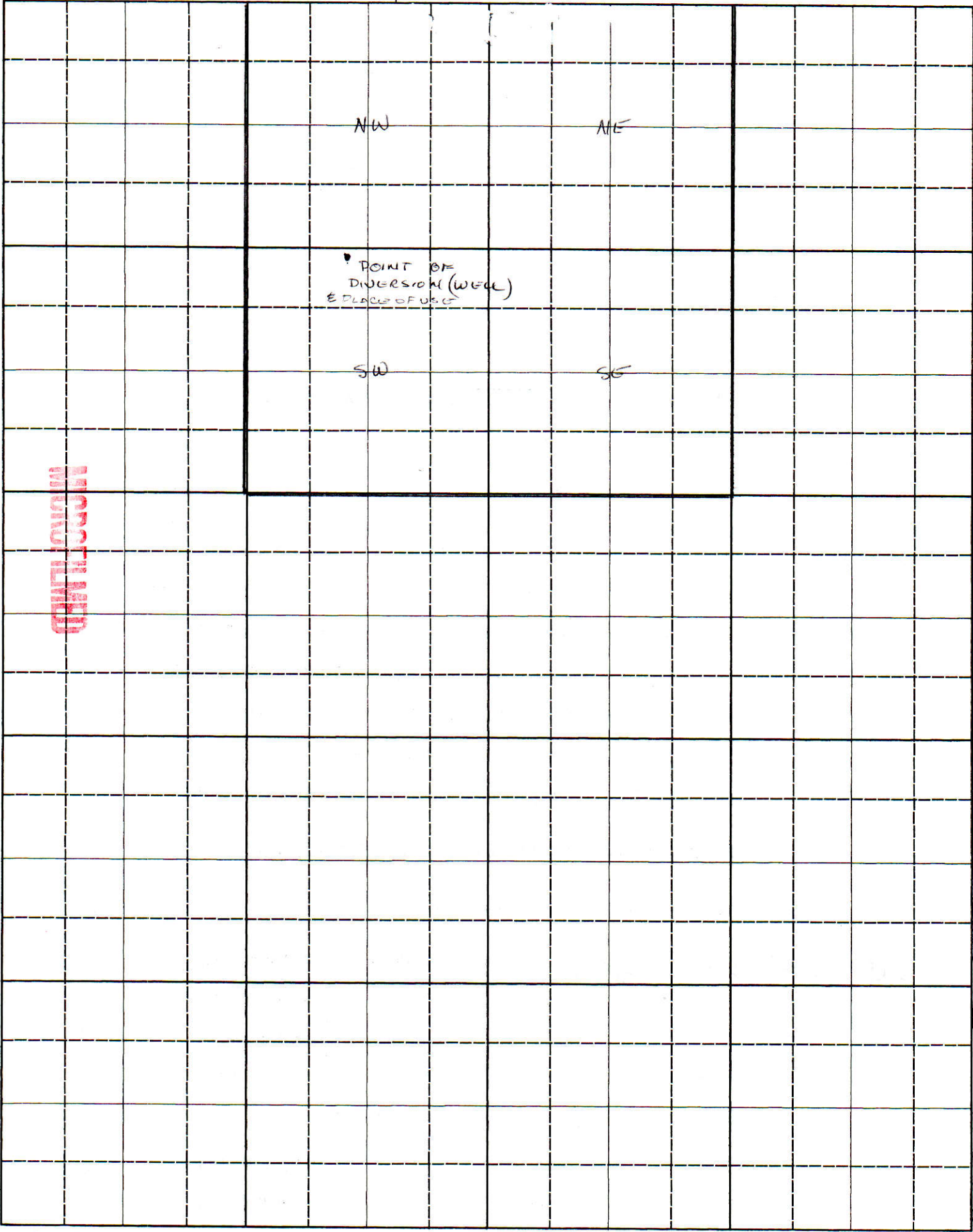


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC. 15, TWP 35N, R 4E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gordon R. F. Smith
(Applicant)

MAP (Attach Aerial Photo)

