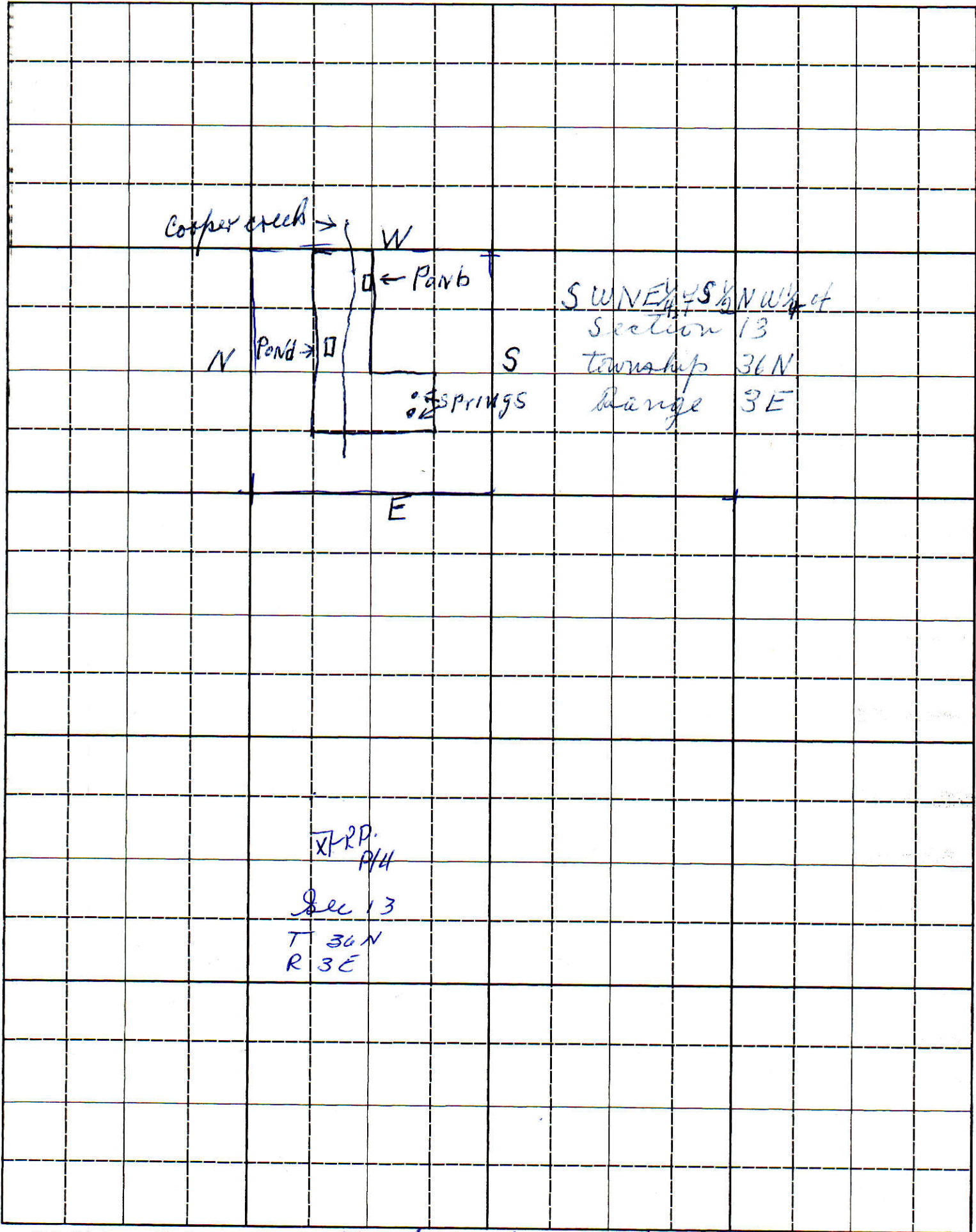


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile. NTS

Map at 2" equals one mile - from legal - 12-3-82 - JK

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Melvin Konen
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 10 1990
Department of Water Resources

A. GENERAL INFORMATION

Permit No. _____

1. Owner: Melvin Konen Phone No. 748-7970

Current Address: 3422 - 74th St. Lewiston Idaho

2. Accompanied by: NO ONE EXAM. DATE: 8/14/89

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Springs - spring fed ponds and Cooper Cr. tributary to Orofino Cr.

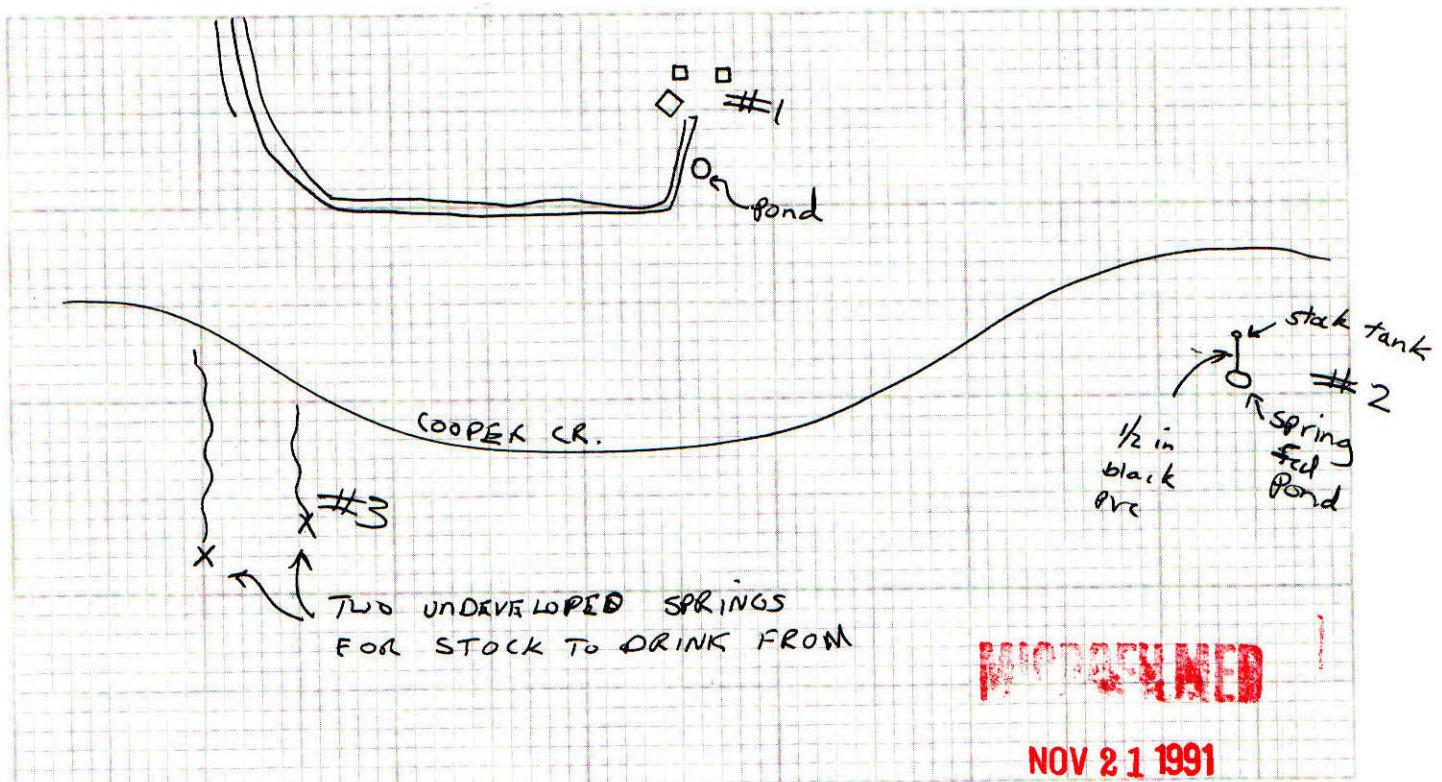
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached

2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

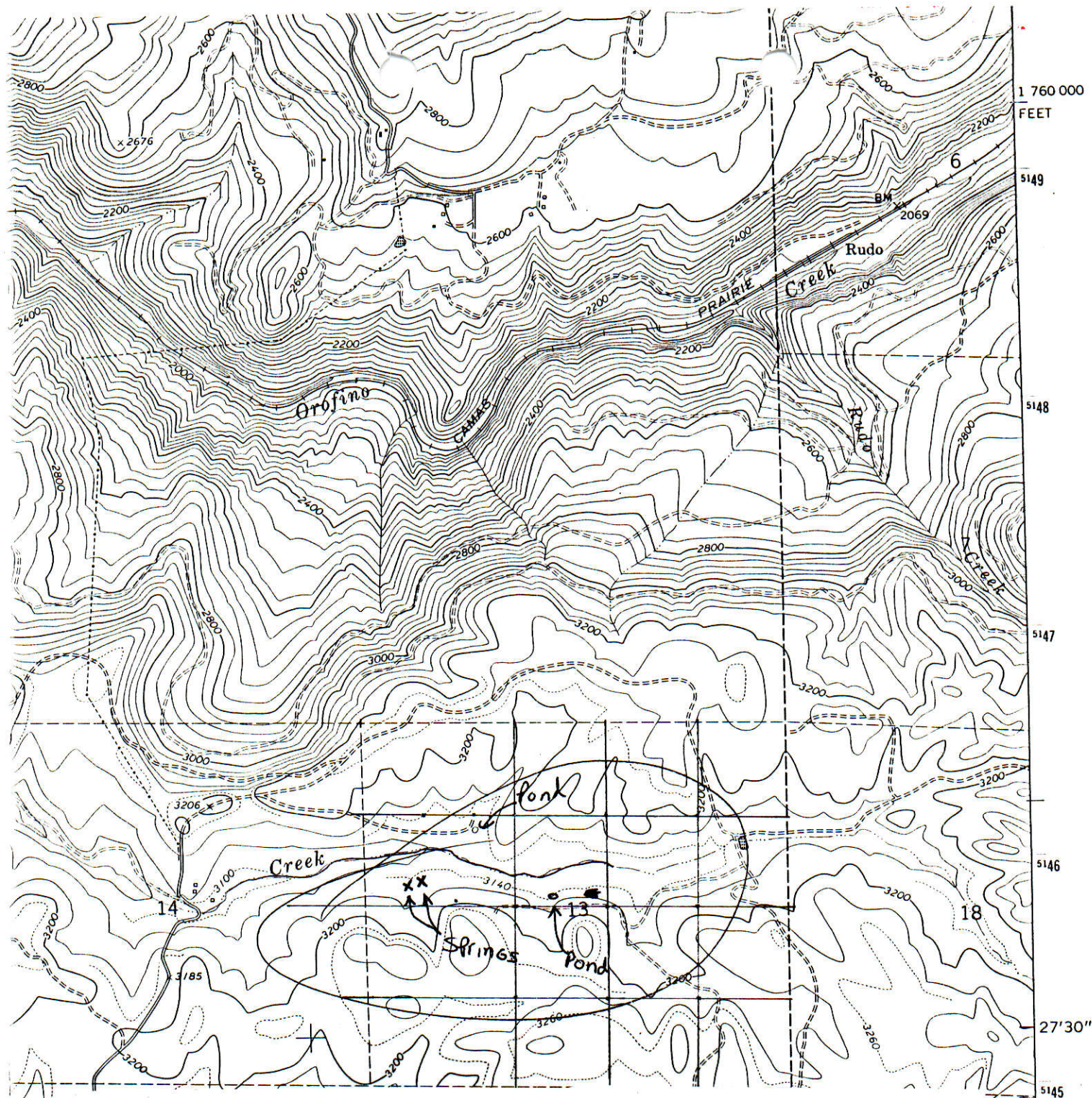
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



PERMIT HOLDER MELVIN KONEI PERMIT # 84-7141
P D TWP 36 N RGE 3E SEC 13 SWNE S² NW **RECORDED**
P/U TWP RGE SEC SAME **NOV 21 1991**
SOURCE ~ SPRINGS, PONDS &
COOPER CREEK ALL TRIBUTARY TO OROFINO CR.
MAP PLOT 10 IRR. ACRES USGS QUAD L-10 SCALE 7 1/2 MIN

RUDO ORTHOPHOTOQUAD
IDAHO

573

2' 30"

574

430 000 FEET

575

576

116° 00'

46° 30'

