

27 26
34 35

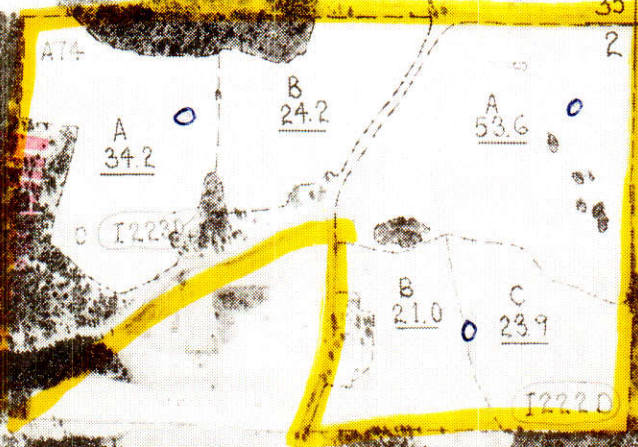
25 25

T-8

NOT TO SCALE

34 35

35 36
2 1

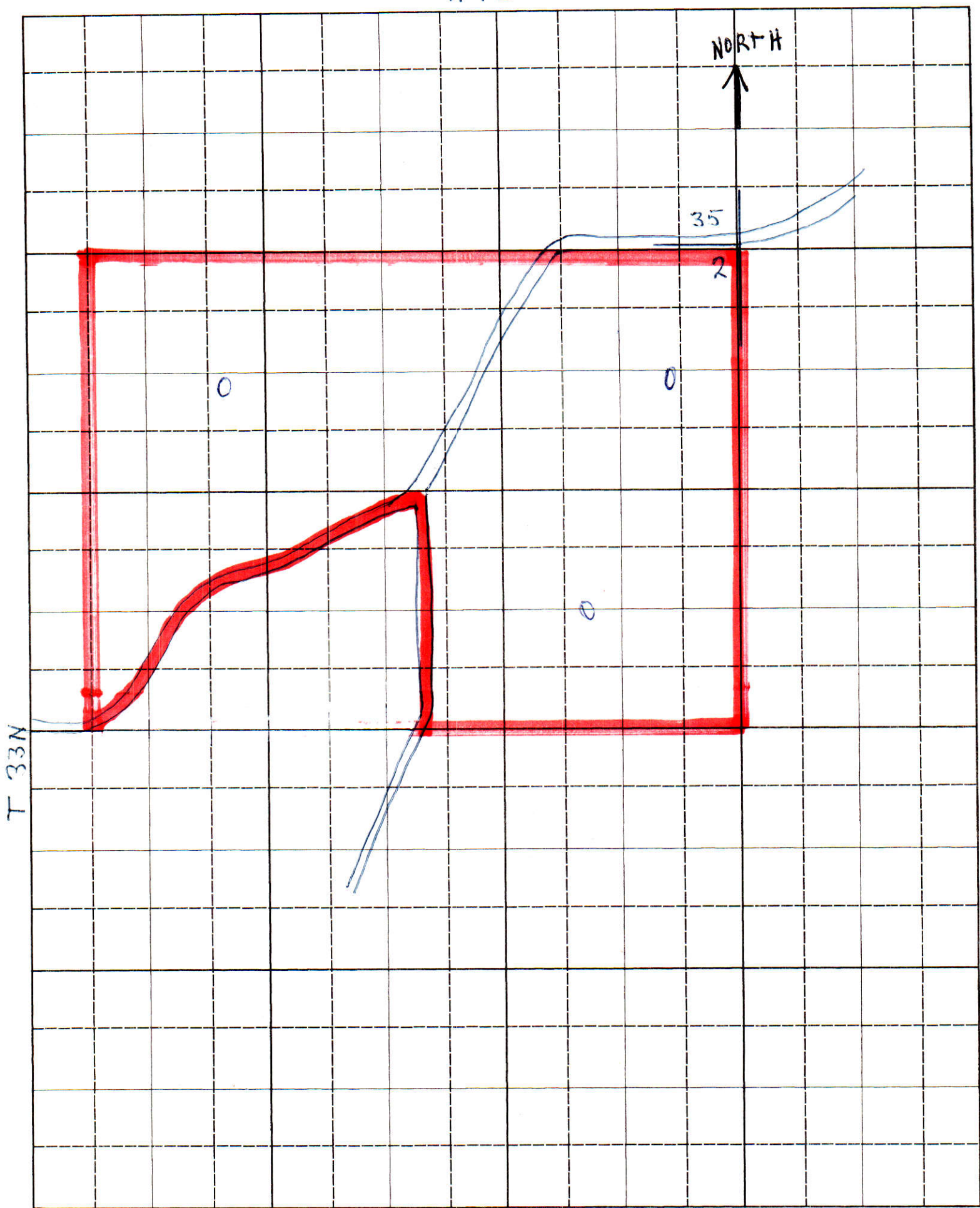


T33N
R4E

TOWNSHIP 33

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 4 E



Scale: 1/8 inches equal 1 mile.

