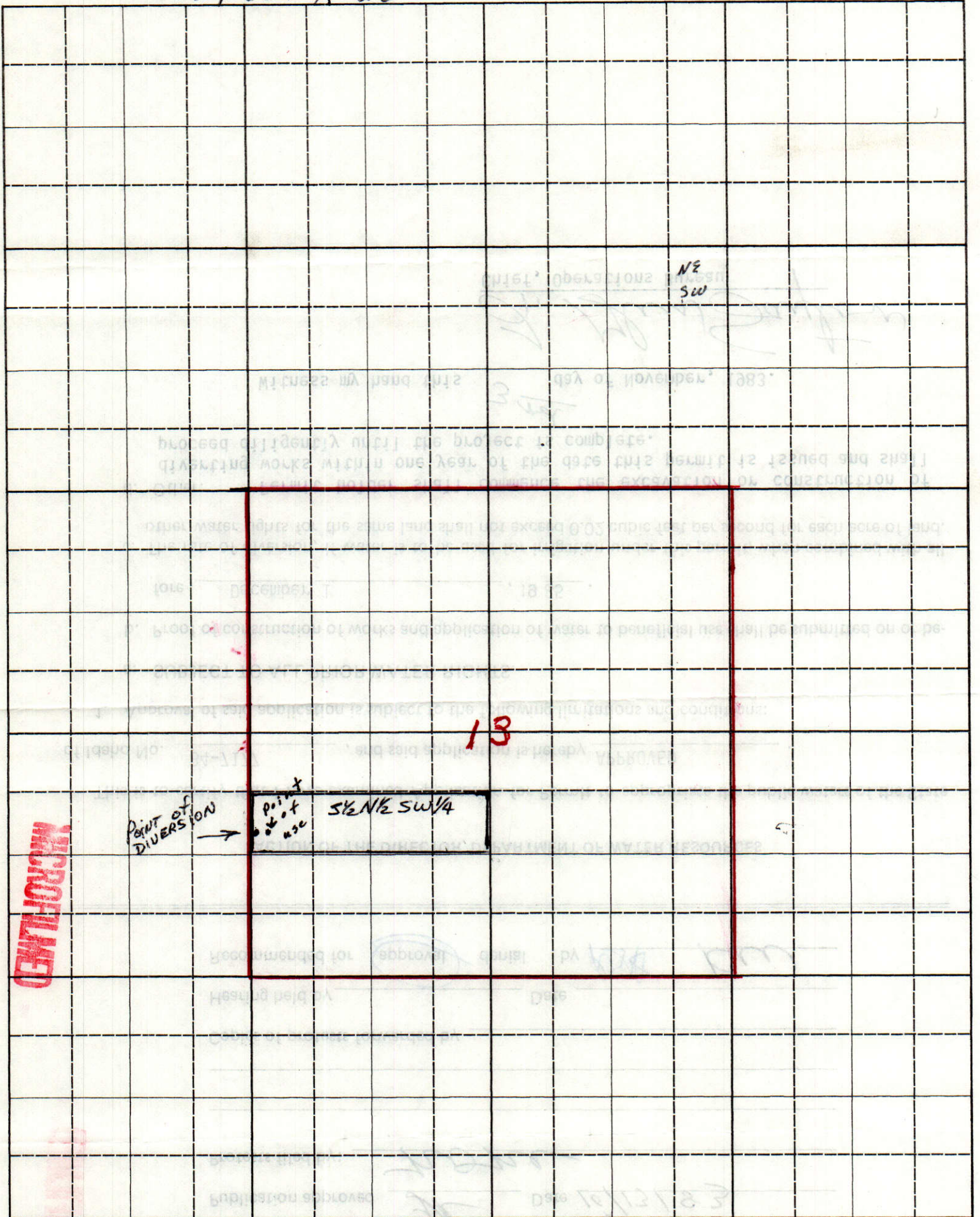


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Township 36 N R 2 E

Sec 13 S $\frac{1}{2}$ -N $\frac{1}{2}$ SW $\frac{1}{4}$



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Received by

Date

Preliminary check by

Date

Received by

Date

Juan M. Stanton / Juan M. Stanton
(Applicant)

Proposed Project

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Clearwater }

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Right - 83-7075 etc

That said Notice

of which the annexed is a full, true, and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 11th day of August, 1983, and ending on the 13th day of August, 1983

Nancy Noble
Subscribed and sworn to before me this 19th day of August, 1983

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s)
have been filed to appropriate
the public waters of the State
of Idaho:

