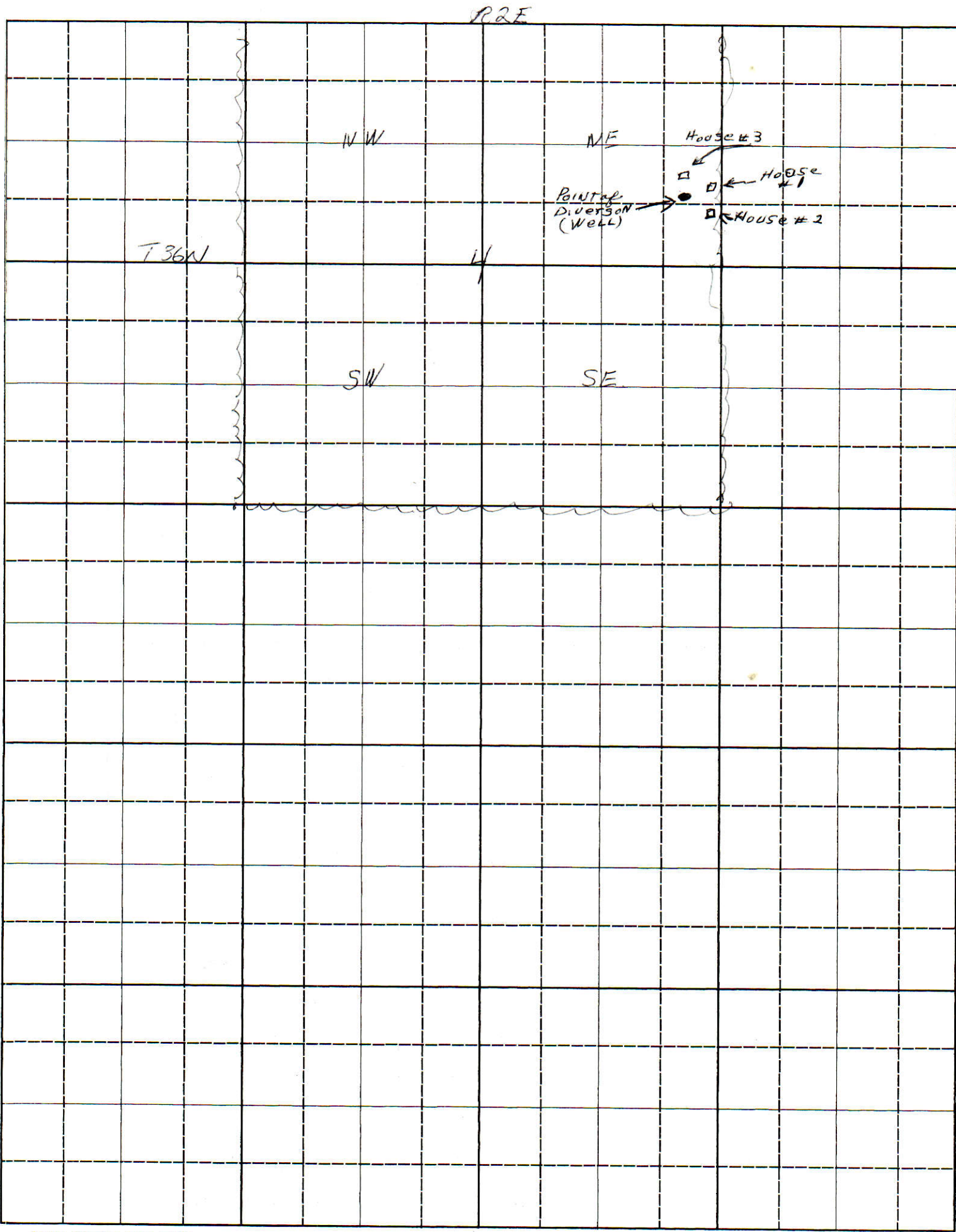


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Flora R Hardy
(Applicant)
Charlene E Hardy

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

RECEIVED

Nancy Noble

MAY 18 1983

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for

Water Right - Hardy &

Strom

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 5th day of May, 19 83, and ending on the 12th day of May, 19 83

Nancy Noble

Subscribed and sworn to before me this 13th day of May, 19 83

Betty E Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

84-7151

HARDY, CLARENCE E.
&/or STROM, R.