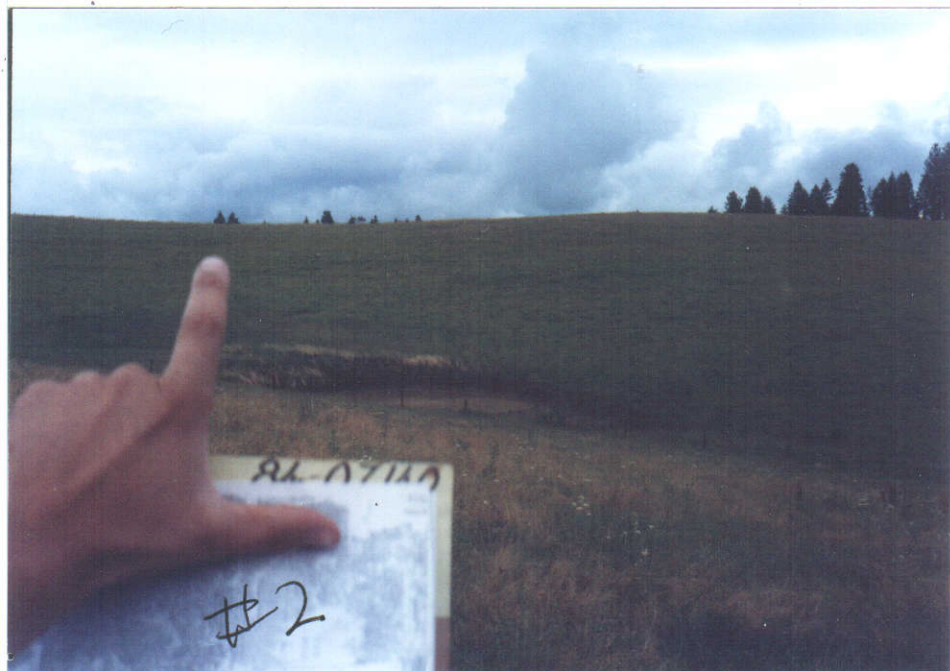
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin G. Thompson
(Applicant)









STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

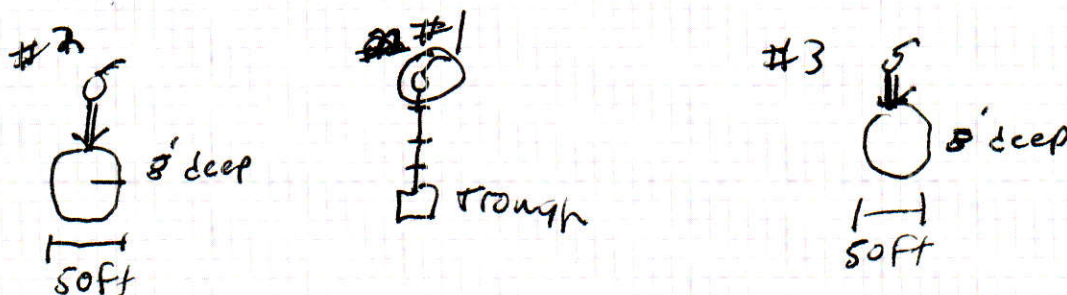
1. Owner: Martin A. Thompson Permit No. 84-7140
Current Address: Rt #1 Box 67, Nezperce ID 83543 Phone No. 937-2384
2. Accompanied by: None EXAM. DATE: 7/25/90
Address: — Phone No. —
Relationship to Permit Holder: —
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

