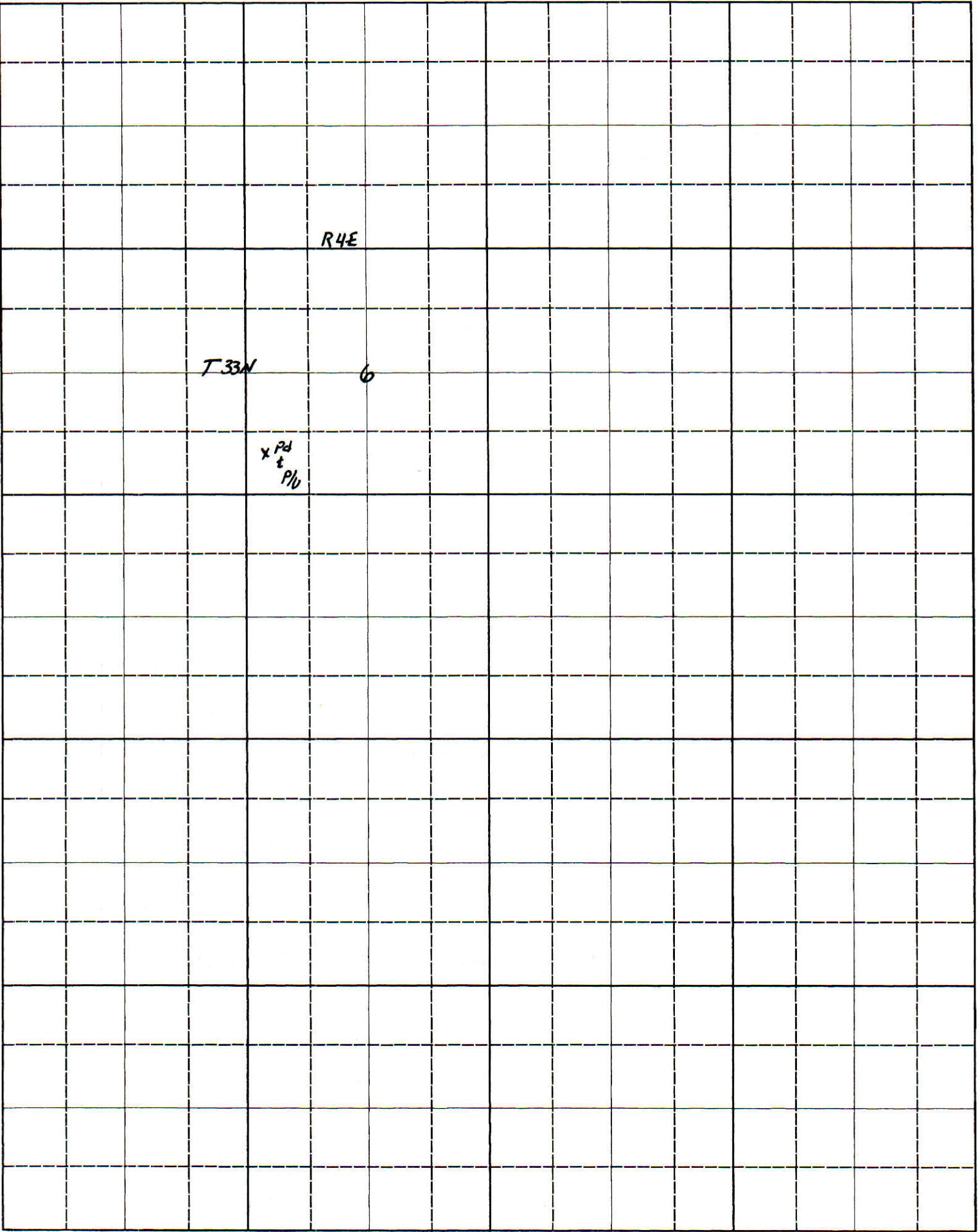


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Erma Norquente Blair*  
(Applicant)