					X _{pd} 70%			
				IS	T35N			
			R4E					

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: NW 5W Sec 15 T 35N R 4E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Other

Examiner's Signature

Checked by

Approved by _____

$$3/31/87$$

Konstantin

Date _____

3/31/87

Date _____

28/9/18

Date _____

62/6/2

☒ None

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ Change P.D., as reflected above

☐ Change P.U., as reflected above

MAY 13 1981

UNCLASSIFIED



MICROFILMED

MAY 13 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-7172

Priority: June 17, 1983 Amount: .02 CFS 7.8 AFA

This is to certify, that GORDON R. HUETH
MARY ALICE HUETH

RT. 2

WEIPPE, ID 83553

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 17, 1983, and has submitted proof to the Department of Water Resources on February 1, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Commercial	01/01 to 12/31	.02 cfs	7.8 afa

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 15, Township 35N, Range 4E
Clearwater County

PLACE OF USE: Commercial

TWN RGE SEC

35N 4E 15 NWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Commercial use is for gas station & 6 mobile homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

Acting for the Director

[Signature]

MAY 13 1987

RECEIVED
JUN 29 1983
Department of Water Resources
Northern District OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant GERSON R. OR MARY ALICE HUETH Phone 435-4108Post office address RC. 20 WEIPPE, IDAHO 835532. Source of water supply GROUND WATER (WELL) which is a tributary of 3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 35NRange 4E B.M. CLEARWATER County, additional points of diversion if any:

4. Water will be used for the following purposes:

ALLOW 0.02 cfs DRT 9/9/1983

Amount 0.02 cfs for COMMERCIAL purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

ALLOW 0.02 cfs DRT 9/9/1983

a. 0.02 cfs cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 HP. PUMP PUMPS INTO 500
GAL PRESSURE TANK. FROM TANK DISPERSED TO M.H. COURT
& SERVICE STATION.b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam: Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 6 inches; proposed depth of well is 108 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years). WELL HAS BEEN IN USE
SINCE 9/30/65

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 35N
Range 4E B.M.(2) Amount of power to be generated: horsepower under feet of head.(3) List number of each kind of livestock to be watered (4) Name of municipality to be served , or number of families to be
supplied with domestic water 6 IN MOBILE HOME COURT.(5) If water is to be used for other purposes describe: SERVICE STATION

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion APPLICANT.

