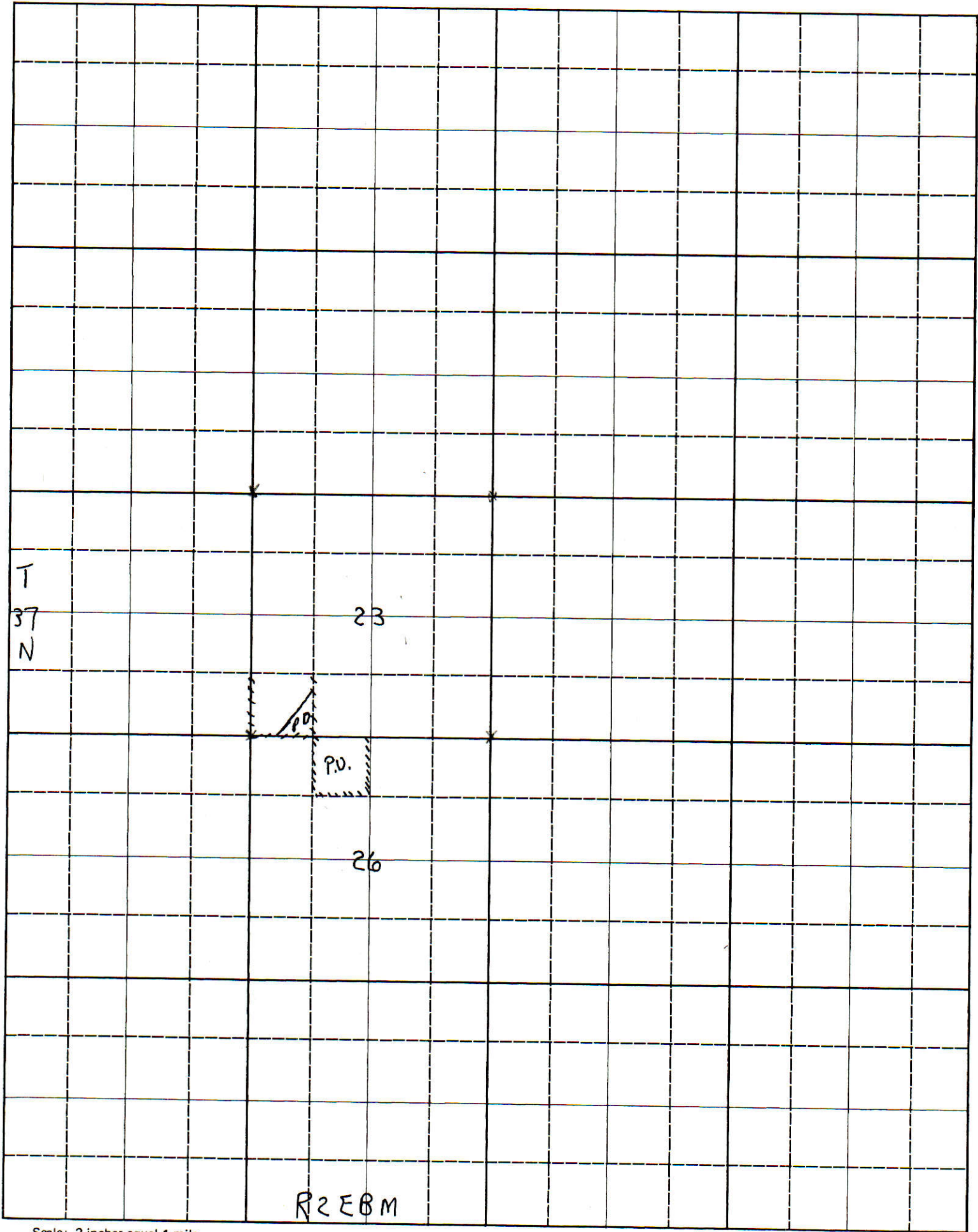


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerold G. Finke
(Applicant)
Francine K. Finke

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water Rights

Tintle, Finke, Danner & Duncan

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 28th day of April, 1983, and ending on the 5th day of May, 1983

Nancy Noble

Subscribed and sworn to before me this 13th day of May, 1983

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIMS TO WATER RIGHTS
The following application(s) have been filed to appropriate the public waters of the State of Idaho.