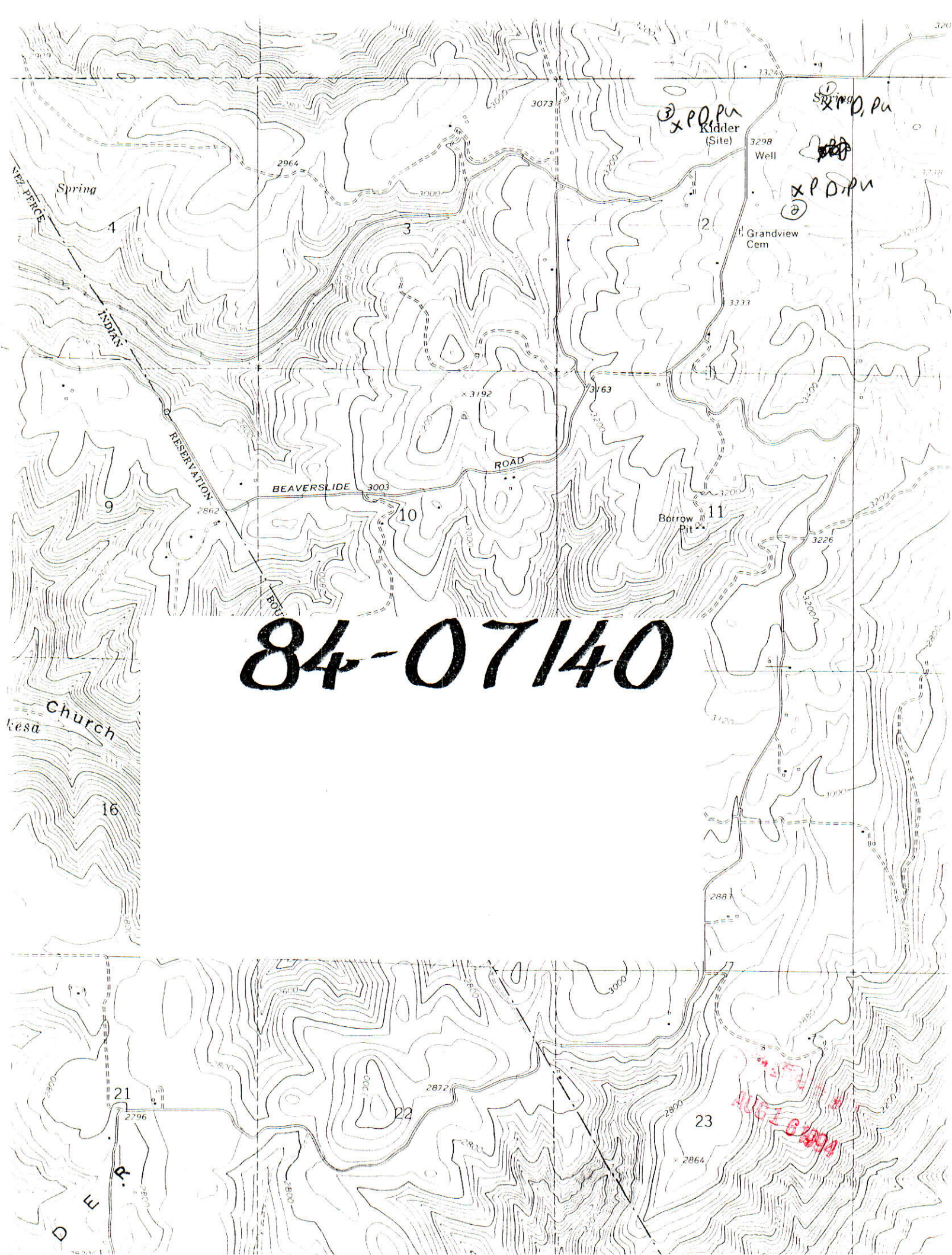
1. **Diversion System Diagram:** In _____ components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Aerial Photo Attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

APPROVED
AUG 16 1994



84-07140

AUG 1 1994

7 26
34 35

25

T-8

NOT TO SCALE

35

25

2

A74

A
34.2

B
24.2

A
53.6

T33N
R4E

12220

B
21.0

C
23.9

12220

TOWNSHIP 33



Scale: $\frac{1}{8}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin A. Thompson
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 84-07140

Priority: October 27, 1982

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that MARTIN A THOMPSON

RT 1 BOX 67

NEZPERCE ID 83543

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 27, 1982; and has submitted Proof of Beneficial Use on February 16, 1983. An examination indicates that the works have a diversion capacity of .030 cfs of water from:

SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	1.3 AF
STOCKWATER STORAGE	01/01 to 12/31		0.4 AF
	Totals	0.02 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 2, Township 33N, Range 04E
SENE , Sec. 2, Township 33N, Range 04E
NENW , Sec. 2, Township 33N, Range 04E
IDAHO County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

33N 04E 2

NENE

SENE

NENW

PLACE OF USE:

STOCKWATER, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 100 range cattle.

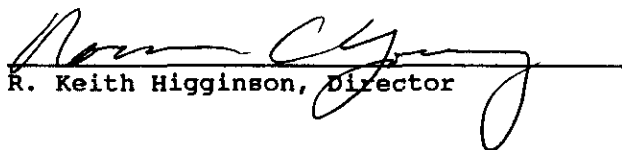
AUG 16 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07140

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of JUNE, 1994.