RT. 2 BOX 22, OROFINO,
ID 83544

Source: GROUND WATER

Date Filed: 04/21/1983

Diversion Pt: SENE Sec 04
T 36N R 02E

Use: DOMESTIC (0.04 CFS)

In: SENE Sec 04 T 36N R
02E

84-7152

STROM, TERRY C.

P.O. BOX 1687, OROFINO,
ID 83544

Source: SPRING trib. to
SINKS

Date Filed: 04/14/1983

Diversion Pt. SESE Sec 01 T
36N R 02E

Use: DOMESTIC (0.04 CFS)

In: SESE Sec 01 T 36N R 02E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov. Way, Coeur d'Alene, ID 83814 on or before MAY 23, 1983.

KEN DUNN, Dir.

5-5,12c

MICROFILMED

A 10x10 grid with dashed lines for handwriting practice. The grid contains the following handwritten text:

- Row 3, Column 4: R2E
- Row 5, Column 3: T36N
- Row 5, Column 4: 4
- Row 5, Column 5: X P4, P/O
- Row 4, Column 6: (faint red markings)
- Row 5, Column 6: (faint red markings)

(Include distance from pump to measuring device, if applicable.)

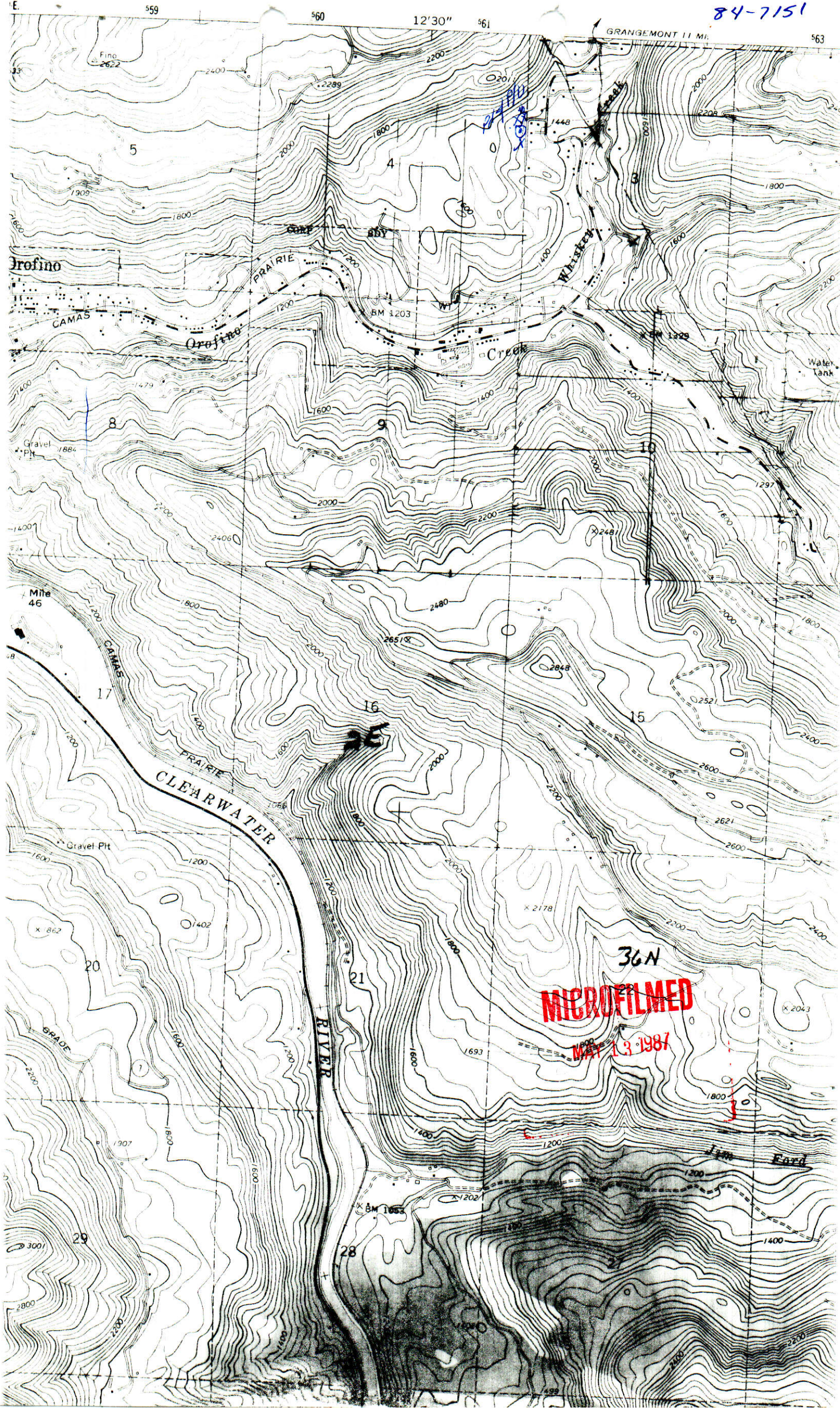
Place(s) of Use

[illegible]

MICROFILMED

MAY 13 1987

Date 7/10/84
Date 8/16/84
Date _____



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-7151

Priority: April 21, 1983 Amount: .04 CFS 3.6 AFA

This is to certify, that CLARENCE E. HARDY
FLOMA R. HARDY

2636 GRANGEMONT RD.

OROFINO, ID 83544

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 21, 1983, and has submitted proof to the Department of Water Resources on November 14, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	3.6 afa

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 4, Township 36N, Range 2E
Clearwater County

PLACE OF USE: Domestic

TWN RGE SEC

36N 2E 4 SENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

Acting for the

Director



MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Clarence Earl Thoma R. Hardy Phone 476-4618
Post office address Rte 2, Box 98, Orofino, Ida - 83544.
2. Source of water supply Well which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 36 N
Range 2 E B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Use # 1 Amount 8 gal ^{per min.} for Domestic purposes from Aug 70 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Use # 2 Amount 4 gal ^{per min.} for " purposes from MARCH 72 to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Use # 3 Amount 4 gal ^{per min.} for " purposes from JUNE 82 to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 16 gal (0.04 cfs) ^{per min.} cubic feet per second and/or b. Domestic ~~acre-feet~~ per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 6 inches; proposed depth of well is 277 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is completed in 1970 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 36 N
Range 2 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Domestic, or number of families to be supplied with domestic water 3 Houses.

(5) If water is to be used for other purposes describe: Water - 2 Sheep - 16 Hens

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated *None*

c. Describe any other water rights used for the same purposes as described above.

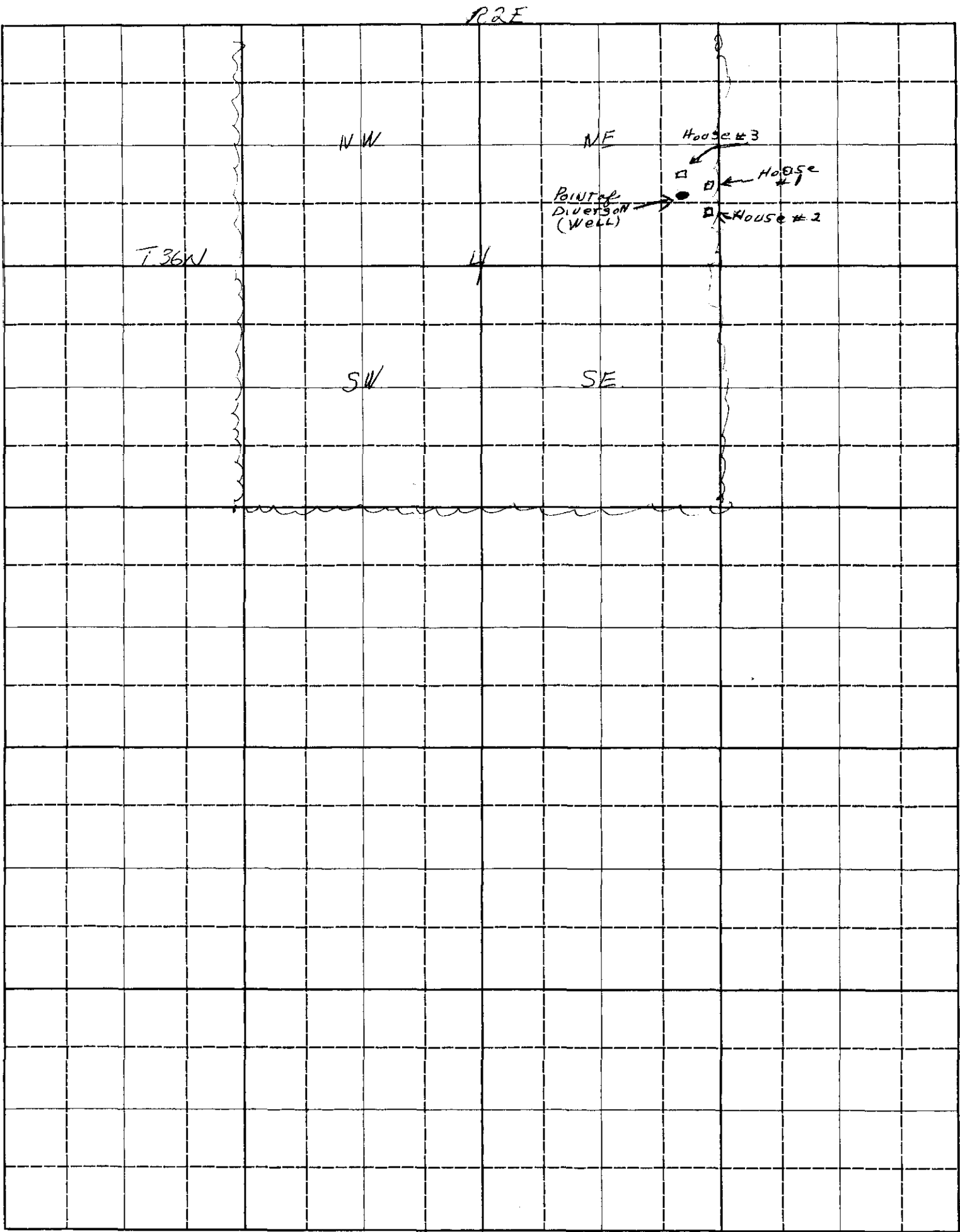
9. a. Who owns the property at the point of diversion Clarence F. & Loma K. Hardy

b. Who owns the land to be ^{Domestic -} irrigated or place of use 2

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Flanna R Hardy
(Applicant)
Charlene E Hardy

Proposed Priority 4/21/83

Received by RSA Date 4/21/83 Time 11:15AM

Preliminary check by LB Fee \$ 3000

Receipted by DMS Date 4/25/83 # 27595

Publication prepared by pm Date 4/28/83

Published in Clearwater Tribune

Publication dates 5/5+12/83

Publication approved RSA Date 5/18/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RSA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7151, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 16th day of June, 1983.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Clearwater } ss.

RECEIVED

MAY 18 1983

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of Notice of Application for

Department of Water Resources
Northern District Office

Water Right - Hardy &
Strom

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 5th day of May, 19 83, and ending on the 12th day of May, 19 83.

Nancy Noble

Subscribed and sworn to before me this 13th day of May, 19 83.

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN





April 23, 1987

CLARENCE E. & FLOMA R. HARDY
2636 GRANGEMONT RD.
OROFINO, ID 83544

RE: Permit No. 84-7151

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

L

84-7151

Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

EXAM. EST. CAP. AS 0.04 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Dom. 3(1.2) = 3.6

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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MAY 13 1987

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | 84-7151 | 4-21-83 | 0.04 | 4-21-83 | 11-14-83 | 0.04 |

4. Permit Holder: CLARENCE E. or Floma R. Hardy

Address: 2636 Grangemont Rd. Orofino Id. 83544

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>3.6</u>

Allowable Maximums: 0.04 3.6

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36 N	2 E	4				X													
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

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MAY 13 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____

Checked in Regional Office by A. J. Date

Approved in State Office by Kon Hewerton Date 3-31-87

Remarks

A grid of 10x10 squares with dashed lines. Handwritten text includes "R2E" in the 4th column, 3rd row; "T36N" in the 3rd column, 5th row; and "X 1/4" and "P 1/4" in the 6th column, 5th row.

