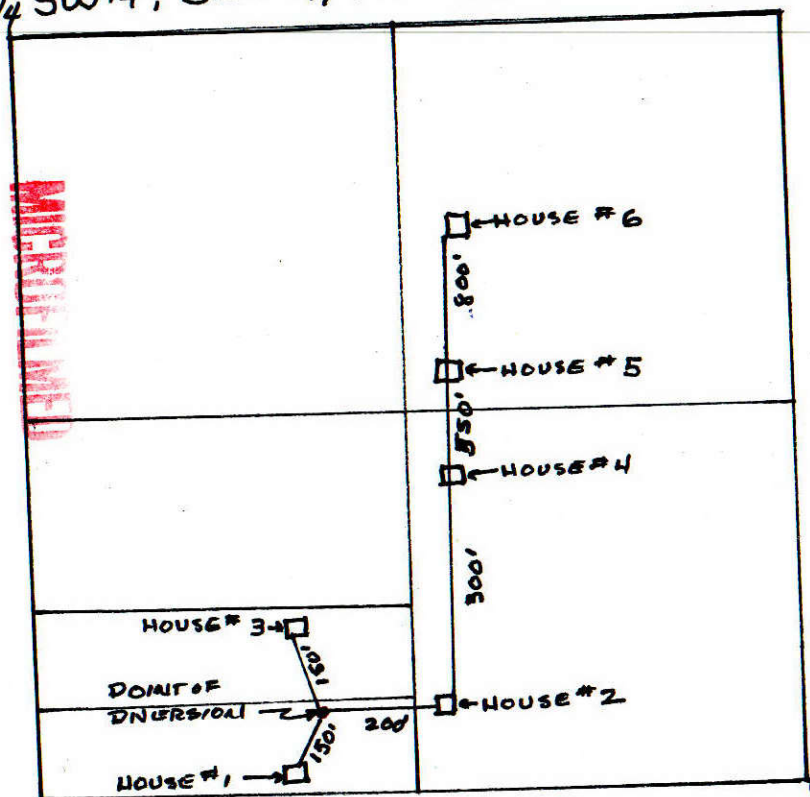


NE 1/4 SW 1/4, SEC 17, TWP 35N. R 4E

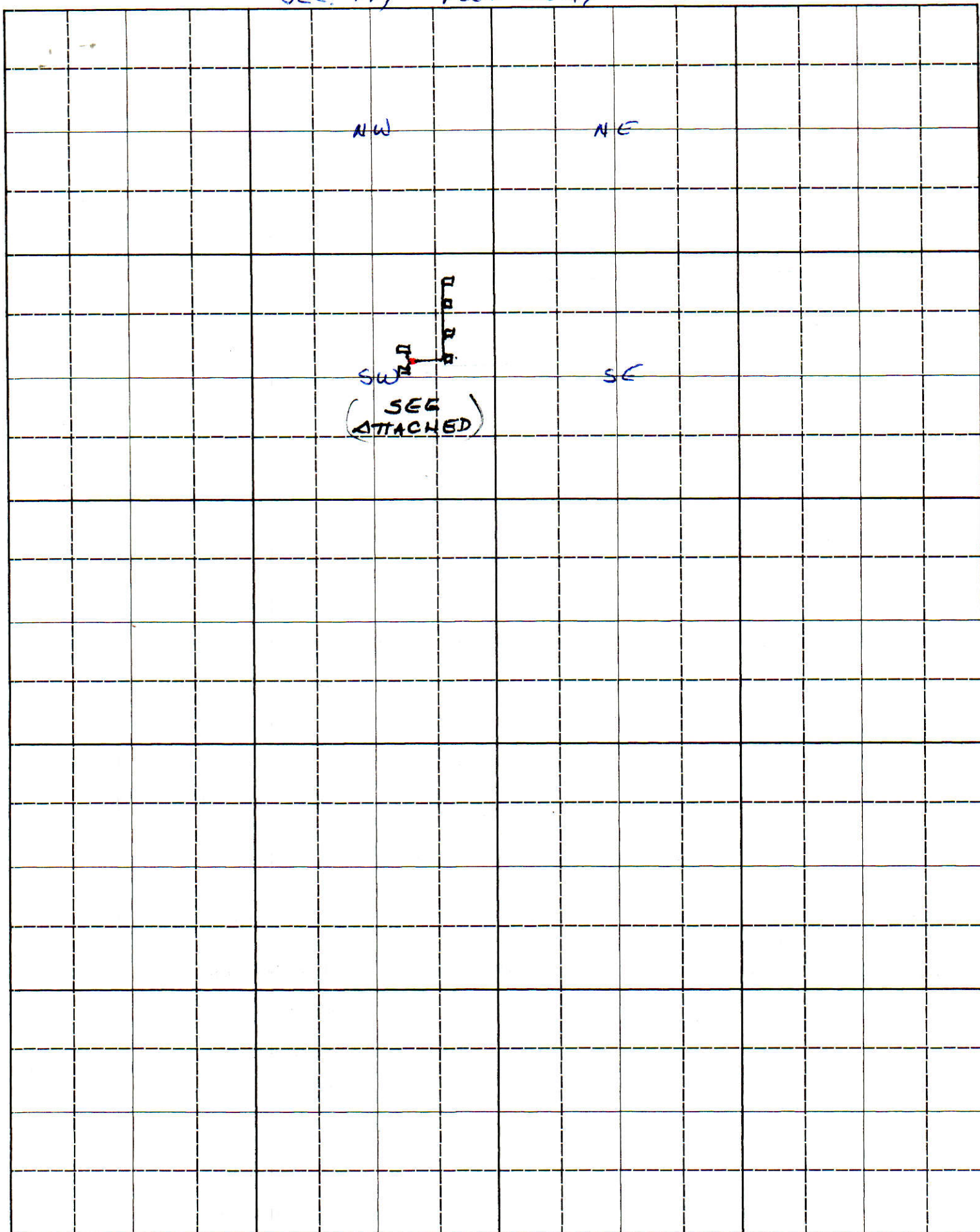


DISTANCES ARE FROM WELL TO HOUSE

- #1 - 150'
- #2 - 200'
- #3 - 150'
- #4 - 300'
- #5 - 550'
- #6 - 800'