1 760 000
FEET

5149

5148

5147

5146

5145

5144

Orofino

RAIRIE
Creek

Rudo

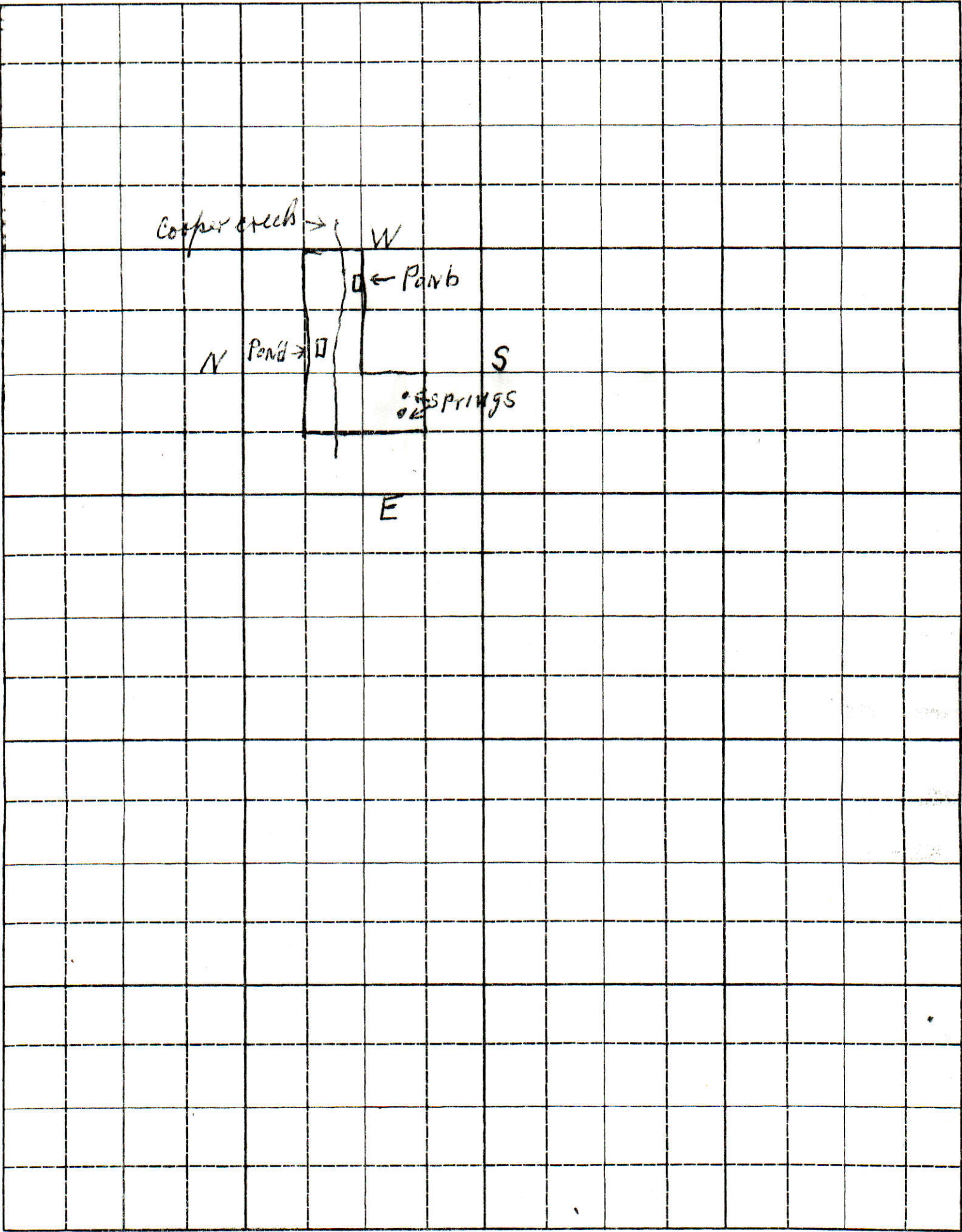
13

19

24

2/85

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07141

Priority: November 19, 1982

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:¹

3.3 AF

This is to certify, that MELVIN KONEN
3422 7TH ST.

LEWISTON ID 83501

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 19, 1982; and
has submitted Proof of Beneficial Use on November 16, 1987. An examination indicates
that the works have a diversion capacity of .080 cfs of water from:

SPRINGS

tributary to COOPER CREEK

PONDS

tributary to COOPER CREEK

COOPER CREEK

tributary to OROFINO CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	2.7 AF
	Totals	0.08 CFS	3.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSNW , Sec. 13, Township 36N, Range 03E
SWSEW , Sec. 13, Township 36N, Range 03E
NESWNW , Sec. 13, Township 36N, Range 03E
CLEARWATER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

36N 03E 13

SWNW

SEW

PLACE OF USE: DOMESTIC

TWN RGE SEC

36N 03E 13

SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

RECEIVED

NOV 21 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

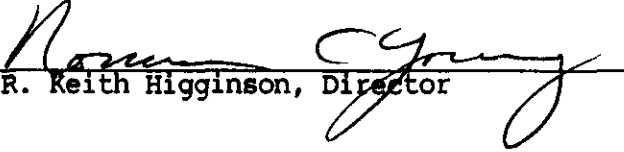
WATER RIGHT NO. 84-07141

CONDITIONS/REMARKS:

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 105 head; domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17TH day of OCTOBER, 1991.

Acting for


R. Keith Higginson, Director

RECEIVED

NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Melvin Konen Phone 208-743-7970
Post office address 3422 7th St. Lewiston, Idaho 83501
2. Source of water supply Spring, ponds, Cooper Creek which is a tributary of Proper Creek
3. Location of point of diversion is 4 feet SUNE $\frac{1}{4}$ of S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 13 Township 36 N
Range 3 E B.M. Clearwater County, additional points of diversion if any: (SE NW)

4. Water will be used for the following purposes:

Amount 0.04 for Stock purposes from May 15 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 30 c. 2 in. submersible pump
Stock ponds.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SUNE $\frac{1}{4}$ of S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 13 Township 36 N
Range 3 E B.M.

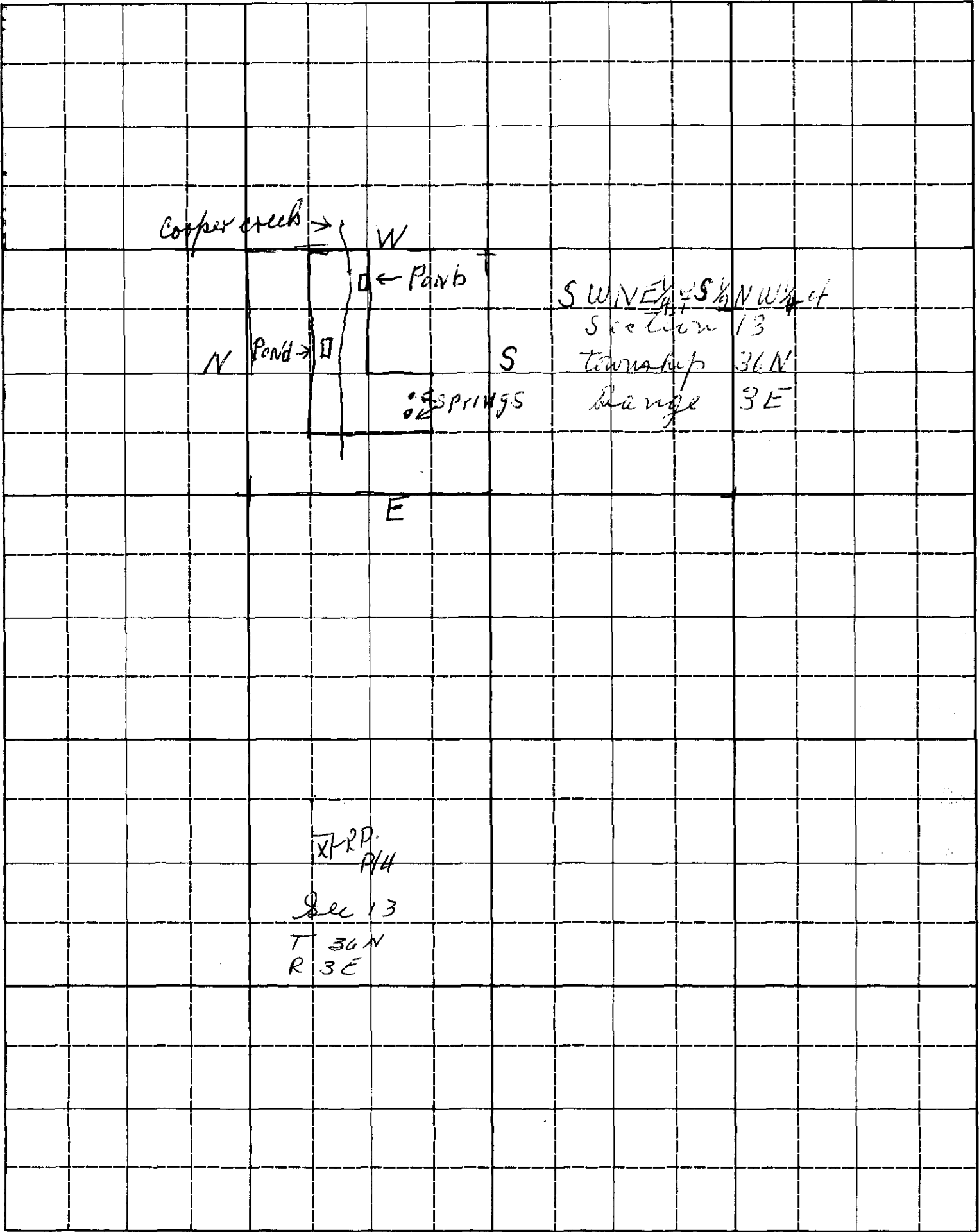
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 head of cattle
5 horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile. NTS Map at 2" equals one mile - from legal - 12-3-82 - JK