(Include distance from pump to measuring device, if applicable.)

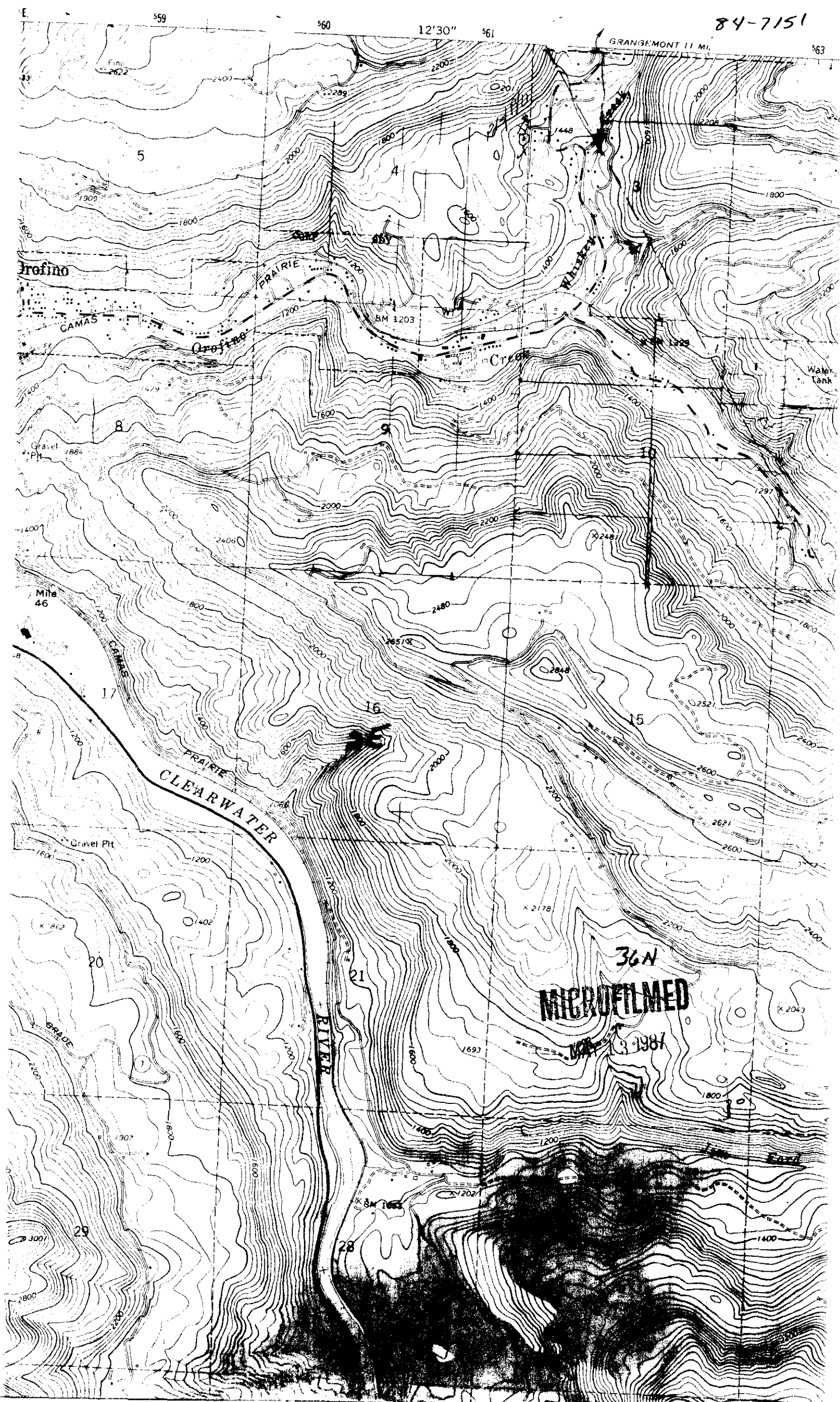
Point(s) of diversion: SENE SEC 4 T36N R2E

[illegible]☐ Other

MICROFILMED

MAY 13 1987

Date _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

CLARENCE E. & FLOMA HARDY
2636 GRANGEMONT RD.
OROFINO ID 83544

RE: Permit No. 84-7151

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 84-7151.