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC. 17, TWP 35N, R 4E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester L. Lombard
(Applicant)

RECORDED & INDEXED

AFFIDAVIT OF PUBLICATION

County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Right

That said Application

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 10th day of July, 1983, and ending on the 21st day of July, 1983.

Subscribed and sworn to before me this 25th day of July, 1983.

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-7073

JOHNSON, CARROLL L.
RT. 3, OROFINO, ID 83544
Source: SPRING trib. to SINKS

Date Filed: 06/28/1983
Diversion Pt: SESE SENW Sec 20 T 37N R 02E
Use: IRRIGATION (0.20 CFS)

In: NESE NWSW Sec 20 T 37N R 02E FOR 80 ACRES

83-7074

JOHNSON, CARROLL L.
RT. 3, OROFINO, ID 83544
Source: GROUNDWATER
Date Filed: 06/28/1983

Diversion Pt: NWSW Sec 21 T 37N R 02E

Use: DOMESTIC (0.06 CFS)
In: NWSW Sec 21 T 36N R 02E

84-7164

THOMPSON, RICHARD A.
&/or NANCY J.
P.O. BOX 1061, OROFINO, ID 83544

Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: NESE Sec 28 T 37N R 02E

Use: DOMESTIC (0.02 CFS)
In: NESE Sec 28 T 37N R 02E

84-7165

THOMPSON, RICHARD A.
&/or NANCY J.
P.O. BOX 1061, OROFINO, ID 83544

Source: SPRING trib. to WHISKEY CREEK
Date Filed: 06/24/1983

Diversion Pt: NESE Sec 28 T 37N R 02E

Use: IRRIGATION (0.02 CFS)
In: NESE Sec 28 T 37N R 02E FOR 1 ACRES

84-7166

LOMBARD, LESTER L.
RT. 2 BOX 3F, WEIPPE, ID 83553

Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: NESW Sec 17 T 35N R 04E

Use: DOMESTIC (0.0330 CFS)
In: NESW Sec 17 T 35N R 04E

84-7167

THURMAN, MARILYN
RT. 6 BOX 96, OROFINO, ID 83544

Source: SRPINGS trib. to LOWER FORDS CREEK
Date Filed: 05/26/1983

Diversion Pt: NWNW LOT 01 LOT 02 Sec 24 T 36N R 02E

Use: IRRIGATION (0.20 CFS); STOCKWATER (0.02 CFS); DOMESTIC (0.02 CFS)

In: NENW NWNW Sec 24 T 36N R 02E NENW LOT 01 LOT 02 Sec 24 T 36N R 02E FOR 40 ACRES

84-7169

JOHNSON, CARROLL L.
RT. 3, OROFINO, ID 83544
Source: SPRINGS trib. to SINKS

Date Filed: 06/28/1983
Diversion Pt: SWSW Sec 21 T 37N R 02E

Use: STOCKWATER (0.10 CFS)
In: SWSW Sec 21 T 37N R 02E

84-7171

IDAHO HYDRO INC.
P.O. BOX 1940, OROFINO, ID 83544
Source: JIM FORD CREEK trib. to CLEARWATER RIVER

Date Filed: 06/30/1983
Diversion Pt: NENE Sec 09 T 35N R 04E

Use: POWER (100.00 CFS)
In: NENE Sec 09 T 35N R 04E

84-7172

HUETH, GORDON R. &/or MARY ALICE
RT. 2, WEIPPE, ID 83553
Source: GROUNDWATER

Date Filed: 06/17/1983
Diversion Pt: NWSW Sec 15 T 35N R 04E

Use: COMMERCIAL (0.0178 CFS)
In: NWSW Sec 15 T 35N R 04E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, ID 83814 on or before AUGUST 1, 1983.

KEN DUNN, Director
7-14,21c

MICROFILMED

RECEIVED

Department of Water Resources
Coeur d'Alene District Office

T35N

R4E

17

x
pd
3P/U

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☒ None

☐ Other

MICROFILMED
MAY 13 1981

Date 6/18/84
Date 8/16/84
Date 3/31/87

OK G.S. 4/3/87

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

16°00'