R. Keith Higginson, Director

AUG 16 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Martin A. Thompson Phone 937-2384
Post office address R#1 Box 67 Nezperce, Ida. 83543
2. Source of water supply 3 springs which is a tributary of _____
3. Location of point of diversion is NENE, SE NE, NENW of Section 2 Township 33N
Range 4E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3AF for Storage for stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 3 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The ponds were dug in 1973 - 50 feet across
3 spring fed ponds

b. Height of storage dam _____ feet, active reservoir capacity 1AF EACH total reservoir capacity 1 acre-feet, Each used in storage dam: _____

Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NENE, SE NE, NENW of Section 2 Township 33N
Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 head cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Martin A Thompson

b. Who owns the land to be irrigated or place of use Martin A Thompson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

27 26

25

T-8

NOT TO SCALE

34 35

25

A74

A
34.2

B
24.2

A
53.6

T33N
R4E

C 12230

B
21.0

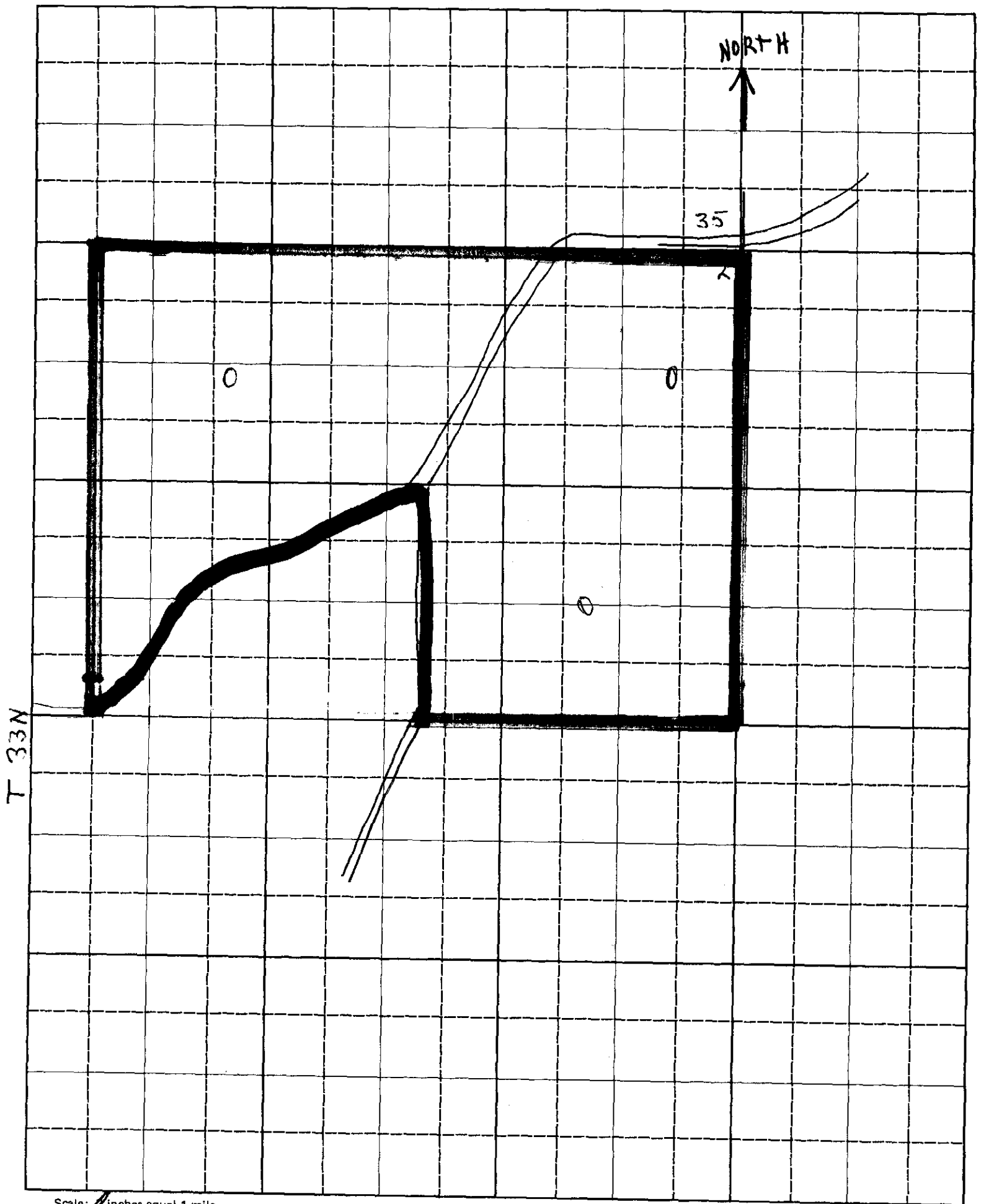
C
23.9

12220

TOWNSHIP 33

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 4 E



Scale: $\frac{1}{8}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin G. Thompson
(Applicant)

Proposed Priority 10/27/1982

Received by [Signature] Date 11/27/82 Time 1:00 PM

Preliminary check by [Signature] Fee \$ 30.00

Receipted by [Signature] Date 11/30/82 (25/22)

Publication prepared by [Signature] Date 12/2/82

Published in Idaho City Free Press

Publication dates 12/8 & 15/82

Publication approved [Signature] Date 12/20/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7140, and said application is hereby APPROVED.

Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 84.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

Witness my hand this 20th day of January, 1983.

[Signature]
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 16, 1994

MARTIN A THOMPSON
RT 1 BOX 67
NEZPERCE ID 83543

RE: WATER RIGHT NO. 84-07140

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure



AUG 16 1994

WR0749NP
No. L84-07140

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/06/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARTIN A THOMPSON RT 1 BOX 67 NEZPERCE ID 83543 (208) 937-2384	10/27/1982	STOCKWATER STOCKWATER STORAGE	01-01 12-31 01-01 12-31	0.02 CFS	1.30 AFA 0.40 AFA
TOTAL DIVERSION:					0.02 CFS	1.30 AFA

Water Source: SPRINGS

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.03 CFS

Point(s) of Diversion: T33N R04E S02 NENE SENE NENW IDAHO County

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
33N	04E	2	:	S				S				S								:

Place of use location for STOCKWATER is the same location as described for: STOCKWATER STORAGE

Pou County: IDAHO

Remarks: Stockwater use is for 100 range cattle.

Dates:	App. Received:	10/27/1982	Priority Date:	10/27/1982
	Proof Due Date:	02/01/1984	Proof Made Date:	02/16/1983
	Exam Made Date:	07/25/1990	Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: Field Exam Fee:

Audit: 06/06/94 BCHAPMAN

LICENSE REVIEW CHECKLIST

PERMIT NO. 84-7140 DATE 10-6-94

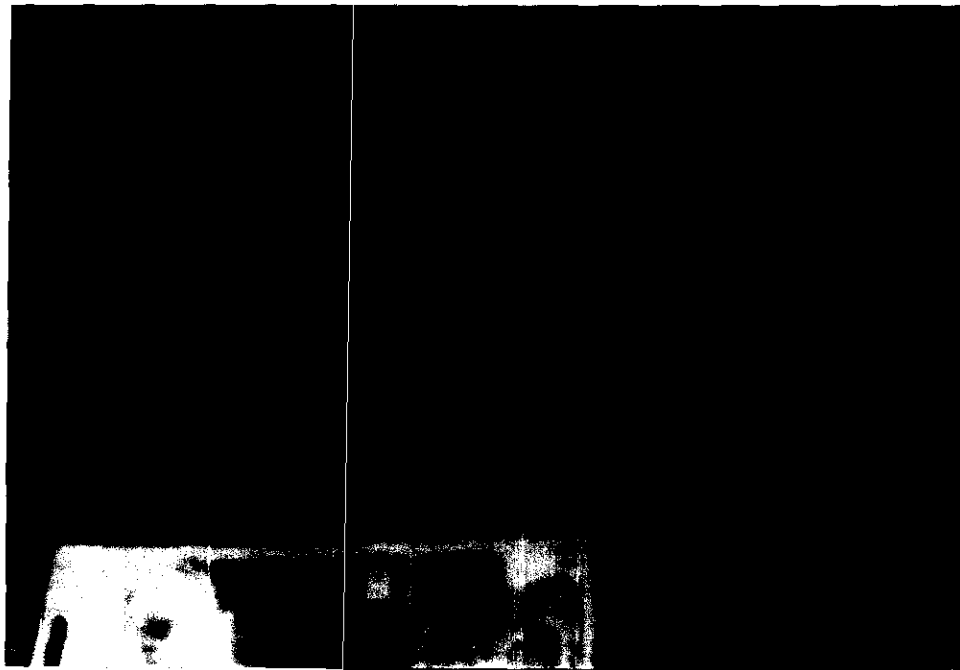


NAME	Yes ☐	No ☒	Or Address Change?
PRIORITY DATE	☐	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>NA</u>
SOURCE	☐	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐	☒	Amendment needed? _____ Overlaps? _____
PLACE OF USE	☐	☒	Amendment needed? _____ Overlaps? _____
DIV RATE	☐	☒	Measurement Q = <u>NONE</u> Theoretical Q = <u>NONE</u> <u>100 HEAD = MAX of .02 for a 2hr per day</u> <u>diversion - springs are 24 hrs.</u> Capacity: <u>.03</u> Combined rates exceed capacity _____ Permit/fee limits: <u>.02 CFS</u> Allowable: <u>3AF</u>
ANNUAL VOLUME	☐	☒	Season of use: <u>1-1 to 12-31</u> Calculations: <u>100 HEAD = 1.3 af</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☒	☐	Change in Nature of Use or additional uses? <u>ADDITIONAL STOCKWATER</u> Amendment necessary? <u>NO</u>
REMARKS	☐	☒	Multiple p/d(s) in 1/4 1/4? _____ Other _____
CONDITIONS	☐	☒	Measuring/Locking Devices _____ Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ Other _____
COMMENTS:	<u>Do not have any indication in the exam that a diversion from the ponds occurs; therefore, stock from storage is not recommended.</u>		