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

82-7108

BYBEE, LUELLA M.  
P.O. BOX 12, KOOSKIA, ID  
83539

Source: GROUNDWATER  
Date Filed: 02/22/1983  
Diversion Pt: SWNE Sec 22  
T31N R 04E  
Use: IRRIGATION (0.04  
CFS)  
DOMESTIC (0.12 CFS)  
In SWNE Sec 22 T31N R 04E  
FOR 2 ACRES

84-7143

BLAIR, ERMA  
MARGUERITE  
P.O. BOX 781, KAMIAH, ID  
83536

Source: SPRING trib. to  
CLEARWATER RIVER  
Date Filed: 02/22/1983  
Diversion Pt: LOT 06 Sec 06  
T33N R 04E  
Use: DOMESTIC (0.04 CFS)  
In: LOT 06 Sec 06 T33N R  
04E

The permit(s) will be  
subject to all prior water  
rights. Protests must be  
filed with the Director, Dept.  
of Water Resources, 4055  
Gov't. Way, Coeur d'Alene,  
Id. 83814 on or before  
MARCH 21, 1983.

KEN DUNN, Dir.

Published 3/2 & 3/9/83.

M2-9

**AFFIDAVIT OF PUBLICATION**

Nona Donaldson

being first duly

sworn, says he is the office manager  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for 2 weeks,  
being published 2 times, the first publication being  
on the 2 day of March, 19 83,  
and the last publication on the 9 day of  
March, 1983; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 10 day  
of March, 19 83