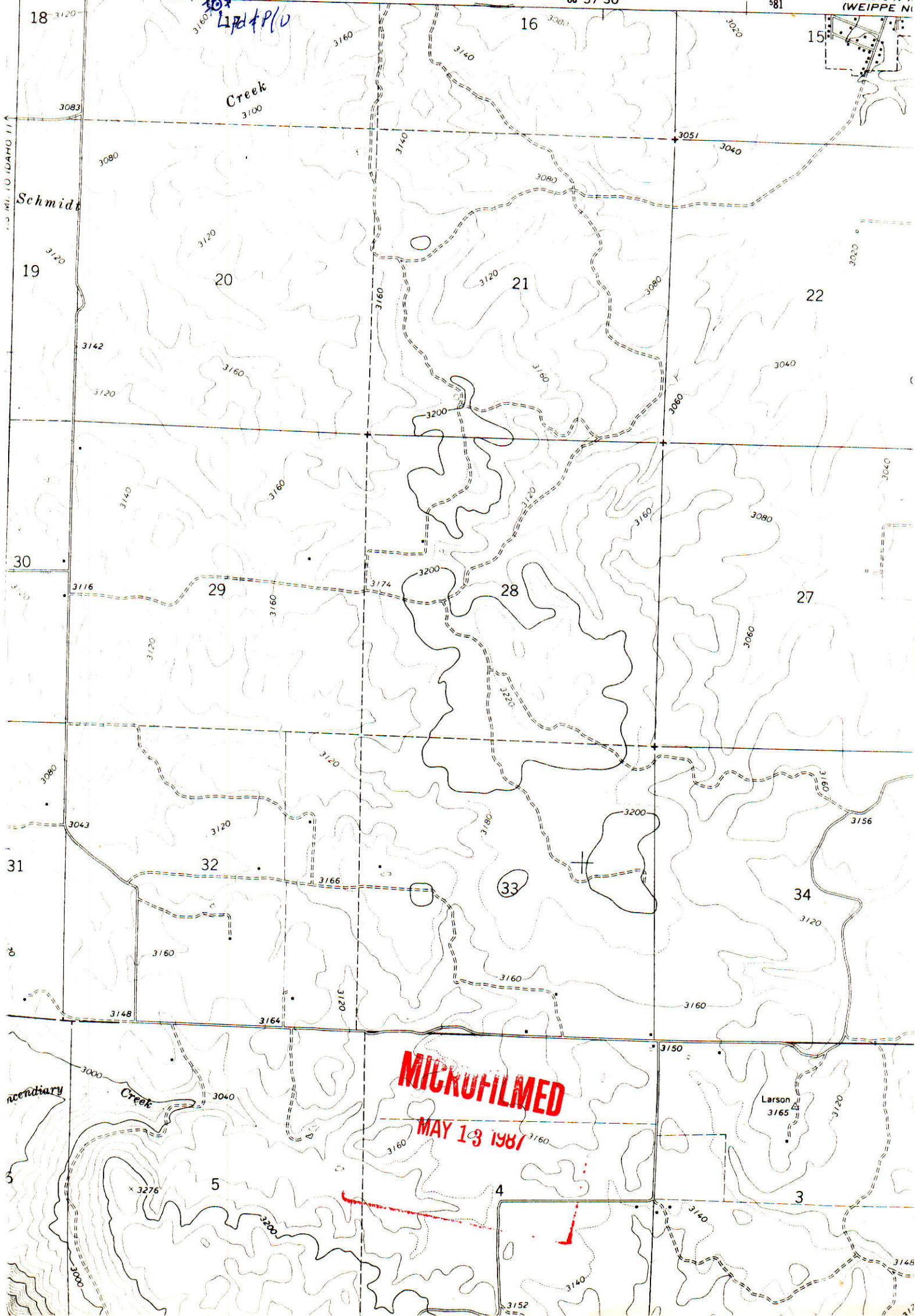
578000m. E

579

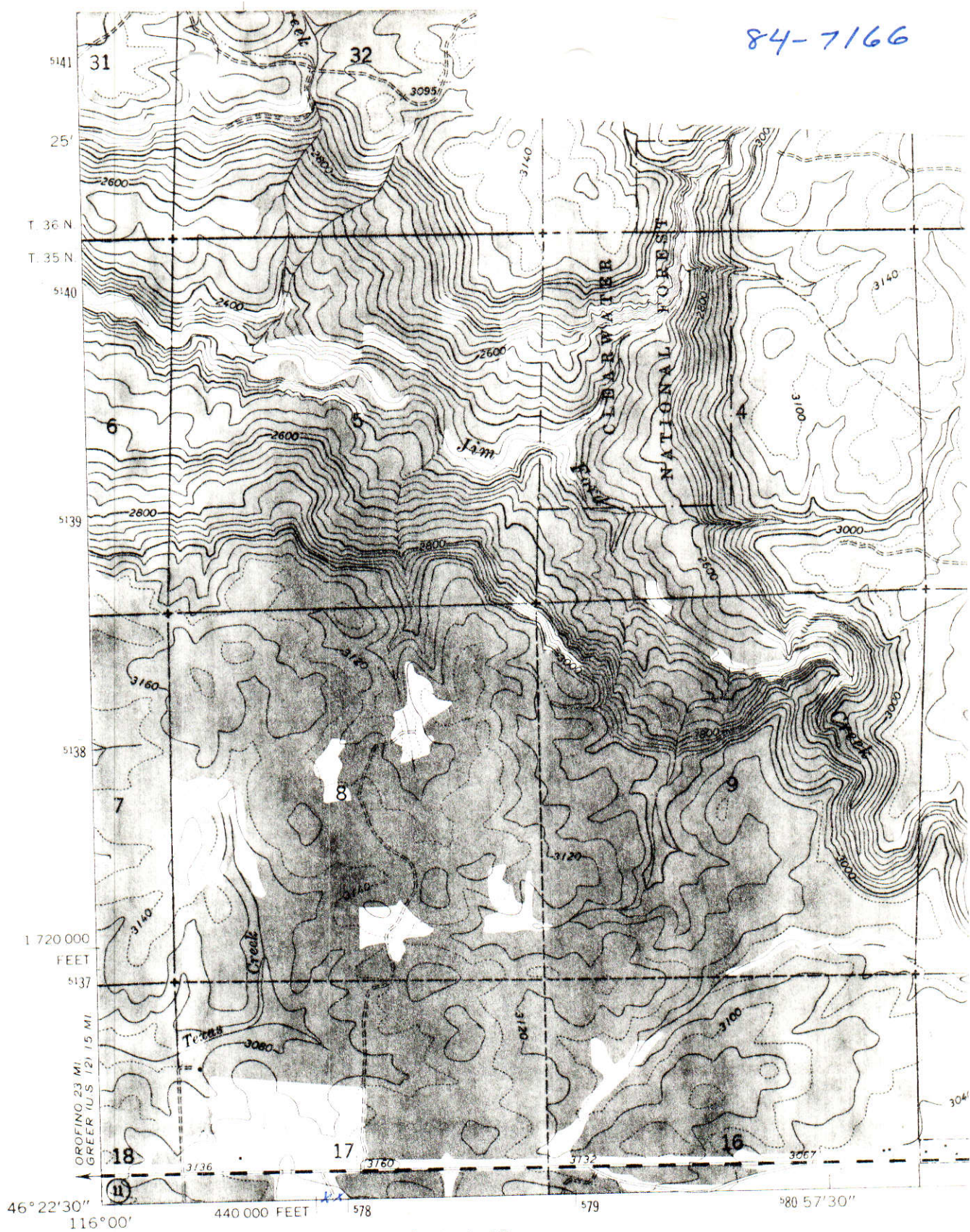
580 57'30"