83-7075
CITY OF ELK RIVER
CITY HALL, ELK RIVER,
ID 83827
Source: GROUNDWATER
Date Filed: 07/20/1983
Diversion Pt: SENW Sec 26
T 42N R 02E
Use: MUNICIPAL (0.33
CFS)
In: Place of Use located
within the City Limits of Elk
River

84-7174
ROBINS, MRS. EDWARD
1386 SYCAMORE, CLARKS-
TON, WA 99403
Source: SPRING trib. to
SINKS
Date Filed: 07/01/1983
Diversion Pt: NWN Sec 23
T 36N R 02E
Use: STOCKWATER (0.02
CFS); DOMESTIC (0.04 CFS)
In: NENW Sec 23 T 36N R
02E

84-7175
JOINT SCHOOL DISTRICT
NO. 171
P.O. BOX 789, OROFINO,
ID 83544
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SWNW Sec 30
T 36N R 05E
Use: DOMESTIC (0.18
CFS); IRRIGATION (0.06
CFS)
In: SWNW Sec 30 T 36N R
05E FOR 3 ACRES

84-7176
SCHLADER, RAYMOND
&/or ELLA MAE
P.O. BOX 764, OROFINO,
ID 83544
Source: SPRING trib. to
SINKS
Date Filed: 07/01/1983
Diversion Pt: NESW Sec 05
T 36N R 02E
Use: STOCKWATER (0.02
CFS); DOMESTIC (0.04 CFS)
In: NESW Sec 05 T 36N R
02E

84-7177
STANTON, FRANK &/or
JEAN
RT. 2 BOX 5, OROFINO, ID
83544
Source: SPRING trib. to
OROFINO CREEK
Date Filed: 06/24/1983
Diversion Pt: NWSW Sec 13
T 36N R 02E
Use: DOMESTIC (0.02 CFS)
In: NESW NWSW Sec 13 T
36N R 02E

85-7389
SEVENTH-DAY ADVEN-
TIST CHURCH
P.O. BOX 549, OROFINO,
ID 83544
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNW Sec 21
T 36N R 02E
Use: DOMESTIC (0.05
CFS); DOMESTIC (0.02 CFS)
In: NWNW Sec 21 T 36N R
02E

86-7201
JOINT SCHOOL DISTRICT
NO. 171
P.O. BOX 789, OROFINO,
ID 83544
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NWNW Sec 14
T 37N R 01W
Use: DOMESTIC (0.02 CFS)
In: NWNW Sec 14 T 37N R
01W

86-7205
UNITED BRETHREN CH-
URCH
NORTH/WEST CONFER-
ENCE, 2600 S. ROOSEVELT,
BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: SWSE Sec 22
T 37N R 01W
Use: DOMESTIC (0.20
CFS); DOMESTIC (0.02 CFS)
In: SWSE Sec 22 T 37N R
01W

