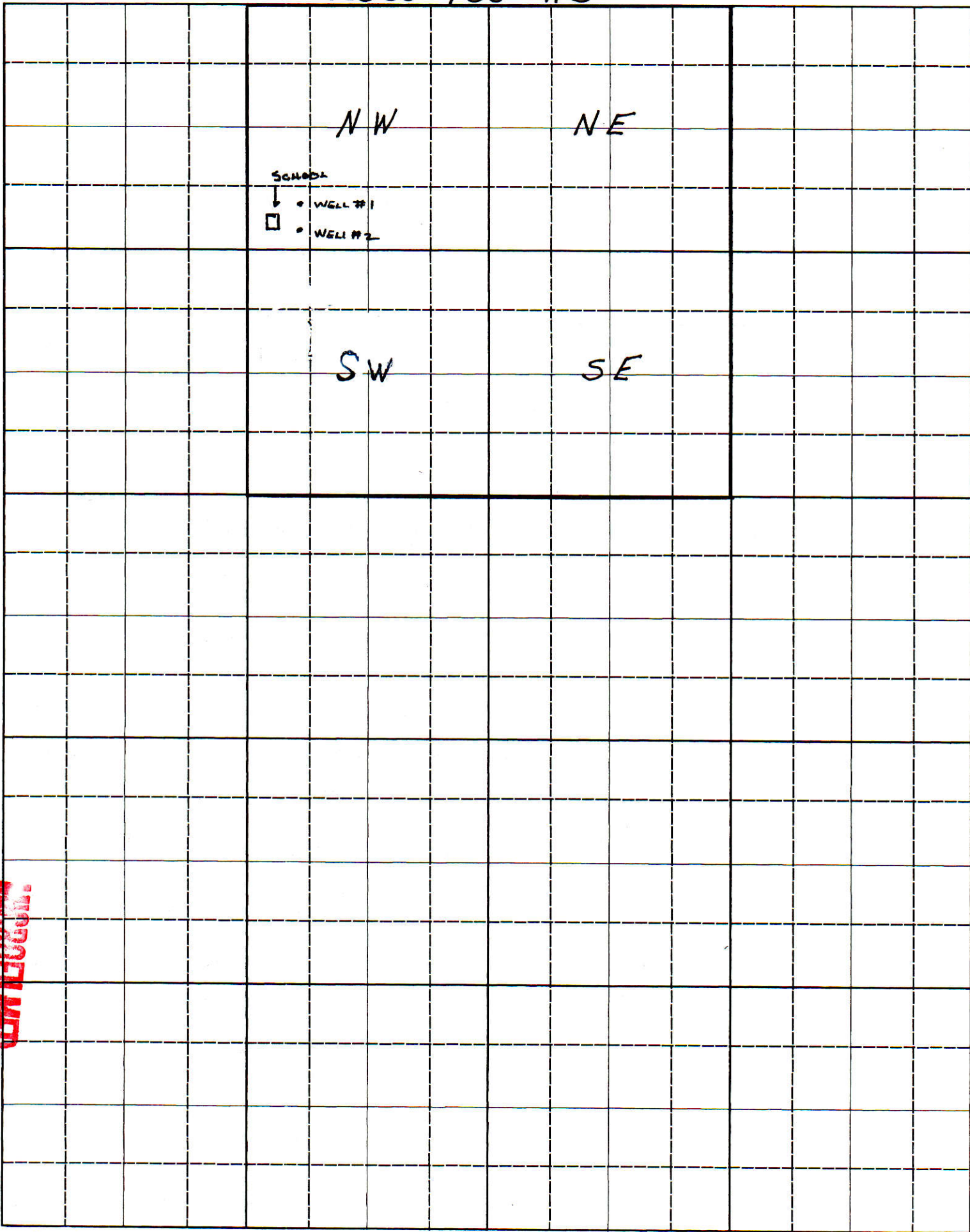


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 30-T36^N-R5^E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Anthony D. [Signature]
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Clearwater }

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Right - 83-7075 etc

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 11th day of August, 1983, and ending on the 13th day of August, 1983.

Subscribed and sworn to before me this 19th day of August, 1983

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-7875
CITY OF ELK RIVER
CITY HALL, ELK RIVER,
ID 83827
Source: GROUNDWATER
Date Filed: 07/20/1983
Diversion Pt: SENW Sec 28
T 42N R 02E
Use: MUNICIPAL (0.33 CFS)
In: Place of Use located within the City Limits of Elk River

84-7174
ROBINS, MRS. EDWARD
1386 SYCAMORE, CLARKSTON, WA 99403
Source: SPRING trib. to SINKS
Date Filed: 07/01/1983
Diversion Pt: NWN Sec 23
T 36N R 02E
Use: STOCKWATER (0.02 CFS); DOMESTIC (0.04 CFS)
In: NENW Sec 23 T 36N R 02E

84-7175
JOINT SCHOOL DISTRICT NO. 171
P.O. BOX 789, OROFINO, ID 83544
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SWNW Sec 30
T 36N R 05E
Use: DOMESTIC (0.18 CFS); IRRIGATION (0.06 CFS)
In: SWNW Sec 30 T 36N R 05E FOR 3 ACRES

84-7176
SCHLADER, RAYMOND &/or ELLA MAE
P.O. BOX 764, OROFINO, ID 83544
Source: SPRING trib. to SINKS
Date Filed: 07/01/1983
Diversion Pt: NESW Sec 05
T 36N R 02E
Use: STOCKWATER (0.02 CFS); DOMESTIC (0.04 CFS)
In: NESW Sec 05 T 36N R 02E

84-7177
STANTON, FRANK &/or JEAN
RT. 2 BOX 5, OROFINO, ID 83544
Source: SPRING trib. to OROFINO CREEK
Date Filed: 05/24/1983
Diversion Pt: NWSW Sec 13
T 36N R 02E
Use: DOMESTIC (0.02 CFS)
In: NESW NWSW Sec 13 T 36N R 02E

85-7389
SEVENTH-DAY ADVENTIST CHURCH
P.O. BOX 549, OROFINO, ID 83544
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNW Sec 21
T 36N R 02E
Use: DOMESTIC (0.05 CFS); DOMESTIC (0.02 CFS)
In: NWNW Sec 21 T 36N R 02E

86-7201
JOINT SCHOOL DISTRICT NO. 171
P.O. BOX 789, OROFINO, ID 83544
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NWNW Sec 14
T 37N R 01W
Use: DOMESTIC (0.02 CFS)
In: NWNW Sec 14 T 37N R 01W

86-7205
UNITED BRETHREN CHURCH
NORTH/WEST CONFERENCE, 2600 S. ROOSEVELT, BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: SWSE Sec 22
T 37N R 01W
Use: DOMESTIC (0.20 CFS); DOMESTIC (0.02 CFS)
In: SWSE Sec 22 T 37N R 01W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814 on or before AUGUST 29, 1983.

KEN DUNN, Director
8-11,18c

RECEIVED

OCT 17 1983

Department of Water Resources
Northern District Office

RECORDED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]☐ Other

Date 3/31/87

OK B.S. 4/3/87

MAY 13 1981



MICROFILMED
MAY 13 1987

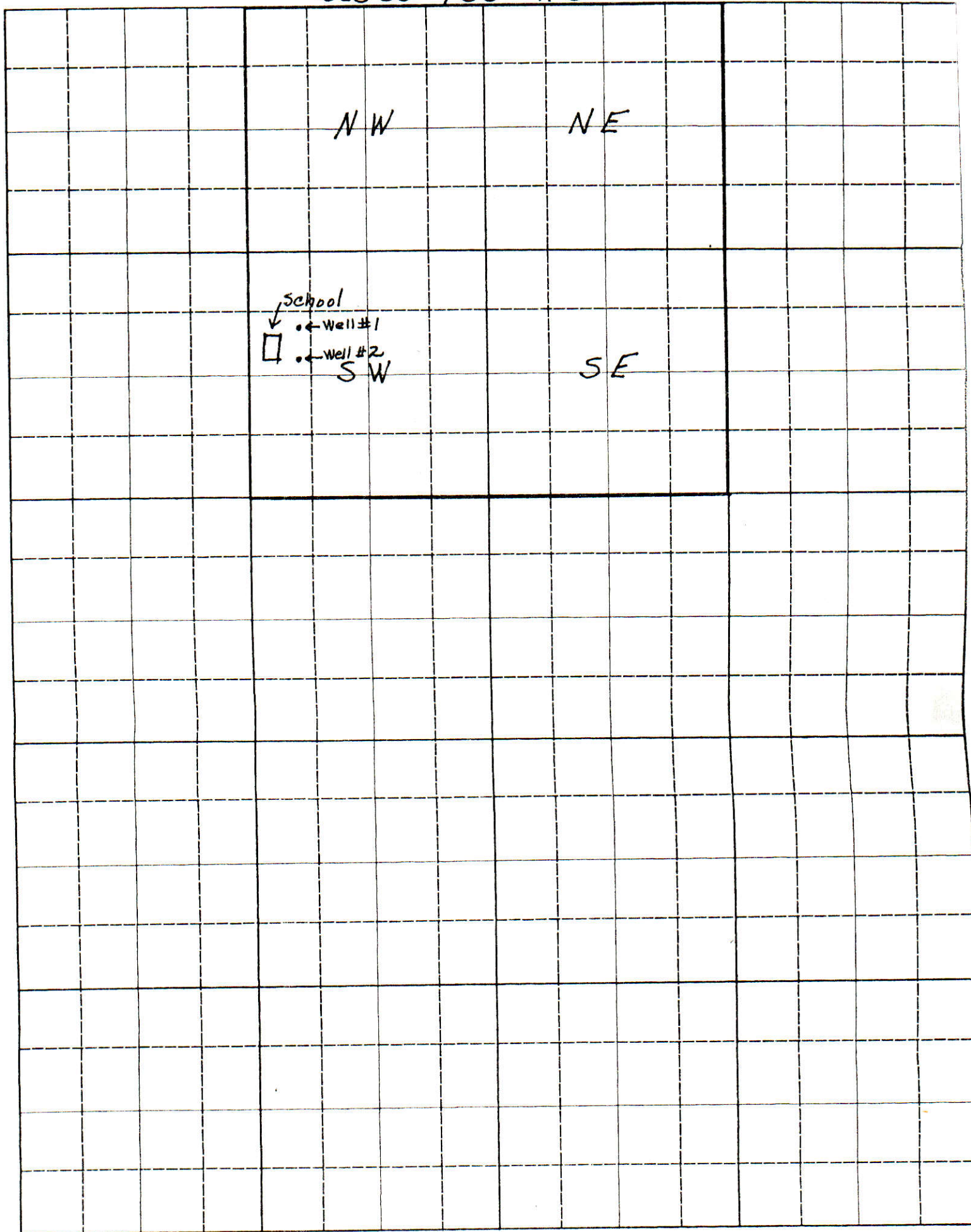


MICROFILMED

MAY 13 1987

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 30-T36-R5



Scale: 2 inches equal 1 mile.

RECEIVED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Anthony J. [Signature]
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-7175

Priority: June 23, 1983

Amount: .18 CFS

11.4 AFA

This is to certify, that SCHOOL DISTRICT NO. 171

P.O. BOX 789

OROFINO, ID 83544

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 23, 1983, and has submitted proof to the Department of Water Resources on January 13, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .18 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	7.5 afa
Domestic	01/01 to 12/31	.18 cfs	3.9 afa
	Totals	.18 CFS	11.4 AFA

LOCATION OF POINT OF DIVERSION(S):

SWNW , Sec. 30, Township 36N, Range 5E
Clearwater County

PLACE OF USE: Irrigation

TWN RGE SEC

36N 5E 30

SWNW

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in SWNW, S30, T36N, R5E.
5. Actual acres irrigated = 2.5.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

MAY 13 1987

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

RECEIVED

JUN 23 1983

To appropriate the public waters of the State of Idaho

1. Name of applicant Joint School District #171 Phone (208) 486-1552
Department of Water Resources
Northern District Office
Post office address P.O. Box 789 Orofino, Idaho 83544

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 36 N

Range 5E B.M. Clearwater County, additional points of diversion if any: _____

(2 pts)

4. Water will be used for the following purposes:

Allow 0.07 *kw 10/28/83
Amount -0.06690- for Public School purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Allow 0.11 *
Amount -0.11150- for Public School purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.18 *

a. -0.17840- cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two drilled wells completed in 1969.

Well #1 has 5 hp. submersible pump. Well #2 has 7½ hp. submersible pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is see remarks inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 yr. years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

→ (1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 36

Range 5E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Timberline High School Public School

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	5E	30							3										3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Joint School District #171

b. Who owns the land to be irrigated or place of use Joint School District #171

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks 6.C. Well #1 - Hole drilled 8" to 126' - 6" to 281'

