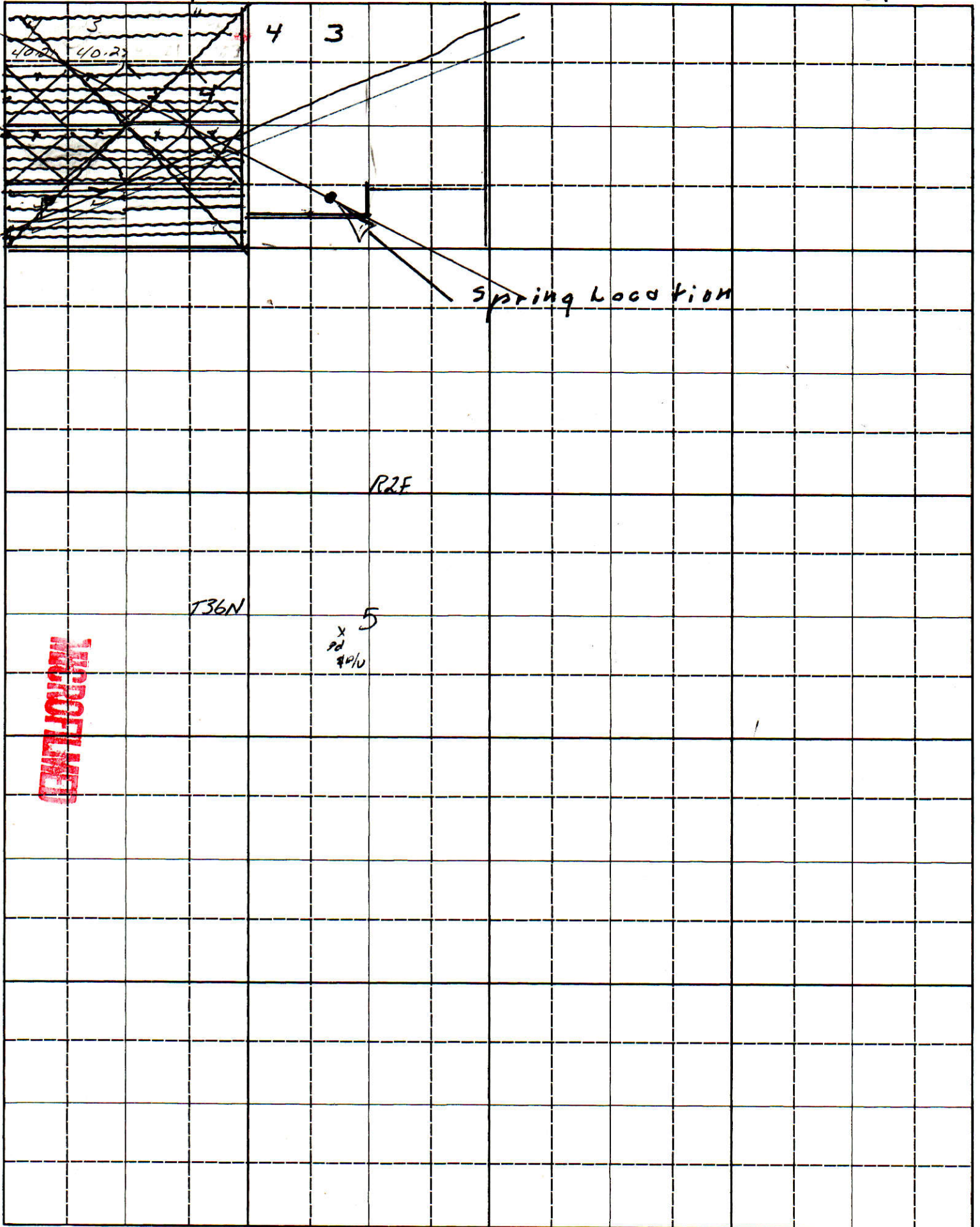


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Ownership - Sec. 5-36 N. - R2 E.

280 Acres Total



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Raymond A. Schlader
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Clearwater }

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Right - 83-7075 etc

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 11th day of August, 1983, and ending on the 11th day of August, 1983.

Subscribed and sworn to before me this 19th day of August, 1983.

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-7075
CITY OF ELK RIVER
CITY HALL, ELK RIVER,
ID 83837
Source: GROUNDWATER
Date Filed: 07/20/1983
Diversion Pt: SENW Sec 26
T 42N R 02E
Use: MUNICIPAL (0.33 CFS)
In: Place of Use located within the City Limits of Elk River

84-7174
ROBINS, MRS. EDWARD
1386 SYCAMORE, CLARKSTON, WA 99403
Source: SPRING trib. to SINKS
Date Filed: 07/01/1983
Diversion Pt: NWN Sec 23
T 36N R 02E
Use: STOCKWATER (0.02 CFS); DOMESTIC (0.04 CFS)
In: NENW Sec 23 T 36N R 02E

84-7175
JOINT SCHOOL DISTRICT NO. 171
P.O. BOX 789, OROFINO, ID 83544
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SWNW Sec 30
T 36N R 05E
Use: DOMESTIC (0.18 CFS); IRRIGATION (0.06 CFS)
In: SWNW Sec 30 T 36N R 05E FOR 3 ACRES

84-7176
SCHLADER, RAYMOND &/or ELLA MAE
P.O. BOX 764, OROFINO, ID 83544
Source: SPRING trib. to SINKS
Date Filed: 07/01/1983
Diversion Pt: NESW Sec 05
T 36N R 02E
Use: STOCKWATER (0.02 CFS); DOMESTIC (0.04 CFS)
In: NESW Sec 05 T 36N R 02E

84-7177
STANTON, FRANK &/or JEAN
RT. 2 BOX 5, OROFINO, ID 83544
Source: SPRING trib. to OROFINO CREEK
Date Filed: 06/24/1983
Diversion Pt: NWSW Sec 13
T 36N R 02E
Use: DOMESTIC (0.02 CFS)
In: NESW NWSW Sec 13 T 36N R 02E

84-7389
SEVENTH-DAY ADVENTIST CHURCH
P.O. BOX 549, OROFINO, ID 83544
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNW Sec 21
T 36N R 02E
Use: DOMESTIC (0.05 CFS); DOMESTIC (0.02 CFS)
In: NWNW Sec 21 T 36N R 02E

86-7201
JOINT SCHOOL DISTRICT NO. 171
P.O. BOX 789, OROFINO, ID 83544
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NWNW Sec 14
T 37N R 01W
Use: DOMESTIC (0.02 CFS)
In: NWNW Sec 14 T 37N R 01W

86-7205
UNITED BRETHREN CHURCH
NORTH/WEST CONFERENCE, 2600 S. ROOSEVELT, BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: SWSE Sec 22
T 37N R 01W
Use: DOMESTIC (0.20 CFS); DOMESTIC (0.02 CFS)
In: SWSE Sec 22 T 37N R 01W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814 on or before AUGUST 29, 1983.
KEN DUNN, Director
8-11,18c

RECEIVED

OCT 12 1983

Department of
Northern District

MICROFILMED

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature L. Beard Date 6/19/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 5/17/85

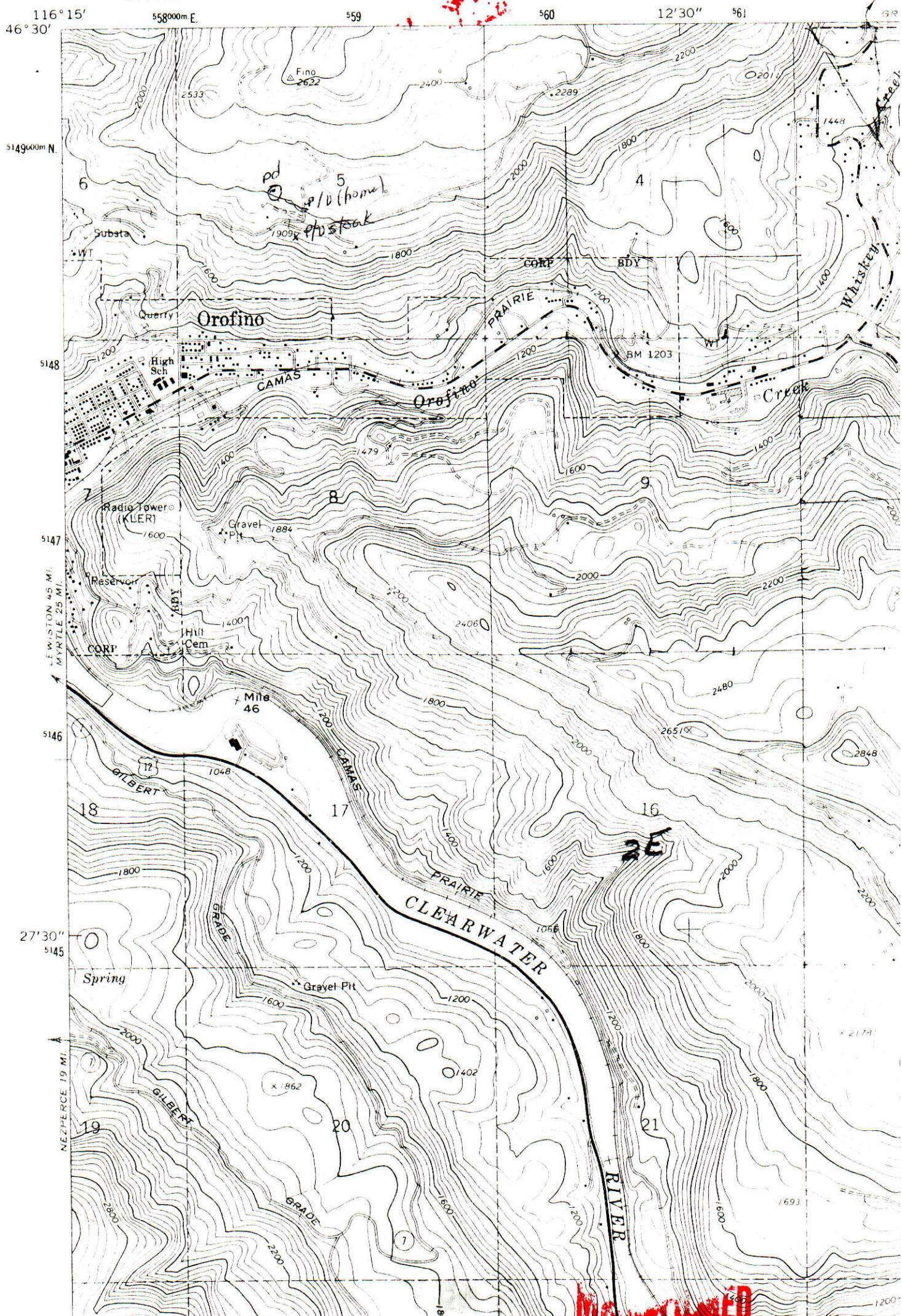
Date

CONSULTANT SEAL

MAR 15 1986

2777 III
(A) SAHKA
1:62 500

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



MAR 16 1988

TWP. 36N RGE. 2E SEC. 5 MAP # L-9 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 847176

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-7176

Priority: July 1, 1983 Amount: .06 CFS 1.6 AFA

This is to certify, that RAYMOND SCHLADER
ELLA MAE SCHLADER

P.O. BOX 764

OROFINO, ID 83544

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 1, 1983, and has submitted proof to the Department of Water Resources on October 10, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	.4 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
	Totals	.06 CFS	1.6 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 5, Township 36N, Range 2E
Clearwater County

PLACE OF USE: Stockwater

TWN RGE SEC

36N 2E 5 NESW

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of November, 19 87.

REGISTERED

MAR 16 1988

Director

Form 202
RECEIVED

JUL 1 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 84-7176

Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant RAYMOND OR ELLA MAE SCHLADER Phone 476-3336
Post office address Box 764 - OROFINO, IDAHO 83544 spring only
2. Source of water supply Spring which is a tributary of no other sinks *kw 11/1/83
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 36N-2E
Range _____ B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Household purposes from 1/1 to 2/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Livestock purposes from 1/1 to 1/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. water tanks & troughs
- b. Height of storage dam None feet, active reservoir capacity None acre-feet; total reservoir capacity None acre-feet, materials used in storage dam: None
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is None inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is Complete years (minimum 1 year - maximum 5 years).
Allow 1 year *kw 11/1/83

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 36N
Range 2E B.M.
- (2) Amount of power to be generated: None horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered CATTLE 25
- (4) Name of municipality to be served None, or number of families to be supplied with domestic water for one
- (5) If water is to be used for other purposes describe: _____

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MACROFIL

Total number of acres to be irrigated

None

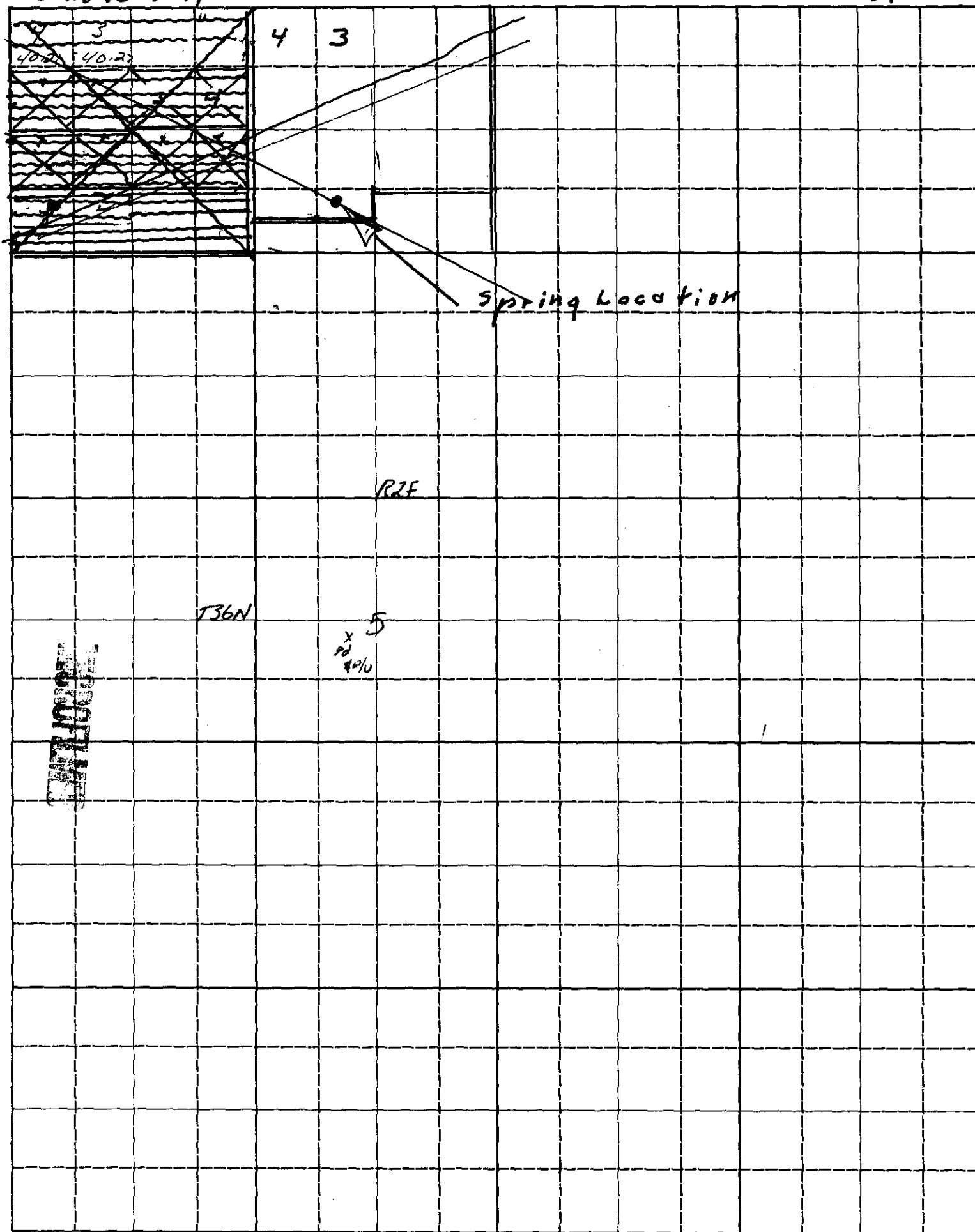
- applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Ownership - Sec. 5-36 N. - R2 E.

280 Acres Total



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Raymond A. Schlader
(Applicant)

Proposed Priority 7/1/83

Received by ZB Date 7/1/83 Time 12:30

Preliminary check by ZB Fee \$ 3000

Received by [signature] Date 7/5/83 (28652)

Publication prepared by KX Date 8/3/83

Published in Clearwater Tribune

Publication dates 8/11 - 8/18

Publication approved ZB Date 10/13/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [signature] KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7176, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 3rd day of November, 1983.

[signature]
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Clearwater }

Notary Public

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Right - 83-7075 etc

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of 42 consecutive issues commencing on the 11th day of August, 1983, and ending on the 19th day of September, 1983

Subscribed and sworn to before me this 19th day of September, 1983

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application(s)
have been filed to appropriate
the public waters of the State
of Idaho:

83-7075
CITY OF ELK RIVER
CITY HALL, ELK RIVER,
ID 83827

Source: GROUNDWATER
Date Filed: 07/28/1983
Diversion Pt: SENW Sec 28
T 42N R 02E
Use: MUNICIPAL (0.33
CFS)
In: Place of Use located
within the City Limits of Elk
River

84-7174
ROBINS, MRS. EDWARD
1306 SYCAMORE, CLARKS-
TON, WA 98943

Source: SPRING trib. to
SINKS
Date Filed: 07/01/1983
Diversion Pt: NWNW Sec 23
T 36N R 02E
Use: STOCKWATER (0.02
CFS); DOMESTIC (0.04 CFS)
In: NENW Sec 23 T 36N R
02E

84-7175
JOINT SCHOOL DISTRICT
NO. 171
P.O. BOX 789, OROFINO,
ID 83544

Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SWNW Sec 30
T 36N R 02E
Use: DOMESTIC (0.18
CFS); IRRIGATION (0.06
CFS)
In: SWNW Sec 30 T 36N R
05E FOR 3 ACRES

84-7176
SCHLADER, RAYMOND
&/or ELLA MAE
P.O. BOX 784, OROFINO,
ID 83544

Source: SPRING trib. to
SINKS
Date Filed: 07/01/1983
Diversion Pt: NESW Sec 05
T 36N R 02E
Use: STOCKWATER (0.02
CFS); DOMESTIC (0.04 CFS)
In: NESW Sec 05 T 36N R
02E

84-7177
STANTON, FRANK &/or
JEAN
RT. 2 BOX 1, OROFINO, ID
83544

Source: SPRING trib. to
OROFINO CREEK
Date Filed: 06/24/1983
Diversion Pt: NWSW Sec 13
T 36N R 02E
Use: DOMESTIC (0.02 CFS)
In: NESW NWSW Sec 13 T
36N R 02E

84-7200
SEVENTH-DAY ADVEN-
TIST CHURCH
P.O. BOX 848, OROFINO,
ID 83544

Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNW Sec 21
T 36N R 02E
Use: DOMESTIC (0.05
CFS); DOMESTIC (0.03 CFS)
In: NWNW Sec 21 T 36N R
02E

84-7201
JOINT SCHOOL DISTRICT
NO. 171
P.O. BOX 789, OROFINO,
ID 83544

Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NWNW Sec 14
T 37N R 01W
Use: DOMESTIC (0.02 CFS)
In: NWNW Sec 14 T 37N R
01W

84-7205
UNITED BRETHREN CH-
URCH
NORTH/WEST CONFER-
ENCE, 2600 S. ROOSEVELT,
BOISE, ID 83705

Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: SWSE Sec 22
T 37N R 01W
Use: DOMESTIC (0.20
CFS); DOMESTIC (0.02 CFS)
In: SWSE Sec 22 T 37N R
01W

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, ID 83814 on or
before AUGUST 29, 1983.

KEN DUNN, Director
8-11, 18c

RECEIVED

061

Department of
Northern D.

MICROFILMED

November 9, 1987

RAYMOND & ELLA MAE SCHLADER
P.O. BOX 764
OROFINO, ID 83544

RE: Permit No. 84-7176

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUL 26 1985

84-7176
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Est. 0.06

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

1 - domestic $\rightarrow$ 1.2 AFA
15 head stock $\rightarrow$ 0.4 AFA

2. Overlap Review

- a) Other water rights with same place of use: None

- b) Other water rights with same point of diversion: None

- c) Analysis:

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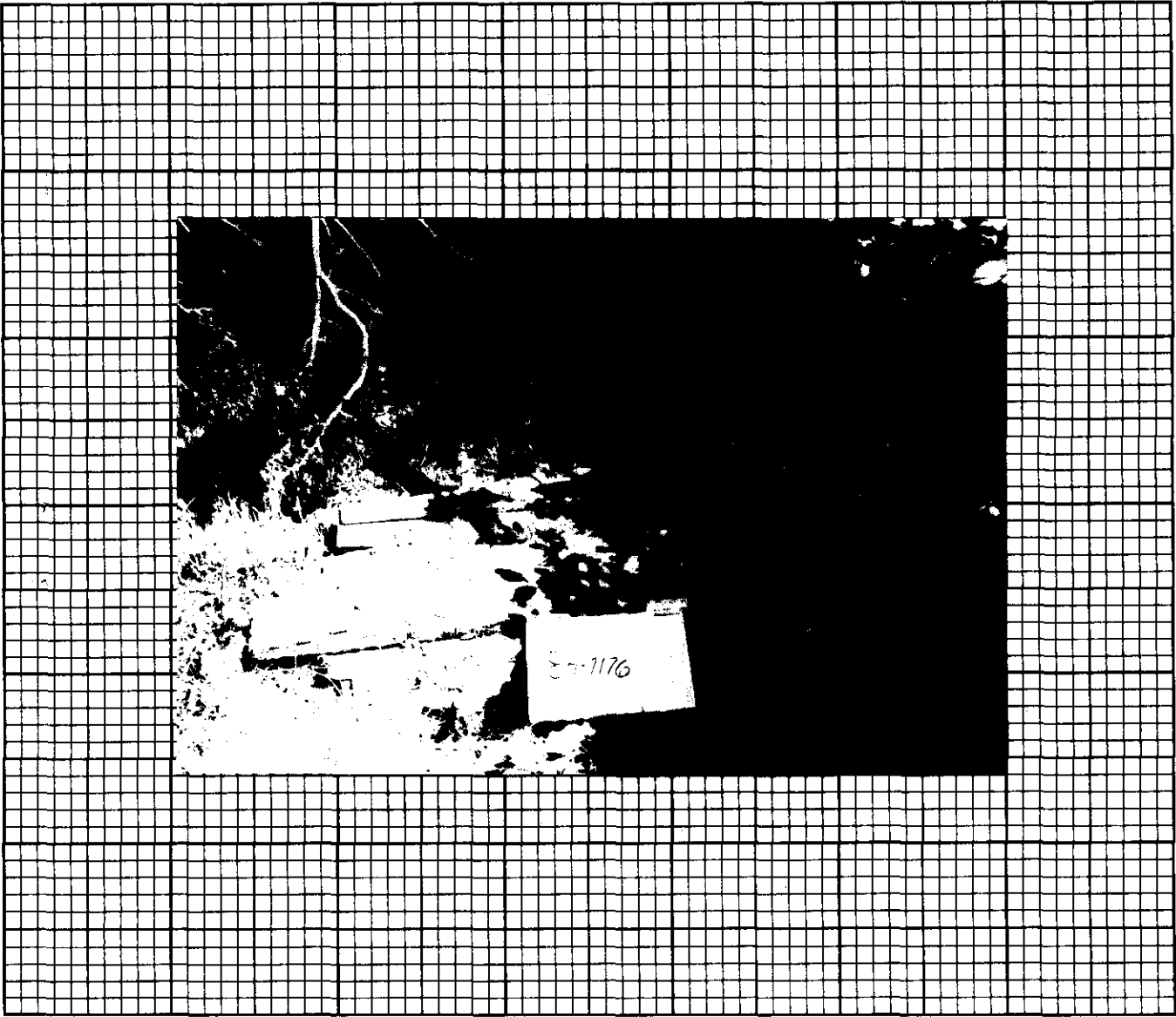
MAR 16 1988

1941 12 28

- Approved in State Office by Kon Lavatton Date 10-20-87

Total Acres _____

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**
- ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature L. Beard Date 6/19/85

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination 5/17/85

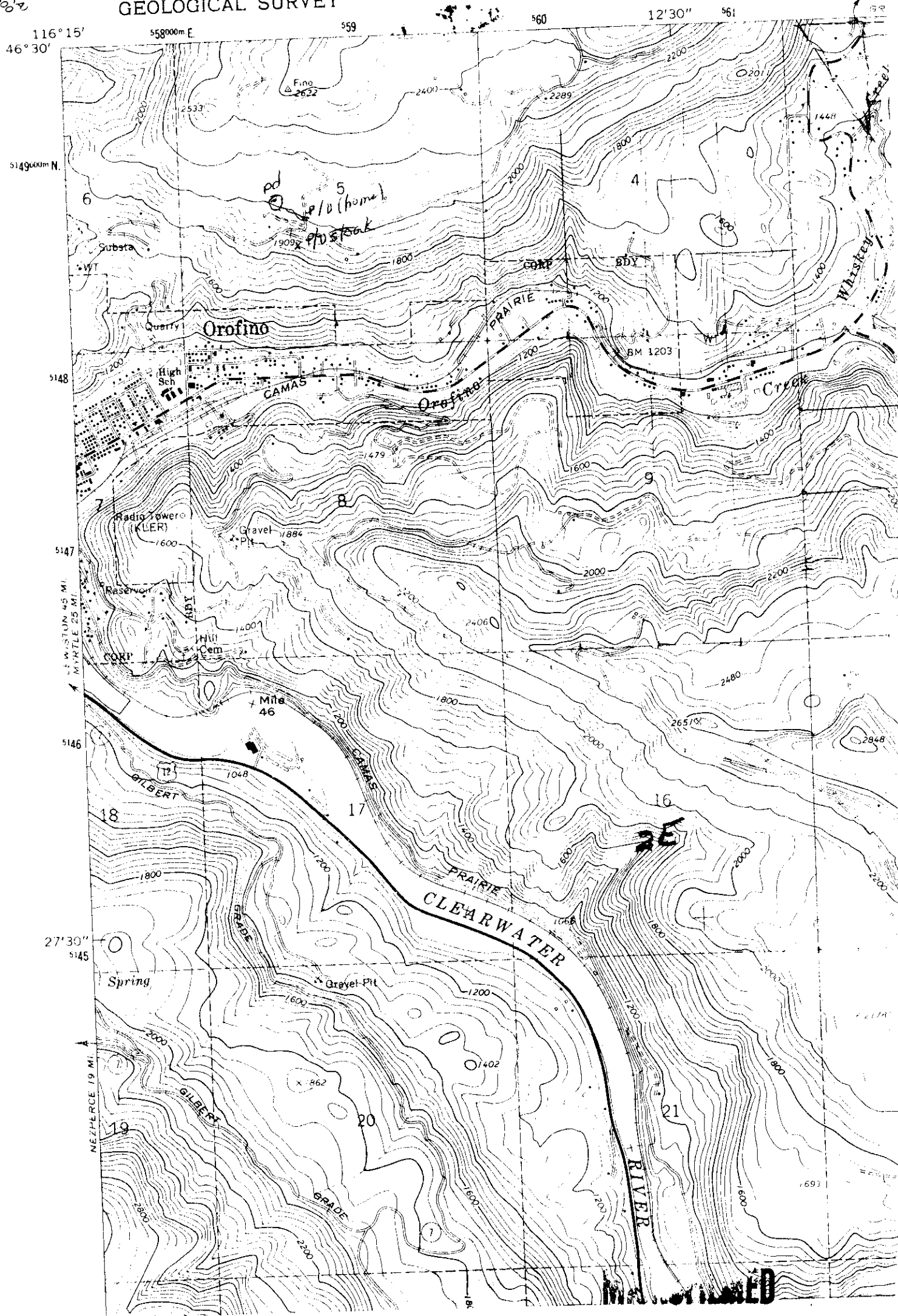
Date

CONSULTANT SEAL

MAR 15 1988

277 III
(AHSANKA)
1:62,500

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



MAR 16 1988

TWP. 36N RGE. 2E SEC. 5 MAP # L-9 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 84-7176

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 14, 1984

RAYMOND OR ELLA MAE SCHLADER
POB 764
OROFINO ID 83544

RE: Permit No. 84-7176

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

MAR 16 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 84-7176

Name(s) of Permit Holder: Raymond or Ella Mae Schlader

Post Office Address: Box 764

Orofino, Idaho 83544 Tel. No. 476-3336

Source of Water: Spring

Extent of Use: ☒ Domestic one (number of households)
☒ Stockwater 25 (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-9-84  Ella Mae Schlader
Date Signature of Permit Holder

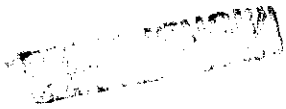
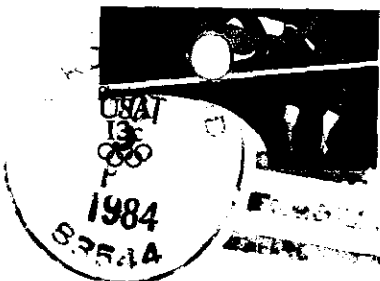
Bt 764
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83544

RECEIVED



OCT 10 1984 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources, BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138315

SCHLADER, RAYMOND & ELLA MAE
P.O. BOX 764
ORCFINO, ID 83544

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 84-7176 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
SEP 30 1984



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

November 9, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Mrs. Raymond Schlader
Box 764
Orofino, Id. 83544

Re: 84-7176

Dear Mrs. Schlader:

Thank you for your letter of November 7, 1983, asking about the status of your above-referenced water right.

Our records indicate that your application was forwarded to our State Office on October 13, 1983, after we completed the advertising process. The final processing will be done in the State Office and you should be receiving a copy of the permit shortly from them.

We regret the delay in getting the permit to you, however, with the great number of filings received due to the June 30th deadline, it is taking longer than normal to process them all.

Thank you for your patience.

Sincerely,

Patricia M. Stypa
Secretary

cc: IDWR - State Office w/enc.

RECEIVED

NOV 14 1983

Department of Water Resources

MICROFILMED

Dept of Water Resources
4055 Government way
Coeur d'Alene Id 83814

Arjoen Id
Nov 7 1983

RECEIVED

NOV 8 1983
Department of Water Resources
Northern District Office

Dear Sir:

On June 29, I sent a water Right
Application, plus my Check for \$30
to your office. A few days later
a man from your office called me
with a question on one of the items.
Since then I have heard nothing.

I was wondering if you could
check & see what has happened
on this.

Thank you.

Mr Ray Schlader
Box 764

Arjoen Id

83544

sent
10/13/83

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SCHLADER, RAYMOND & ELLA MAE
P.O. BOX 764
OROFINO, ID 83544

NOVEMBER 22, 1983

RE: PERMIT NO. 84-7176

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 84-7176

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/29/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/1/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: RST

Date: 10/13/83

STATE OFFICE REVIEW:

LIC

- ☐ See attached sheet for more information.

By: EW

Date: 11/1/83

MICROFILMED

SECRET

SCHLAFER, RAYMOND ALAN HILL NME

F.O. SON TSN. GROFIND. ID 80344

Source: OFFICE LILL. 10 FINKS

Date Filed 07/01/1963

Division Ft. NEEM 500 00 T SEN R 02E

U.S. STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In NEEM 500 00 T SEN R 02E

REPRODUCTION

IDENT. NO. 84-7176

WATER RIGHT
DATA ENTRY LOG

[illegible]