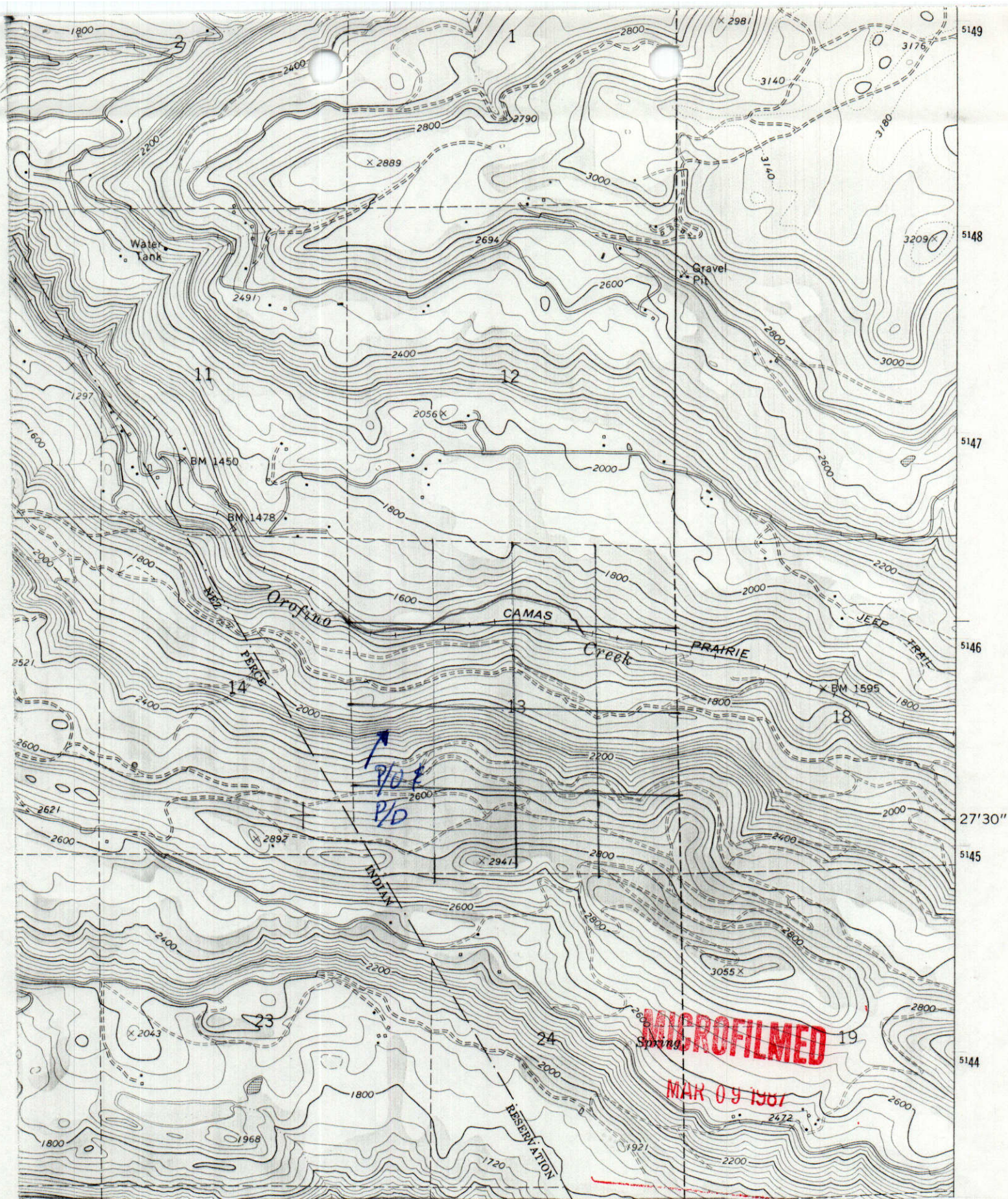
The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, ID 83814 on or
before AUGUST 29, 1983.
KEN DUNN, Director
8-11,18c

RECEIVED

OCT 12 1983

Department of Water Resources
Northern District Office

MICROFILMED



TWP. 36 N RGE. 2 E SEC. 13 MAP # C-9 MAP SCALE _____
 DATE OF EXAM 7/9/86 PERMIT # 84-7177



MICROFILMED

MAR 09 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 84-7177 Priority June 24, 1983 Amount 0.02 cfs

THIS IS TO CERTIFY, that Frank or Jean Stanton
of Orofino, Idaho, has complied with the terms and conditions of Permit
No. 84-7177 issued pursuant to Application for Permit dated June 24, 1983,
and has submitted proof to the Department of Water Resources on October 11, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to sinks and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 Unit)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW1/4 SW1/4 Section 13,
Twp 36N, Rge 2E in the County of Clearwater

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
36N	2E	13									X								

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MAR 09 1987

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

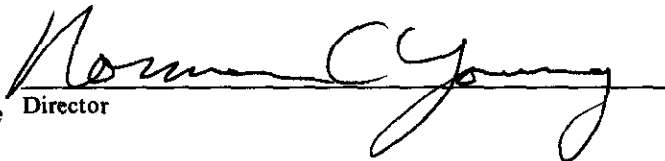
- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22ND day of DECEMBER, 1986.

MICROFILMED

MAR 09 1987

Acting for the Director



RECEIVED

JUL 11 1983

Ident. No. 84-7177

RECEIVED

JUN 24 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Frank or Jean Stanton Phone 208-476-3635
Post office address RT. 2 Box 5 Orafino Ida 83544
2. Source of water supply Spring which is a tributary of groundwater
3. Location of point of diversion is NW 1/4 of SW 1/4 of Section 13 Township 36 N
Range 2E B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .00 for domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .02 cubic feet per second and/or b. 20 acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. gravity flow pipes to house

- b. Height of storage dam 0 feet, active reservoir capacity 0 acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: NW - from map JK-7-12-83
(1) Give the place of use of water: SW 1/4 of SW 1/4 of Section 13 Township 36 N
Range 2E B.M.
(2) Amount of power to be generated: 0 horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 0
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water /
(5) If water is to be used for other purposes describe: _____

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WYOT-LIVE!