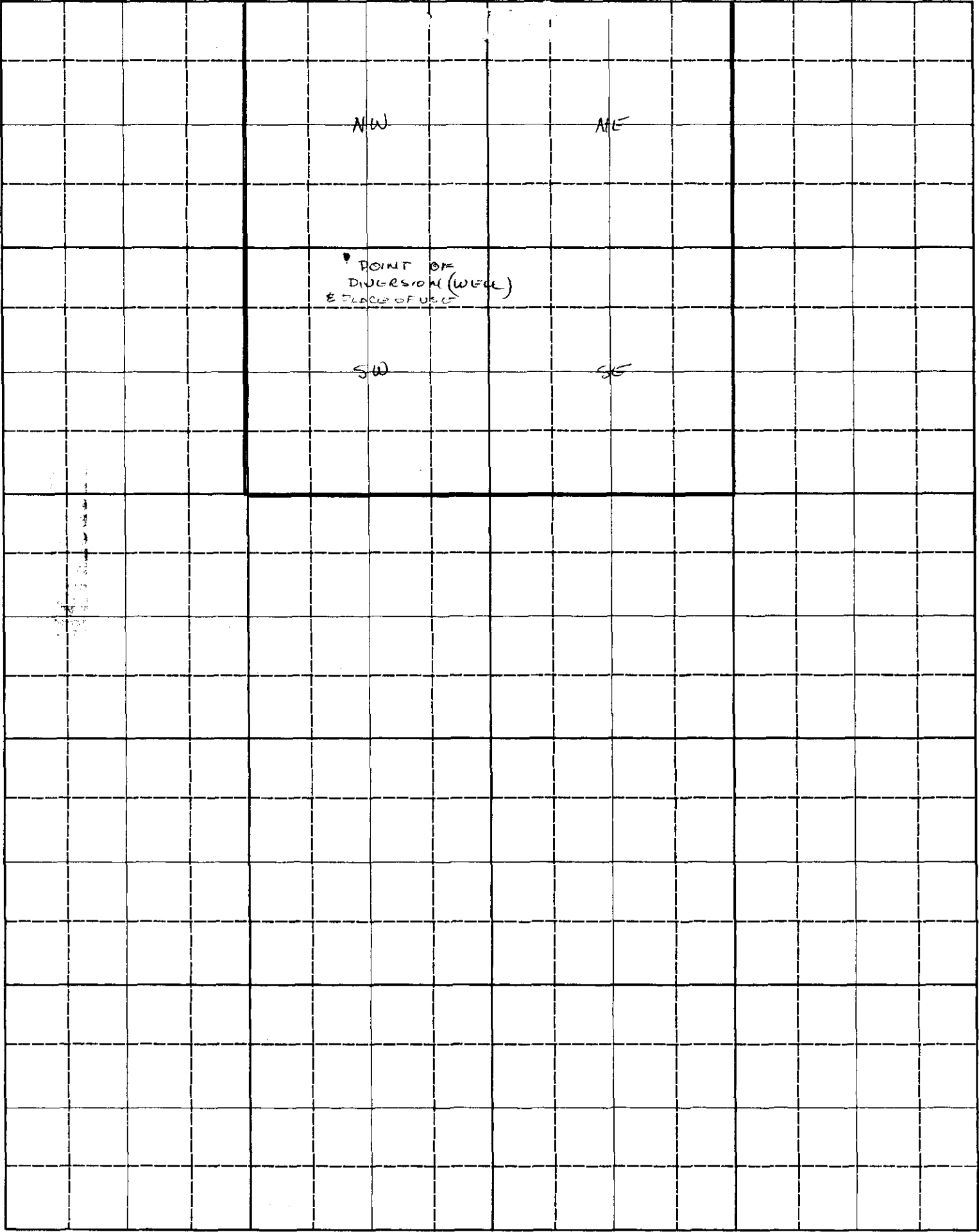
b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks WHEN WELL ORIGINALLY DRILLED ON 9/30/65
AT 52 FEET DEEP.
IT PRODUCED 50 gpm. AGREEMENT WAS MADE WITH
THE CITY OF WEIPPE FOR USE OF WELL IF NECESSARY UPON
INCORPORATION OF CITY. AT LATER DATE,
CITY DRILLED A WELL BELOW APPLICANTS.
AS A RESULT, APPLICANTS WELL WENT DRY. IN AN ATTEMPT TO
REGAIN WATER APPLICANT DRILLED DEEPER TO A DEPTH OF 108
FEET AND PRODUCED 8 gpm. SINCE THAT TIME SAND HAS
FILLED IN AND DIMINISHED gpm. SLIGHTLY.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC. 15, TWP 35N, R. 4E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gordon R. P. Smith
(Applicant)

Proposed Priority 6/17/1983
Received by [Signature] Date 6/29/83 Time 12:30 PM
Preliminary check by JK Fee \$ 30
Receipted by [Signature] Date 6/30/83 (28514)
Publication prepared by [Signature] Date 8/6/83
Published in Cleanwater Tribune
Publication dates 7/14-21/83
Publication approved [Signature] Date 8/29/83
Protests filed by: [Signature]

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature] DET

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7172, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 19th day of September, 1983.

[Signature]
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

County of IDAHO, } ss.
County of Clearwater }

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Right

That said Application

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 17th day of July, 1983, and ending on the 21st day of July, 1983.