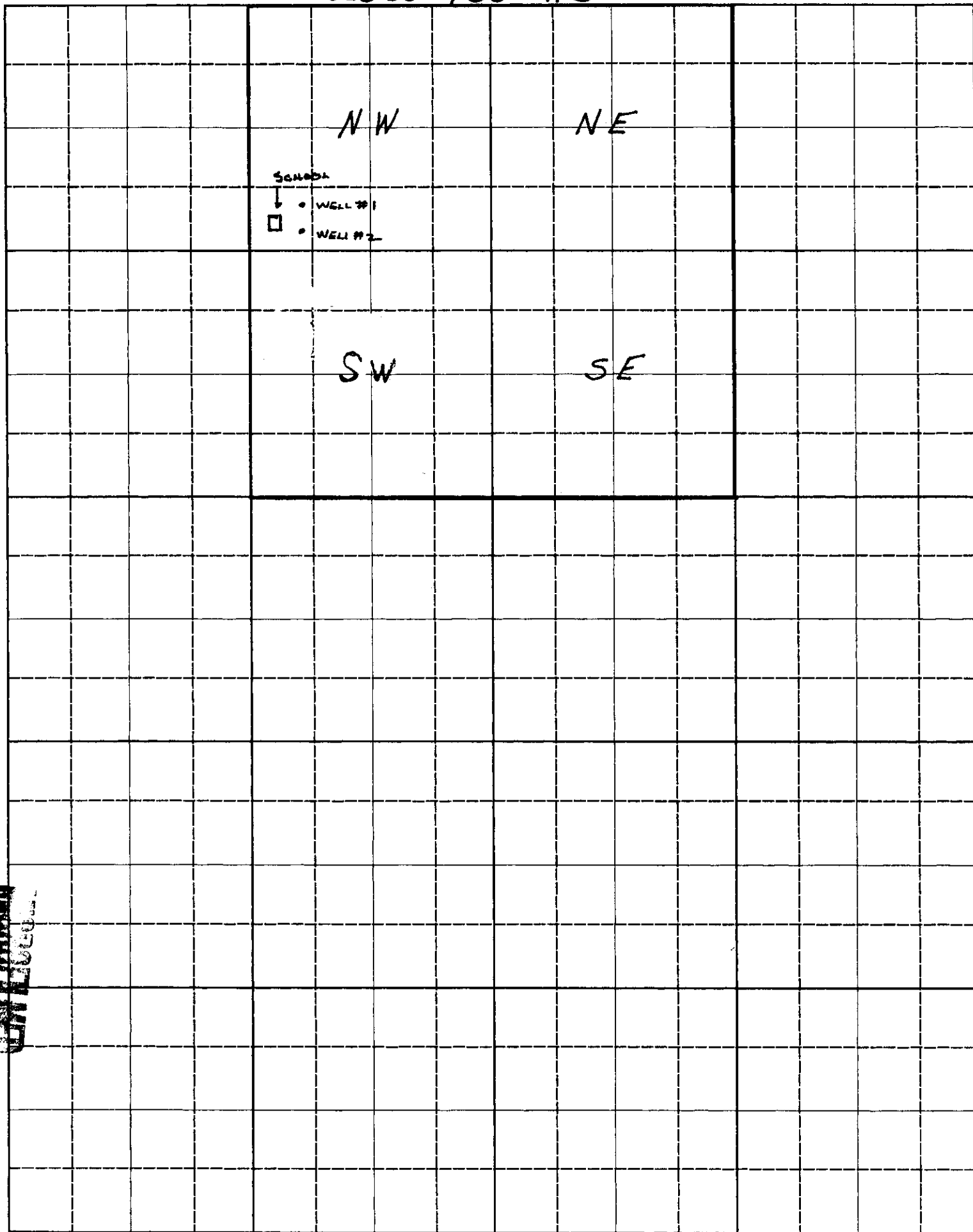
Well #2 - Hole drilled 8" to 147' - 6" to 297'

Both wells pump to a 1000 gal. common storage tank.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 30-T36^N-R5^E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Anthony J. [Signature]
(Applicant)

Proposed Priority 6/23/83

Received by [Signature] Date 6/23/83 Time 12:30 PM
Preliminary check by LB Fee \$ 30.00
Receipted by [Signature] Date 7/5/83 (28653)
Publication prepared by _____ Date _____
Published in Clearwater Tribune
Publication dates 8/11 - 8/18
Publication approved [Signature] Date 10/13/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature] kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7175, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 3rd day of November, 1983.

[Signature]
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Clearwater } ss.

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

That said _____

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereon, for full period of _____ consecutive issues commencing on the _____ day of _____, 19____, and ending on the _____ day of _____, 19____.

Subscribed and sworn to before me this _____ day of _____, 19____.

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

84-7175
CITY OF ELK RIVER
CITY HALL, ELK RIVER,
ID 83027

Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: SWNW Sec 20

T 42N R 02E
Use: MUNICIPAL (0.33 CFS)

In: Place of Use located within the City Limits of Elk River

84-7174
ROBINS, MRS. EDWARD
1386 SYCAMORE, CLARKSTON, WA 98403

Source: SPRING trib. to SINKS
Date Filed: 07/01/1983
Diversion Pt: NWN Sec 23

T 36N R 02E
Use: STOCKWATER (0.02 CFS); DOMESTIC (0.04 CFS)

In: NENW Sec 23 T 36N R 02E

84-7175
JOINT SCHOOL DISTRICT NO. 171

P.O. BOX 789, OROFINO, ID 83544

Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SWNW Sec 30

T 36N R 05E
Use: DOMESTIC (0.18 CFS); IRRIGATION (0.06 CFS)

In: SWNW Sec 30 T 36N R 05E FOR 3 ACRES

84-7176
SCHLADER, RAYMOND
&/or ELLA MAE
P.O. BOX 764, OROFINO, ID 83544

Source: SPRING trib. to SINKS
Date Filed: 07/01/1983
Diversion Pt: NESW Sec 05

T 36N R 02E
Use: STOCKWATER (0.02 CFS); DOMESTIC (0.04 CFS)

In: NESW Sec 05 T 36N R 02E

84-7177
STANTON, FRANK &/or JEAN
RT. 2 BOX 5, OROFINO, ID 83544

Source: SPRING trib. to OROFINO CREEK
Date Filed: 06/24/1983

Diversion Pt: NWSW Sec 13 T 36N R 02E

Use: DOMESTIC (0.02 CFS)
In: NESW NWSW Sec 13 T 36N R 02E

84-7380
SEVENTH-DAY ADVENTIST CHURCH

P.O. BOX 549, OROFINO, ID 83544

Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNW Sec 21

T 36N R 02E
Use: DOMESTIC (0.05 CFS); DOMESTIC (0.02 CFS)

In: NWNW Sec 21 T 36N R 02E

84-7201
JOINT SCHOOL DISTRICT NO. 171

P.O. BOX 789, OROFINO, ID 83544

Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NWNW Sec 14

T 37N R 01W
Use: DOMESTIC (0.02 CFS)
In: NWNW Sec 14 T 37N R 01W

84-7205
UNITED BRETHREN CHURCH

NORTH/WEST CONFERENCE, 2600 S. ROOSEVELT, BOISE, ID 83705

Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: SWSE Sec 22

T 37N R 01W
Use: DOMESTIC (0.20 CFS); DOMESTIC (0.02 CFS)

In: SWSE Sec 22 T 37N R 01W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814 on or before AUGUST 29, 1983.

KEN DUNN, Director
8-11,18c

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011

Department of Water Resources
Northwest Division

SCHOOL DISTRICT NO. 171
P.O. BOX 789
OROFINO, ID 83544

April 23, 1987

RE: Permit No. 84-7175

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

4

84-7175

Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. EST. CAP. AS 0.18 cfs

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2.5)3 = 7.5 \text{ AF}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

- c) Volume Calculations for Other Uses:

$$\text{Dom} - (.18) (3600) (5) (52) / 43,560 = 3.9 \text{ AF}$$

2. **Overlap Review**

- a) Other water rights with same place of use:

- b) Other water rights with same point of diversion:

- c) Analysis:

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MAY 13 1984

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	84-7175	6-23-83	0.18	6-23-83	1-13-84	0.18

4. Permit Holder: Joint School District #171
 Address: P.O. Box 789 Orofino Id 83544

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>	<u>0.18</u>	<u>3.9</u>
<u>Irrigation</u>	<u>3-15</u>	<u>11-15</u>	<u>0.06</u>	<u>7.5</u>
Allowable Maximums:			<u>0.18</u>	<u>11.4</u>

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>SW</u>	<u>NW</u>	<u>30</u>	<u>36N</u>	<u>SE</u>	<u>Clearwater</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
36N	5E	30							2.5									2.5	
Total Acres <u>2.5</u>																			

9. Recommended Conditions/Remarks: ~ 200 students

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 MAY 13 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____
 Checked in Regional Office by _____ Date _____
 Approved in State Office by Ron Howerton Date 3-31-87

A grid of graph paper with handwritten labels. The label 'RSE' is located in the fourth row from the top, fifth column from the left. The label '436N' is located in the fifth row from the top, third column from the left. The label 'x PA' is located in the fifth row from the top, fourth column from the left. The label '30' is located in the fifth row from the top, fifth column from the left.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

MAY 13 1981

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Larry Beard
Checked by Bob Faynes
Approved by Ron Hewerton

Date 7/9/84
Date 8/16/84
Date 3/31/87

OK B.S. 4/3/87

This is a topographic map of a mountainous region. The map features numerous contour lines indicating elevation, with labels such as 3120, 3140, 3160, 3180, 3200, 3220, 3240, 3260, 3280, 3300, 3320, 3340, 3360, 3380, 3400, 3420, 3440, 3460, 3480, 3500, 3520, 3540, 3560, 3580, 3600, 3620, 3640, 3660, 3680, 3700, 3720, 3740, 3760, 3780, 3800, 3820, 3840, 3860, 3880, 3900, 3920, 3940, 3960, 3980, 4000, 4020, 4040, 4060, 4080, 4100, 4120, 4140, 4160, 4180, 4200, 4220, 4240, 4260, 4280, 4300, 4320, 4340, 4360, 4380, 4400, 4420, 4440, 4460, 4480, 4500, 4520, 4540, 4560, 4580, 4600, 4620, 4640, 4660, 4680, 4700, 4720, 4740, 4760, 4780, 4800, 4820, 4840, 4860, 4880, 4900, 4920, 4940, 4960, 4980, 5000, 5020, 5040, 5060, 5080, 5100, 5120, 5140, 5160, 5180, 5200, 5220, 5240, 5260, 5280, 5300, 5320, 5340, 5360, 5380, 5400, 5420, 5440, 5460, 5480, 5500, 5520, 5540, 5560, 5580, 5600, 5620, 5640, 5660, 5680, 5700, 5720, 5740, 5760, 5780, 5800, 5820, 5840, 5860, 5880, 5900, 5920, 5940, 5960, 5980, 6000, 6020, 6040, 6060, 6080, 6100, 6120, 6140, 6160, 6180, 6200, 6220, 6240, 6260, 6280, 6300, 6320, 6340, 6360, 6380, 6400, 6420, 6440, 6460, 6480, 6500, 6520, 6540, 6560, 6580, 6600, 6620, 6640, 6660, 6680, 6700, 6720, 6740, 6760, 6780, 6800, 6820, 6840, 6860, 6880, 6900, 6920, 6940, 6960, 6980, 7000, 7020, 7040, 7060, 7080, 7100, 7120, 7140, 7160, 7180, 7200, 7220, 7240, 7260, 7280, 7300, 7320, 7340, 7360, 7380, 7400, 7420, 7440, 7460, 7480, 7500, 7520, 7540, 7560, 7580, 7600, 7620, 7640, 7660, 7680, 7700, 7720, 7740, 7760, 7780, 7800, 7820, 7840, 7860, 7880, 7900, 7920, 7940, 7960, 7980, 8000, 8020, 8040, 8060, 8080, 8100, 8120, 8140, 8160, 8180, 8200, 8220, 8240, 8260, 8280, 8300, 8320, 8340, 8360, 8380, 8400, 8420, 8440, 8460, 8480, 8500, 8520, 8540, 8560, 8580, 8600, 8620, 8640, 8660, 8680, 8700, 8720, 8740, 8760, 8780, 8800, 8820, 8840, 8860, 8880, 8900, 8920, 8940, 8960, 8980, 9000, 9020, 9040, 9060, 9080, 9100, 9120, 9140, 9160, 9180, 9200, 9220, 9240, 9260, 9280, 9300, 9320, 9340, 9360, 9380, 9400, 9420, 9440, 9460, 9480, 9500, 9520, 9540, 9560, 9580, 9600, 9620, 9640, 9660, 9680, 9700, 9720, 9740, 9760, 9780, 9800, 9820, 9840, 9860, 9880, 9900, 9920, 9940, 9960, 9980, 10000. The map also shows several roads, including a main road running vertically and several smaller roads branching off. Water features include a large lake or reservoir in the upper right, and several smaller ponds and streams. The map is divided into sections by a grid of lines, with section numbers 19, 24, 25, 30, 36, and 37 visible. The map is oriented with North at the top.

MAY 13 1987



MICROFILMED

MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

JOINT SCHOOL DISTRICT #171
P.O. BOX 789
DROFIND ID 83544

RE: Permit No. 84-7175

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAY 13 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 84-7175

Name(s) of Permit Holder: Joint School District #171

Post Office Address: P.O. Box 789

Orofino, Idaho 83544 Tel. No. (208) 476-5593

Source of Water: Two Drilled Wells

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Public School

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

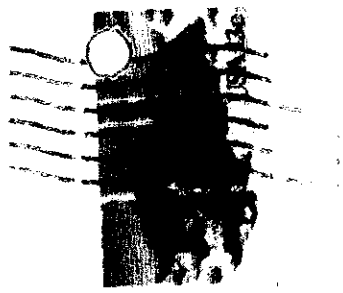
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

January 11, 1984
Date

Patricia H. Chase
Signature of Permit Holder

JOINT SCH DL DIST. #178
CLEARWATER COUNTY
P. O. BOX 789
OROFINO, IDAHO



RECEIVED

JAN 13 1984



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JOINT SCHOOL DISTRICT NO. 171
P.O. BOX 789
OROFINO, ID 83544

NOVEMBER 22, 1983

RE: PERMIT NO. 84-7175

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 84-7175

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other North Central Health pa 8-4-85

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/29/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/23/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: [Signature] Date: 10/13/83

STATE OFFICE REVIEW:

L16

- ☐ See attached sheet for more information.
By: [Signature] Date: 10/28/83

24-7135

JOINT SCHOOL DISTRICT NO. 171

P.O. BOX 729, CROFIND, ID 83344

Source: GROUNDWATER

Date Filed: 05/23/1983

Division F: ENRM Sec 30 T 36N R 05E

Use: DOMESTIC	(0.13 CFS)
IRRIGATION	(0.06 CFS)

In: ENRM Sec 30 T 36N R 05E FOR 3 ACRES

NEGATIVE



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 6/23, 1983

Dear Joint School Dist 171
Sir:

This office is in receipt of your Application for a Permit and Check No. 92-138 in the amount of \$ 90.00 and we are returning same to you because the Application cannot be formally receipted until the following information is provided:

- ☐ Item # 1. Complete name and address.
 - ☐ Item # 2. Source of water and named body of water to which it is tributary.
(A ground water source does not need to indicate a tributary).
 - ☒ Item # 3. Legal description of Point of Diversion (s).
 - ☐ Item # 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of use to which the water is to be put and the period of the year during which the water will be used.
 - ☐ Item # 5.a. Total diversion rate in c.f.s.
 - ☐ Item # 5.b. Total volume of stored water in A.F.
 - ☐ Item # 6. Description of diversion works.
 - ☐ Item # 7. Time required for completion of system and full use of the water.
 - ☒ Item # 8.a.1. Legal description of place of use other than irrigation.
 - ☐ Item # 8.b. Legal description of irrigated acreage.
 - ☐ Item # 9.a., 9.b., and 9.c. Ownership of land
 - ☒ Item # 11. Map.
- Signature. _____
Fee \$ _____
Other _____

Map does not agree with legal descriptions

Please Note that your Application has been initialed and dated as being received on 6/23/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc. - Application
Check
Instructions

JOINT SCHOOL DISTRICT NO. 171

P.O. BOX 789 • OROFINO, IDAHO 83544

DATE	BUDGET CATEGORY	REFERENCE	P.O. NUMBER	GROSS AMOUNT	DISC %	DISCOUNT AMOUNT	NET AMOUNT
06/20/83	01.0 0640.41	Registration of Water Rights					90.00

CHECK DATE CHECK NO. VOUCHER NO.

TOTALS > 90.00

06/20/83 07844

JOINT SCHOOL DISTRICT NO. 171

KEN L. GOODWIN
District Superintendent

184 Michigan Ave., P.O. Box 789
Orufino, Idaho 83544
Phone 476-5593

PALMER S. CHASE
Ass't. Superintendent
GARY D. HENDERSON
Curriculum Director

June 30, 1983

Tom D. King
State of Idaho Water Resources
Suite No. 9
4055 Government Way
Coeur d' Alene, Idaho 83814

Dear Mr. King:

We took the returned Water Permit/Right Applications to Betty Firzlaf at the Clearwater County Court House. She corrected them and tells us that they are now correct.

We trust that with the corrections made, they are now acceptable.

Sincerely,



Palmer S. Chase
Ass't. Superintendent
Joint School District #171

Enclosures

PSC;cp

RECEIVED

JUL 1 1983

Department of Water Resources
Northern District Office



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 4, 1983

North Central Health
1221 F.
Lewiston, Id. 83501

Re: 84-7175

Gentlemen:

Enclosed is a recent filing with this department that may be of
interest to you.

Sincerely,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/paa

Enc. - Appln.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 6/23, 1983

Dear Joint School Dist 171:

This office is in receipt of your Application for a Permit and Check No. 92-138 in the amount of \$ 90⁰⁰ and we are returning same to you because the Application cannot be formally receipted until the following information is provided:

- ☐ Item # 1. Complete name and address.
- ☐ Item # 2. Source of water and named body of water to which it is tributary.
(A ground water source does not need to indicate a tributary).
- ☒ Item # 3. Legal description of Point of Diversion (s).
- ☐ Item # 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item # 5.a. Total diversion rate in c.f.s.
- ☐ Item # 5.b. Total volume of stored water in A.F.
- ☐ Item # 6. Description of diversion works.
- ☐ Item # 7. Time required for completion of system and full use of the water.
- ☒ Item # 8.a.1. Legal description of place of use other than irrigation.
- ☐ Item # 8.b. Legal description of irrigated acreage.
- ☐ Item # 9.a., 9.b., and 9.c. Ownership of land
- ☒ Item # 11. Map.

Signature.

Fee \$

~~Other~~

map does not agree with legal descriptions

Please Note that your Application has been initialed and dated as being received on 6/23/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

cc. - Application
Check
Instructions

RECEIVED
JUN 27 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

To appropriate the public waters of the State of Idaho

JUN 23 1983

Department of Water Resources

1. Name of applicant Joint School District #171 Phone (208) 476-1152 Office

Post office address P.O. Box 789 Orofino, Idaho 83544

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 36 N

Range 5E B.M. Clearwater County, additional points of diversion if any: _____

(2pts)

4. Water will be used for the following purposes:

Amount 0.06690 for Public School purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.11150 for Public School purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.17840 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two drilled wells completed in 1969.

Well #1 has 5 hp. submersible pump. Well #2 has 7 $\frac{1}{2}$ hp. submersible pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is see remarks inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 yr. years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

→ (1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 N Township 36 E

Range 5 B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Timberline High School Public School

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Joint School District #171

b. Who owns the land to be irrigated or place of use Joint School District #171

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks 6.C. Well #1 - Hole drilled 8" to 126' - 6" to 281'

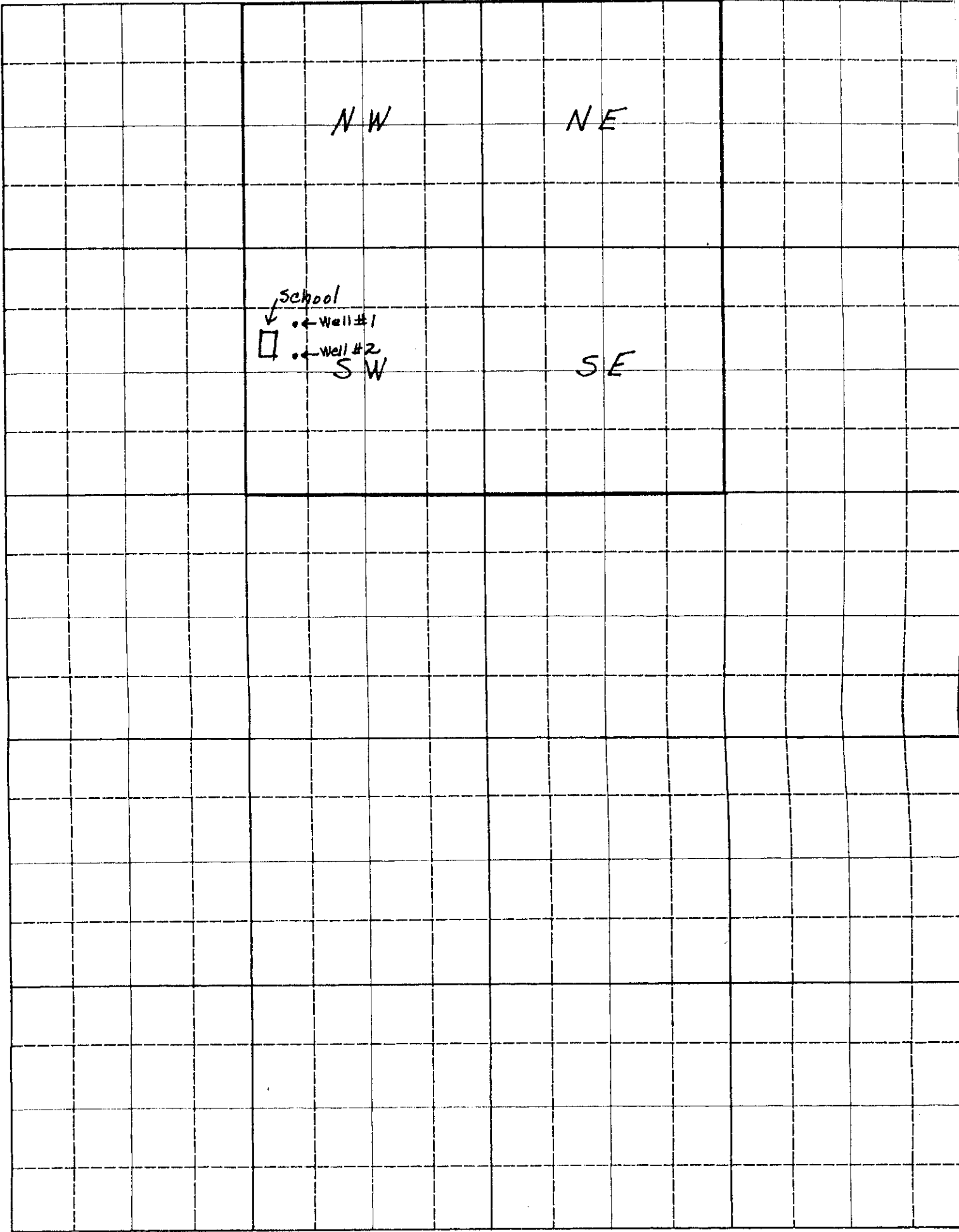
Well #2 - Hole drilled 8" to 147' - 6" to 297'

Both wells pump to a 1000 gal. common storage tank.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 30-T36-R5



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Received by Date 6/23/83 Time noon
Preliminary check by Fee \$
Receipted by Date
Publication prepared by Date
Published in
Publication dates
Publication approved Date
Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

11-202

