u>               |

7. Point(s) of Diversion:

| No. | Govt. Lot  | 1/4 | 1/4       | 1/4       | Sec.     | Twp.       | Rge.      | County       |
|-----|------------|-----|-----------|-----------|----------|------------|-----------|--------------|
|     | <u>QLS</u> |     | <u>SW</u> | <u>NW</u> | <u>7</u> | <u>33N</u> | <u>4E</u> | <u>IDAHO</u> |
|     |            |     |           |           |          |            |           |              |
|     |            |     |           |           |          |            |           |              |
|     |            |     |           |           |          |            |           |              |
|     |            |     |           |           |          |            |           |              |

8. Place(s) of Use

| Twp.                   | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                        |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 33N                    | 4E   | 7    |        |        |        |        |        | X      | X      |        |        |        |        |        |        |        |        | 1/2    |        |
|                        |      |      |        |        |        |        |        | 24     | 25     |        |        |        |        |        |        |        |        |        |        |
|                        |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                        |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                        |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                        |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                        |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                        |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                        |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                        |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres <u>1/2</u> |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks: \_\_\_\_\_

MICROFILMED  
MAY 13 1987

10. Recommended Amendments

- ☐ Change P.D. as reflected above   ☐ Add P.D. as reflected above   ☒ None
- ☐ Change P.U. as reflected above   ☐ Add P.U. as reflected above   ☐ Other \_\_\_\_\_

11. Examiner's Signature \_\_\_\_\_ Date \_\_\_\_\_

Checked in Regional Office by \_\_\_\_\_ Date \_\_\_\_\_

Approved in State Office by Ron Howerton Date 3-30-87

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

84-7139

Permit No.

SEP 4 1984

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS                       |
|-------------------------------------------------------------------------------|------|----------|-------------------------------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          | Department of Water Resources |
| <input type="checkbox"/> Telephone call made<br>(List Telephone No. used)     |      |          |                               |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |                               |

EXAMINATION

Date 6/20/84 Accompanied by \_\_\_\_\_ Total Q measured \_\_\_\_\_  
Source Groundwater Tributary to \_\_\_\_\_ Supp. annubar measurement sheet used? \_\_\_\_\_  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Estimate Meets permit requirements? Yes

Measurement calculations: Domestic - 0.02 cfs, 0.6 AFA (interior only)  
Irrigation - 0.01 cfs, 0.5 (3.0) = 1.5 AFA

| WELL/DIV. NO.* | HP    | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEVICE | REMARKS     |
|----------------|-------|------------|------------------|-----------|-----------------|-----------------------|---------------------------|-------------|
|                | 1 1/2 |            |                  | Jacuzzi   |                 |                       |                           | Submersible |
|                |       |            |                  |           |                 |                       |                           |             |
|                |       |            |                  |           |                 |                       |                           |             |

System Description Well, pump and pipeline to home and 1/2 acre of lawn & garden irrigation.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