581

2876 IV M
(WEIPPE N)



84-7166



Mapped, edited, and published by the Geological Survey

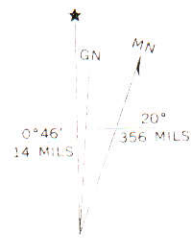
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1963. Field checked 1966

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone

1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Fine red dashed lines indicate selected fence lines



UTM GRID AND 1966 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

FOR SALE BY U.S. GEOLOGICAL SURVEY
A FOLDER DESIGNED FOR THE PURPOSE

Certain land lines are omitted because of insufficient data

MICROFILMED

MAY 13 1987



MICROFILMED

MAY 13 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-7166

Priority: June 24, 1983 Amount: .03 CFS 7.2 AFA

This is to certify, that LESTER L. LOMBARD
RT. 2 BOX 3F

WEIPPE, ID 83553 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 24, 1983, and has submitted proof to the Department of Water Resources on October 18, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.03 cfs	7.2 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 17, Township 35N, Range 4E
Clearwater County

PLACE OF USE: Domestic

TWN RGE SEC

35N 4E 17 NESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 6 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13 day of May, 1987.

NOT RECORDED

Acting for the Director

Norman Cleary

MAY 13 1987

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

JUN 24 1985

To appropriate the public waters of the State of Idaho

Department of Water Resources

North District Office

Name of Applicant LESTER L. LOMBARD

Phone 435-4164

Post office address RT2 Box 3F WEIPPE, ID. 83553

2. Source of water supply GROUNDWATER (WELL) which is a tributary of —

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 35N

Range 4E B.M. CLEARWATER County, additional points of diversion if any: —

4. Water will be used for the following purposes:

Amount 1.033 cfs for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.033 cfs cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, 3/4 HP PUMP
3/4" PIPE TO ALL HOUSES (SEE DIAGRAM - ATTACHED)

b. Height of storage dam — feet, active reservoir capacity — acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: —

Period of year when water will be diverted to storage — to — inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 280 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years). SYSTEM COMPLETE AND IN USE SINCE AUG. 10, 1974

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 35N

Range 4E B.M.

(2) Amount of power to be generated: — horsepower under — feet of head.

(3) List number of each kind of livestock to be watered —

(4) Name of municipality to be served —, or number of families to be supplied with domestic water 6 (SIX).

(5) If water is to be used for other purposes describe: —

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT & SONS (SEE REMARKS)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks HOUSE #1 - LESTER L. LOMBARD