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

Frank & Jean Stanton

b. Who owns the land to be irrigated or place of use

Frank & Jean Stanton

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

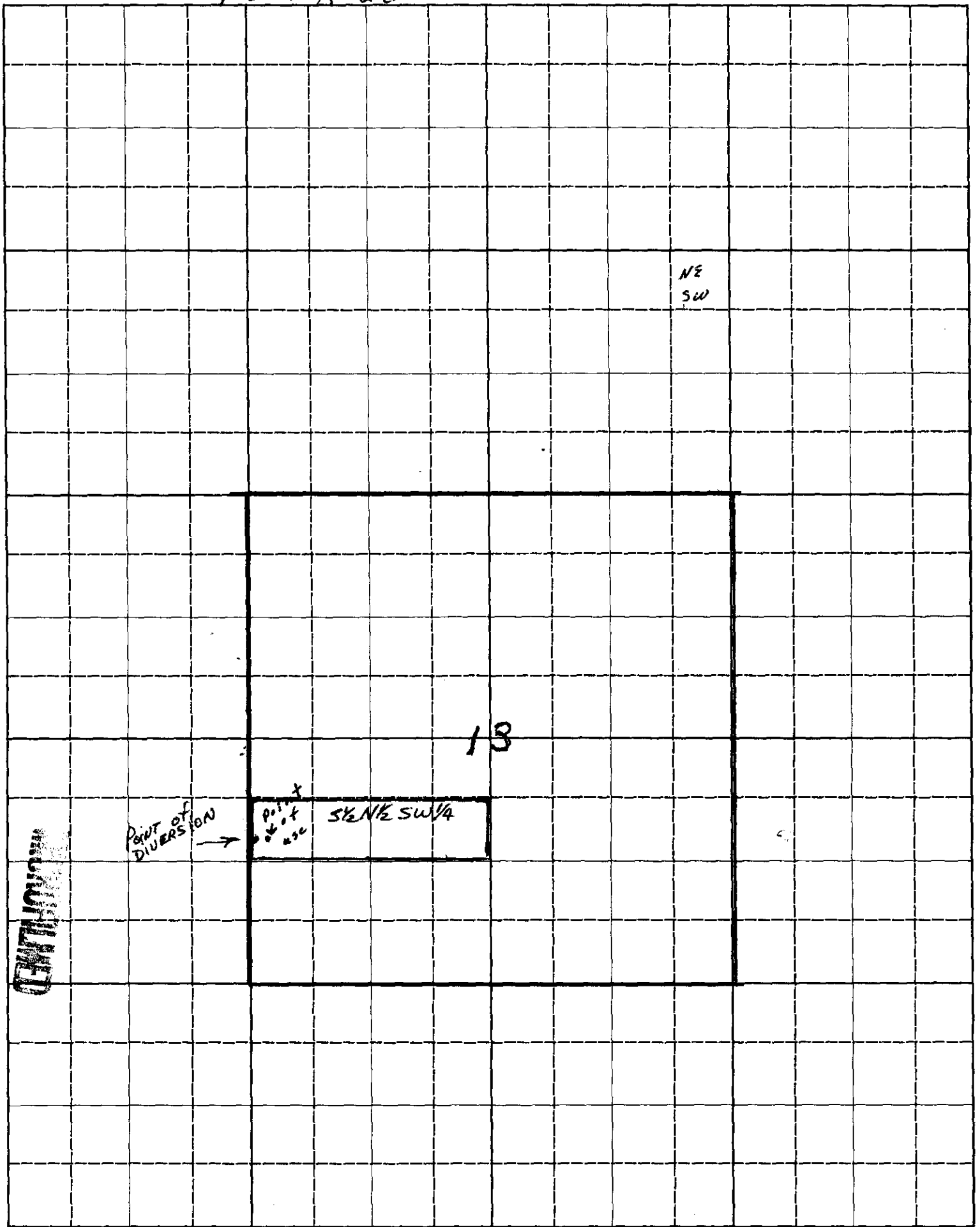
10. Remarks

Remarks This application is for run-off from a spring that crosses my property. It is approx. -300 feet from my house that I intend to use it for.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Township 36 N R 2 E

Sec 13 S 1/2 - N 1/2 SW 1/4



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jean M. Stanton / [Signature]
(Applicant)

Proposed Priority 6/24/83

Received by pmc Date 7/11/83 Time 11:30am
Preliminary check by JK Fee \$ 30.00
Receipted by PMH Date 7/24/83 # 31247
Publication prepared by _____ Date _____
Published in Clearwater Tribune
Publication dates 8/11 - 8/18
Publication approved JK Date 10/13/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by PMH KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7177, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 3rd day of November, 1983.

A. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Clearwater }

Notice

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Right - 83-7075 etc

That said Notice

of which the annexed is a full, true, and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 17th day of August, 1983, and ending on the 12th day of August, 1983

Notice

Subscribed and sworn to before me this 14th day of August, 1983

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s)
have been filed to appropriate
the public waters of the State
of Idaho:

83-7075
CITY OF ELK RIVER
CITY HALL, ELK RIVER,
ID 83827
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: SSW Sec 26
T 36N R 02E
Use: MUNICIPAL (0.33
CFS)
In: Place of Use located
within the City Limits of Elk
River

84-7174
ROBINS, MRS. EDWARD
1386 SYCAMORE, CLARKS-
TON, WA 99403
Source: SPRING trib. to
SINKS
Date Filed: 07/01/1983
Diversion Pt: NWN Sec 23
T 36N R 02E
Use: STOCKWATER (0.02
CFS); DOMESTIC (0.04 CFS)
In: NENW Sec 23 T 36N R
02E

84-7175
JOINT SCHOOL DISTRICT
NO. 171
P.O. BOX 789, OROFINO,
ID 83544
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SWNW Sec 30
T 36N R 05E
Use: DOMESTIC (0.18
CFS); IRRIGATION (0.06
CFS)
In: SWNW Sec 30 T 36N R
05E FOR 3 ACRES

84-7176
SCHLADER, RAYMOND
&/or ELLA MAE
P.O. BOX 764, OROFINO,
ID 83544
Source: SPRING trib. to
SINKS
Date Filed: 07/01/1983
Diversion Pt: NESW Sec 05
T 36N R 02E
Use: STOCKWATER (0.02
CFS); DOMESTIC (0.04 CFS)
In: NESW Sec 05 T 36N R
02E

84-7177
STANTON, FRANK &/or
JEAN
RT. 2 BOX 8, OROFINO, ID
83544
Source: SPRING trib. to
SINKS
Date Filed: 06/23/1983
Diversion Pt: NWSW Sec 13
T 36N R 02E
Use: DOMESTIC (0.02 CFS)
In: NESW NWSW Sec 13 T
36N R 02E

85-7380
SEVENTH-DAY ADVEN-
TIST CHURCH
P.O. BOX 549, OROFINO,
ID 83544
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNW Sec 21
T 36N R 02E
Use: DOMESTIC (0.05
CFS); DOMESTIC (0.02 CFS)
In: NWNW Sec 21 T 36N R
02E

86-7281
JOINT SCHOOL DISTRICT
NO. 171
P.O. BOX 789, OROFINO,
ID 83544
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NWNW Sec 14
T 37N R 01W
Use: DOMESTIC (0.02 CFS)
In: NWNW Sec 14 T 37N R
01W

86-7285
UNITED BRETHREN CH-
URCH
NORTH/WEST CONFER-
ENCE, 2800 S. ROOSEVELT,
BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: SWSE Sec 22
T 37N R 01W
Use: DOMESTIC (0.20
CFS); DOMESTIC (0.02 CFS)
In: SWSE Sec 22 T 37N R
01W

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, ID 83814 on or
before AUGUST 29, 1983.
KEN DUNN, Director
8-11,18c

RECEIVED

001

Department of
Northern District

MICROFILMED

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 84-7177
Name(s) of Permit Holder(s): Frank or Jean Stanton
Post Office Address: 2056 Michigan Ave
Orofino, Id Tel. No. 208-476-3635

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on April 1986 (date) **APR 13 1986** and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is
not an acceptable reason.