[Signature], Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

MAR 14 1983

Department of Water Resources  
Northern District Office

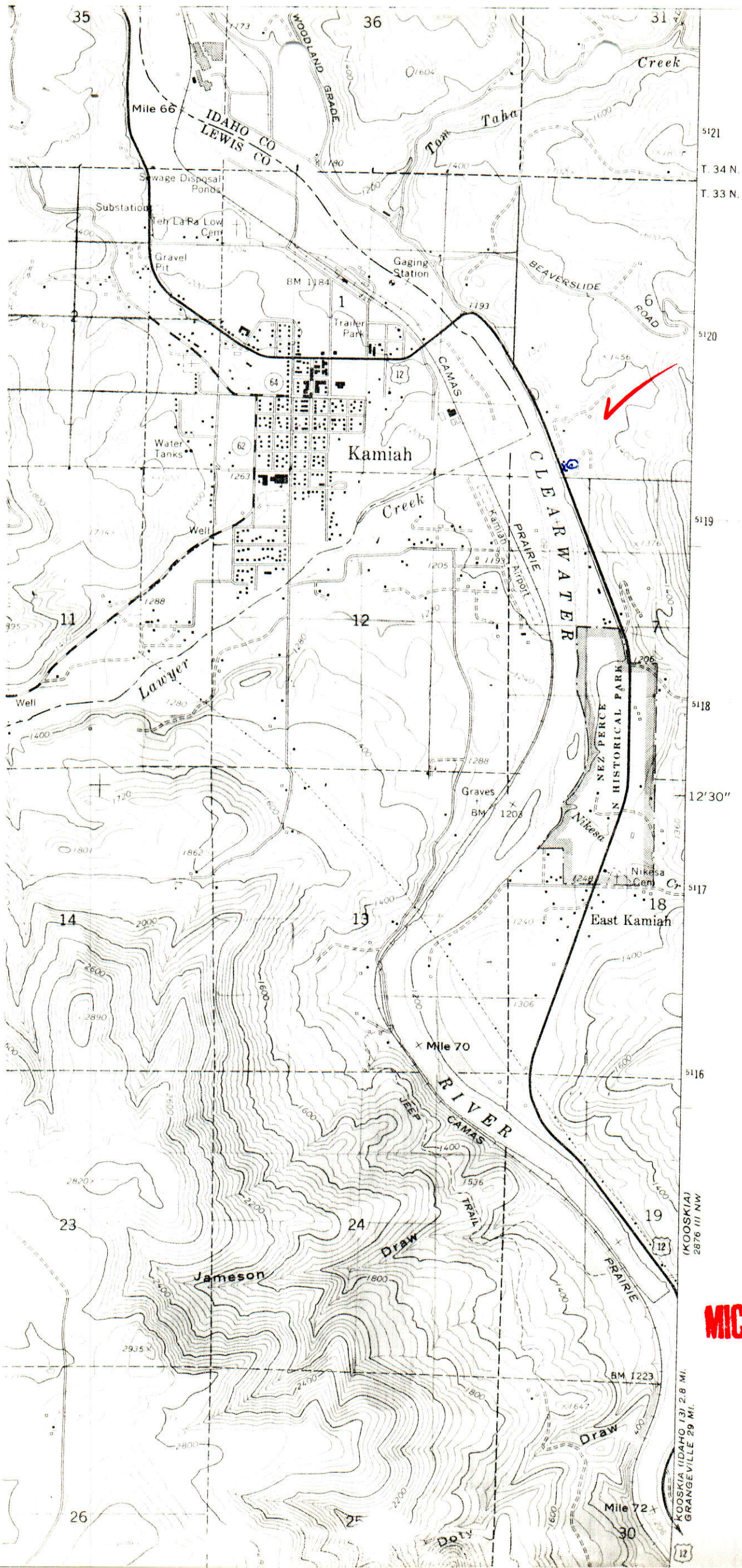
RECEIVED

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]☐ Other

Date 11-22-85



**MICROFILMED**

This is a topographic map of a land section, possibly a survey. The map is divided into sections, with 'Sec. 6' and 'Sec. 7' clearly labeled. It features contour lines indicating elevation, with values such as 4000, 4500, and 5000. A prominent feature is a large area labeled 'TIMBER' in the lower right. The map includes a grid system with section numbers (1-12) and various numerical data points. A red stamp in the bottom right corner reads 'MICROFILMED'.

**State of Idaho**  
**Department of Water Resources**

**WATER RIGHT LICENSE**

License of Water Right No. 84-7143 Priority February 22, 1983 Amount 0.04 cfs

THIS IS TO CERTIFY, that Erma Marguerite Blair  
of Kamiah, Idaho, has complied with the terms and conditions of Permit  
No. 84-7143 issued pursuant to Application for Permit dated February 22, 1983,  
and has submitted proof to the Department of Water Resources on February 22, 1983,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 cfs of water from a spring,  
tributary to Clearwater River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                               | Rate of Diversion      | Annual Volume        |
|-------------------|---------------------------------------------|------------------------|----------------------|
| Domestic (1 Unit) | from <u>January 1</u> to <u>December 31</u> | at <u>0.04</u> cfs and | <u>0.6</u> acre feet |
|                   | from _____ to _____                         | at _____ cfs and       |                      |
|                   | from _____ to _____                         | at _____ cfs and       |                      |

*(both dates inclusive)*

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
0.6 acre feet per year, said waters to be diverted within the Gov. Lot 5 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ )  
Section 6, Twp 33N, Rge 4E in the County of Idaho

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 33N  | 4E    | 6    |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |        |
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|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

**MICROFILMED**

**MICROFILMED**

**CONDITIONS OF APPROVAL**

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10<sup>TH</sup> day of JANUARY, 19 86.

Acting for the

Director

Norman C. Young

*10/1*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Erma Marguerite Blair Phone 935-2482  
Post office address Box 781 Kamiah, Id 83536
2. Source of water supply Spring which is a tributary of Clearwater River
3. Location of point of diversion is ~~1/4~~ 6/6 1/4 of Section 6 Township 33N  
Range 4E B.M. Idaho County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

- Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.04 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Developed spring with pump and pipeline
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_  
Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:  
(1) Give the place of use of water: 6/6 1/4 of Section 6 Township 33N  
Range 4E B.M.
- (2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.
- (3) List number of each kind of livestock to be watered \_\_\_\_\_
- (4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.
- (5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. 84-7056-Irrigation