HOUSE #2 - LESTER L. LOMBARD

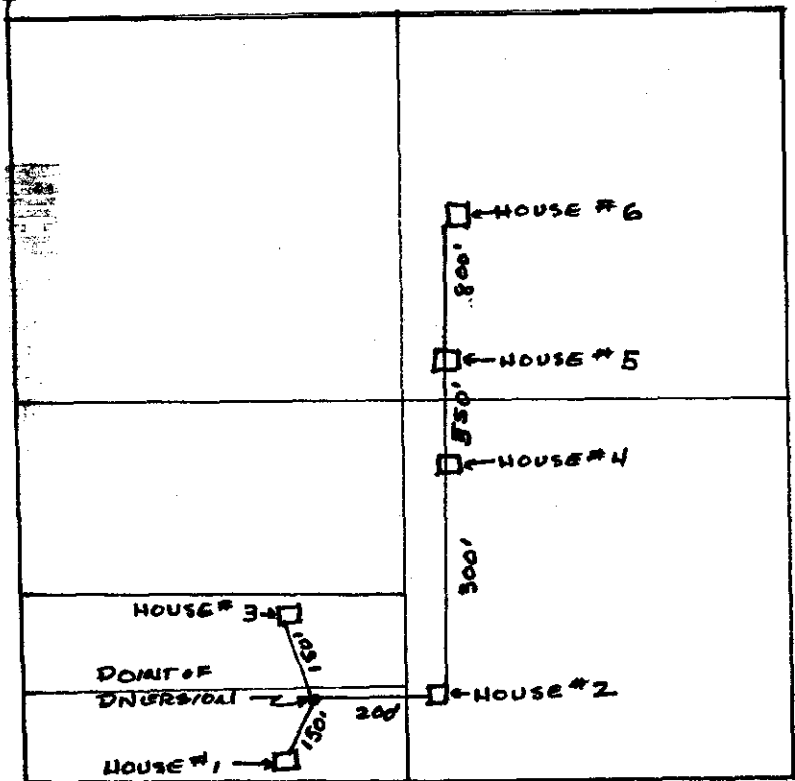
HOUSE #3 - DONALD LOMBARD

HOUSE #4 - STEVE LOMBARD

HOUSE #5 - LESTER G. LOMBARD

HOUSE #6 - DALE LOMBARD

NE $\frac{1}{4}$ SW $\frac{1}{4}$, SEC 17, TWP 35N. R 4E

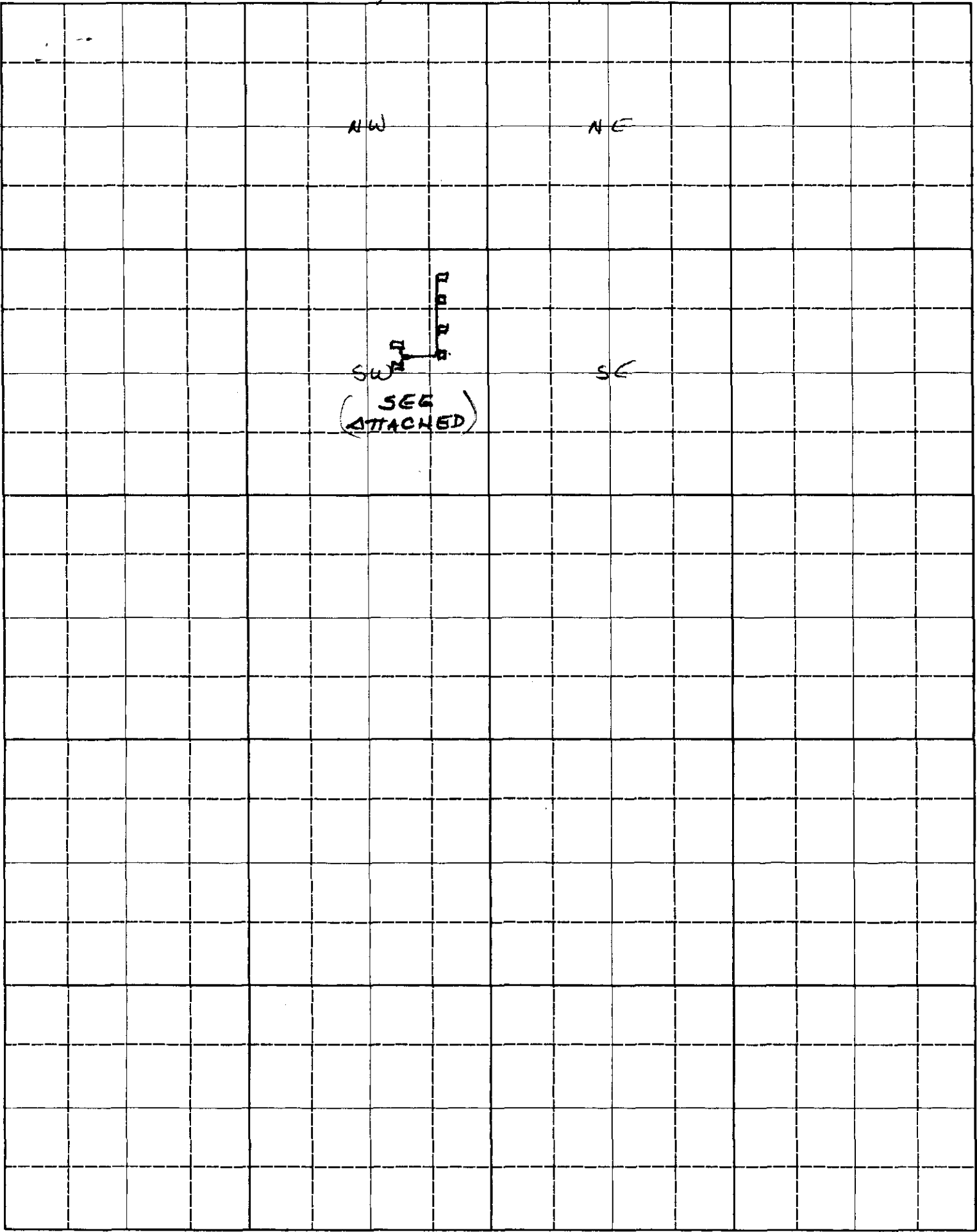


DISTANCES ARE FROM WELL TO HOUSE

- #1 - 150'
- #2 - 200'
- #3 - 150'
- #4 - 300'
- #5 - 550'
- #6 - 800'

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC. 17, TWP 35N, R 4E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester L. Lombard
(Applicant)

Proposed Priority 6/24/1983

Received by PM Date 6/24/83 Time 11:30 AM

Preliminary check by RYA Fee \$ 30.00

Receipted by 1/K Date 6/24/83 #28278

Publication prepared by PM Date 7/6/83

Published in Cleanwater Tribune

Publication dates 7/14-21/83

Publication approved PM Date 8/29/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature] DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7166, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: .