8-85
Date

Jean Stanton
Signature of Permit Holder



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OCT 13 1988



RECEIVED

DEC 19 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 24, 1985

RE: Permit No. 84-7177

Frank or Jean Stanton
2056 Michigan Ave.
Orofino, ID 83544

Dear Mr. and Mrs. Stanton:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

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MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORTFIGURE A
RECEIVED

AUG 1 1986

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 84-7177Phone No. 476-3635

1. Owner: Frank & Jean Stanton
Current Address: 2056 Michigan Ave., Orefino, ID. 83544
2. Accompanied by: Jean Stanton EXAM. DATE: 7/9/86
Address: 2056 Michigan Ave., Orefino, ID. 83544 Phone No. 476-3635
Relationship to Permit Holder: Wife

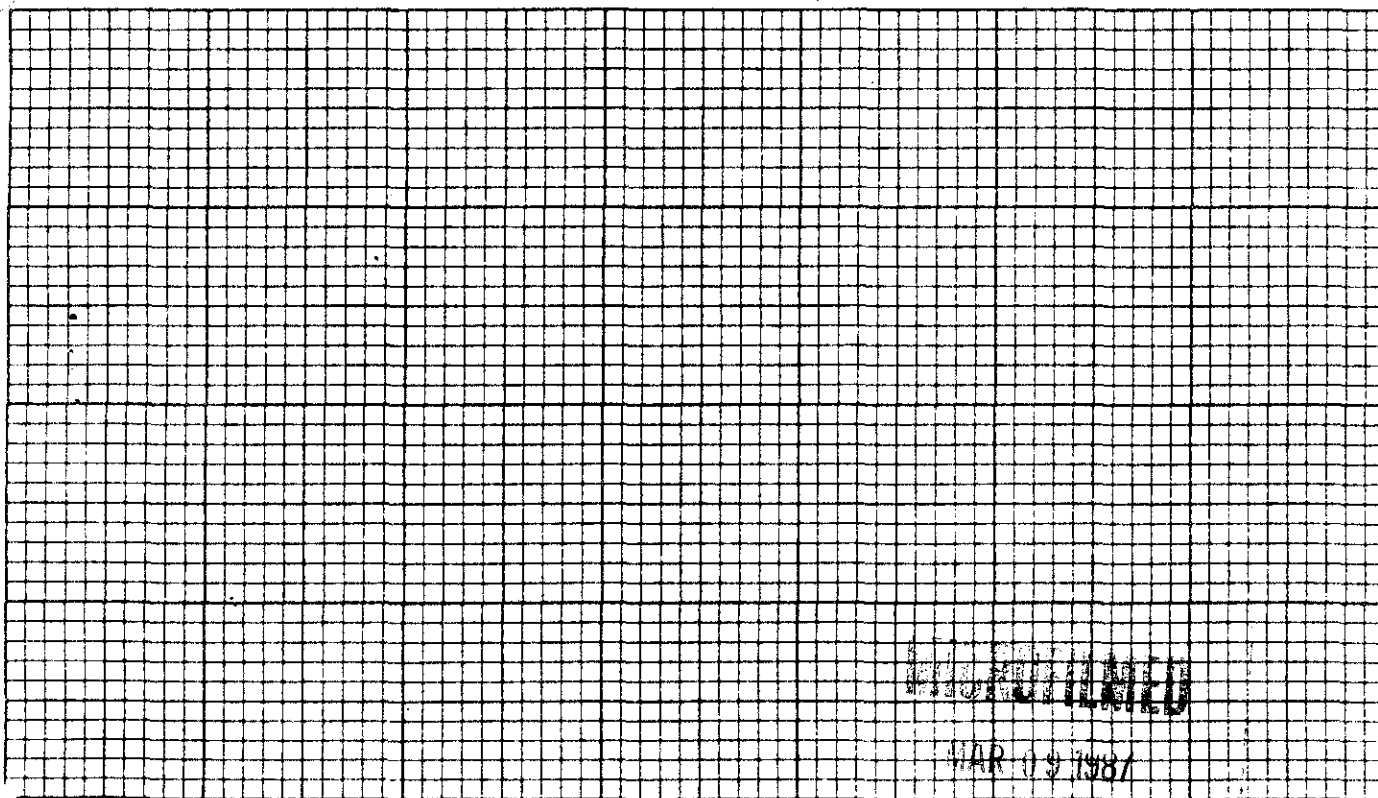
3. Source: Spring tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

Spring to circular concrete 3' high, 6' dia., 1" PVC to
cabin, 2 ac. lawn & garden, 2" steel pipe reduced to 1"
PVC around home

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	—	—	—	—	—

5. Point(s) of Diversion:

[illegible]

Indicate Method of Determination Map

[illegible]

RECEIVED

MAR 09 1987

 $\frac{1}{2}$

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

 $Q = 1.82 \text{ cfs via permit}$

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$ $V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$ $V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