Subscribed and sworn to before me this 24th day of July, 1983

Betty E. Knight
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-7073

JOHNSON, CARROLL L.
RT. 3, OROFINO, ID 83544
Source: SPRING trib. to SINKS

Date Filed: 06/28/1983
Diversion Pt: SESE SENW Sec 20 T 37N R 02E
Use: IRRIGATION (0.20 CFS)
In: NESE NWSW Sec 20 T 37N R 02E FOR 80 ACRES

83-7074

JOHNSON, CARROLL L.
RT. 3, OROFINO, ID 83544
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: NWSW Sec 21 T 37N R 02E
Use: DOMESTIC (0.08 CFS)
In: NWSW Sec 21 T 36N R 02E

84-7164

THOMPSON, RICHARD A.
&/or NANCY J.
P.O. BOX 1061, OROFINO, ID 83544
Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: NESE Sec 28 T 37N R 02E
Use: DOMESTIC (0.02 CFS)
In: NESE Sec 28 T 37N R 02E

84-7165

THOMPSON, RICHARD A.
&/or NANCY J.
P.O. BOX 1061, OROFINO, ID 83544
Source: SPRING trib. to WHISKEY CREEK
Date Filed: 06/24/1983
Diversion Pt: NESE Sec 28 T 37N R 02E
Use: IRRIGATION (0.02 CFS)
In: NESE Sec 28 T 37N R 02E FOR 1 ACRES

84-7166

LOMBARD, LESTER L.
RT. 2 BOX 3F, WEIPPE, ID 83553
Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: NESW Sec 17 T 35N R 04E
Use: DOMESTIC (0.0330 CFS)
In: NESW Sec 17 T 35N R 04E

84-7167

THURMAN, MARILYN
RT. 6 BOX 96, OROFINO, ID 83544
Source: SPRINGS trib. to LOWER FORDS CREEK
Date Filed: 06/24/1983
Diversion Pt: NWNW LOT 01 LOT 02 Sec 24 T 36N R 02E
Use: IRRIGATION (0.20 CFS); STOCKWATER (0.02 CFS); DOMESTIC (0.02 CFS)
In: NENW NWNW Sec 24 T 36N R 02E NENW LOT 01 LOT 02 Sec 24 T 36N R 02E FOR 40 ACRES

84-7169

JOHNSON, CARROLL L.
RT. 3, OROFINO, ID 83544
Source: SPRINGS trib. to SINKS
Date Filed: 06/28/1983
Diversion Pt: SWSW Sec 21 T 37N R 02E
Use: STOCKWATER (0.10 CFS)
In: SWSW Sec 21 T 37N R 02E

84-7171

IDAHO HYDRO INC.
P.O. BOX 1940, OROFINO, ID 83544
Source: JIM FORD CREEK trib. to CLEARWATER RIVER
Date Filed: 06/30/1983
Diversion Pt: NENE Sec 09 T 35N R 04E
Use: POWER (100.00 CFS)
In: NENE Sec 09 T 35N R 04E

84-7172

HUETH, GORDON R. &/or MARY ALICE
RT. 2, WEIPPE, ID 83553
Source: GROUNDWATER
Date Filed: 06/17/1983
Diversion Pt: NWSW Sec 15 T 35N R 04E
Use: COMMERCIAL (0.0178 CFS)
In: NWSW Sec 15 T 35N R 04E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, ID 83814 on or before AUGUST 1, 1983.
KEN DUNN, Director
7-14,21c

RECEIVED

Dept of Water Resources
Idaho State Office

April 23, 1987

GORDON R. & MARY ALICE HUETH
RT. 2
WEIPPE, ID 83553

RE: Permit No. 84-7172

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

L
84-7172
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam Est Cap AS 0.02 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

most is Dom 1.2 (6) = 7.2
Sta + 0.6
7.8 AF

2. **Overlap Review**

- a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED
MAY 13 1987

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
84-7172	6-17-83	0.02	6-17-83	2-1-84	0.02

4. Permit Holder: GORDON R. or Mary ALICE HUETH

Address: Rt. 2 Weippe Id 83553

5. Source: GROUNDWATER

tributary to

6. Beneficial Use	Period of Use From To		Rate of Diversion Q (cfs)	Annual Volume V (afa)
Commercial	1-1	12-31	0.02	7.8

Allowable Maximums: 0.02 7.8

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4E	15										X							
Total Acres _____																			