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William Komen
(Applicant)

Proposed Priority 11/19/1982

Received by [Signature] Date 12/5/82 Time 12:30 PM
11/29/82 11/19/82 2:00 PM
Preliminary check by JH Fee \$ 30.00
Receipted by [Signature] Date 12/3/82 (25144)
Publication prepared by KK Date 12/9/82
Published in Clearwater Tribune
Publication dates 12/16 - 12/23
Publication approved [Signature] Date 1/10/83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature] RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7141, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1988.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:
Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 20th day of January, 1983.

A. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Clearwater }

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application
for Water Right

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 16th day of December, 19 82, and ending on the 23rd day of December, 19 82

Subscribed and sworn to before me this 23rd day of December, 19 82

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-7085

HY-TECH CO.
2108 BROADVIEW DR.,
LEWISTON, ID 83501

Source: BULL RUN CREEK tributary to ELK CREEK
Date Filed: 12/02/1982

Amount: 56.00 CFS
Diversion Point: NESW Sec 10 T 36N R 02E, CLEARWATER Co.

Use: POWER (56.00 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 22 T 36N R 02E

Diversion Means: CONCRETE DIVERSION STRUCTURE

84-7141
MELVIN
100 7TH ST., LEWISTON, ID 83501

Source: SPRINGS tributary to COOPER CREEK; PONDS tributary to COOPER CREEK; COOPER CREEK tributary to OROFINO CREEK
Date Filed: 11/19/1982

Amount: 0.08 CFS
Diversion Point: SENW Sec 13 T 36N R 03E, CLEARWATER Co.

Use: STOCKWATER (0.04 CFS) from 05/15 to 11/01; DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 13 T 36N R 03E

Diversion Means: PUMP & PONDS.

88-7157
Mc MANUS, RONALD T.
&/or ANNA S. G.
P.O. BOX 1813, OROFINO, ID 83544

Source: GROUNDWATER
Date Filed: 12/08/1982

Amount: 0.04 CFS
Diversion Point: NWSE Sec 25 T 37N R 01W, CLEARWATER Co.

Use: IRRIGATION (0.01 CFS) from 05/01 to 11/01; STOCKWATER (0.01 CFS) from 01/01 to 12/31; DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 25 T 37N R 01W FOR 1 ACRES

Diversion Means: WELL & PUMP

The permit(s) will be subject to all prior water rights. Permits must be filed with the Director, Dept. of Water Resources, 600 Gov't. Way, Coeur d'Alene, ID 83814 on or before JANUARY 3, 1983.

KENDUNN, Director
12-16,23c

RECEIVED

DEC 23 1983

Department of Water Resources

October 18, 1991

MELVIN KONEN
3422 7TH ST.
LEWISTON ID 83501

RE: WATER RIGHT NO. 84-07141

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

NOV 21 1991

September 5, 1991

MELVIN KONEN
3422 7TH ST.
LEWISTON ID 83501

RE: WATER RIGHT NO. 84-07141

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

NOV 21 1991

LICENSE REVIEW CHECKLIST

Permit No. 84-7141

Name/Address change? ok ☒

Priority date Advance? yes no ☒
 Memo to advance n/a
 Order to reinstate needed? yes no ☒
 Total cfs Limited by fee n/a
 Total volume Limited by capacity n/a
 Limited by flow n/a
 Capacity Chart checked for AF rate/ac n/a
 Actual measurement checked n/a
 Theoretical checked yes
 If greater than permit, check for other rts n/a

Source * Changed? yes no ☒
 If so, is memo needed to clarify? no

P/D Verify with map yes permit yes
 More than one per 44? Remember remark n/a
 Check p/d overlap n/a

Uses Check irrigation period of use w/ chart n/a

P/U Verify with map yes permit yes
 > 5 acres irrigated, run overlap n/a

Remarks More than one p/d in 44 n/a
 Description of non-irrig uses yes
 Special overlap condition n/a

Conditions -	Dates/Misc. -
Measuring device <u>yes</u>	Water Dist <u>n/a</u>
W.Master control <u>yes</u>	App Rec'd <u>yes</u>
Overlap <u>yes</u>	Proof Rec'd <u>yes</u>
Water quality <u>yes</u>	
Other <u>yes</u>	

CHECK FOR ADJ. CLAIM Needed according to proof yes ☒
 Filed - needs amended no ☐
 Add'l fee required yes ☒
 Not filed - no ☐
 Not needed no ☐

Comments/Changes to Examiner's Recommendations: NOV 21 1991

License 10-day 10-day 30-day ☒

Back of field report signed? yes
 Reviewer Sargent Date 8/7/91 Review time min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 84-67141

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
☒ 6. Irrigation (Rule 5,1,8)

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

RECEIVED
MAY 10 1990

Department of Water Resources
CHECK FOR
GRO. LOGS

Signature [Signature]

Date 8/25/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No PERMIT 84-7141
(☒)() B/U Acknowledgement Letter Sent pm 12/8/87 (INITIAL & DATE)
()(☒) Aerial Photo Date Requested _____ by _____
(☒)() Quad Sheet
()(☒) GL Plat
()(☐) Copies of overlapping License Field Report Claim
()(☐) Photo PD/PU
()(☐) Correspondence (Date) _____
()(☐) Other (List) _____

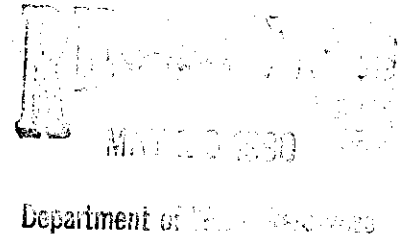
EXAM COMPLETED BY Terri Johnson DATE 8/24/89
SR AGENT REVIEW _____ DATE _____
REGIONAL MANAGER REVIEW RMA DATE 5/4/90
ENTERED ON COMPUTER BY pm DATE 5/7/90
PRELIMINARY OVERLAP REVIEW BY J King DATE 1-88
(☒) NO OVERLAP FOUND