RECOMMENDED	CFS	VOLUME	LICENSE ☒
<u>STOCK STORAGE</u>	<u>.02</u>	<u>.4</u>	
<u>STOCKWATER</u>	<u>.02</u>	<u>1.3</u>	
			1ST AMENDMENT LETTER _____
			FINAL AMENDMENT LETTER _____











STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

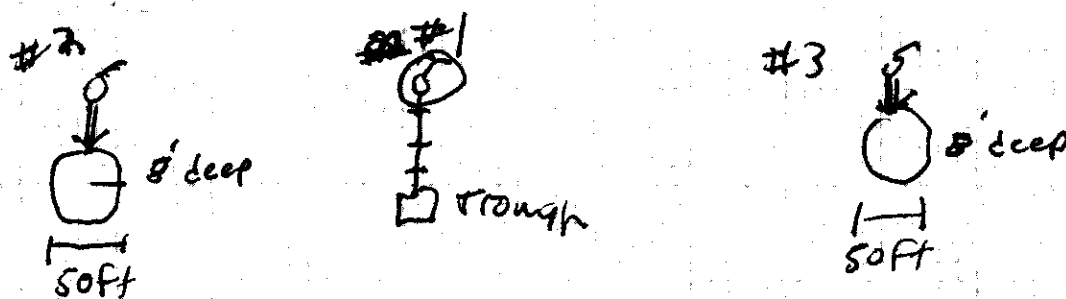
Permit No. 84-7140
1. Owner: Martin A. Thompson Phone No. 937-2384
Current Address: Rt #1 Box 67 Nezperce ID 83543
2. Accompanied by: None EXAM. DATE: 7/25/90
Address: — Phone No. —
Relationship to Permit Holder: —
3. Source: springs tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: In 400' ☐ map components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Aerial Photo Attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED
AUG 16 1994

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring #2 runs into a pond. Spring #1 is caught and gravity fed to a trough. Spring #3 runs into a pond (so' drain)

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
gravity	—	—	—	—	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
●		SE	NE	NW					
2		NW	SE	NE	2	33N	4E	Idaho	Map
3		SE	NE	NW	2	33N	4E	Idaho	Map
1		NE	NE	NE	2	33N	4E	Idaho	Map

6. **Place(s) of Use:**

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33N	4E	2	S			S	S												

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: 100 head

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

2 ponds 25' radius x 8' deep 100 head

$$2((25)^2(\pi)(8')/43560)/2 = .4 \text{ AF}$$

AUG 16 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Since filing in 1983 Mr. Thompson developed one spring to fill a trough. The other ponds did not amount to 3 A.F.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater (100)	1/1	12/31	.03	1.4
storage for Stock	1/1	12/31		.4
Stock from storage	1/1	12/31		.4
Totals:			.03	1.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Robert Knoblock