$V = 1.2 \text{ AF}$
 Dom +
 1/2 ac lawn & garden

MAR 09 1981

1. Recommended Amounts

2. Recommended Amendments

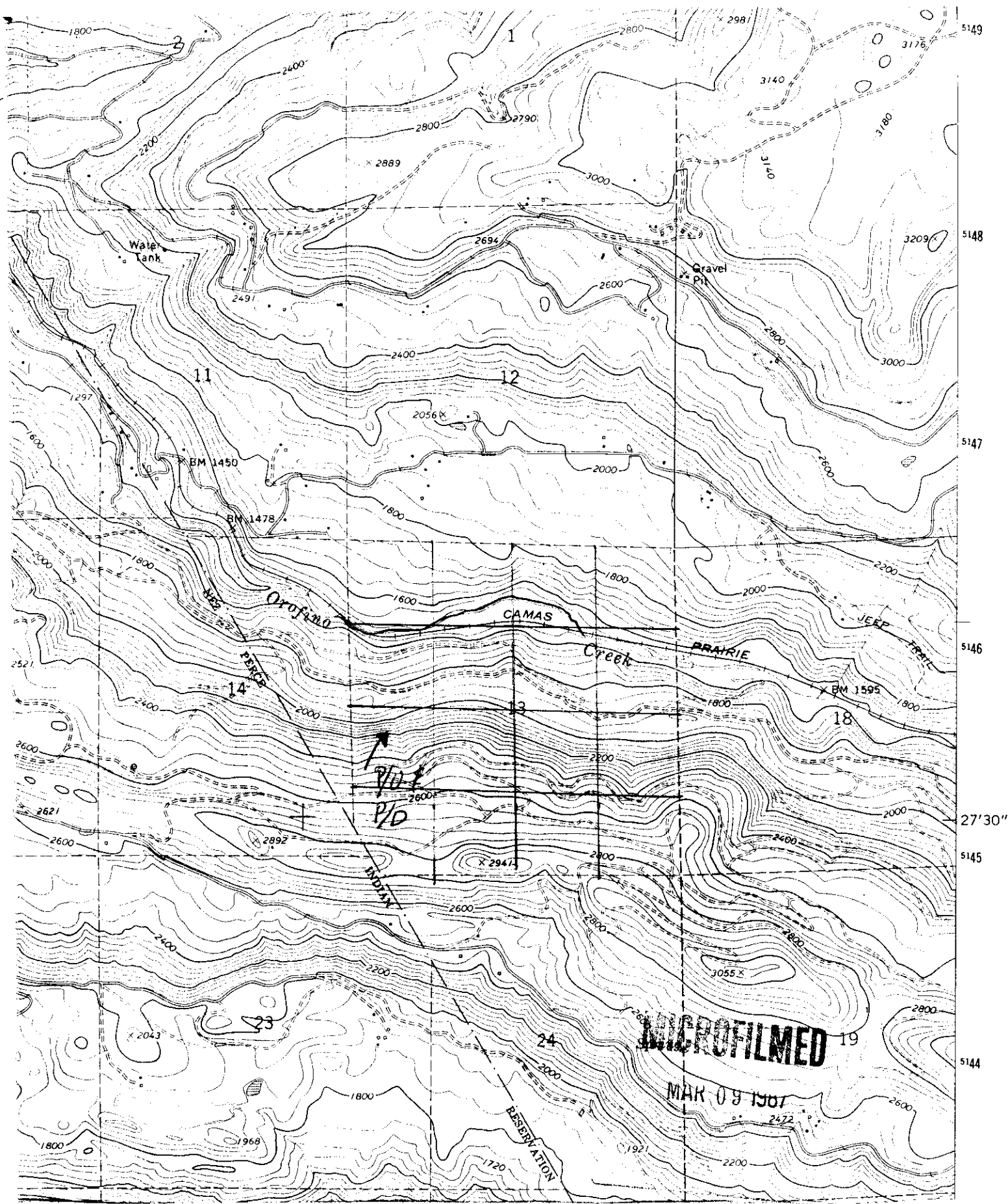
- ## J. AUTHENTICATION

CONSULTANT SEAL

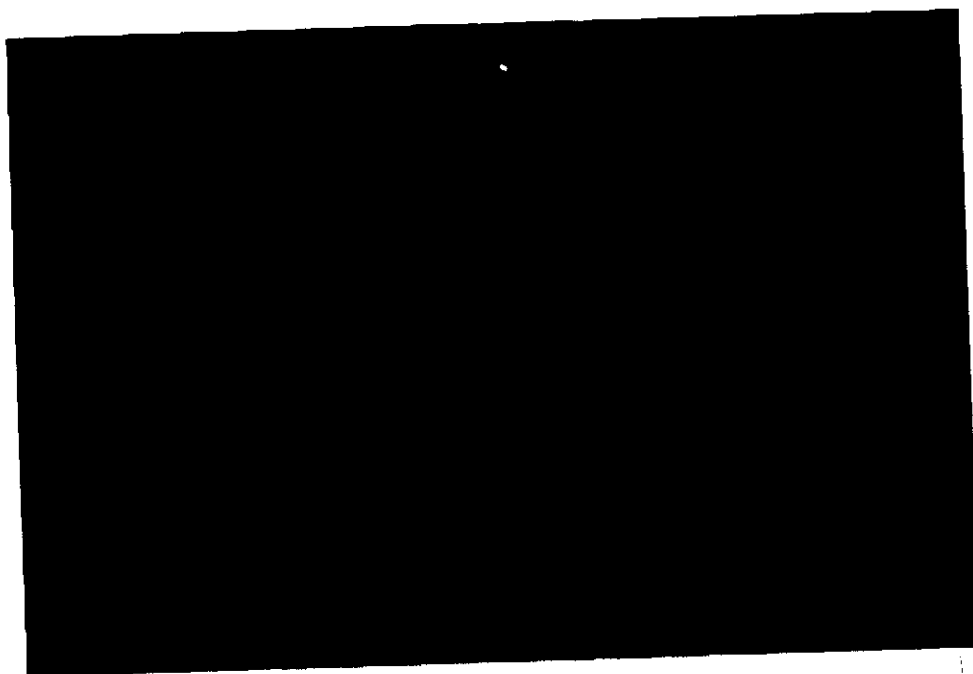
MICROFILMED

MAR 09 1981

Kay Walker
12/8/86



TWP. 36 N RGE. 3 E SEC. 13 MAP # 6 9 MAP SCALE _____
 DATE OF EXAM 7/9/86 PERMIT # 84-1177



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MAR 09 1987

n 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

84-7177
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

AUG 1 1986

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index J.A. 7/14/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index J.A. 7/14/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

MAR 09 1987

C. Review and Processing:

Exam Completed Jennifer Argaves 7/14/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent R 7/14/86 (Initial and date)

Exam Reviewed by Manager of Regional Office RYA 7/28/86 (Initial and date)

Exam Date Entered in Computer 7/29/86 (Initial and date)

Exam sent to State Office 7/30/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JANUARY 29, 1986

FRANK STANTON
2056 MICHIGAN AVE.
OROFINO ID 83544

RE: Permit No. 84-7177

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED
FILMED

MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
OCT 31 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 84-2177

Name(s) of Permit Holder: Frank & Jean Stanton

Post Office Address: 2056 Michigan Ave Orofino

Telephone No. 208-476-3635

Source of Water: Spring run off

Extent of Use:

Domestic 1 (number of households)