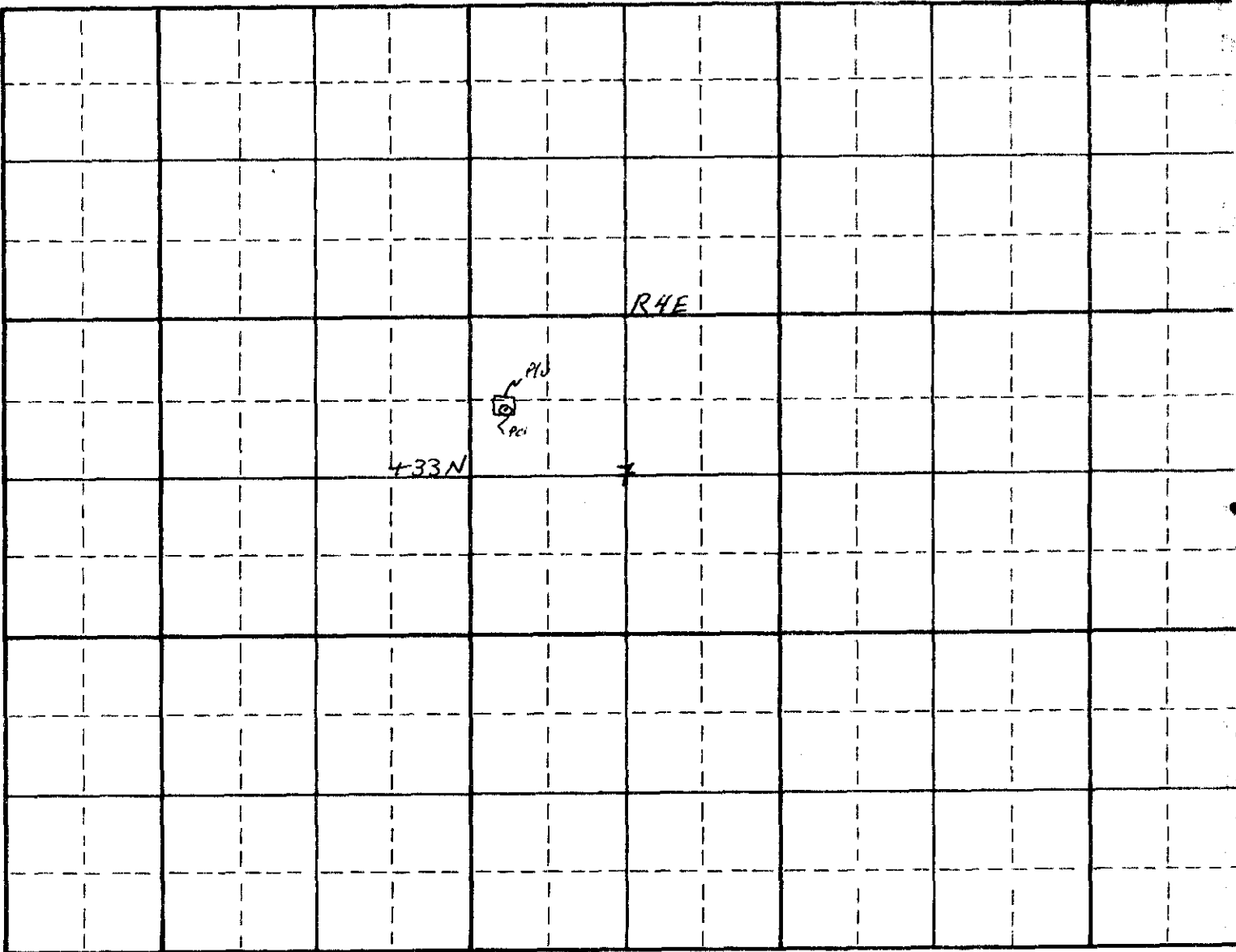
| USE               | Irrigation requirement = |            | AFA/Acre   |              |
|-------------------|--------------------------|------------|------------|--------------|
|                   | Q (cfs)                  | V (afa)    | FROM       | TO           |
| <u>Domestic</u>   | <u>0.02</u>              | <u>0.6</u> | <u>1-1</u> | <u>12-31</u> |
| <u>Irrigation</u> | <u>0.01</u>              | <u>1.5</u> | <u>5-1</u> | <u>10-1</u>  |
|                   |                          |            |            |              |
|                   |                          |            |            |              |
|                   |                          |            |            |              |
|                   |                          |            |            |              |
| Total             | <u>0.03</u>              | <u>2.1</u> |            |              |

Remarks \_\_\_\_\_

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MAY 13 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: GLS SEC 7 T33N R4E

Place(s) of Use

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |           |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼       | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 33N  | 4E   | 7    |     |     |     |     |     | 1/4 X 1/4 |     |     |     |     |     |     |     |     |     |     | 1/2    |
|      |      |      |     |     |     |     |     | GLS       |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |           | GLS |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |           |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |           |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |           |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |           |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |           |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |           |     |     |     |     |     |     |     |     |     |     |        |

MICROFILMED

Recommended Amendments:

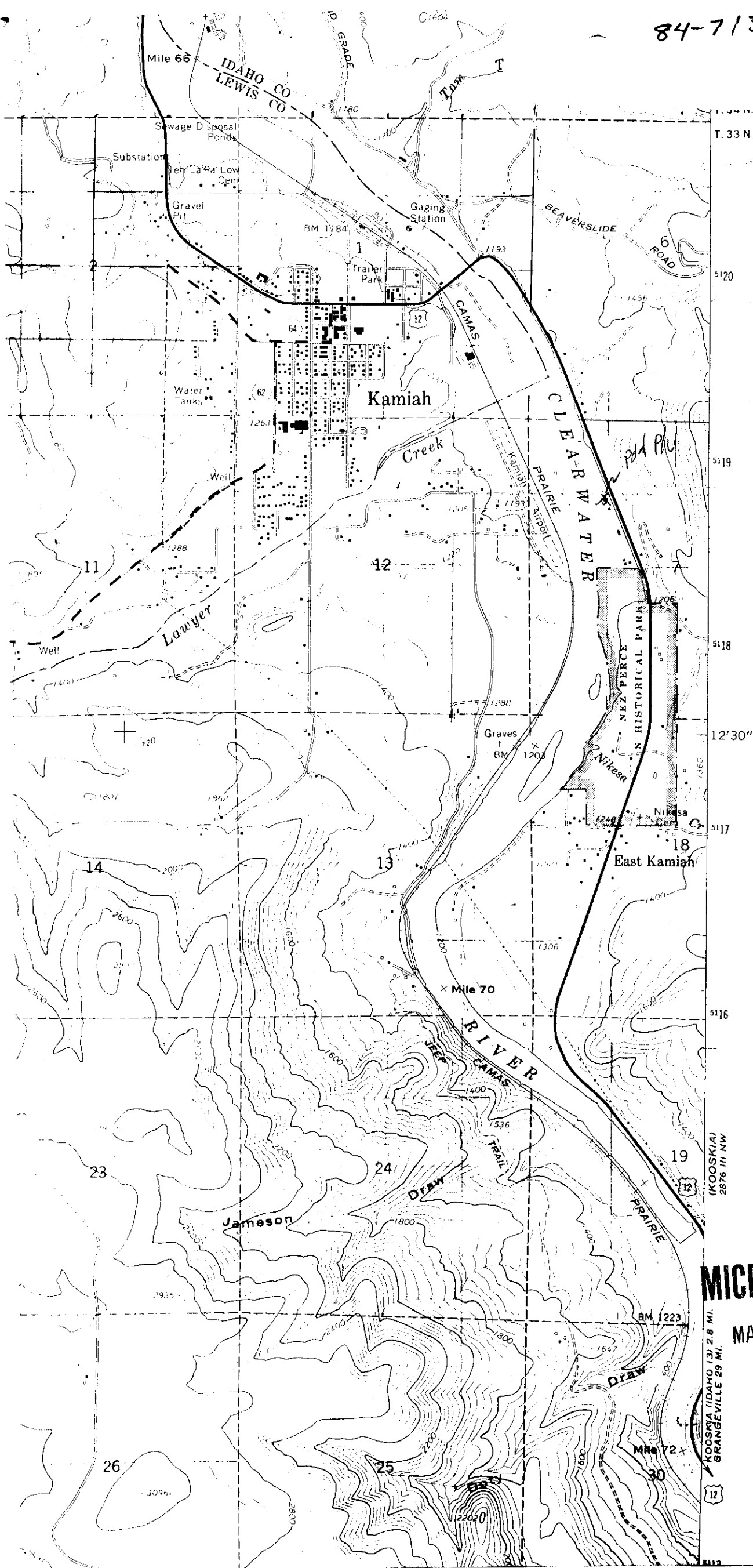
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

MAY 13 1987

Examiner's Signature Larry Beard  
Checked by Bob Haynes  
Approved by Gary Spickman

Date 6/22/84  
Date 8/16/84  
Date 4/3/07

84-7139



**MICROFILMED**

MAY 13 1981

COOSWA (IDAHO 13) 2.8 MI.  
GRANGEVILLE 29 MI.

12



**MICROFILMED**

MAY 13 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

DECEMBER 5, 1983

LEE AND ZELLAMAYE BURKENBINE  
BOX 666  
KAMIAH ID 83536

RE: Permit No. 84-7139

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

**MICROFILMED**

MAY 13 1987

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 84-7139.