83-7088

TINTLE, DONALD L. &/OR CLARA MAY.
P.O. BOX 1012, OROFINO, IDAHO 83544.

Source: SPRING trib. to INDIAN CREEK.

UNNAMED STREAM trib. to INDIAN CREEK.

Date Filed: 04/14/1983
Diversión Pt: SESW Sec 21 T 37N R 02E

Use: STOCKWATER (0.03 CFS) STOCKWATER STORAGE (1.0 AF) STOCKWATER FROM STORAGE (1.0 AF) FIRE PROTECTION (0.20 CFS)

In: NESW Sec 21 T 37N R 02E

84-7146

FINKE, JERROLD G. &/or FRANCINE K.

P.O. BOX 1879, OROFINO, ID 83544

Source: SPRING trib. to WHISKEY CREEK

Date Filed: 04/14/1983
Diversión Pt: NENW Sec 26 T 37N R 02E

Use: IRRIGATION (0.12 CFS) DOMESTIC (0.04 CFS)

In: NENW Sec 26 T 37N R 02E FOR 6 ACRES

84-7147 OR 84-7148

FINKE, JERROLD G. &/or FRANCINE K.

P.O. BOX 1879, OROFINO, ID 83544

Source: SPRING trib. to WHISKEY CREEK

Date Filed: 04/14/1983
Diversión Pt: SWSW Sec 23 T 37N R 02E

Use: DOMESTIC (0.04 CFS)
In: NENW Sec 26 T 37N R 02E

84-7148

DANNER, ELMER R. &/or GLORIA
RT. 2 BOX 141, OROFINO, ID 83544

Source: UNNAMED STREAMS trib. to OROFINO CREEK

SPRINGS trib. to OROFINO CREEK

Date Filed: 04/11/1983
Diversión Pt: SWSE SESE NESE NWSE Sec 35 T 37N R 03E

Use: STOCKWATER (0.04 CFS); STOCKWATER STORAGE (2.4 AF); STOCKWATER FROM STORAGE (2.4 AF); POWER (1.0 CFS); POWER STORAGE (42.4 AF); POWER FROM STORAGE (42.4 AF); DOMESTIC (0.04 CFS); RECREATION STORAGE (42.4 AF); DIVERSION TO STORAGE (1.00 CFS)

In: SESE SWSE NWSE NESE Sec 35 T 37N R 03E

84-7149

DUNCAN, GEORGE E. &/or MARLA C.

P.O. BOX 2032, OROFINO, ID 83544

Source: SPRINGS trib. to OROFINO CREEK

Date Filed: 04/18/1983
Diversión Pt: SWSE SESW NESW Sec 18 T 36N R 03E

Use: IRRIGATION (0.20 CFS); STOCKWATER (0.02 CFS); DOMESTIC (0.04 CFS)

In: NENW SENW SW E Sec 18 T 36N R 03E FOR 10 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MAY 16, 1983.

KENN DUNN, Dir.
4-28 & 5-5-83

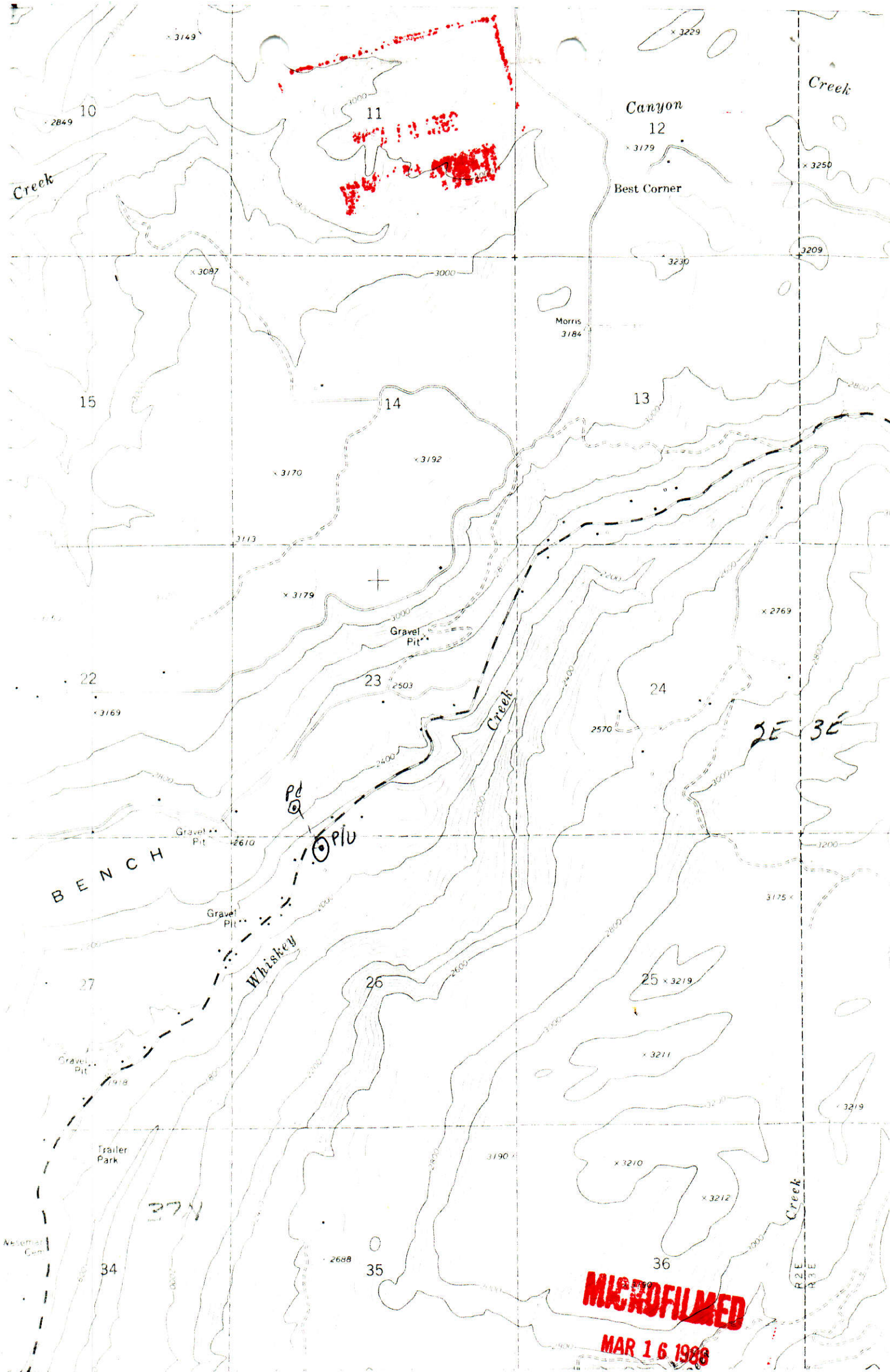
RECEIVED

MAY 18 1983

Department of Water Resources
Northern District Office

MICROFILMED





TWP. 37N RGE. 2E SEC. 23 MAP # K-59 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 84-747

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-7147

Priority: April 16, 1983 Amount: .04 CFS 1.2 AFA

This is to certify, that JERROLD G. FINKE
FRANCINE K. FINKE

P.O. BOX 1879
OROFINO, ID 83544

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 14, 1983, and has submitted proof to the Department of Water Resources on July 3, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

SPRING tributary to WHISKEY CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 23, Township 37N, Range 2E
Clearwater County

PLACE OF USE: Domestic

TWN RGE SEC

37N 2E 26 NENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16th day of October, 1987.

RECEIVED

MAR 16 1988

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 84-7147 IN THE)
NAME OF JERROLD G. &/OR FRANCINE K. FINKE) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1984; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 3, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 84-7147 be REINSTATED and the priority advanced to April 16, 1983.

Dated this 24th day of July, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JEROLD G. VOY FRANCINE K. FINKE Phone 476-4801
Post office address P.O. 1879, DROFINDO, ID. 83544
2. Source of water supply SPRING which is a tributary of WHISKEY CREEK
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 37N
Range 2E B.M. CLEARWATER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .04 CFS cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. DEVELOPED SPRING, WITH PIPE LINES TO PLACE OF USE.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 37N
Range 2E, B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water DNE.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

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TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N/A 84-7146

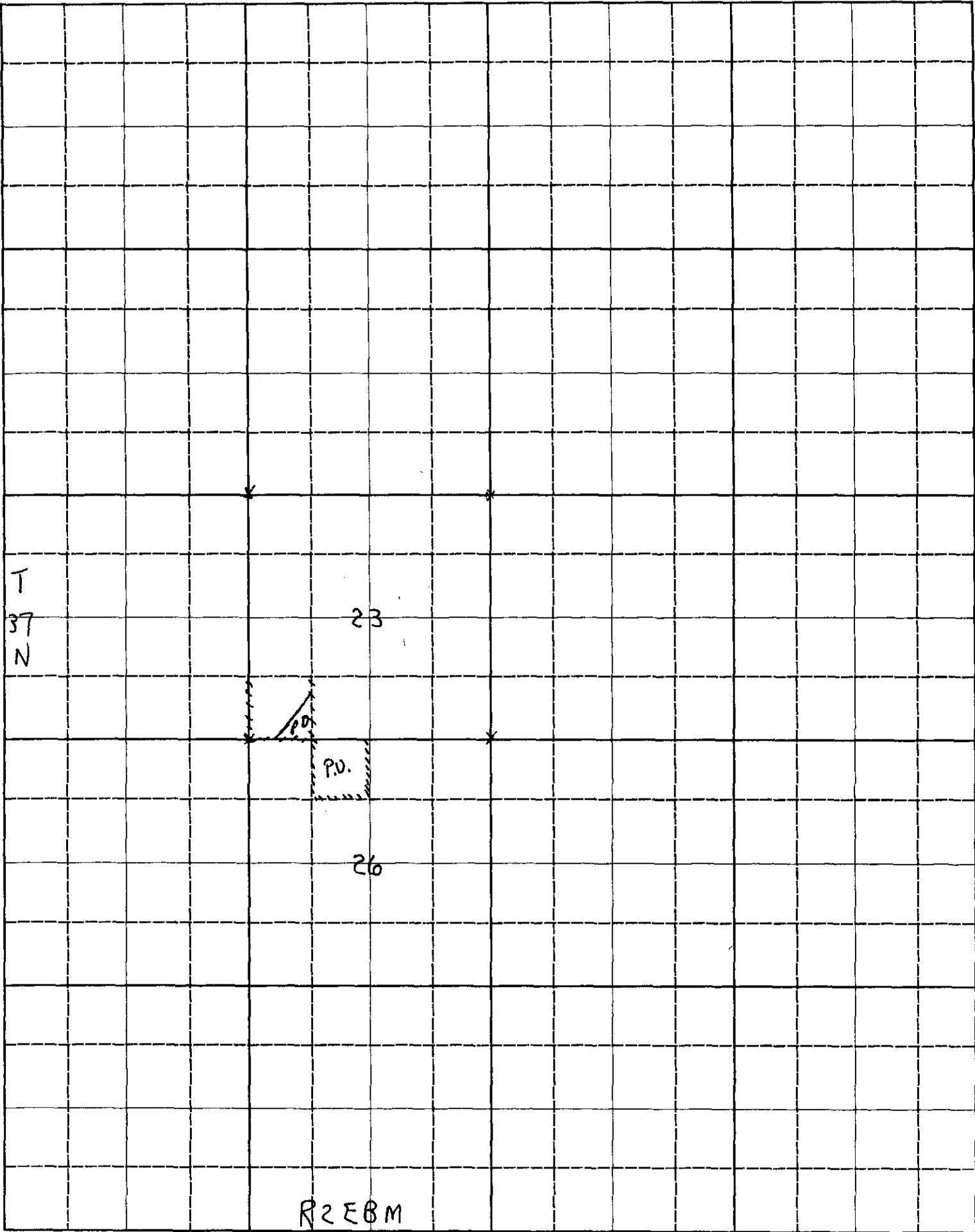
9. a. Who owns the property at the point of diversion ERNEST & JEANIE BARHAM

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing APPLICANT HAS EASEMENT FOR CONSTRUCTION OF PIPELINES ETC. FOR THIS APPLICATION.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James D. G. Finke
(Applicant)
Francine K. Finke

MICROFILMED

Proposed Priority 4/14/83
Received by PM Date 4/14/83 Time 12:15PM
Preliminary check by PM Fee \$ 30.00
Receipted by PM Date 4/14/83 (27536)
Publication prepared by PM Date 4/21/83
Published in Clearwater Lib
Publication dates 4/28 + 5/5/83
Publication approved PM Date 5/14/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by PM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7147, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 16th day of June, 1983.

L. Glen Saxton
Chief, Operations Bureau

AFFI AVIT OF PUBLICA ION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water Rights

Tintle, Finke, Danner & Duncan

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 28th day of April, 1983, and ending on the 5th day of May, 1983

Nancy Noble

Subscribed and sworn to before me this 13th day of May, 1983

Emily E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIMS
TO WATER RIGHTS
THE CLEARWATER TRIBUNE
P.O. BOX 189, OROFINO,
IDAHO
Source: SPRING trib. to
WHOLEY CREEK
Date Filed: 04/14/1983
Danner & Duncan Sec 28
T 21N R 08E
Use: IRRIGATION (0.14
CFS) DOMESTIC (0.04 CFS)
In: NEW Sec 28 T 21N R
08E FOR 4 ACRES
FRANK JERROLD G. &
FRANK K.
P.O. BOX 189, OROFINO,
IDAHO
Source: SPRING trib. to
WHOLEY CREEK
Date Filed: 04/14/1983
Danner & Duncan Sec 28
T 21N R 08E
Use: DOMESTIC (0.04 CFS)
In: NEW Sec 28 T 21N R
08E FOR 4 ACRES

NOTICE OF CLAIMS
TO WATER RIGHTS
THE CLEARWATER TRIBUNE
P.O. BOX 189, OROFINO,
IDAHO
Source: SPRING trib. to
WHOLEY CREEK
Date Filed: 04/14/1983
Danner & Duncan Sec 28
T 21N R 08E
Use: IRRIGATION (0.20
CFS) DOMESTIC (0.02
CFS) DOMESTIC (0.02 CFS)
In: NEW Sec 28 T 21N R
08E FOR 10 ACRES
The permit(s) will be sub-
ject to all prior water rights.
Permit must be filed with the
Director, Dept. of Water
Resources, 400 Gov't Way,
Coeur d'Alene, Id. 83814 on or
before MAY 14, 1983.
KARL DUNN, Dir.
4-26 & 5-4-83

RECEIVED

MAY 13 1983

Department of Resources
Northern District Office

MICROFILMED

October 19, 1987

JERROLD G. & FRANCINE K. FINKE
P.O. BOX 1879
OROFINO, ID 83544

RE: Permit No. 84-7147

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
AUG 22 1985

84-7147
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Domestic (1) → 0.04 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Domestic (1) → 1.2 AFA

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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MAR 16 1988

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|---------|-----------|----------------------|-----------------|
| 84-7147 | | 0.04cts | 4/14/83 | | |

4. Permit Holder: Serrol G. Flor Francine R. Flor
Address: Box 1879 Orofino, Id 83544

5. Source: Spring tributary to Sinks

- | 6. Beneficial Use | Period of Use | | Rate of Diversion | Annual Volume |
|-------------------|---------------|--------------|-------------------|---------------|
| | From | To | Q (cfs) | V (afa) |
| <u>Domestic</u> | <u>4/1</u> | <u>12/31</u> | <u>0.04</u> | <u>1.2</u> |

Allowable Maximums: 0.04 1.2

- 7. Point(s) of Diversion:**

[illegible]

- ### 8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	2E	26					X												
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature L. Beard

Checked in Regional Office by Det Hayes

Approved in State Office by _____

RECEIVED
MAR 16 1988

Date 7/31/85

Date 8/15/85

Date _____

AUG 22 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 84-7147

1. Owner: Jerrold G. &/or Francine K. Finke Phone No. 478-4801

Current Address: Box 1879 Orofino, Id 83544

2. Accompanied by: None EXAM. DATE: 7/24/85

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to Sinks

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Developed spring w/ gravity flow pipeline to single family domestic use

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

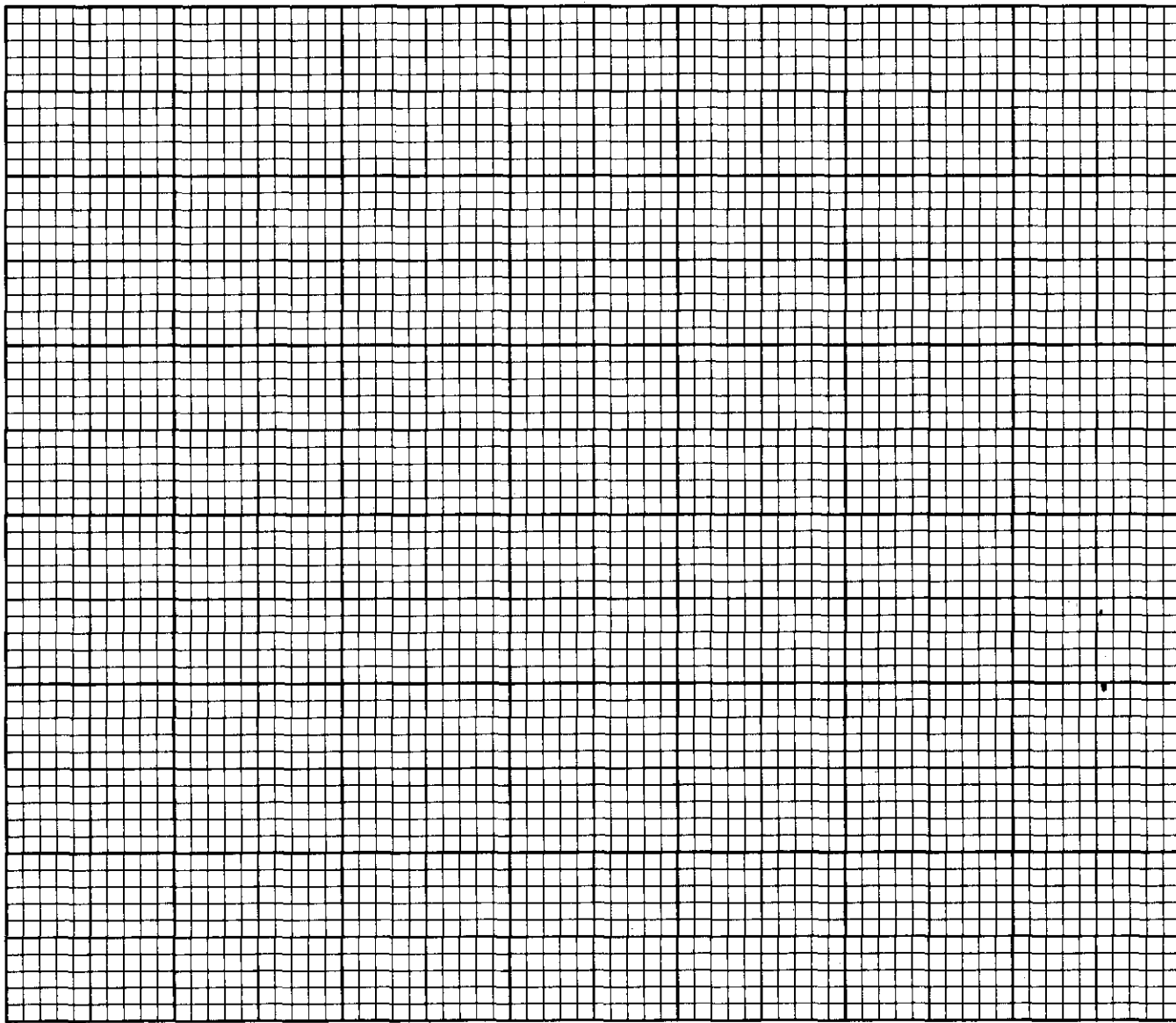
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above
16. Examiner's/Consultant's Signature *A. Beard* Date 7/24/85