Stockwater None at this time (number and type of stock)

Irrigation 5 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: May 1985

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

MICROFILMED

Frank Stanton or Jean Stanton
(Name)

SAA 476-3635
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-9-85
Date

Jean Stanton
Signature of Permit Holder (and Title, if appropriate)

1-22-85
JD

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

S T / E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138393

STANTON, FRANK & JEAN
RT. 2 BOX 5
OROFINO, ID 83544

PROOF DUE NOTICE

SEPTEMBER 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 84-7177 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STANTON, FRANK & JEAN
RT. 2 BOX 5
OROFINO, ID 83544

NOVEMBER 22, 1983

RE: PERMIT NO. 84-7177

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JA

APPLICATION NUMBER: 84-7177

CHECK:

- ☒ Source. - Sinks
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/29/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/24/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 10/13/83

STATE OFFICE REVIEW:

417 26

- ☐ See attached sheet for more information.
By: [Signature] Date: 11/1/83

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

~~SECRET~~

STATION FROM 8/10 JERK

TT. 2 BOX 3. GROUND. 10 5300

STATION 3300 1010. 10 5300 GROUND

Date Filed 05/24/1963

Diversion Pt. NWSN 500 13 7 35N P 00E

Use. DOMESTIC 10.00 0050

To. NWSN NWSN 500 13 7 35N E 00E

RECORDED

Stanton
Rt 2 Box 5
Orpino, Ida
83544

MAILED

Rept Water Resources
4055 govt. way Suite 9
Coeur d'Alene, Ida 83814



IDENT. NO. 84-7177

WATER RIGHT
DATA ENTRY LOG

[illegible]