Witness my hand this 19th day of September, 1983.

[Signature]
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Right

That said Application

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 11th day of July, 1983, and ending on the 21st day of July, 1983.

Subscribed and sworn to before me this 25th day of July, 1983

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-7973

JOHNSON, CARROLL L.
RT. 3, OROFINO, ID 83544

Source: SPRING trib. to

SINKS

Date Filed: 06/28/1983

Diversión Pt: SESE SENW

Sec 20 T 37N R 04E

Use: IRRIGATION (0.20

CFS)

In: NESE NWSW Sec 20 T

37N R 04E FOR 80 ACRES

83-7974

JOHNSON, CARROLL L.
RT. 3, OROFINO, ID 83544

Source: GROUNDWATER

Date Filed: 06/28/1983

Diversión Pt: NWSW Sec 21

T 37N R 04E

Use: DOMESTIC (0.08 CFS)

In: NWSW Sec 21 T 36N R

04E

84-7164

THOMPSON, RICHARD A.

&/or NANCY J.

P.O. BOX 1061, OROFINO,

ID 83544

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversión Pt: NESE Sec 28

T 37N R 04E

Use: DOMESTIC (0.02 CFS)

In: NESE Sec 28 T 37N R

04E

84-7165

THOMPSON, RICHARD A.

&/or NANCY J.

P.O. BOX 1061, OROFINO,

ID 83544

Source: SPRING trib. to

WHISKEY CREEK

Date Filed: 06/24/1983

Diversión Pt: NESE Sec 28

T 37N R 04E

Use: IRRIGATION (0.02

CFS)

In: NESE Sec 28 T 37N R

04E FOR 1 ACRES

84-7166

LOMBARD, LESTER L.

RT. 2 BOX 3F, WEIPPE, ID

83553

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversión Pt: NESW Sec 17

T 35N R 04E

Use: DOMESTIC (0.0330

CFS)

In: NESW Sec 17 T 35N R

04E

84-7167

THURMAN, MARILYN

RT. 6 BOX 96, OROFINO,

ID 83544

Source: SRPINGS trib. to

LOWER FORDS CREEK

Date Filed: 05/26/1983

Diversión Pt: NWNW LOT

01 LOT 02 Sec 24 T 36N R 02E

Use: IRRIGATION (0.20

CFS); STOCKWATER (0.02

CFS); DOMESTIC (0.03 CFS)

In: NENW NWNW Sec 24 T

36N R 02E NENW LOT 01 LOT

02 Sec 24 T 36N R 02E FOR 40

ACRES

84-7168

JOHNSON, CARROLL L.

RT. 3, OROFINO, ID 83544

Source: SPRINGS trib. to

SINKS

Date Filed: 06/28/1983

Diversión Pt: SWSW Sec 21

T 37N R 04E

Use: STOCKWATER (0.10

CFS)

In: SWSW Sec 21 T 37N R

04E

84-7171

IDAHO HYDRO INC.

P.O. BOX 1940, OROFINO,

ID 83544

Source: JIM FORD CREEK

trib. to CLEARWATER RI-

VER

Date Filed: 06/30/1983

Diversión Pt: NENE Sec 09

T 35N R 04E

Use: POWER (100.00 CFS)

In: NENE Sec 09 T 35N R

04E

84-7172

HUETH, GORDON R. &/or

MARY ALICE

RT. 2, WEIPPE, ID 83553

Source: GROUNDWATER

Date Filed: 06/17/1983

Diversión Pt: NWSW Sec 15

T 35N R 04E

Use: COMMERCIAL (0.0178

CFS)

In: NWSW Sec 15 T 35N R

04E

The permit(s) will be sub-

ject to all prior water rights.

Protests must be filed with the

Director, Dept. of Water

Resources, 4055 Gov't. Way,

Coeur d'Alene, ID 83814 on or

before AUGUST 1, 1983.

KEN DUNN, Director

7-14,21c

RECEIVED

Department of Water Resources
and Fisheries Office

May 1, 1987

LESTER L. LOMBARD
RT. 2 BOX 3F
WEIPPE, ID 83553

RE: Permit No. 84-7166

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 13 1987

April 9, 1987

LESTER L. LOMBARD
RT. 2 BOX 3F
WEIPPE, ID 83553

RE: Permit No. 84-7166

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10 DAY

84-7166

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam Est. CAP. AS 0.033 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

Dom. 1.2 (6) = 7.2

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED
MAY 13 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	84-7166	6-24-83	0.03	6-24-83	10-18-83	0.03

4. Permit Holder: LESTER L. LOMBARD

Address: Rt. 2 Box 3F Weippe Id. 83553

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>	<u>0.03</u>	<u>7.2</u>

Allowable Maximums: 0.03 7.2

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NE	SW	17	35 N	4E	Clearwater

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35 N	4E	17																	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

MICROFILMED
MAY 13 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____
Checked in Regional Office by _____ Date _____
Approved in State Office by Ron Howerton Date 3-31-87

MAY 13 1981

A 10x10 grid with dashed lines for plotting. Handwritten annotations include "R4E" at (5, 7), "T35N" at (4, 4), and "x rd 710" at (5, 4). A vertical line is drawn at column 5, and a horizontal line is drawn at row 4, intersecting at (5, 4).

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESW SEC 17 T35N R4E

[illegible]☐ Other

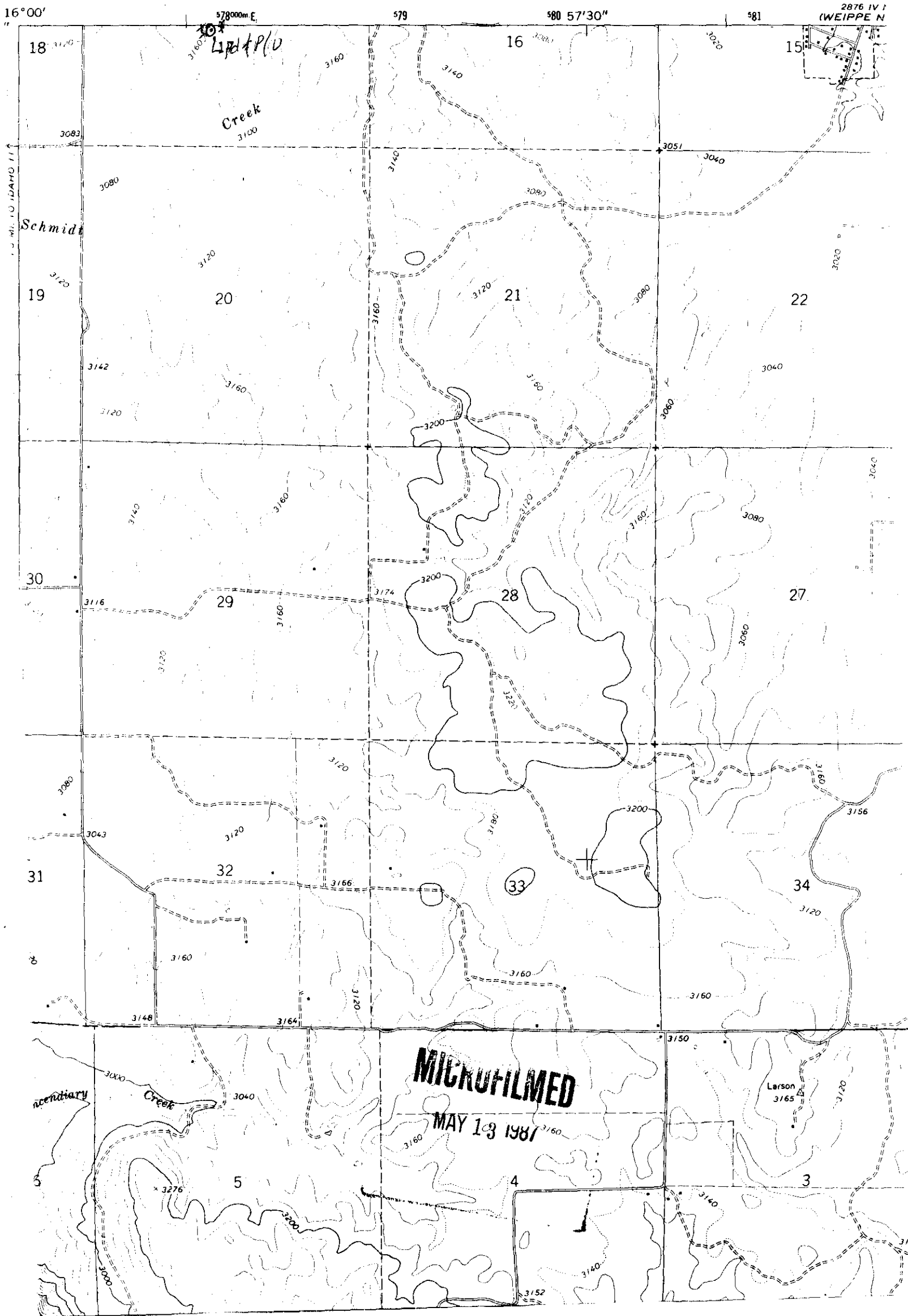
Date _____

OK G.S. 4/3/87

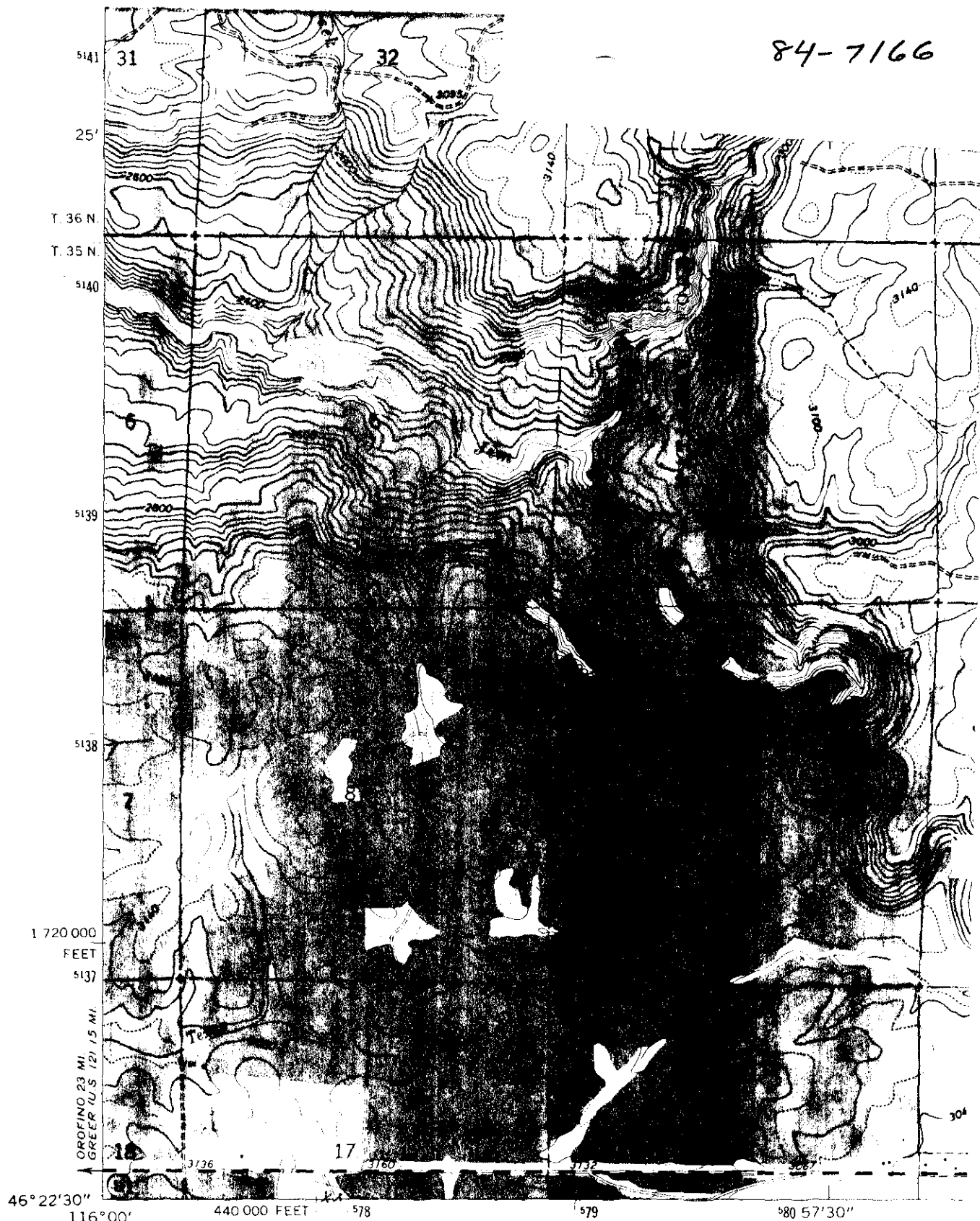
MICROFILMED
MAY 13 1981

84-7166

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



84-7166



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

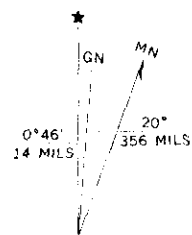
Topography by photogrammetric methods from aerial photographs taken 1963. Field checked 1966

Polyconic projection. 1927 North American datum

10,000-foot grid based on Idaho coordinate system, west zone

1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue

Fine red dashed lines indicate selected fence lines



UTM GRID AND 1966 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

FOR SALE BY U.S. G.
A FOLDER C

Certain land lines are omitted because of insufficient data

NOT FILMED

MAY 13 1987



MICROFILMED
MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 5, 1983

LESTER L. LOMBARD
ROUTE 2 BOX 3F
WEIPPE ID 83553

RE: Permit No. 84-7166

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

May 19, 1983

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

84-7160

[RECEIVED]

NOV 16 1983

Department of Water Resources

Mr. Lester L. Lombard
Rt. 2 Box 3F
Weippe, Id. 83553

Dear Mr. Lombard:

A claim to a groundwater right for six homes with a priority date later than March 25, 1963, cannot be filed.

I am, therefore, returning your Check No. 92-123 in the amount of \$30.00 and your Claim to a Water Right. Instead of the claim, you must file an Application for Permit which I have enclosed along with instructions for filing.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Claim