Consultant's License Number _____

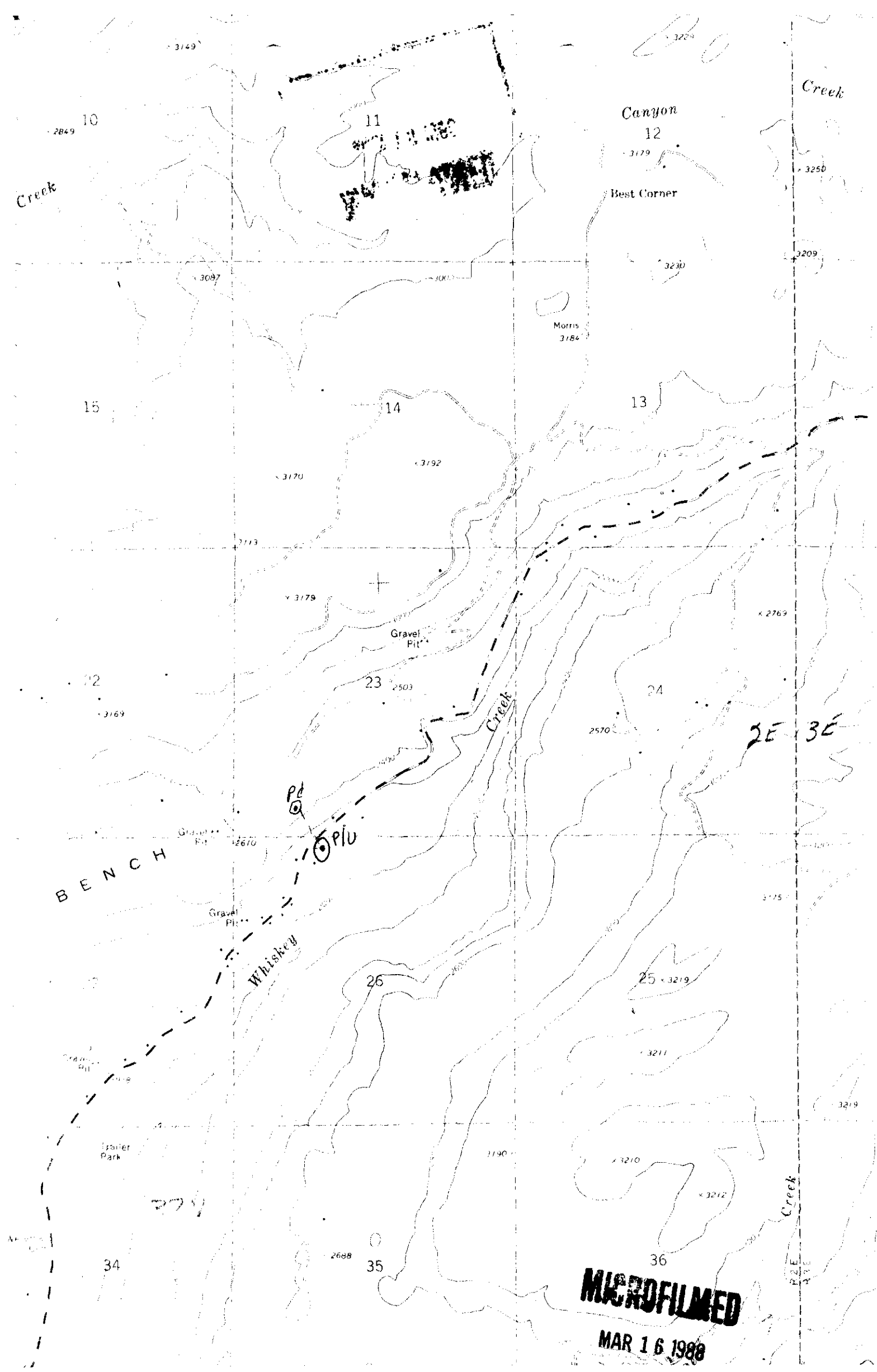
IDWR Director's Authorization to Conduct _____