9. Recommended Conditions/Remarks: MAJORITY OF USE IS DOMESTIC, NOT COMMERCIAL

MICROFILMED

~~MAY 13 1987~~

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature

Date _____

Checked in Regional Office by

Date _____

Approved in State Office by

Date _____

3-31-87

R4E

T35N

15

Xp4
7p10

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

MICROFILMED
MAY 13 1981

☒ None
☐ Other

Date _____



20 57'30"

581

(WEIPPE SOUTH)

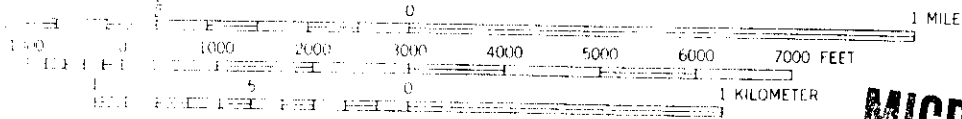
2876 IV SW

SCALE 1:24,000

583

55'

584



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

MICROFILMED

MAY 13 1987

IDAHO

QUADRANGLE LOCATION

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



MICROFILMED

MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

GORDON OR MARY ALICE HUETH
ROUTE 2
WEIPPE ID 83553

RE: Permit No. 84-7172

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Date: 6-17, 1983

Suite No. 9

4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

84-7172

NOV 16 1983

Department of Water Resources

Dear M. Jordan Smith:

This office is in receipt of your Application for a Permit and Check No. 92-30 in the amount of \$ 30.00 and we are returning same to you because the Application cannot be formally receipted until the following information is provided:

- ☐ Item # 1. Complete name and address.
- ☐ Item # 2. Source of water and named body of water to which it is tributary.
(A ground water source does not need to indicate a tributary).
- ☒ Item # 3. Legal description of Point of Diversion (s).
- ☐ Item # 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item # 5.a. Total diversion rate in c.f.s.
- ☐ Item # 5.b. Total volume of stored water in A.F.
- ☐ Item # 6. Description of diversion works.
- ☐ Item # 7. Time required for completion of system and full use of the water.
- ☒ Item # 8.a.1. Legal description of place of use other than irrigation.
- ☐ Item # 8.b. Legal description of irrigated acreage.
- ☐ Item # 9.a., 9.b., and 9.c. Ownership of land
- ☒ Item # 11. Map.
- ☐ Signature.
- ☐ Fee \$
- ☐ Other The written legal descriptions do not match the map

Please Note that your Application has been initialed and dated as being received on 6/17/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc. - Application
Check
Instructions

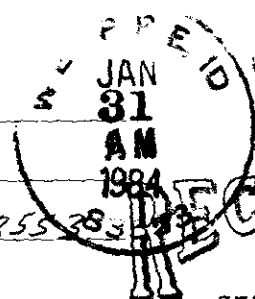
MICROFILMED

Gordon S. Hueth

RT 2.

Weype, Idaho

835538



FEB 1 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 84-7172

Name(s) of Permit Holder: Gordon R. or Margalite Hueth

Post Office Address: Nipper, Idaho RT 2 83553

Tel. No. 435-4108

Source of Water: well

Extent of Use: ☐ Domestic 8 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Gordon R Hueth
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HUETH, GORDON R. & MARY ALICE
RT. 2
WEIPPE, ID 83553

SEPTEMBER 27, 1983

RE: PERMIT NO. 84-7172

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/1/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/11/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/17/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 9/1/83

STATE OFFICE REVIEW:

L16

- ☐ See attached sheet for more information.

By: DRT Date: 9/9/83

RECEIVED
SEP 07 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

84-7172-

HUETH, GORDON R. &/or MARY ALICE

RT. 2, WEIPPE, ID 83553

Source: GROUNDWATER

Date Filed: 06/17/1983

Diversion Pt: NSW Sec 15 T 35N R 04E

Use: COMMERCIAL (0.0178 CFS)

In: NSW Sec 15 T 35N R 04E

NOTIFIED