1 ac

9. a. Who owns the property at the point of diversion App

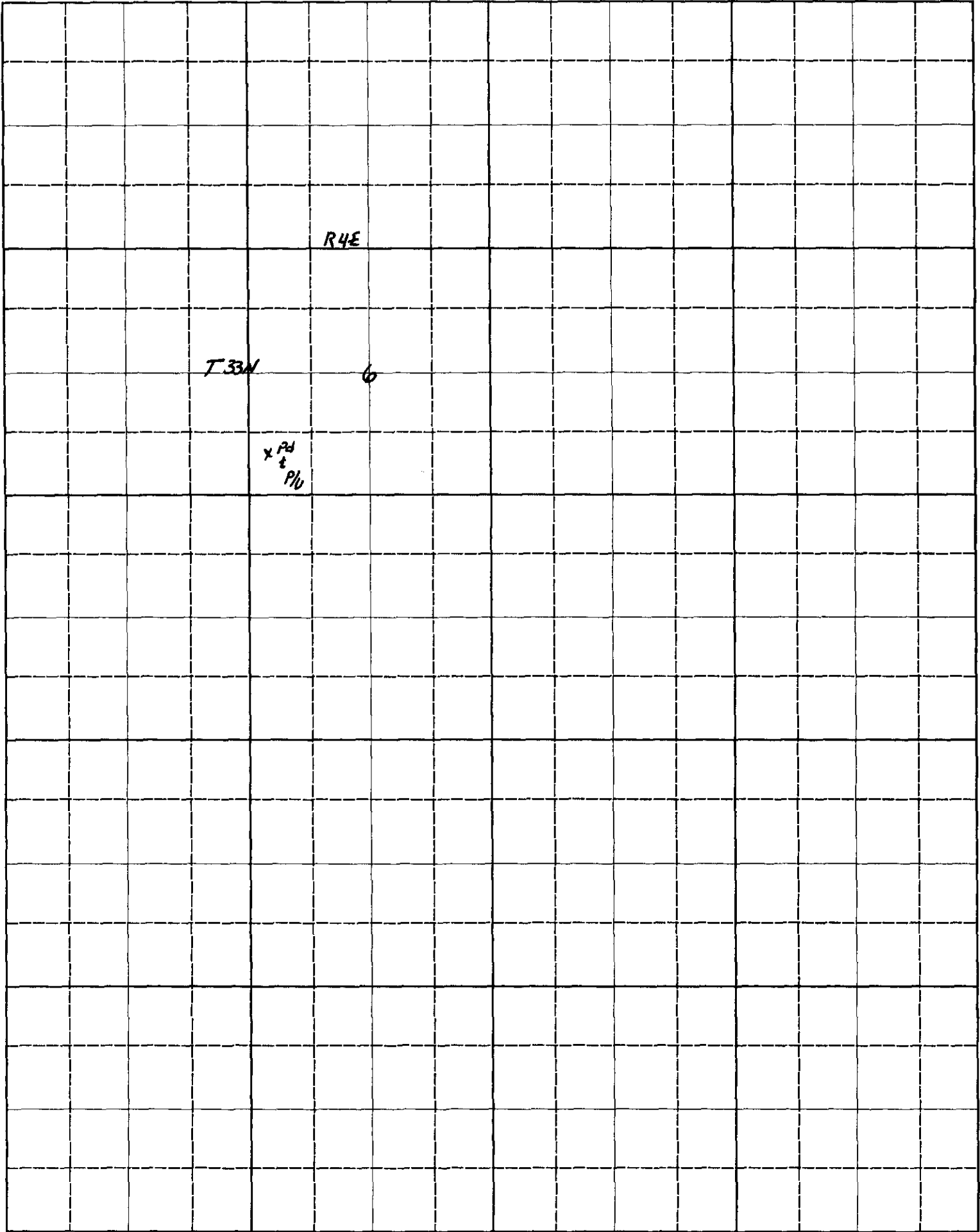
b. Who owns the land to be irrigated or place of use App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