Beneficial Use Examination _____

CONSULTANT SEAL

MAR 16 1985





37N NCE, 2E SEC, 23 MAP K-59 MAP SCALE
DATE OF FIELD EXAM FIELD REPORT MAP IDENT # 84-747

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 31, 1984

JERROLD FINKE
P.O. BOX 1879
OROFINO ID 83544

RE: Permit No. 84-7147

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

ENCLOSURE

MICROFILMED
MAR 16 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this permit a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 84-7117

Name(s) of Permit Holder: Jerrold B. & Francine K. Linke

Post Office Address: P.O. Box 1877 Oropuna, Id. 83544

Tel. No. 476-4801

Source of Water: Spring SW 1/4 of SW 1/4 of section 23 Township 39 N
 Extent of Use: ☒ Domestic (number of households) 1
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

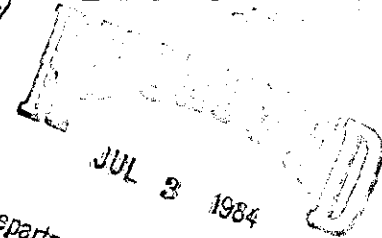
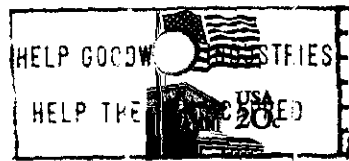
6-28-84
 Date

Francine K. Linke
 Signature of Permit Holder

Jerrold C.

P.O. Box 187

Croftino, Id.



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138707

FINKE, JERROLD G. & FRANCINE K.
P.O. BOX 1879
OROFINO, ID 83544

PROOF DUE NOTICE

APRIL 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 84-7147 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

1

1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FINKE, JERROLD G. & FRANCINE K.
P.O. BOX 1879
OROFINO, ID 83544

JULY 06, 1983

RE: PERMIT NO. 84-7147

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA APPLICATION NUMBER: 84-7147

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 5-16-83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/18/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/11/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA Date: 5/22/83

STATE OFFICE REVIEW:

- return receipt
SW/L16
☐ See attached sheet for more information.
By: [Signature] Date: 6/15/83

RECEIVED

JUN 14 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

IDENT. NO. 84-7147

WATER RIGHT
DATA ENTRY LOG

[illegible]

84-7142-

FINKE, JERROLD G. &/or FRANCINE K.

P.O. BOX 1879, OROFINO, ID 83544

Source: SPRING trib. to WHISKEY CREEK

Date Filed: 04/14/1983

Diversion Pt: SWSW Sec 23 T 37N R 02E

Use: DOMESTIC (0.04 CFS)

In: NENW Sec 26 T 37N R 02E

APR 14 1983