MICROFILMED

NOV 21 1991

84-7141

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT



A. GENERAL INFORMATION

Permit No. _____

1. Owner: Melvin Koen

Phone No. 748-7970

Current Address: 3422 - 74th St. Lewiston Idaho

2. Accompanied by: No ONE

EXAM. DATE: 8/14/89

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Springs - spring fed ponds and Cooper Cr. tributary to Orofino Cr.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

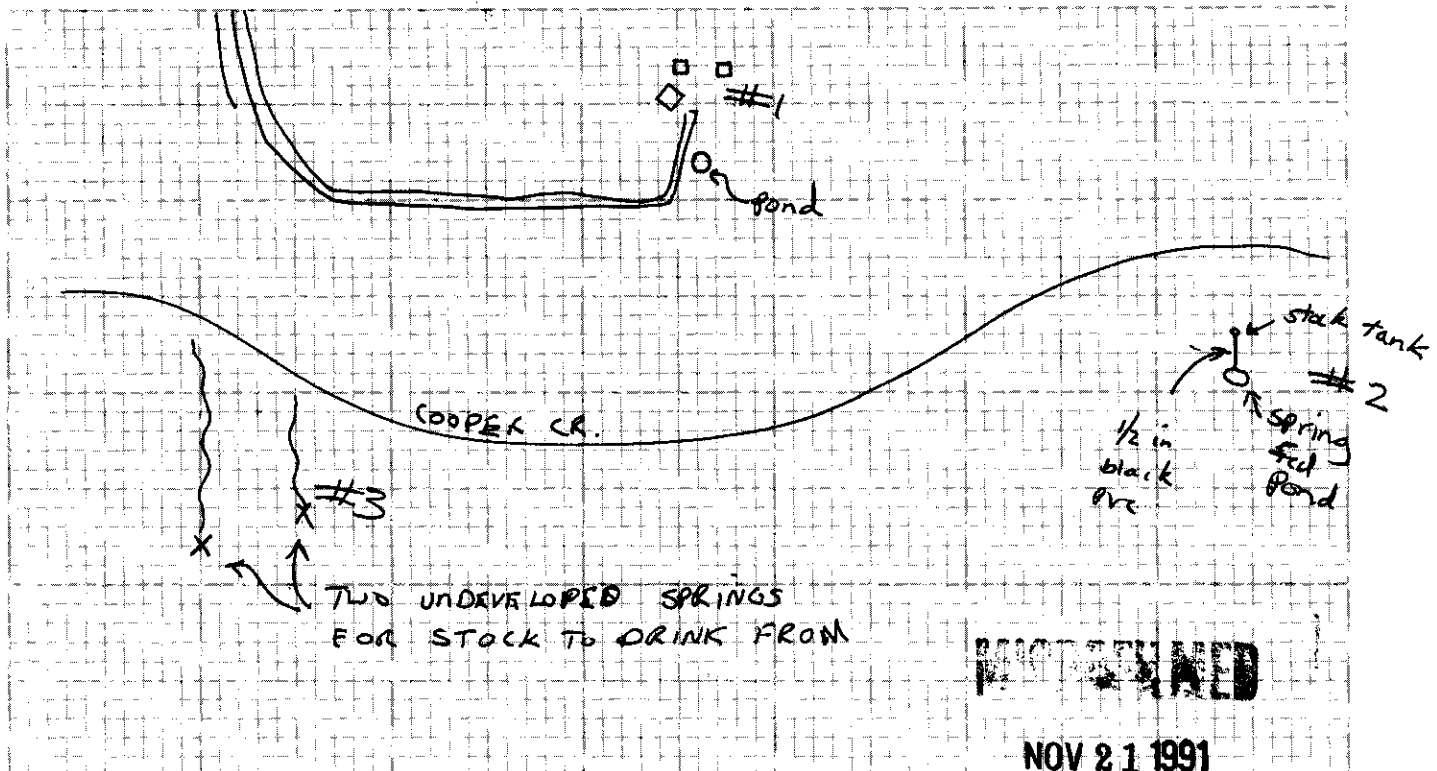
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



NOV 21 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

#1) Small pond USED for stock watering and domestic.

#2) Small spring fed pond ~~used~~ with diversion to a 500 gal stock tank by a 1/2 inch pvc pipe.

#3) Two undeveloped spring which stock can drink from.

STOCK DRINKS FROM CREEK ALSO

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1			NONE		
#2			gravity		
#3			NONE		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#3		SW	SW	NW	13	36N	3E	Clearwater	Map - Application
#1		NE	SW	NW	13	36N	3E	" "	" "
#2		SW	SE	NW	13	36N	3E	" "	" "

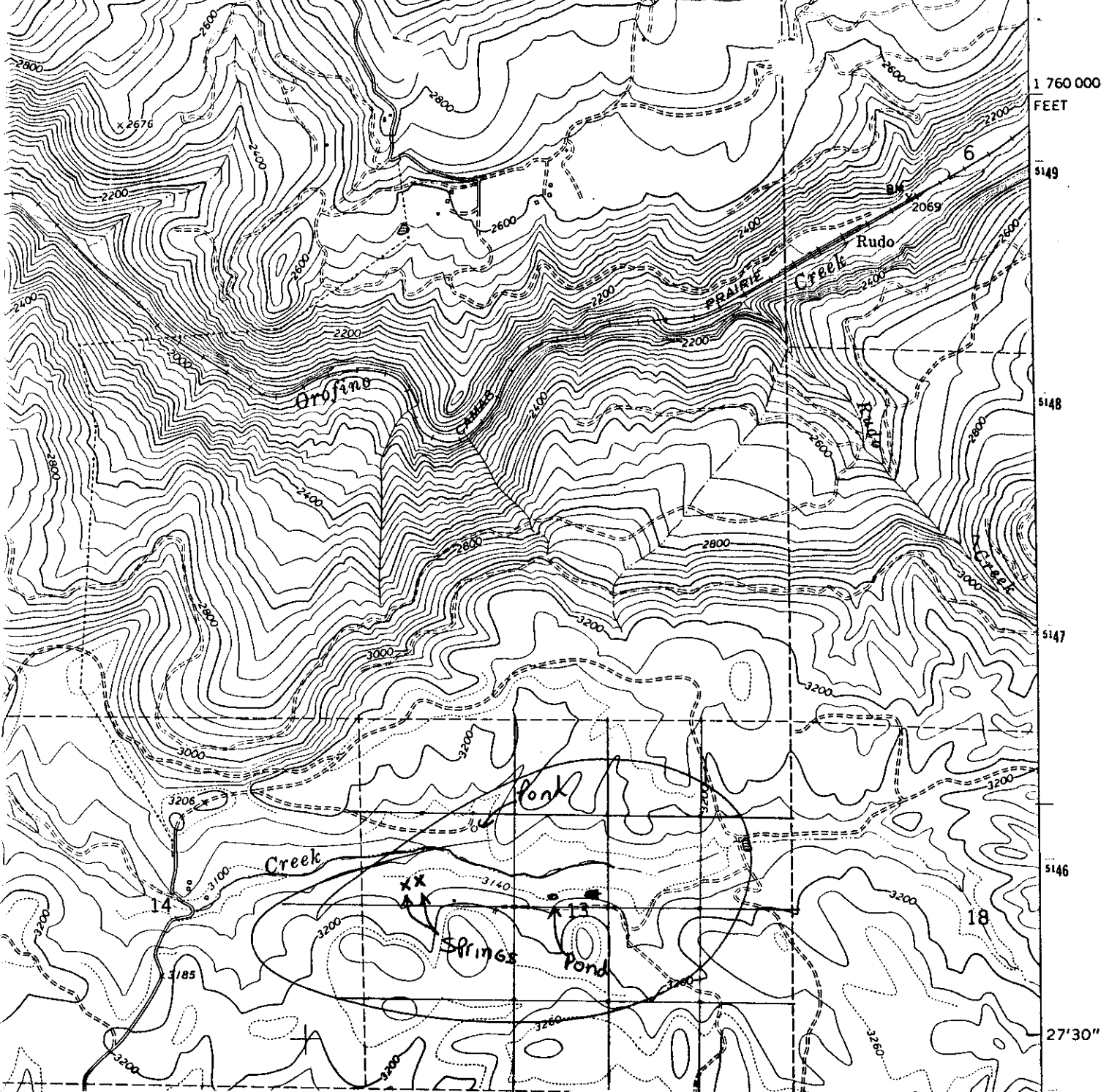
6. Place(s) of Use:

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	3E	13							PS	S									

Do not use this space

NOV 21 1991



PERMIT HOLDER MELVIN KOWEN PERMIT # 84-7141
P D TWP 36 NRGE 3E SEC 13 SWNE S² NW
P/U TWP RGE SEC SAME NOV 21 1991
SOURCE ~ SPRINGS, PONDS &
COOPER CREEK ALL TRIBUTARY TO OROFINO CR.
MAP PLOT 10 IRR. ACRES USGS QUAD L-10 SCALE 7 1/2 MIN

RUDO ORTHOPHOTOQUAD
IDAHO

573

2' 30"

574

430 000 FEET

575

576

116° 00'

46° 30'

1760 000
FEET

5149

5148

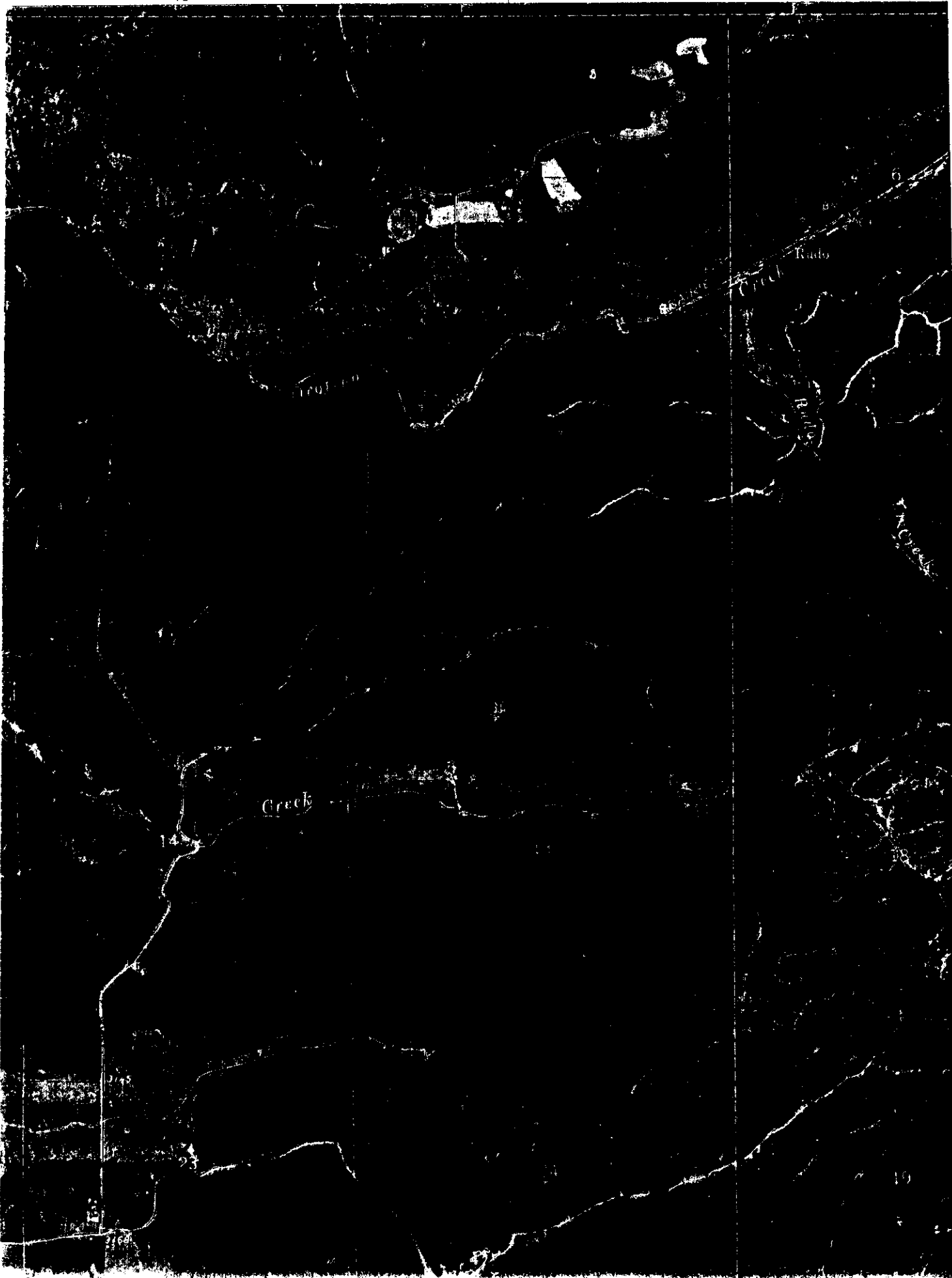
5147

5146

27' 30"

5145

5144



Do not use this space

D. FLOW MEASUREMENTS

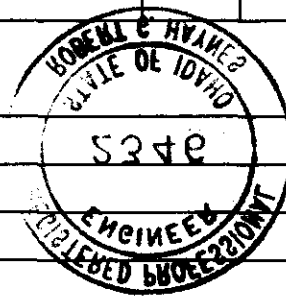
NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Domestic 1 home 0.04 cfs

2. Alternate Method for Checking Purposes:

Stock ¹⁰⁵ ~~HEAD~~ 0.05 cfs
but limited to
0.04 cfs by application

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic (1 home) - 0.6 afa
Stock - 2.7 afa

NOT RECORDED

NOV 21 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

FROM QUAD SHEET IT IS OBVIOUS THAT GOV. LOTS EXIST IN SEC. 13 BUT GOV LOT PLATS DO NOT show there to be any. Due to this discrepancy could not be sure how $\frac{1}{4}$ $\frac{1}{4}$ were set up

Film did not develop

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCK	1/1	12/31	0.01	0.6 afa
DOMESTIC	1/1	12/31	0.04	2.2 afa
Totals:			0.08 cfs	3.3 afa