1. *Journal of the American Medical Association*, 1997; 277: 103-107.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Erma Hargreave Blair*  
(Applicant)

Proposed Priority 2/22/1983

Received by LO Date 2/22/83 Time 10:00am  
Preliminary check by JK Fee \$ 30.00  
Receipted by JK Date 2/22/83 (24914)  
Publication prepared by JK Date 2/24/83  
Published in Idaho City Free Press  
Publication dates 3/29-9/83  
Publication approved JK Date 3/15/83  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by JK JK

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7143, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 31<sup>st</sup> day of March, 1983.

A. Glen Saxton  
Chief, Operations Bureau

1. **DOMESTIC (A.D.C.F.T.)**  
 2. **LOT 28 Sec 27 T. 10 N. R. 10 E.**  
 3. **1.5 ACRES**  
 4. **11-7143**  
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 100. **11-7143**

OK  
3/5/83

vertisement. Nona Donaldson

[Signature], Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

Northam District Office

10

01 WATER RIGHT NUMBER - 84-7143 02 OLD (D) NUMBER -

03001 - FLAIP ✓ LAST NAME

04001 - ERMA MARGUERITE FIRST NAME

05001 - C ✓ ORIG. OWNER

06 ADD LINE 1 - P.O. BOX 781 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - KAMIAH ✓

10 STATE - ID ✓

11 ZIP - 83536 ✓

12 STAGE - L LICENSE ✓

13 STATUS -

14001 - SPRING ✓ SOURCE

15001 - CLEARWATER RIVER ✓ TRIBUTARY OF

16 DIVERSION MEANS - DEVELOPED SPRING, PUMP AND PIPE.

17 COUNTY - 49 IDAHO ✓

18 DIVERSION CAPACITY - .040 ✓

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .60 ✓

21 WATER DISTRICT -

| ----- DIVERSION POINTS ----- |            |             |             |            |         |                                   |     |     |     |     |     |     |     |
|------------------------------|------------|-------------|-------------|------------|---------|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|
| TRACT                        | SEC        | TWN         | RNG         | LOT        | RFLG    | S T R E A M I N D E X F I E L D S |     |     |     |     |     |     |     |
| 22001 - SWSW                 | 23001 - 06 | 24001 - 33N | 25001 - 04E | 26001 - 06 | 27001 - |                                   |     |     |     |     |     |     |     |
|                              |            |             | 28001 - 0   | 0.0        | 0.0     | 0.0                               | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

29 NON-IRRIGATION USE -

| ----- PLACE OF USE ----- |             |             |            |              |         |            |                |
|--------------------------|-------------|-------------|------------|--------------|---------|------------|----------------|
| USE CODE / USE           | TWN         | RNG         | SEC        | TRACT        | ACRES   | LOT        |                |
| 30001 - 43 DOMESTIC ✓    | 31001 - 33N | 32001 - 04E | 33001 - 06 | 34001 - SWSW | 35001 - | 36001 - 06 |                |
|                          |             |             |            |              |         |            | TOTAL ACRES: 0 |

| ----- WATER USE ----- |              |                       |                |                  |
|-----------------------|--------------|-----------------------|----------------|------------------|
| PERIOD FROM           | PERIOD TO    | USE CODE / USE        | DIVERSION RATE | DIVERSION VOLUME |
| 37001 - 0101          | 38001 - 1231 | 39001 - 43 DOMESTIC ✓ | 40001 - 0.040  | 41001 - 0.60     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE - 84-7056.

| ----- D A T E S ----- |                 |
|-----------------------|-----------------|
| 47 PRIORITY           | - 22-FEB-1983 ✓ |
| 48 PROOF DUE          | - 1-APR-1984    |
| 49 PROOF MADE         | - 1-JAN-1900    |
| 50 APPROVE/DENIED     | - 31-MAR-1983   |
| 51 PROTESTED          | -               |
| 52 HEARING            | -               |
| 53 VERIFIED           | -               |
| 54 LAST UPDATE        | - 7-MAR-1986    |

| ----- D A T E S ----- |                 |
|-----------------------|-----------------|
| 55 LICENSE            | - 10-JAN-1986 ✓ |
| 56 APPL RECEIVED      | -               |
| 57 FIELD EXAM MADE    | -               |
| 58 DECREE             | -               |
| 59 START WORK         | -               |
| 60 ORDER SHOW CAUSE   | -               |
| 61 DATE_1             | -               |
| 62 DATE_2             | -               |

| ----- F L A G S ----- |   |
|-----------------------|---|
| 63 TRANSFER/AMENDED   | - |
| 64 DLE/CAREY ACT      | - |
| 65 FLAG_1             | - |
| 66 FLAG_2             | - |
| 67 FLAG_3             | - |



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

---

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 13, 1986

RE: Permit No. 84-7143

Erma Marguerite Blair  
Box 781  
Kamiah, ID 83536

Dear Ms. Blair:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosure

**MICROFILMED**



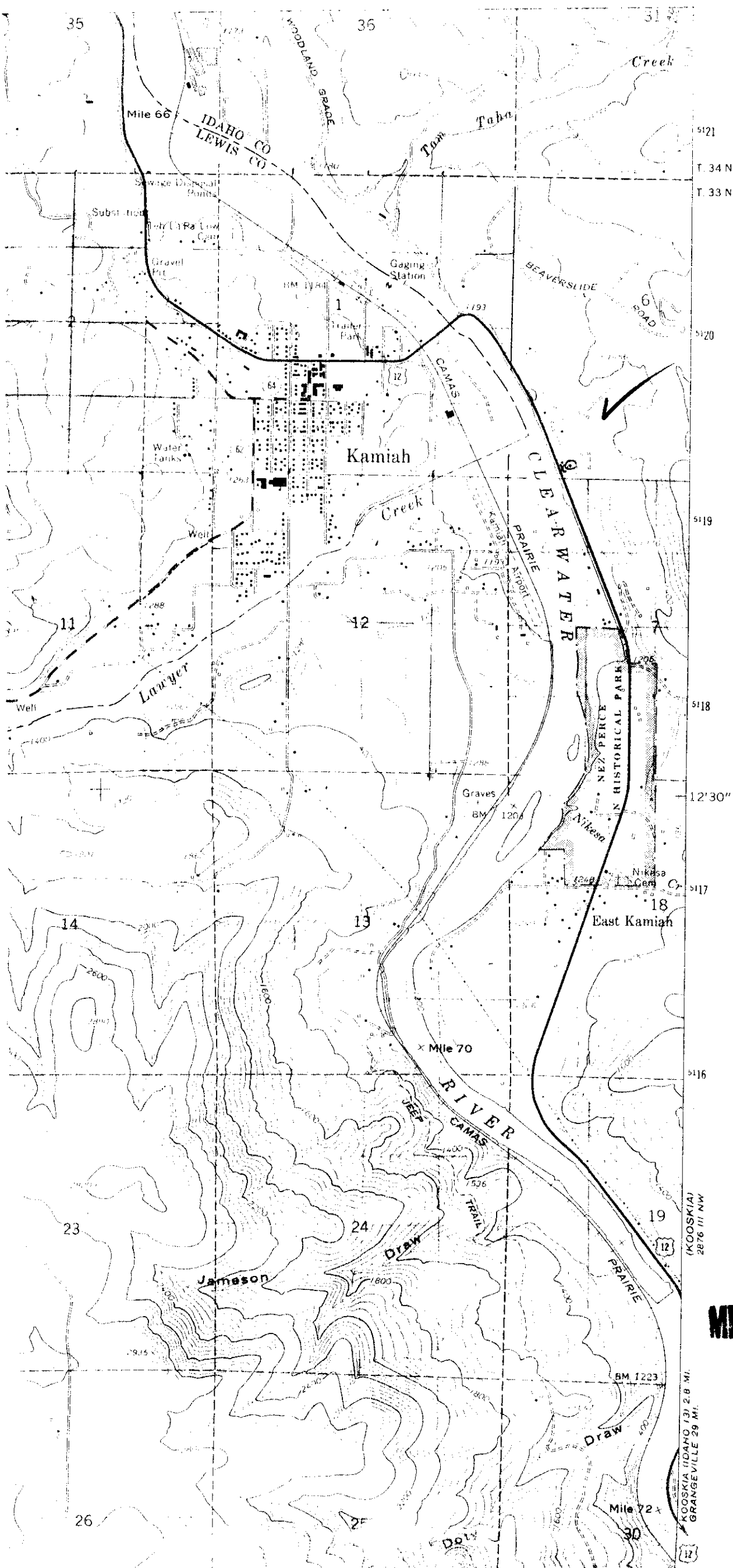
[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use ✓

[illegible]☐ Other

Date 11-22-85



**MICROFILMED**

5000 FAST

40.20

40.27

40.71

40.29

45.43

43.61

6567

M.F. 80

170.78

Sec. 7.

Sec. 8.

62070

Sec. 9.

SEWER

UNRECORDED

State of Idaho  
Department of Water Resources

AMENDED WATER RIGHT LICENSE AMENDED

License of Water Right No. 84-7056 Priority October 20, 1977 Amount 0.02 cfs

THIS IS TO CERTIFY, that William Paul Locklear  
of Kooskia, Idaho, has complied with the terms and conditions of Permit  
No. 84-7056 issued pursuant to Application for Permit dated October 20, 1977,  
and has submitted proof to the Department of Water Resources on January 9, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from spring,  
tributary to Clearwater River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                                          | Rate of Diversion | Annual Volume |
|----------------|----------------------------------------------------------------------------------------|-------------------|---------------|
| Irrigation     | from <u>March 15</u> to <u>November 15</u> at <u>0.02</u> cfs and <u>3.0</u> acre feet |                   |               |
|                | from _____ to _____ at _____ cfs and _____                                             |                   |               |
|                | from _____ to _____ at _____ cfs and _____                                             |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
3.0 acre feet per year, said waters to be diverted within the Government Lot 6 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ ),  
Section 6, Twp. 33N, Rge. 4E in the County of Idaho

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 33N  | 4E    | 6    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 1      |
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|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 1

**MICROFILMED**

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7<sup>th</sup> day of March, 19 83.

Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

MAY 2, 1983

ERMA BLAIR  
BOX 781  
KAMIAH ID

RE: Permit No. 84-7143

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

**MICROFILMED**

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 84-1143

Name(s) of Permit Holder: Erma Blair

Post Office Address: Box 781 Kamiah, Id

Tel. No. 935-2482

Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/22/83  
Date

Erma Marguerite Blair  
Signature of Permit Holder

*Received with App on*

*2-22-83*

*RC 3/30/83*



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

PLACE  
TEN CENT  
STAMP  
HERE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

BLAIR, ERMA MARGUERITE  
P.O. BOX 781  
KAMIAH, ID 83536

APRIL 12, 1983

RE: PERMIT NO. 84-7143

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 84-7143

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\* In form for advertising.  
☐ Yes ☒ No Final date for protests: 3/6/83 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/14/83 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 2/22/83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: RJA Date: 3/23/83

STATE OFFICE REVIEW:

RECEIVED

☐ See attached sheet for more information.  
MAR 28 1983

Date: 3/30/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
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IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

IDENT. NO. 84-7143

## IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT  
DATA ENTRY LOG

[illegible]

84-7143-

BLAIR, ERMA MARGUERITE

P.O. BOX 781, KAMIAH, ID 83536

Source: SPRING trib. to CLEARWATER RIVER

Date Filed: 02/22/1983

Diversion Pt: LOT 06 Sec 06 T 33N R 04E

Use: DOMESTIC (0.04 CFS)

In: LOT 06 Sec 06 T 33N R 04E