Name(s) of Permit Holder: Lee Burkenbine & Zellamaye Burkenbine

Post Office Address: Box 666, Kamiah, ID 83536

Tel. No. 935-0206

Source of Water: Well

Extent of Use: ☒ Domestic .02 (number of households) 1  
☐ Stockwater (number and type of stock)  
☒ Irrigation .01 (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/11/83

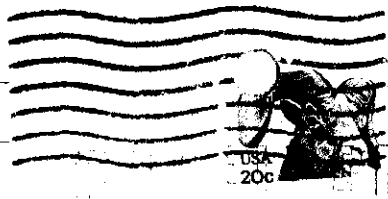
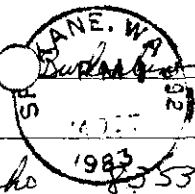
Date

Lee Burkenbine  
Zellamaye Burkenbine  
Signature of Permit Holder

Lee + Zellman

Box 666

Kamiah, Idaho



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

BURKENBINE, LEE & ZELLAMAYE  
P.O. BOX 666  
KAMIAH, ID 83536

JANUARY 11, 1983

RE: PERMIT NO. 84-7139

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 84-7139

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\* In form for advertising.  
☐ Yes ☒ No Final date for protests: 11/24/82  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/15/82  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☐ No Measuring device required.  
☐ Yes ☐ No Access port required.  
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
10-22-82 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_

STATE OFFICE REVIEW:

- 10-22-82  
SLW/LT  
☐ See attached sheet for more information.  
By: R. [signature]

Date: 12/13/82

RECEIVED

DEC 07 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

3500400 11/11/1970

3500400 11/11/1970

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

84-7139\_

BURKENBINE, LEE &/or ZELLAMAYE

P.O. BOX 666, KAMIAH, ID 83536

Source: GROUNDWATER

Date Filed: 10/22/1982

Amount: 0.03 CFS

Diversion Point: LOT 05 Sec 07 T 33N R 04E, IDAHO Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: IRRIGATION | (0.01 CFS) | from 05/01 to 10/01 |
| DOMESTIC        | (0.02 CFS) | from 01/01 to 12/31 |

Place of Use: LOT 04 LOT 05 Sec 07 T 33N R 04E FOR 2 ACRES

Diversion Means: WELL, PUMP AND PIPE.

LAW OFFICES  
DEE AND MACGREGOR

WILLIAM J. DEE  
W. C. MACGREGOR, JR.

MACGREGOR BUILDING  
416 W. MAIN  
GRANGEVILLE, IDAHO 83530  
AREA CODE 208  
TELEPHONES 983-1740  
983-0250  
983-0252

October 20, 1982

Department of Water Resources  
State of Idaho  
Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814

RE:                   Burkenbine           Application           for           Permit

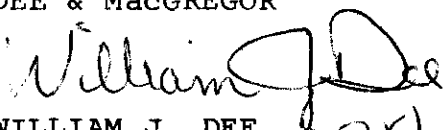
Dear Sir:

Enclosed you will find the Amended Application For Water Permit of Mr. & Mrs. Lee Burkenbine. I have filled in the blanks which you have requested. However, I am unable to understand your reference to Item No. 3 where you state we have listed only one well but the description lists two locations. An examination of the description of Tax Lot 38 and compared to the plat (which I have outlined in red) appears to describe this plat in a satisfactory manner and that the surveyor has simply reversed his courses. I have indicated only one well which is located next to the residence built by the Burkenbines. I do not believe that I have indicated any other locations either in the description or on the plat itself.

If I have misunderstood your comments I would appreciate your contacting me at your earliest convenience. On the other hand, if I have properly completed the application we would appreciate your processing it at your earliest convenience.

Very truly yours,

DEE & MacGREGOR

  
WILLIAM J. DEE (gk)

WJD:jak  
enc.



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION

John V. Evans  
Governor

A. C. Stephen Allen  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

September 3, 1982

Mr. William J. Dee  
Dee and MacGregor  
416 W. Main  
Grangeville, Id. 33530

Re: Burkenbine Application for Permit

Dear Mr. Dee:

We are returning your Check No. 92-74 in the amount of \$30.00 and the application of Lee Burkenbine for completion of the following items:

Item No. 3 - You have only listed one well, but the description lists two locations.