2. Recommended Amendments

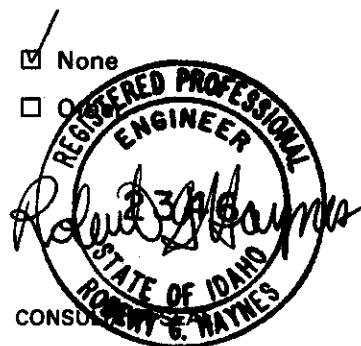
- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐

J. AUTHENTICATION

Field Examiner's Name Louis Sukoraty
Signature [Signature]
Certification Date 2/17/89
Field Report Preparation Date 8/16/89



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT RECORDED

NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

DECEMBER 8, 1987

MELVIN KONEN
3422 7TH ST.
LENISTON, ID 83501

RE: Permit No. 84-7141

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

Microfilm

MAR 04 1988

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 84-7141

Date: 11-30-87

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, a data entry sheet data prepared
N Proof received after proof due date, if so see priority calculation

Source of Water:

J Surface water
 _____ Groundwater
 1. well log in file
 2. drilling permit
 A. amount of drilling fee paid for proposed uses

Extent of Use:

y Same as permit
2 Is a letter needed?

Rate of Diversion:

y Amount same as permit, if no:
 _____ Is the amount of water in same fee range?
 _____ Has permit holder indicated when water was first put to a
 beneficial use?
 _____ Is a letter needed?

Measuring Device:

N Is a measuring device or access port required?
 _____ Has one been installed?
 _____ Waiver or modification of measuring device requested?

Remarks: OK

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

For Office Use Only
Fee Received NA
Date NA
Receipt # NA
Receipt by NA
Reviewed by NA
Sent to region NA

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOV 16 1987

NO ✓ Rec'd (DOB)
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 84-7141

Name(s) of Permit Holder: Melvin Kones

Post Office Address: 3422 7th St.

Lewiston, Idaho Telephone No. 743-7970

Source of Water: Spring ponds, creek

Extent of Use:

Domestic 1 (number of households) Stockwater 105 (number and type of stock)

Irrigation _____ (acres) Other/Remark creek dry since

months of the year

Total rate and/or volume for which proof is submitted 0.08 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Jan. 20, 1983

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ NA
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Melvin Kones 743-7970
(Name) (Telephone Number)

3422 7th St. Lewiston, Idaho
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 04 1988

Nov. 10-1987
Date

Melvin Kones
Signature of Permit Holder (and title, if appropriate)

Malvin Bertha Konen
3422 7th St.
Lewiston, ID 83501



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720



138068

CERTIFIED MAIL
October 31, 1987

KONEN, MELVIN
3422 7TH ST.
LEWISTON, ID 83501

PROOF DUE NOTICE

RE: Permit No. 84-7141

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KONEN, MELVIN
3422 7TH ST.
LEWISTON, ID 83501

FEBRUARY 01, 1983

RE: PERMIT NO. 84-7141

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 84-7141

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 1/3/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/10/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
1/19/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: JK Date: 1/12/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information
By: JK Date: 1/18/82

RECEIVED
JAN 17 1983

IDENT. NO. 84-7141

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

84-7141

KONEN, MELVIN

3422 7TH ST., LEWISTON, ID 83501

Source: SPRINGS tributary to COOPER CREEK
PONDS tributary to COOPER CREEK
COOPER CREEK tributary to ORDFIND CREEK

Date Filed: 11/19/1982

Amount: 0.08 CFS

Diversion Point: SENM Sec 13 T 36N R 03E, CLEARWATER Co.

Use: STOCKWATER	(0.04 CFS)	from 05/15 to 11/01
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SENM Sec 13 T 36N R 03E

Diversion Means: PUMP & PONDS.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

November 30, 1982

Mr. Malvin Konen
3422 7th St.
Lewiston, Id. 83501

Dear Mr. Konen:

We are returning your Check No. 98-200 in the amount of \$30.00
and your Application for Permit.

I am also enclosing a set of instructions to allow you to complete
the application. Please pay special attention to Item No. 6a and
be sure the application is signed.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application
Instructions

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Melvin Komer Phone 208-743-7970
 Post office address 3422 7th St. Lemington, Idaho 83501
 2. Source of water supply Spring, ponds, Cooper Creek which is a tributary of Deeping Creek
 3. Location of point of diversion is SWNE 1/4 of S 1/2 NW 1/4 of Section 13 Township 36 N
 Range 3 E B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.0 for Stock purposes from May 15 to Nov. 1 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
 (Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is _____ years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SWNE 1/4 of S 1/2 NW 1/4 of Section 13 Township 36 N
 Range 3 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 30 head of cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

no other water rights

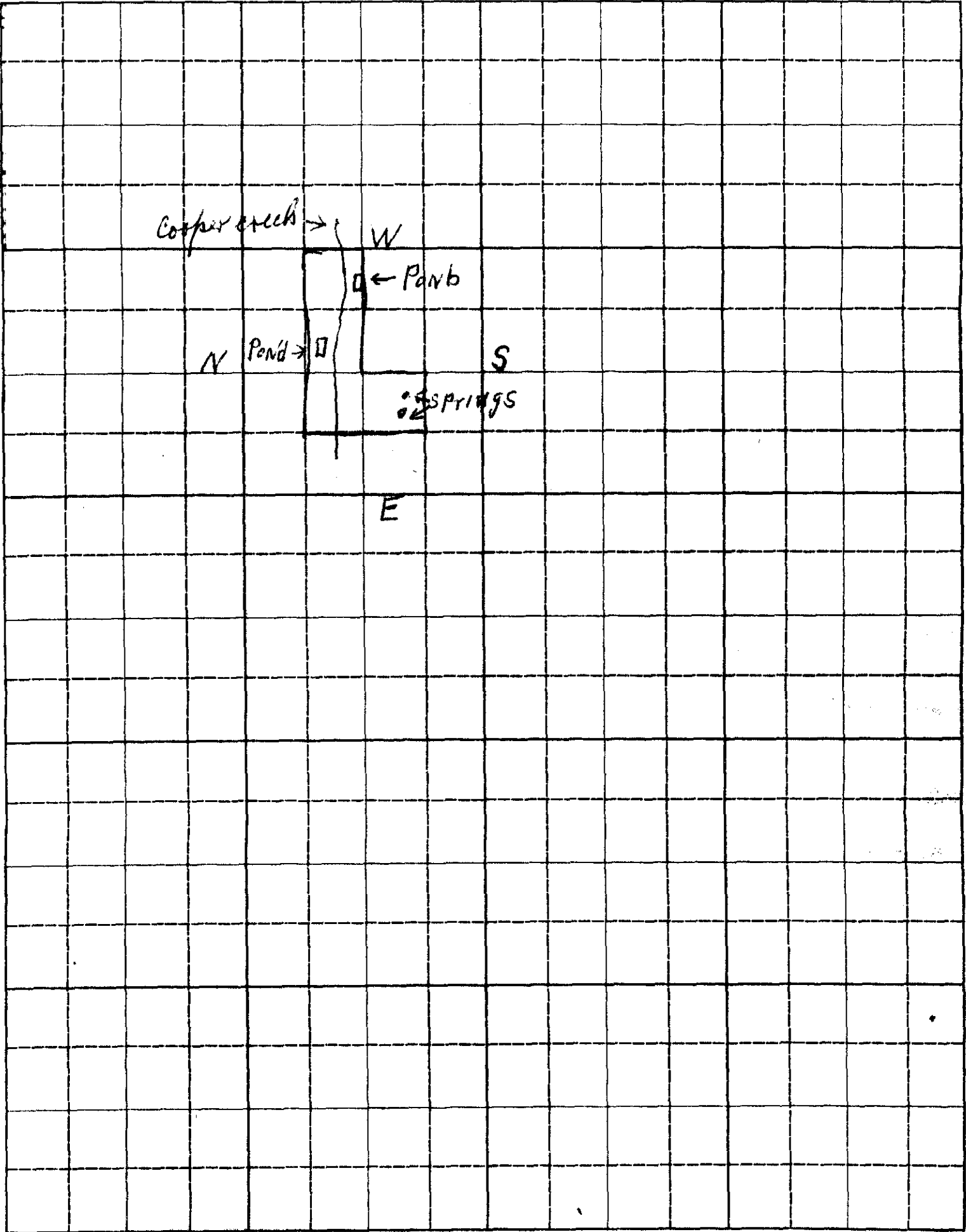
9. a. Who owns the property at the point of diversion Melvin Korman