Name(s) of Permit Holder: Clarence E. & Floma R. Hardy

Post Office Address: 2636 Grangermont Rd.

Profino, Idaho - 83544 Tel. No. 476-4618

Source of Water: Well

Extent of Use: ☒ Domestic 3 (number of households)
☒ Stockwater 2 Sheep - 16 Chickens (number and type of stock)
☐ Irrigation 2 - Acres (acres)
☒ Other water - 2 - Household gardens

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov - 9 - 83
Date

Floma R. Hardy
Signature of Permit Holder

RECEIVED

Clarence Floma Hardy
2636 Grangemont Rd.
Orofino, Ida - 83544



NOV 14 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Alfred
Director April 12, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

RECEIVED

NOV 16 1983

Department of Water Resources

84-7151

Mr. Clarence E. Hardy
Rt. 2 Box 98
Orofino, Id. 83544

Dear Mr. Hardy:

I am returning your Claim to a Water Right along with your Check No. 92-31. A claim to groundwater only may be filed with a priority date later than March 25, 1963, if it is for single family domestic or stock watering. Since you are filing for three households, it would not appear that a claim is the right form to be filing.

An Application for Permit is the correct form for you to file and I have included one along with the instructions.

If you have any questions, please contact me at this office.

Sincerely,

LAWRENCE D. BEARD
Senior Water Resource Analyst

LDB/pms

Enc. - Claim
Check
Application
Instructions

UNRECORDED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HARDY, CLARENCE E. & FLORA R.
RT. 2 BOX 98
OROFINO, ID 83544

JULY 06, 1983

RE: PERMIT NO. 84-7151

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB APPLICATION NUMBER: 84-7151

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
- ☒ Yes ☒ No Field check required.
- ☒ Yes ☒ No Critical groundwater area.
- ☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☐ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising. 5-23-83 ✓
- ☐ Yes ☒ No Final date for protests: _____
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/18/83 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☒ Yes ☒ No Measuring device required.
- ☒ Yes ☒ No Access port required.
- ☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- ☒ 4/21/83 Date of priority recommended.
- ☒ Special conditions of approval or cover letter. _____

By: RWT Date: 5/31/83
STATE OFFICE REVIEW: return receipt

SW/LTB
By: Keep Date: 6/15/83
See attached sheet for more information.

RECEIVED
JUN 14 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

84-Z151-

HARDY, CLARENCE E. &/or FLOMA R.

RT. 2 BOX 98, DROFINO, ID 83544

Source: GROUNDWATER

Date Filed: 04/21/1983

Diversion Pt: SENE Sec 04 T 36N R 02E

Use: DOMESTIC (0.04 CFS)

In: SENE Sec 04 T 36N R 02E

UNRECORDED

Dear Mr Beard;

April - 19 - 83

Our well was drilled in Aug
(approx) 1970 - by Richard Brauns who
supposed to be registered at that
time. He later owned the
Aqua Drilling Co -

We would like to know if it
was registered at that time, and
the identification on it.

Thanking you kindly
Flora R. Hardy



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

C. Stephen ~~April~~ 25, 1983
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Mr. and Mrs. Clarence Hardy
Rt. 2 Box 98
Orofino, Id. 83544

Dear Mr. and Mrs. Hardy:

All a well driller does after he drills a well is file a copy of the well log with the Department of Water Resources. This is not a water right.

The individual must file an Application for Permit such as you enclosed with your letter. The Department will process your application and keep you informed on its progress.

If you have any questions, please contact me at this office.

Sincerely,

LAWRENCE D. BEARD
Senior Water Resource Analyst

LDB/pms

3179

IDENT. NO.

84-7157

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Items

1000

4/26/83

Original form entered

idit Report Correct.

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office