Item Nos. 8a, 8a4, 8b & 8c - These must be completed.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

Enc. - Check  
Application

LAW OFFICES  
DEE AND MACGREGOR

WILLIAM J. DEE  
W. C. MACGREGOR, JR.

MACGREGOR BUILDING  
416 W. MAIN  
GRANGEVILLE, IDAHO 83530  
AREA CODE 208  
TELEPHONES 983-1740  
983-0250  
983-0252

August 26, 1982

State of Idaho  
Department of Water Resources  
Northern Region  
Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814

RE: Application for Permit - Burkenbine

Dear Sir:

Enclosed you will find an Application for a water permit on ground water, along with our filing fee for \$30.00, which we would appreciate your processing at your earliest convenience.

Yours very truly,

DEE AND MacGREGOR

*William J. Dee*  
WILLIAM J. DEE

WJD:cbg  
Enclosures

RECEIVED  
SEP 1 1982  
Department of Water Resources  
Northern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Name of applicant LEE BURKENBINE and ZELLAMAYE BURKENBINE Phone 935-0206

Post office address BOX 666, KAMIAH, IDAHO 83536

2. Source of water supply WELL which is a tributary of

3. Location of point of diversion is ¼ of ¼ of Section Township

Range B.M. County, additional points of diversion if any:

SEE DESCRIPTION AND PLAT ATTACHED HERETO

4. Water will be used for the following purposes:

Amount .02 for DOMESTIC purposes from JAN 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .01 for IRRIGATION purposes from MAY 1 to Oct 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)  
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

.03 cubic feet per second and/or b. acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL - 78' deep - 6" casing

1" pipe-Jaccuzi 1 1/2 HP Submersible pump

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir  
capacity acre feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 78' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: ¼ of ¼ of Section Township

Range B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served, or number of families to be  
supplied with domestic water

(5) If water is to be used for other purposes describe:

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion APPLICANTS

b. Who owns the land to be irrigated or place of use APPLICANTS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached plat showing  
location of well

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lee Burkholder  
(Applicant)

Received by                      Date 9/1/82 Time 12:30 PM

Preliminary check by                      Fee \$                     

Received by                      Date                     

Publication prepared by                      Date                     

Published in                     

Publication dates                     

Publication approved                      Date                     

Protests filed by:                     

Copies of protests forwarded by                     

Hearing held by                      Date                     

Recommended for approval denial by                     

---

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No.                     , and said application is hereby                     .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before                     , 19       .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

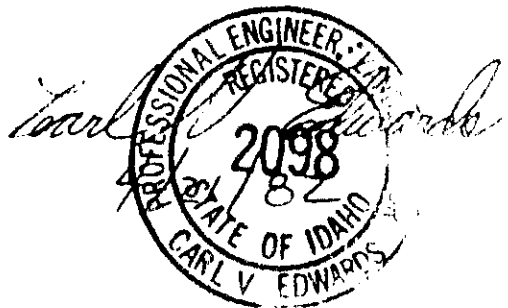
TAX LOT # 38

A parcel of property lying Westerly of U.S. Highway 12, FAS Project F 83 (3) and being a part of lots 4 and 5, section 7, T 33 N, R 4 E, B.M., Idaho County, Idaho and more particularly described from a survey as follows:

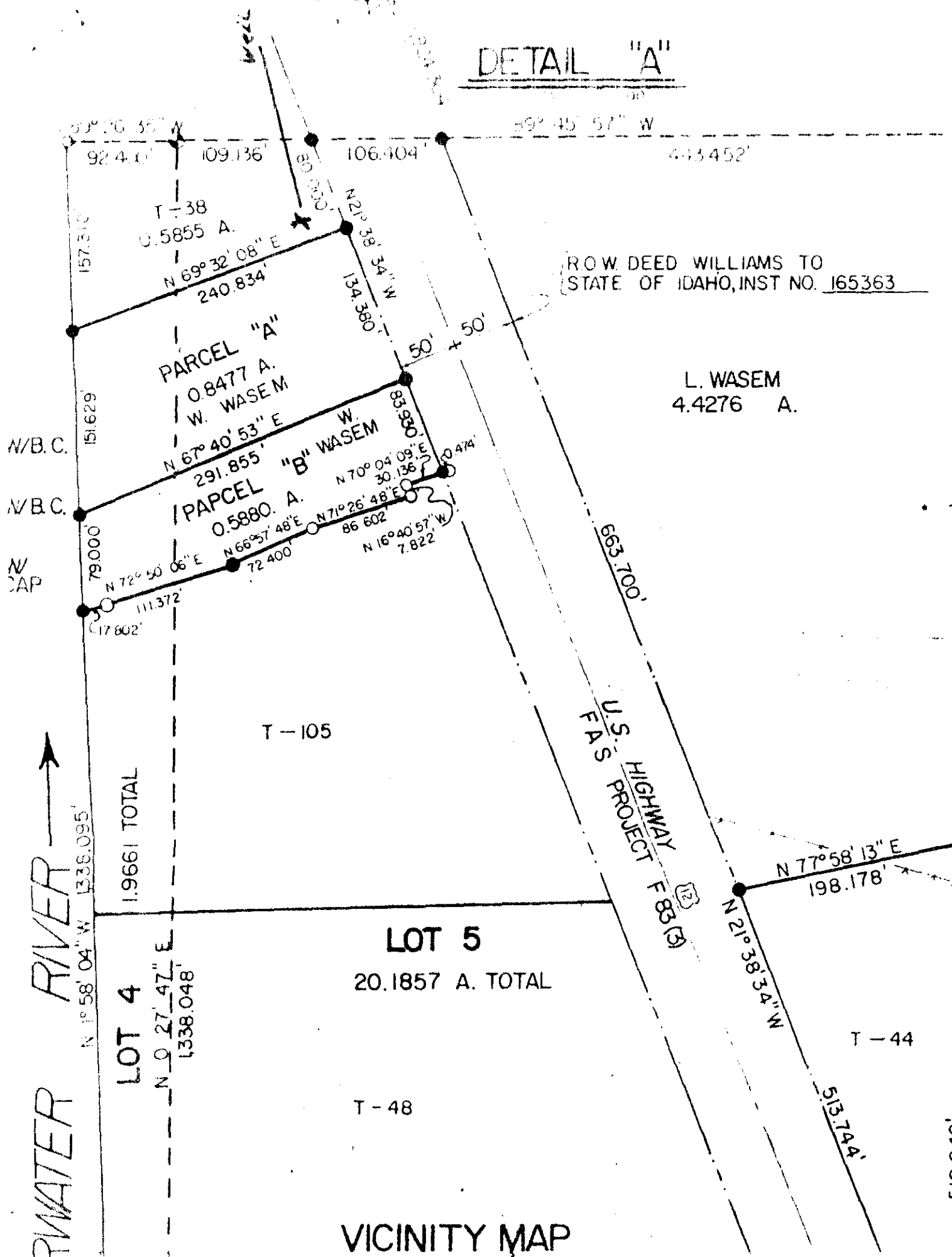
Beginning at the NW Corner of section 7, thence S  $0^{\circ} 00' 17''$  E 1,332.683' to a found GLO brass cap 1/16 corner, thence N  $89^{\circ} 26' 35''$  E 1,262.702' to a brass cap at the NW corner of said lot 5, which point is the initial point of beginning,

|         |                           |          |                                                               |
|---------|---------------------------|----------|---------------------------------------------------------------|
| Thence, | N $89^{\circ} 45' 57''$ E | 109.136' | along the North line of lot 5 to the West ROW line of U.S. 12 |
| Thence, | S $21^{\circ} 38' 34''$ E | 80.000'  | along the West ROW line                                       |
| Thence, | S $69^{\circ} 32' 08''$ W | 240.834' | to the West line of lot 4                                     |
| Thence, | N $1^{\circ} 58' 04''$ W  | 157.310' | along said West line to the NW corner of lot 4                |
| Thence, | N $89^{\circ} 26' 35''$ E | 92.400'  | back to the initial point of beginning                        |

Which said parcel contains some 0.5855 acres.



DETAIL "A"



IDENT. NO. 84-7139

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]