Signature

Robert Knoblock

Certification Date

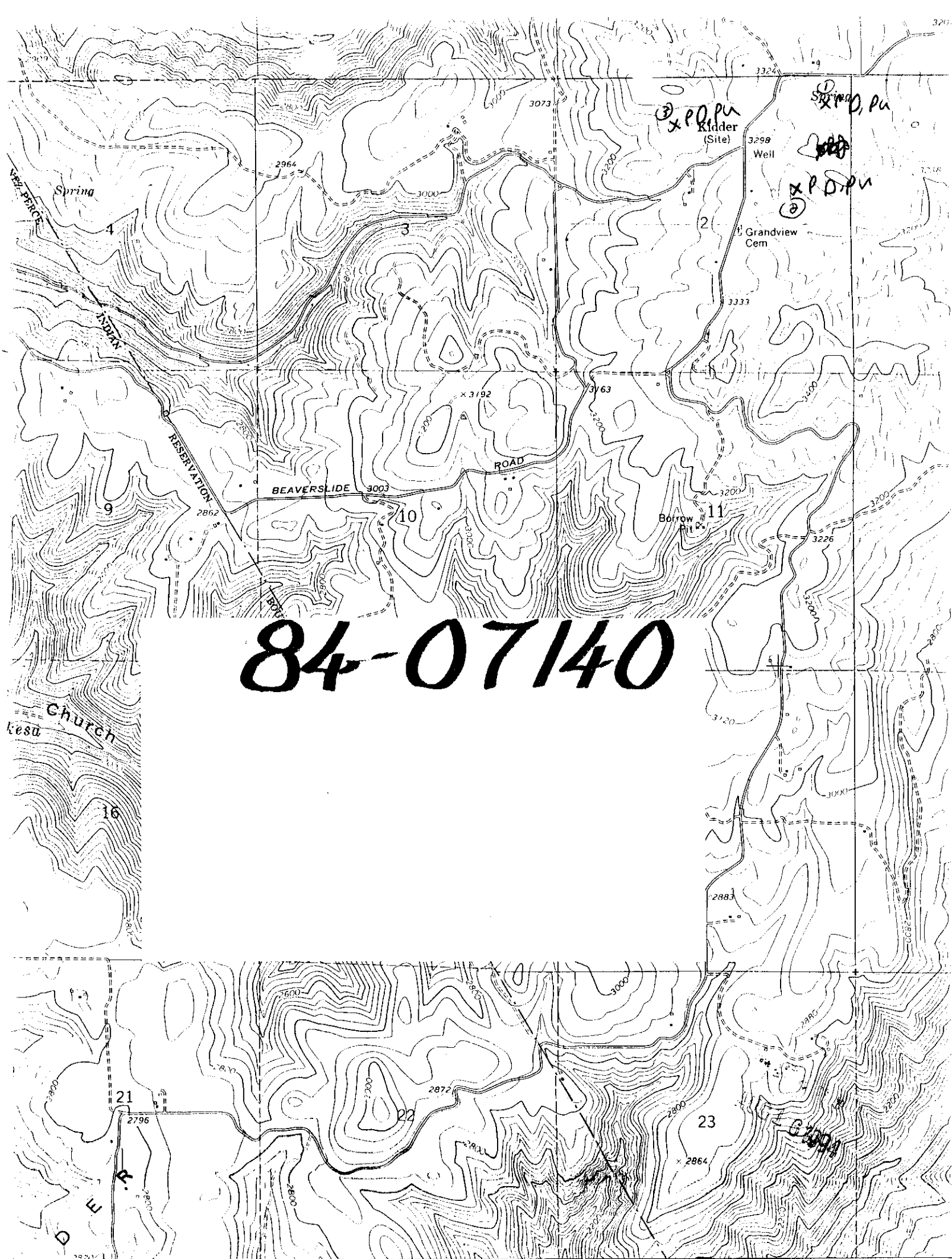
Field Report Preparation Date

7/31/90

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 6 1994



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 10, 1993

MARTIN A. THOMPSON
ROUTE 1 BOX 67
NEZPERCE ID 83543

RE: Permit No. 84-7140

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 84-7140.

Name(s) of Permit Holder:

Martin A. Thompson

Post Office Address:

R #1 Box 67

Nezperce, Ida. 83543

Tel. No. 937-2384

Source of Water:

3 springs

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

100 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

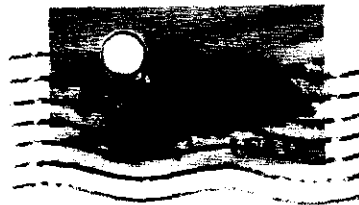
2-14-83

Date

Martin A. Thompson

Signature of Permit Holder

Martin A. Thompson
Rt. No. 1, Box 67
Nezperco, Idaho 83543



RECEIVED
FEB 16 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

2-14-83

Dear Luis - 84-7140

Would you please send
me water claim forms.

Thank you -

Martin A Thompson

Nezperce, Ida.



Encl
2/29/83

RECORDED AND

Martin A. Thompson
Rt. No. 1, Box 67
Nezperce, Idaho 83543



to..

Department of Water Resources
Suite No. 1

4055 Government Way
Coeur d'Alene, Ida.

83314

MICROFILMED

"Trust in the Lord with all thine heart."

—Proverbs 3:5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

THOMPSON, MARTIN A.
RT. 1 BOX 67
NEZPERCE, ID 83543

FEBRUARY 01, 1983

RE: PERMIT NO. 84-7140

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

4.1

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

82-7102

NEEB, LOUIS &/or
CHERYL

10132 FLORIN LN.,
ANAHEIM, CA 92804

Source: LITTLE LEGGITT
CREEK tributary to
LEGGITT CREEK

Date Filed: 11/29/1982

Amount: 0.44 CFS

Diversion Point: SWNE

SENE Sec 24 T 29N R 06E,
IDAHO Co.

Use: MINING (0.40 CFS)
from 01/01 to 12/31
DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: SENE SWNE
Sec 24 T 29N R 06E

Diversion Means: PUMP.

84-7140

THOMPSON, MARTINA.
RT. 1 BOX 67, NEZPERCE,
ID 83543

Source: SPRINGS tributary
to SINKS

Date Filed: 10/27/1982

Amount: 3.0AC-FT

Diversion Point: NENE
SENE NENW Sec 02 T 33N R
04E, IDAHO Co.

Use: STOCKWATER
STORAGE (3.0 AC-FT) from
01/01 to 12/31

Place of Use: NENE SENE
NENW Sec 02 T 33N R 04E

Diversion Means: 3 SPRING
FED PONDS.

85-7314

LYCAN, ALBERT &/or
HELEN

RT. 2 BOX 382,
GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 11/16/1982

Amount: 0.02 CFS

Diversion Point: SESE Sec
28 T 30N R 03E, IDAHO Co.