b. Who owns the land to be irrigated or place of use Melvin Koun

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by Jim Date 4/27/72 Time 2:00 pm
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

November 22, 1982

Mr. Melvin Konen
3422 7th St.
Lewiston, Id. 83501

Dear Mr. Konen:

I am returning your two checks (No. 98-280) in the amount of \$30.00 each and your two Applications for Permit along with two blank application forms and instructions for completion since only one source can be listed on each application.

The application for groundwater (drilled well) can be refilled, but you must complete Item Nos. 6a, 8a4, 8c, 9a, 9b and 11. I also think you made an error in Item Nos. 4 and 5a. I believe you meant to apply for 0.04 cfs (18 g.p.m.) for domestic, 0.02 cfs (9 g.p.m.) for stock and 0.06 cfs for the total.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Checks (2)
Applications (4)
Instructions

RECEIVED
NOV 23 1982

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Melvin Konec Phone 208-743-7970
Post office address 3422 7th. St. Lemaitre, Idaho 83501
2. Source of water supply springer ponds ^{cooper creek} which is a tributary of cooper creek
3. Location of point of diversion is SUNE $\frac{1}{4}$ of SXNW $\frac{1}{4}$ of Section 13 Township 36N
Range 3E B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount _____ for stock purposes from instantaneous (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. _____

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 6" inches; proposed depth of well is 140' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is _____ years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SUNE $\frac{1}{4}$ of SXNW $\frac{1}{4}$ of Section 13 Township 36N
Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 20-30 head cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

4

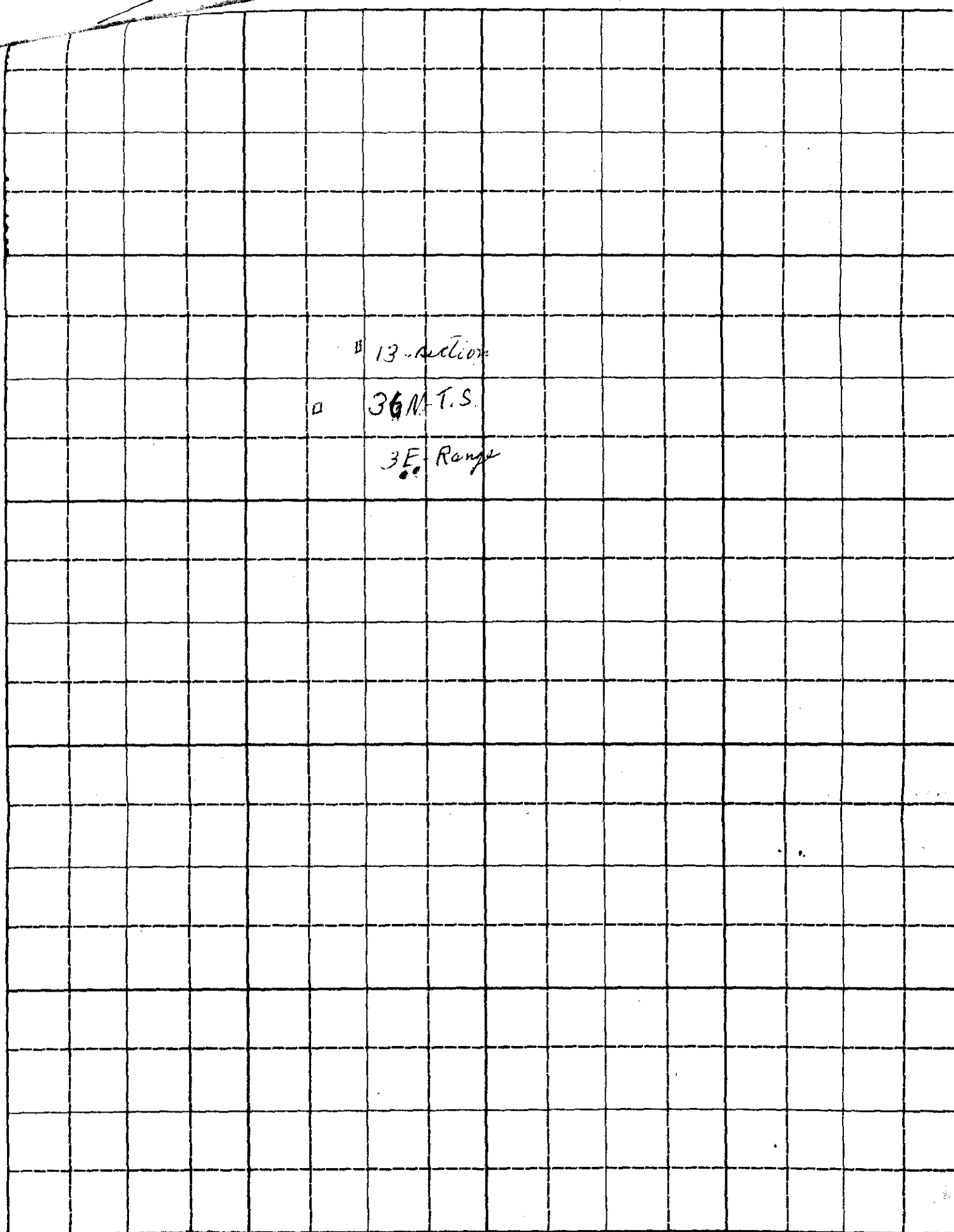
Total number of acres to be irrigated _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or printed text on the paper. The bottom edge of the paper appears slightly irregular, possibly due to the scanning process or the way it was cut.

point of diversion, place of ,

point of diversion, place of use, section number,



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Melvin Honen
(Applicant)

Received by Date 4/19/52 Time 1:30 PM

Preliminary check by Fee \$

Receipted by Date

Publication prepared by Date

Published in

Publication dates

Publication approved Date

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: