

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Jared C Linke
(Applicant)
Francine K Linke

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water Rights

Tintle, Finke, Danner & Duncan

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 28th day of April, 1983, and ending on the 5th day of May, 1983

Nancy Noble
Subscribed and sworn to before me this 13th day of May, 1983

Notary Public in and for the State of Idaho
Residing at Orofino therein

NOTICE OF CLAIMS TO WATER RIGHTS
The following application(s) have been filed to appropriate the public waters of the State of Idaho.

83-7009

TINTLE, DONALD L. &/OR CLARA MAY
P.O. BOX 1012, OROFINO, IDAHO 83544.

Source: SPRING trib. to INDIAN CREEK.

UNNAMED STREAM trib. to INDIAN CREEK.

Date Filed: 04/14/1983

Diversión Pt: SESW Sec 21 T 37N R 02E

Use: STOCKWATER (0.02 CFS) STOCKWATER STORAGE (1.0 AF) STOCKWATER FROM STORAGE (1.0 AF) FIRE PROTECTION (0.20 CFS)

In: SESW Sec 21 T 37N R 02E

84-7146

FINKE, JERROLD G. &/or FRANCINE K.

P.O. BOX 1879, OROFINO, ID 83544

Source: SPRING trib. to WHISKEY CREEK

Date Filed: 04/14/1983

Diversión Pt: NENW Sec 26 T 37N R 02E

Use: IRRIGATION (0.12 CFS) DOMESTIC (0.04 CFS)

In: NENW Sec 26 T 37N R 02E FOR 6 ACRES

84-7147

FINKE, JERROLD G. &/or FRANCINE K.

P.O. BOX 1879, OROFINO, ID 83544

Source: SPRING trib. to WHISKEY CREEK

Date Filed: 04/14/1983

Diversión Pt: SWSW Sec 23 T 37N R 02E

Use: DOMESTIC (0.04 CFS)

In: NENW Sec 26 T 37N R 02E

84-7148

DANNER, ELMER R. &/or GLORIA

RT. 3 BOX 141, OROFINO, ID 83544

Source: UNNAMED STREAMS trib. to OROFINO CREEK

SPRINGS trib. to OROFINO CREEK

Date Filed: 04/11/1983

Diversión Pt: SWSE SESE NESE NWSE Sec 35 T 37N R 03E

Use: STOCKWATER (0.04 CFS); STOCKWATER STORAGE (2.4 AF); STOCKWATER FROM STORAGE (2.4 AF); POWER (1.0 CFS); POWER STORAGE (42.2 AF); POWER FROM STORAGE (42.2 AF); DOMESTIC (0.08 CFS); RECREATION STORAGE (42.2 AF); DIVERSION TO STORAGE (1.00 CFS)

In: SESE SWSE NWSE NESE Sec 35 T 37N R 03E

84-7149

DUNCAN, GEORGE E. &/or MARLA C.

P.O. BOX 2032, OROFINO, ID 83544

Source: SPRINGS trib. to OROFINO CREEK

Date Filed: 04/18/1983

Diversión Pt: SWSE SESW NESW Sec 18 T 36N R 03E

Use: IRRIGATION (0.20 CFS); STOCKWATER (0.02 CFS); DOMESTIC (0.08 CFS)

In: NENW SENW SW E Sec 18 T 36N R 03E FOR 10 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MAY 16, 1983.

KENN DUNN, Dir.

4-28 & 5-5-83

RECEIVED

MAY 18 1983

Department of Resources
Northern District Office

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 84-7146

A. GENERAL INFORMATION

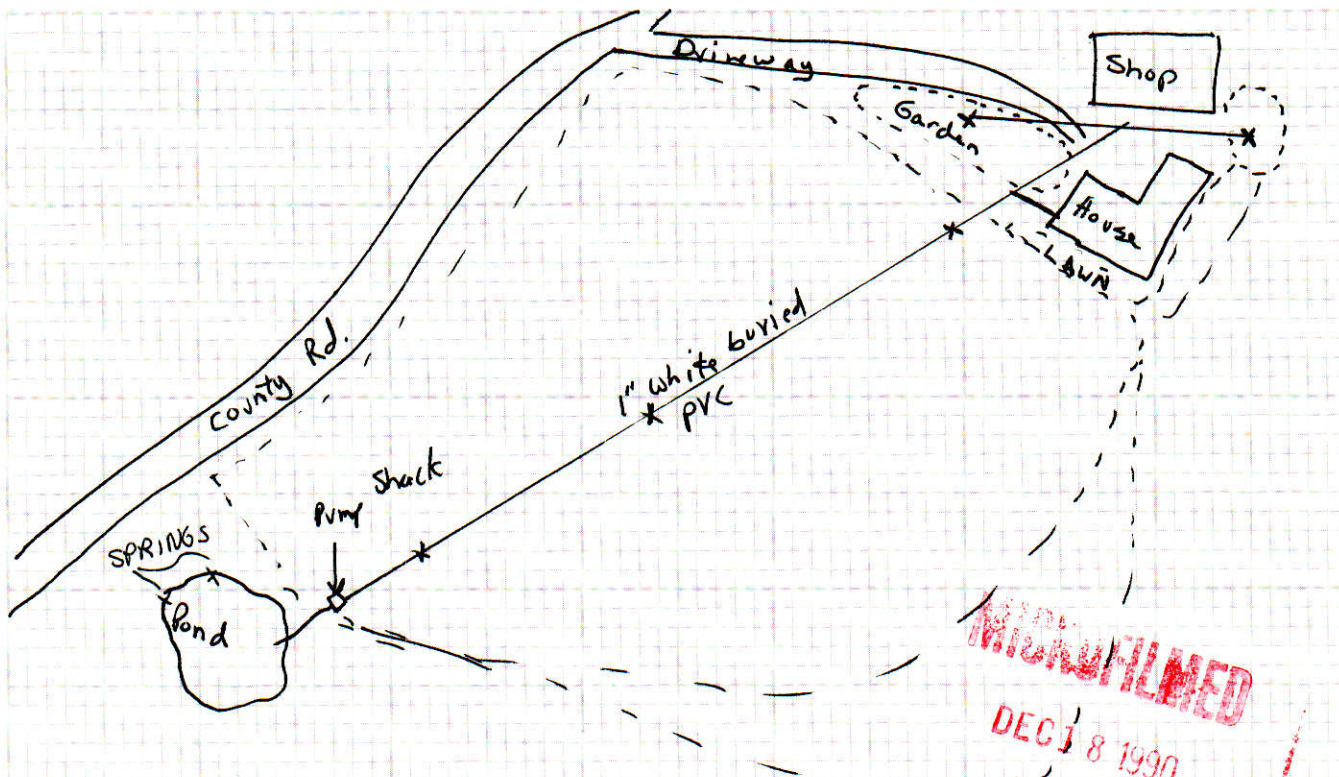
1. Owner: Terrold G and/or Francine K Finke Phone No. 476-4801
Current Address: P.O. 1879 Orofino Id. 83544
2. Accompanied by: Francine EXAM. DATE: 8/15/89
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: Spring tributary to Weskey Cr.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
☐ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

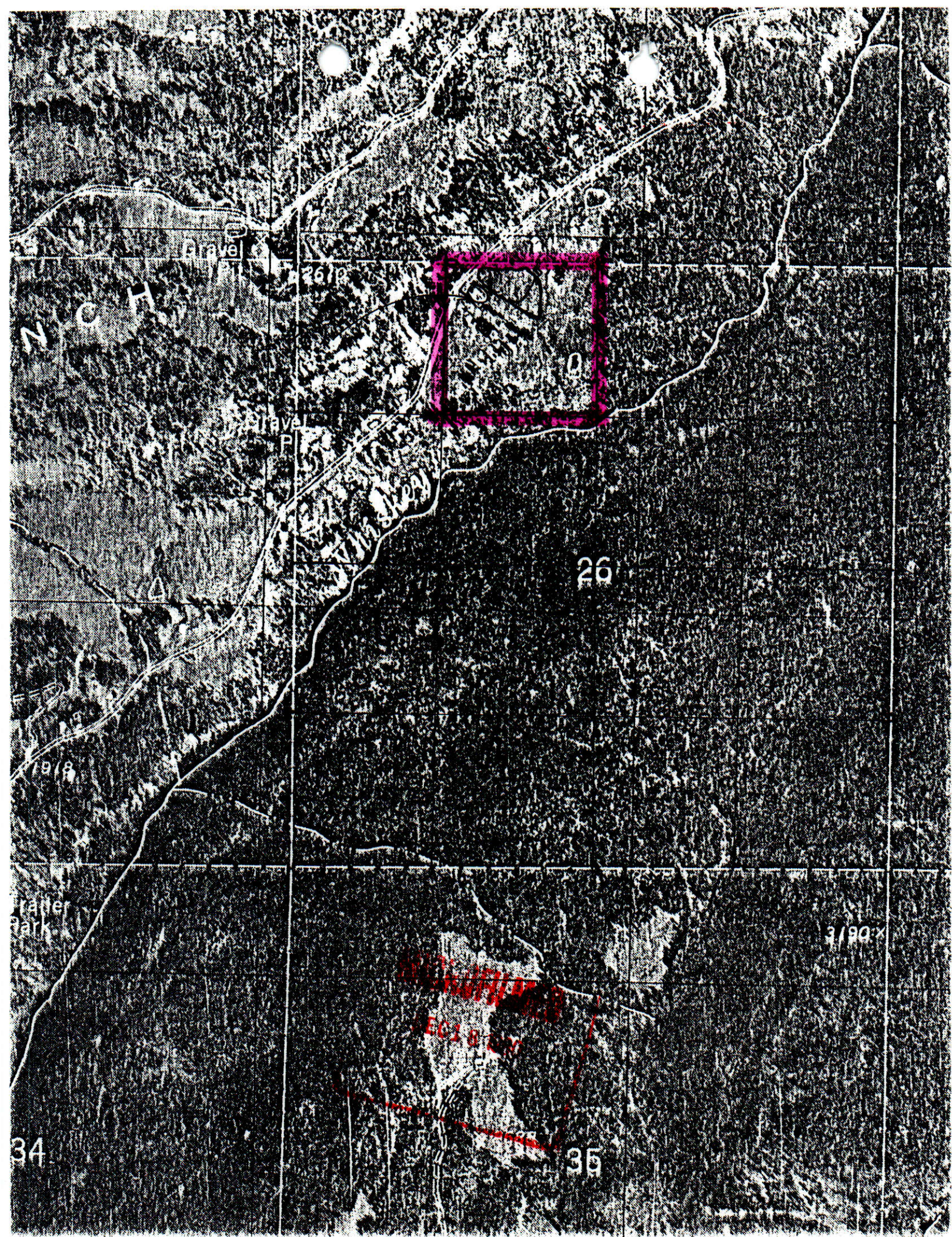
C. SYSTEM DESCRIPTION

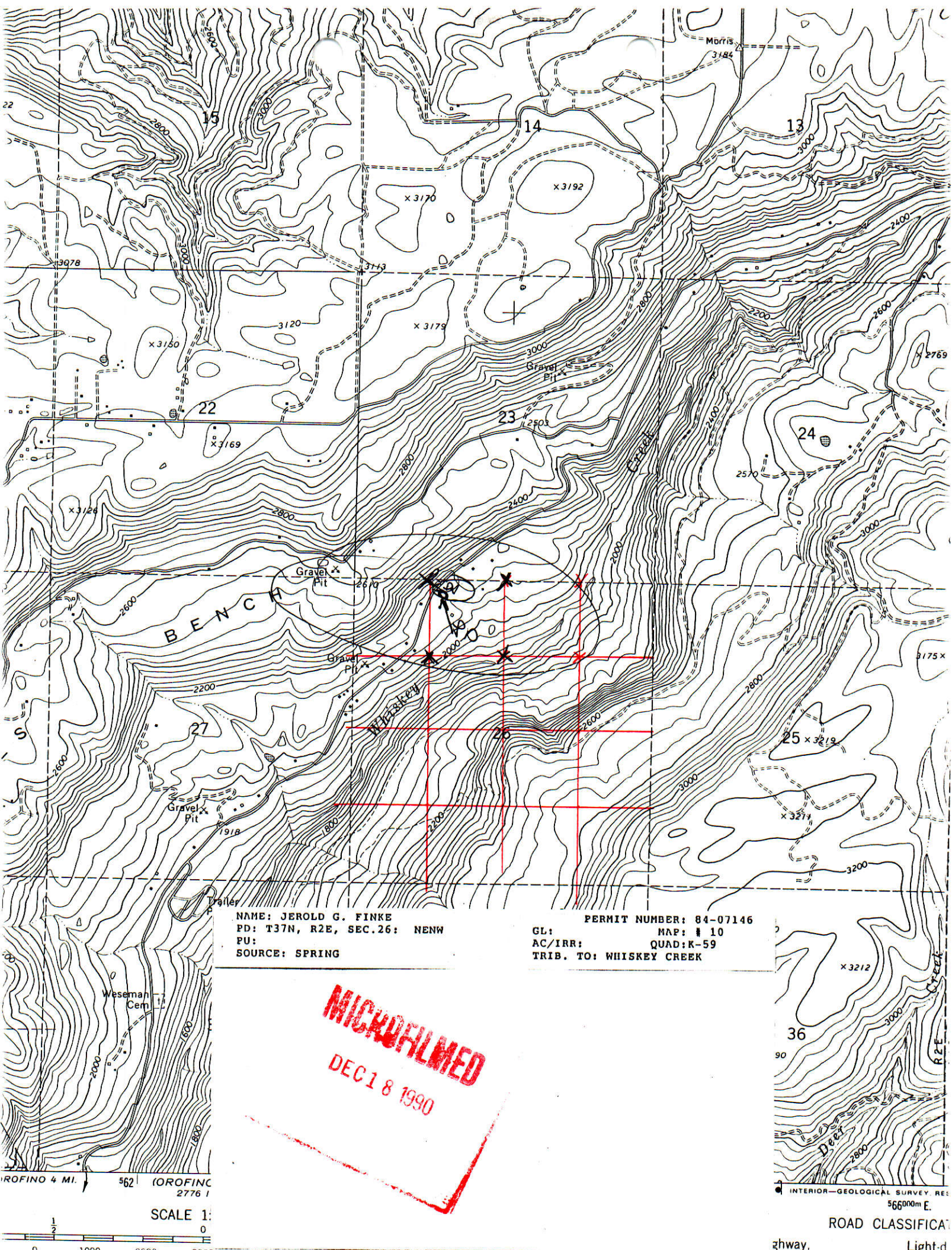
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NPS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).





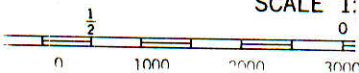
NAME: JEROLD G. FINKE
PD: T37N, R2E, SEC.26: NENW
PU:
SOURCE: SPRING

PERMIT NUMBER: 84-07146
GL: MAP: # 10
AC/IRR: QUAD: K-59
TRIB. TO: WHISKEY CREEK

MICROFILMED
DEC 18 1990

PROFINO 4 MI. 562 (OROFINO 2776 I

SCALE 1:



INTERIOR—GEOLOGICAL SURVEY, RES
566000m E.

ROAD CLASSIFICATION

ghway,

Light-d

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07146

Priority: September 8, 1983

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:¹

16.5 AF

This is to certify, that JERROLD G. FINKE
FRANCINE K. FINKE

P.O. BOX 1879

OROFINO, ID 83544

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 14, 1983; and has submitted Proof of Beneficial Use on November 25, 1988. An examination indicates that the works have a diversion capacity of .100 cfs of water from:

SPRING

tributary to WHISKEY CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.10 CFS	15.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.10 CFS	16.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNEW , Sec. 26, Township 37N, Range 02E
CLEARWATER County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
37N 02E 26	NENW 5.1			5.1
	Total number of acres irrigated:			5.1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

DEC 18 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07146

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home and household stock.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30 day of December, 1990

Acting for R. Keith Higginson, Director

MICROFILMED

DEC 18 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 84-7146 IN THE)
NAME OF JERROLD G. AND FRANCINE K. FINKE) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1988; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on July 1, 1988 the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on November 25, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 84-7146 be REINSTATED and the priority advanced to September 8, 1983.

Dated this 29th day of November, 1988.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED
DEC 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JERROLD G. & FRANGINE K. FINKE Phone 476-4801
Post office address P.O. 1879, OROFINO, ID. 83544
2. Source of water supply SPRING which is a tributary of WHISKEY CREEK
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 37N
Range 2E B.M. CLEARWATER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 12 cfs for IRRIGATION purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .16 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. DEVELOPED SPRING WITH PIPELINE TO PLACES OF USE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 37N
Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	2E	26					6												6

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above. APPLICATION

FOR DOMESTIC WATER FROM SPRING IN SW¼ SEC 23, T37N R2E.

84-7147.

9. a. Who owns the property at the point of diversion ERNEST & JEANIE BARHAM

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

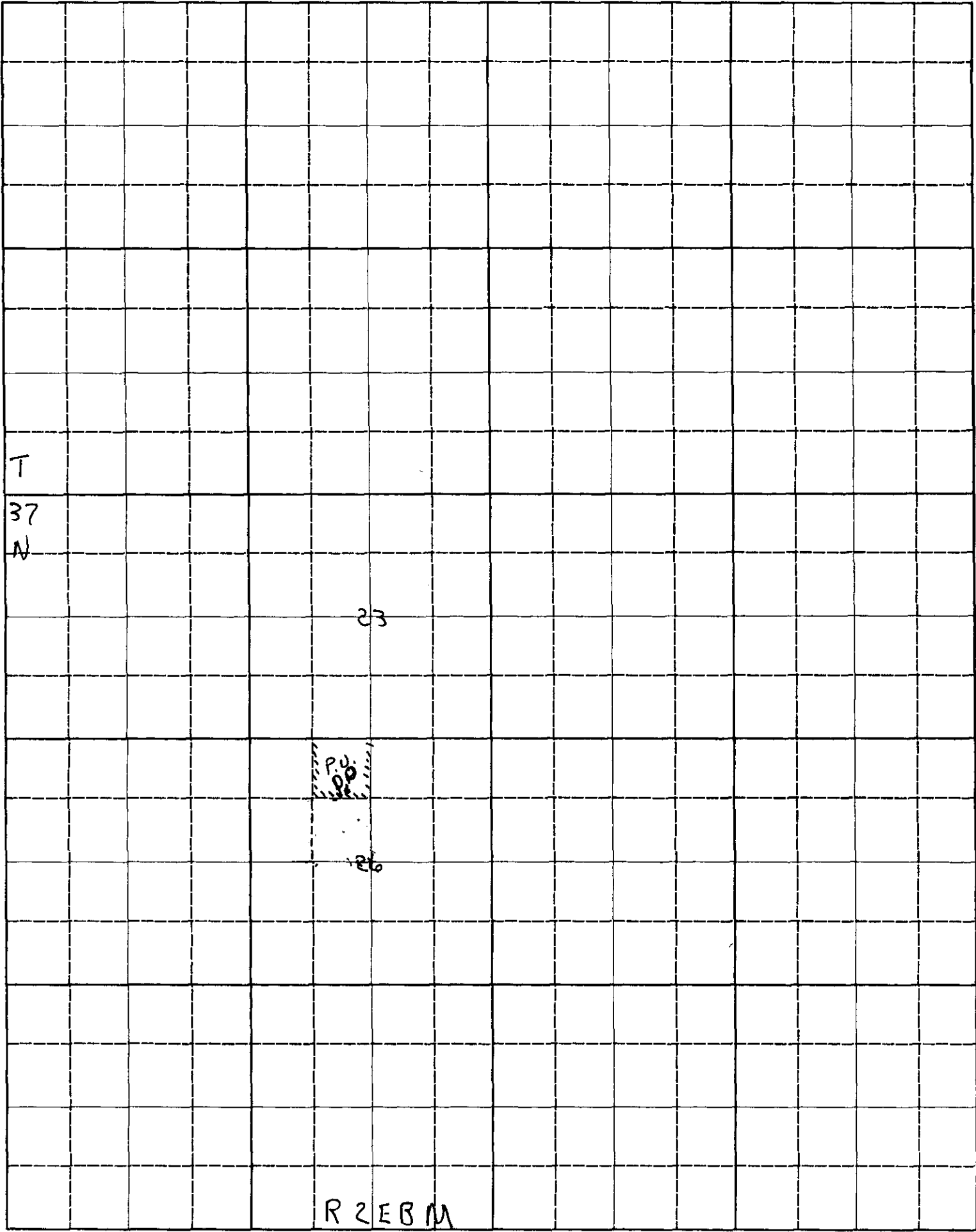
applicant to make this filing APPLICANT HAS EASEMENT FOR CONSTRUCTION

OF PIPELINES ETC. FOR THIS APPLICATION.

10. Remarks _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Francine K. Linke
(Applicant)

MICROFILMED

MICROFILMED

4/14/83
Proposed Priority _____
Received by mm Date 4/14/83 Time 12:15 PM
Preliminary check by RJA Fee \$ 30.00
Receipted by mm Date 4/14/83 (27536)
Publication prepared by mm Date 4/21/83
Published in Cleworth Sub.
Publication dates 4/28 & 5/5/83
Publication approved RJA Date 5/18/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RJA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7146, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 16th day of June, 1983.

L. Glen Saxton
Chief, Operations Bureau

Exhibit A

Township 37 North, Range 2 E.B.M.:
Section 26: SE $\frac{1}{4}$ NW $\frac{1}{4}$

- Jerrold L. Linke
P.O. Box 1879

Orfino, Idaho

83544

ALSO

Beginning at the $\frac{1}{4}$ corner common to Sections 26 and 23; thence
S. 45° W. to the SW corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence
East to the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence
North to the point of beginning.

ALSO

A tract of land situated in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26, Township 37 North,
Range 2 E.B.M., more particularly described as follows, to-wit:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ of said Section 26; thence
West along the Section line 950.11 feet to the County Road right of way;
thence

Along the County Road right of way line a distance of 257.93 feet on a
bearing of S. 45°19'40" W. when measured in a straight line;
thence

S. 42°42'10" E. 297.19 feet; thence

S. 56°42'00" E. 156.59 feet; thence

S. 43°57'05" E. 113.16 feet; thence

S. 79°57'52" E. 134.06 feet; thence

N. 45°00' E. 834.62 feet to the point of beginning.

Containing 9.0 acres, more or less.

TOGETHER WITH

SW $\frac{1}{4}$ SW $\frac{1}{4}$

A water right in and to ^{*SW $\frac{1}{4}$ SW $\frac{1}{4}$*} sufficient water for domestic use from a spring
situate upon Tax No. 1020, Section 23, Township 37 North, Range 2 E.B.M.,
together with an easement for the construction, installation, operation,
use, maintenance and repair of a pipeline for the conveyance of water from
said spring to the property hereinabove conveyed, over and across the
property of the grantors situate in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26, Township 37
North, Range 2 E.B.M.

TOGETHER WITH

A water right for any and all purposes in and to one half ($\frac{1}{2}$) of a certain
spring and spring fed pond situate upon property owned by the grantors
in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26, Township 37 North, Range 2 E.B.M., together
with an easement for the construction, installation, operation, use, main-
tenance and repair of appropriate tanks, pumps, pumphouses, accessory
buildings, fixtures and improvements for the purpose of delivering water
from said spring and spring fed pond to the property hereinabove conveyed.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water Rights
Tintle, Finke, Danner & Duncan

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 28th day of April, 1983, and ending on the 5th day of May, 1983

Subscribed and sworn to before me this 13th day of May, 1983

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIMS TO WATER RIGHTS
TINTLE, DONALD L. & FRANKIE E.
P.O. BOX 1879, OROFINO, ID 83644
Source: SPRING trib. to WHISKEY CREEK
Date Filed: 04/14/1983
Diversion Pt: NENW Sec 26 T 37N R 02E
Use: IRRIGATION (0.12 CFS) DOMESTIC (0.04 CFS)
In: NENW Sec 26 T 37N R 02E FOR 4 ACRES
FINKE, JERROLD G. & FRANKIE E.
P.O. BOX 1879, OROFINO, ID 83644
Source: SPRING trib. to WHISKEY CREEK
Date Filed: 04/14/1983
Diversion Pt: SWSE Sec 26 T 37N R 02E
Use: DOMESTIC (0.04 CFS)
In: NENW Sec 26 T 37N R 02E

DANNER, ALBERT A. & FRANKIE E.
P.O. BOX 1879, OROFINO, ID 83644
Source: SPRING trib. to WHISKEY CREEK
Date Filed: 04/14/1983
Diversion Pt: SWSE Sec 26 T 37N R 02E
Use: IRRIGATION (0.12 CFS) DOMESTIC (0.04 CFS)
In: NENW Sec 26 T 37N R 02E FOR 4 ACRES
DUNCAN, GEORGE E. & FRANKIE E.
P.O. BOX 1879, OROFINO, ID 83644
Source: SPRING trib. to WHISKEY CREEK
Date Filed: 04/14/1983
Diversion Pt: SWSE Sec 26 T 37N R 02E
Use: IRRIGATION (0.12 CFS) DOMESTIC (0.04 CFS)
In: NENW Sec 26 T 37N R 02E FOR 4 ACRES
The parties will be subject to all prior water rights. Petitions must be filed with the Director, Dept. of Water Resources, 400 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MAY 16, 1983.
KENN DUNN, Dir.
4-22 & 5-2-83

RECEIVED

MAY 13 1983

Department of Resources
Northern District Office

RECEIVED

December 3, 1990

JERROLD G. FINKE
FRANCINE K. FINKE
P.O. BOX 1879
OROFINO, ID 83544

RE: WATER RIGHT NO. 84-07146

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
DEC 18 1990

October 2, 1990

JERROLD G. FINKE
FRANCINE K. FINKE
P.O. BOX 1879
OROFINO, ID 83544

RE: PERMIT NO. 84-07146

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED
FILMED
DEC 18 1990

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
L8407146																							
~~8404020~~	WYNN	S	SPRINGS	37N	02E	26							X	:			:						
8404149	BARHAM	S	SPRING	37N	02E	26							< 10	:			:			10			
~~8407146~~	~~FINKE~~	~~P~~	~~SPRING~~	~~37N~~	~~02E~~	~~26~~								:			:			6			
L8407146	FINKE	L	SPRING	37N	02E	26							: 5	:			:			5			
	NO MAPPING INFO AVAILABLE																						

→ P/D is same, total of 2 rights < 40 acres, ok

09/24/90

09/24/90

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 84-07146

A. GENERAL INFORMATION

- ✓
✓
✓
1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓
1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓
✓
✓
✓
✓
✓
1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
6. Irrigation (Rule 5,1,8)

RECEIVED
MAY 10 1990

Department of Water Resources

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- ✓
Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES ~~ANALYZE~~ ~~AMEND~~

- ✓
✓
✓
✓
All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓
✓
1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16) *ANALYZE AMENDMENT IRR-STOCK*

J. AUTHENTICATION

- ✓
Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

- ✓
Check with permit and well log for discrepancies

Signature

[Signature]

Date

8/25/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

MAY 10 1989

A. GENERAL INFORMATION

Permit No. 84-7146

1. Owner: Terrold G and/or Francine K Finka Phone No. 476-4801

Current Address: P.O. 1879 Orofino Id. 83544

2. Accompanied by: Francine EXAM. DATE: 8/15/89

Address: Same Phone No. Same

Relationship to Permit Holder: Same

3. Source: Spring tributary to Whiskey Cr.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

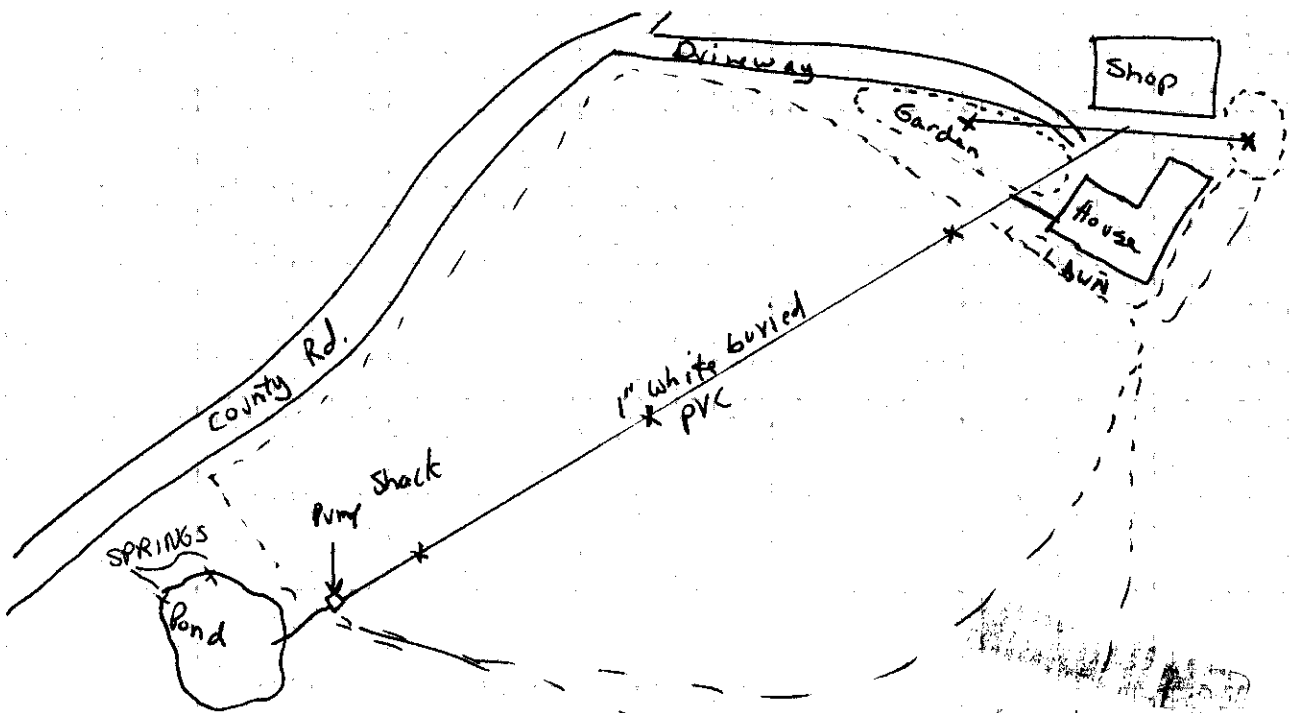
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring Fed Pond Feeding a 1 hp pump by 1 1/2" pickup line and then with a 1" main running up to house and having risers on the way then bracking into the house and two the garden areas. It is plumbed into the house as backup Domestic.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Ward	1	?	Ward	1"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	NW	26	37N	2E	Clearwater	Map

6. **Place(s) of Use:**

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	2E	26					SI												5.1
							D												
							S												

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(1.7)(1)}{2.3(20) + 15} = 0.1 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

~~Stock~~ 1.02 cfs JK
Domestic = 0.02 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{5.1}{0.1} \times \frac{3}{275} = 15.3 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 48.6 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 15.3 \text{ afa}$

2. Volume Calculations for Other Uses:

~~Stock~~ $(10 \text{ head}) = 0.2 \text{ afa JK}$
Domestic = 0.6 afa 1.2 AF

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~Add use of stock~~ STOCKWATER PART OF DOMESTIC JK
 FILM DID NOT DEVELOPE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	0.10 cfs	15.3 afa
STOCK	1/1	12/31	0.02 cfs	0.2 afa
DOMESTIC	1/1	12/31	0.02 cfs	0.6 afa
Totals:			0.1 cfs	16.5 afa

2. Recommended Amendments

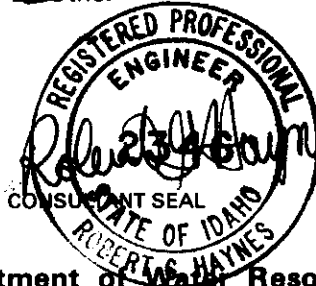
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☒ Other

J. AUTHENTICATION

Field Examiner's Name Louis Sukoraty
 Signature [Signature]
 Certification Date 2/17/89
 Field Report Preparation Date 8/16/89

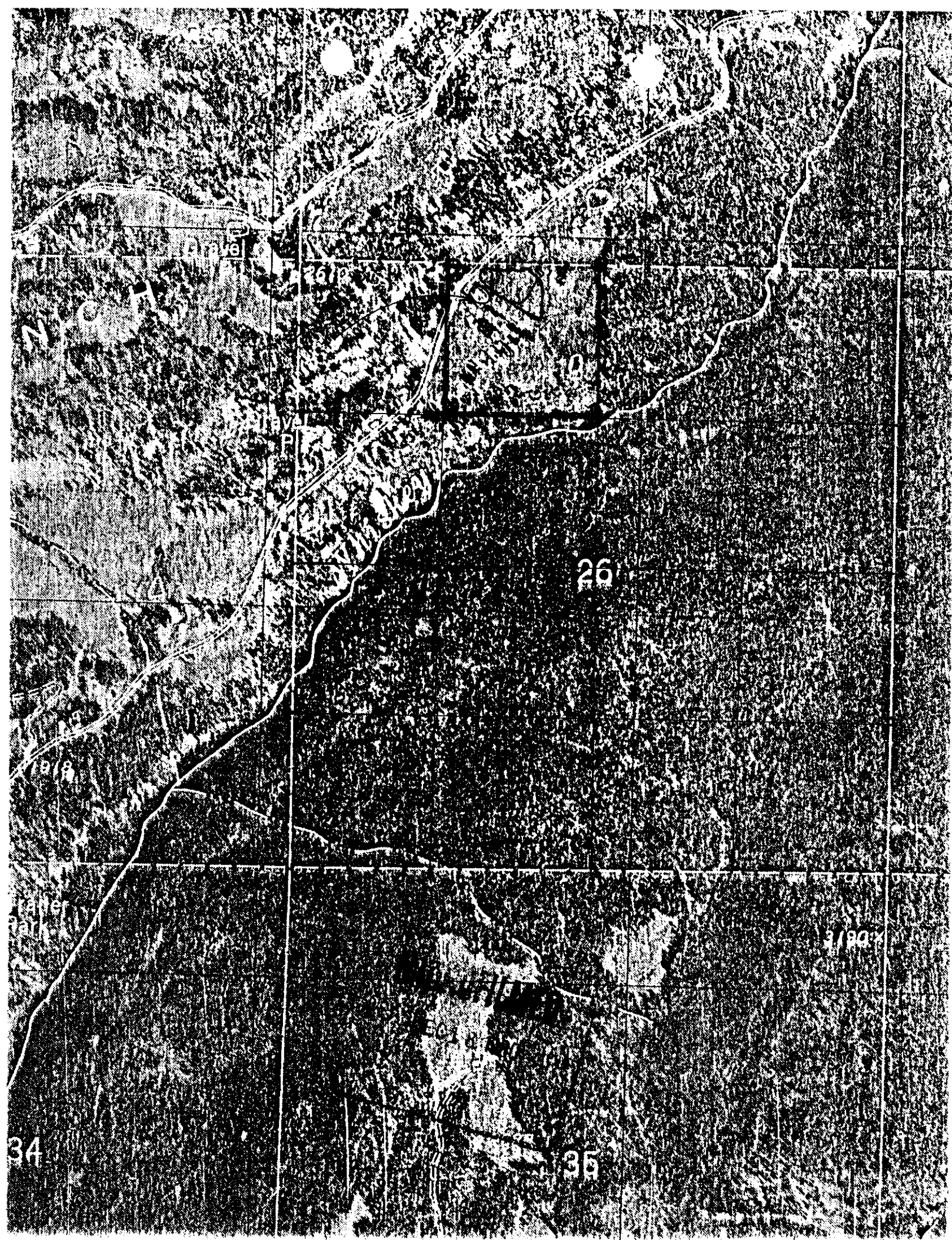


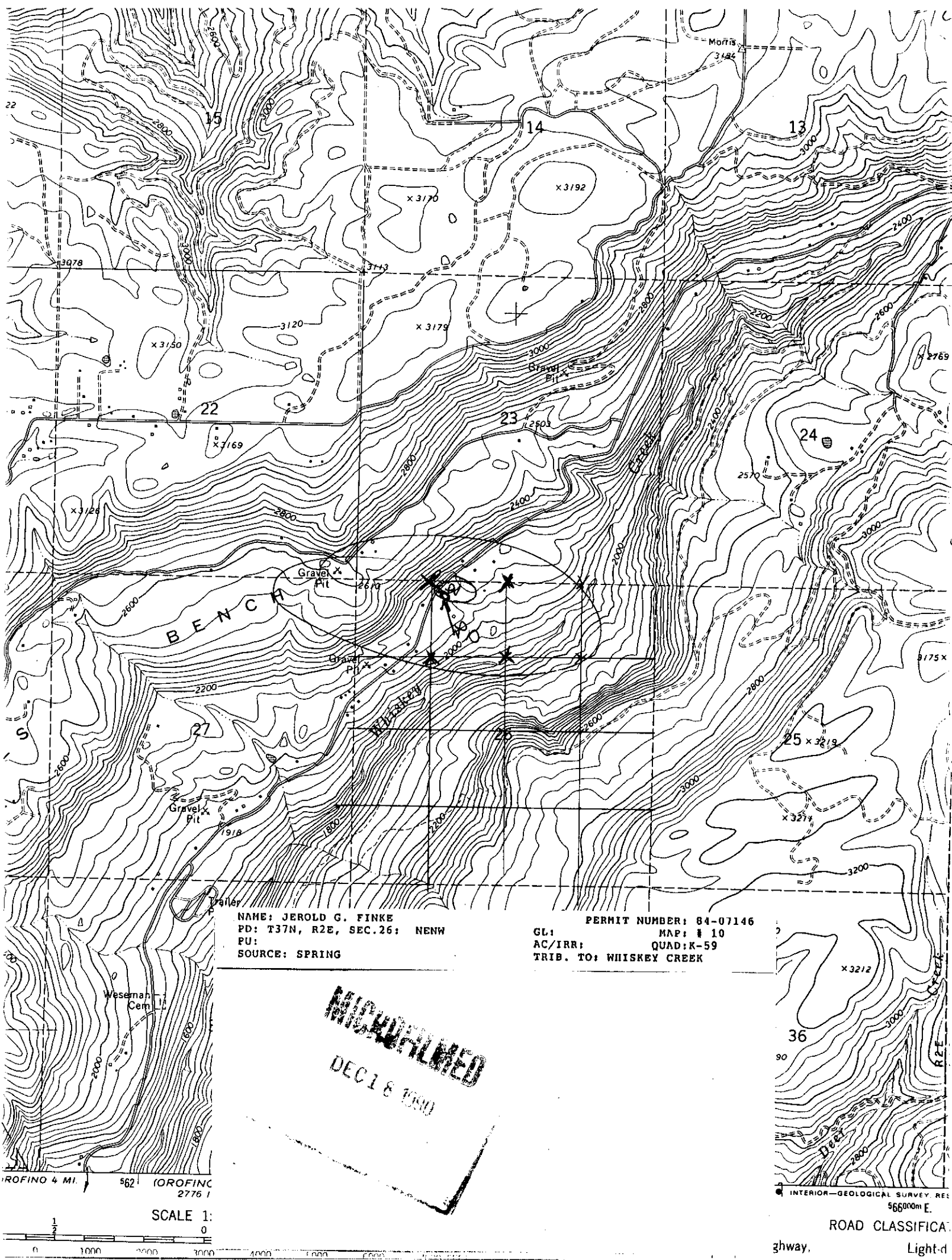
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SC 9-21-90

MICROFILMED

DEC 18 1990





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 84-7146 F, nke
Name(s) of Permit Holder(s): Terrald / or Francine K. Finke
Post Office Address: P.O. Box 1828, Pocatello, ID 83444
Tel. No. 406-4801

☒ I hereby certify that construction of diversion works for the above referenced permit began on 5-18-84 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

6-28-84 Date Francine K. Finke Signature of Permit Holder

Terrill G.

P.O. Box 187

Proton, Id



MICROFILMED

DEC 18 1990



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

RECEIVED
DEC 12 1988

CECIL D. ANDRUS
Governor

Department of Water Resources

R. KEITH HIGGINSON
Director

December 9, 1988

Mr. Jerrold Finke
P.O. Box 1879
Orofino, Id. 83544

Re: 84-7146

Dear Mr. Finke:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

DEC 21 1988



1/88.

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 84-7146

Date: 11.28.88

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change If yes, prepare a data entry
☒ Proof received timely
☒ Reinstated

Source of Water:

☒ Surface water
☐ Groundwater
☐ 1. well log in file
☐ 2. drilling permit
☐ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Reinstated. Advance priority date # of days late-
per Ritz

☒ Priority Calculation:

Date proof received	<u>Nov. 25, '88</u>	<u>329</u>
Date proof due	<u>July 1, '88</u>	<u>-182</u>
No. of days late		<u>-147</u>
Priority date	<u>April 14, '83</u>	<u>+104</u>
NEW PRIORITY DATE	<u>Sept. 8, '83</u>	<u>-251</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

OCT 14 1988

NO v Rec'd CDJB
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

JUL - 1 1988

710 # ENCC 9
Department of Water Resources

NOV 25 1988

For Office Use Only

Fee Received \$50.00

Date 11/28/88

Receipt # 0003629

Receipt by CP

Reviewed by 97

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that the permit has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 84-7146

Name(s) of Permit Holder: JERROLD G. & Francine K. Finke

Post Office Address: P.O. Box 1879 Orofino Id. 83544

Telephone No. 208-476-4801

Source of Water: Spring

Extent of Use:

Domestic 1 (number of households) Stockwater 6 Horses (number and type of stock)
Irrigation 1/2 (acres) Other/Remark 2 to 3 head cattle at times

Total rate and/or volume for which proof is submitted 0.16 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit:

Measuring Device: Required? Yes No X No
Installed? Yes No
Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Device: Required? Yes No X No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Jerrold or Francine Finke 208-476-4801
(Name) (Telephone Number)

Waiting for representative from Coeur d'Alene office to examine spring development. no appointment has been made.
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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DEC 21 1988

6-29-88

Date Signature of Permit Holder (and title, if appropriate)

Francine K. Finke

October 24, 1988

Jerrold G. and Francine K. Finke
P. O. Box 1879
Orofino, ID 83544

RE: Permit No. 84-7146

Dear Permit Holder:

Enclosed is your proof of beneficial use form and copy of our letter sent to you September 27, 1988. As stated in the letter, the amount of water approved for your permit is at a rate of 0.16 cfs or 72 gpm.

If the use is for single family domestic and/or stockwater use or the total maximum rate of diversion is 0.04 cfs, a license examination fee is not required to be submitted with the proof. Your permit includes one domestic use and irrigation use (6 acres) with a maximum rate of diversion of 0.16 cfs. Therefore, a license examination filing fee is required. The license examination fee based on a rate of flow of 0.16 cfs is \$50.

Please remit your proof of beneficial use form and the required fee as soon as possible.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: N. Region

Enclosure

MICROFILMED

DEC 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 27, 1988

OCT 14 1988

Jerrold G. and Francine K. Finke
P. O. Box 1879
Orofino, ID 83544

RE: Permit No. 84-7146

Dear Permit Holder:

Enclosed is your Proof of Beneficial Use form received in this office on July 1, 1988. As stated on your application for permit, the amount of water approved for your permit is at a rate of 0.16 cfs or 72 gpm. Please note the enclosed instruction sheet which lists the examination fee for 0.16 cfs as \$50.

The purpose of the proof of beneficial use and fee is to signal the department that a field inspection is necessary. The fee submitted indicates your wish for the department to conduct a field inspection.

Please submit the fee to the department by October 27, 1988 to keep your permit in good standing.

If you have any questions feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: N. Region

Enclosure

MICROFILMED

DEC 21 1988

September 27, 1988

Jerrold G. and Francine K. Finke
P. O. Box 1879
Orofino, ID 83544

RE: Permit No. 84-7146

Dear Permit Holder:

Enclosed is your Proof of Beneficial Use form received in this office on July 1, 1988. As stated on your application for permit, the amount of water approved for your permit is at a rate of 0.16 cfs or 72 gpm. Please note the enclosed instruction sheet which lists the examination fee for 0.16 cfs as \$50.

The purpose of the proof of beneficial use and fee is to signal the department that a field inspection is necessary. The fee submitted indicates your wish for the department to conduct a field inspection.

Please submit the fee to the department by October 27, 1988 to keep your permit in good standing.

If you have any questions feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: N. Region

Enclosure

MICROFILMED

DEC 21 1988

138524
CERTIFIED MAIL
April 30, 1988

FINKE, JERROLD G. & FRANCINE K.
P.O. BOX 1879
OROFINO, ID 83544

PROOF DUE NOTICE

RE: Permit No. 84-7146

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 21 1988

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FINKE, JERROLD G. & FRANCINE K.
P.O. BOX 1879
OROFINO, ID 83544

JULY 06, 1983

RE: PERMIT NO. 84-7146

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RAH APPLICATION NUMBER: 84-7146

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5-16-83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/18/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 5/14/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RAH Date: 5/23/83

STATE OFFICE REVIEW:

SW/L17 at 26

☐ See attached sheet for more information.
By: RAH Date: 6-15-83

RECEIVED
JUN 14 1983

Department of Water Resources

MICROFILMED

100-443887-100

EACH

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

[illegible]

3/83

IDENT. NO. 84-7146

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

84-7146

FINKE, JERROLD G. &/or FRANCINE K.

P.O. BOX 1879, OROFINO, ID 83544

Source: SPRING trib. to WHISKEY CREEK

Date Filed: 04/14/1983

Diversion Pt: NENW Sec 26 T 37N R 02E

| | |
|-----------------|------------|
| Use: IRRIGATION | (0.12 CFS) |
| DOMESTIC | (0.04 CFS) |

In: NENW Sec 26 T 37N R 02E FOR 6 ACRES

RECORDED