Use: DOMESTIC (0.02 CFS)
from 01/01 to 12/31

Place of Use: SESE Sec 28 T
30N R 03E

Diversion Means: PUMP,
PIPE AND PRESSURE
SYSTEM.

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 4055 Gov't.
Way, Coeur d'Alene, Id.
83814 on or before
DECEMBER 27, 1982

KEN DUNN, Dir.

Published 12/8 & 12/15/82.

D8-15

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

sworn, says he is the office manager

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,

being published 2 times, the first publication being

on the 8 day of December, 19 82,

and the last publication on the 15 day of

December, 19 82, and that the said notice

was published in the newspaper proper and not a supplement;

that said newspaper has been continuously and uninterruptedly

published in said county during a period of more than seventy-

eight consecutive weeks prior to the first publication of said

notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 15 day

of December, 19 82

Carol L. Johnson, Notary Public

for State of Idaho, residing at Grangeville, Idaho.

Carol L. Johnson

84-7140

THOMPSON, MARTIN A.

RT. 1 BOX 67, NEZPERCE, ID 83543

Source: SPRINGS tributary to SINKS

Date Filed: 10/27/1982

Amount: 3.0 AC-FT

Diversion Point: NENE SENE NENW Sec 02 T 33N R 04E, IDAHO Co.

Use: STOCKWATER STORAGE (3.0 AC-FT) from 01/01 to 12/31

Place of Use: NENE SENE NENW Sec 02 T 33N R 04E

Diversion Means: 3 SPRING FED PONDS.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

November 22, 1982

Mr. Martin A. Thompson
Rt. 1 Box 67
Nezperce, Id. 83543

Dear Mr. Thompson:

I have taken the liberty of making a few changes on your Application for Permit. I am returning it to you, along with your Check No. 92-31 in the amount of \$30.00, for your approval.

Based on the circles on the aerial photo, which I assumed were the ponds, I changed Item Nos. 3 and 8a to match the maps.

Since you are applying for stored water, I changed Item Nos. 4 and 5 to Acre Feet, and I completed Item Nos. 6a and 6b. I also changed the scale on Item No. 11 to 8 inches equals 1 mile.

If you do not concur with any of the changes, please feel free to change them in any fashion. If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Martin A. Thompson Phone 937-2384
 Post office address R#1 Box 67 Nezperce, Ida. 83543
 2. Source of water supply 3 springs which is a tributary of _____
 3. Location of point of diversion is NENE, SE NE, NE NW of Section 2 Township 33 N
 Range 4 E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3 AF for Storage for stock purposes from 1-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 3 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The ponds were dug in 1973 - 50 feet across
3 spring fed ponds

b. Height of storage dam _____ feet, active reservoir capacity 1 AF EACH total reservoir capacity 1 acre-feet, Each used in storage dam:

Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
 (Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water. NENE, SE NE, NE NW of Section 2 Township 33 N
 Range 4 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 head cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion

Martin A Thompson

b. Who owns the land to be irrigated or place of use

Martin A Thompson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

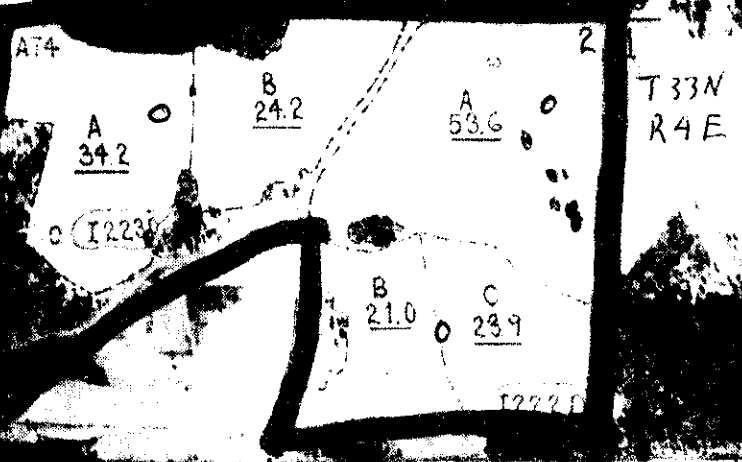
26

25

T-8

NOT TO SCALE

35



Scale: $\frac{1}{8}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin G. Thompson
(Applicant)

Received by WST Date 11/27/82 Time 1:00 PM
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 27, 1982

Mr. Martin A. Thompson
Rt. 1 Box 67
Nezperce, Id. 83543

Dear Mr. Thompson:

We are returning your Check No. 92-31 in the amount of \$30.00
and your Application for Permit for completion.

I am also enclosing a set of instructions to aid you in completion
of Item Nos. 3, 6a, 7, 8a1, 8c, 9a, 9b, 9c and 11.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application
Instructions