Application
Instructions

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 84-7166

Name(s) of Permit Holder: Lester S. Forehand

Post Office Address: RT 2 Box 3F

Meippe, Idaho 83553 Tel. No. 208-433-4164

Source of Water: _____

Extent of Use: ☒ Domestic 6 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

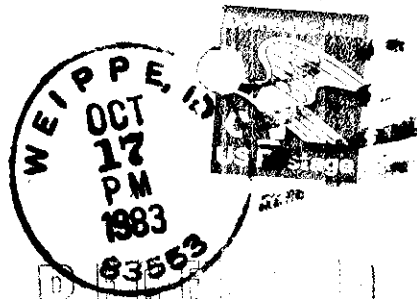
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct. 17-83
 Date

Lester S. Forehand
 Signature of Permit Holder

County of Latah
Rt 2 Box 3F
Weippe, Idaho 83553



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OCT 18 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LOMBARD, LESTER L.
RT. 2 BOX 3F
WEIPPE, ID 83553

SEPTEMBER 27, 1983

RE: PERMIT NO. 84-7166

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA APPLICATION NUMBER: 84-7166

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 8/1/83

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/11/83
☒ Application published correctly. If not, record action taken: _____
☐ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

6/24/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: [Signature] Date: _____
STATE OFFICE REVIEW:

4/6

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SEP 07 1983

- ☐ See attached sheet for more information.

By: DW Date: 9/9/83

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

84-2166-

LOMBARD, LESTER L.

RT. 2 BOX 3F, WEIPPE, ID 83553

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversion Pt: NESW Sec 17 T 35N R 04E

Use: DOMESTIC (0.0330 CFS)

In: NESW Sec 17 T 35N R 04E

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JUL 1 1983
FBI - BUTTE

IDENT. NO. 84-7166

WATER RIGHT
DATA ENTRY LOG

[illegible]