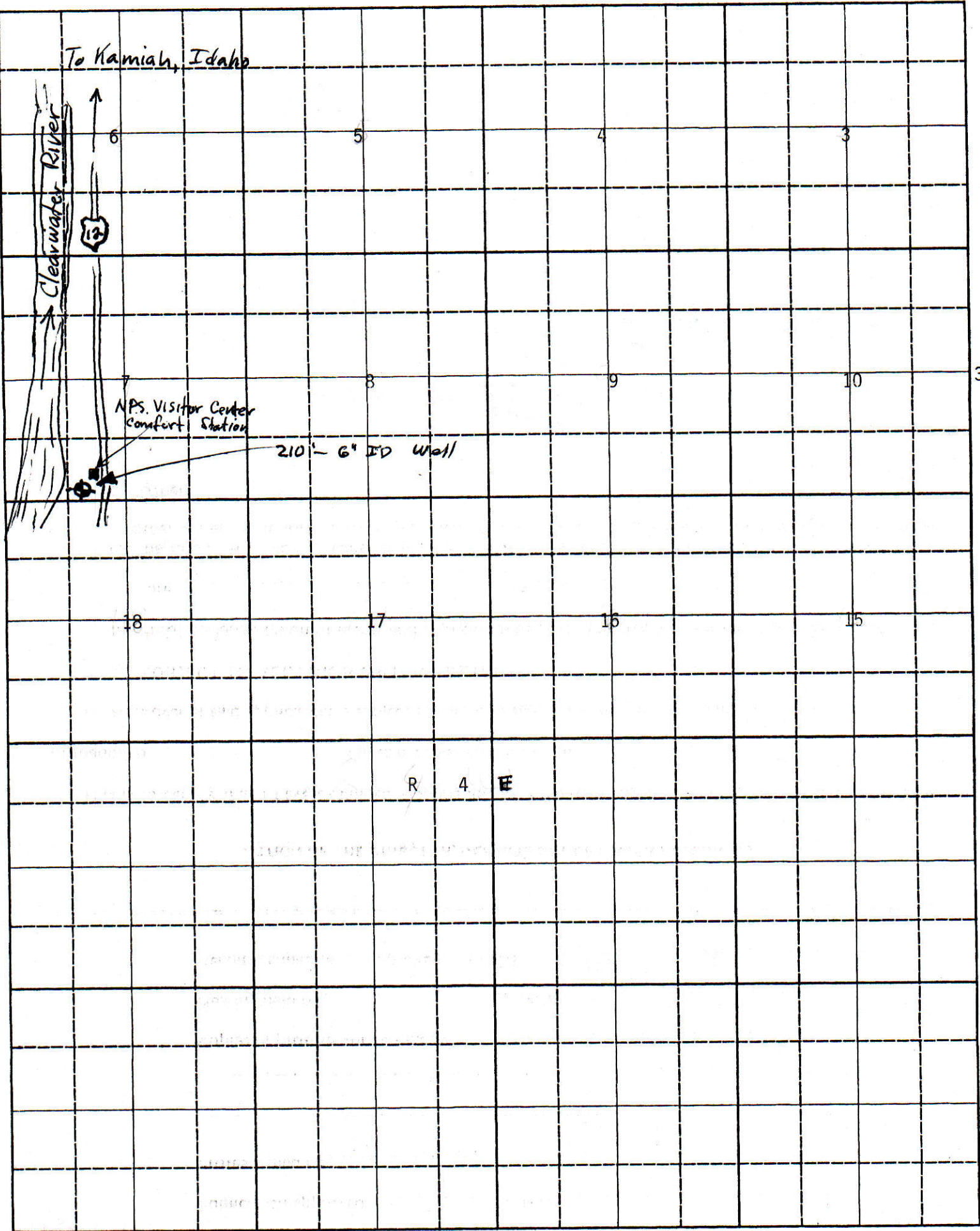


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Harry C. Whitaker
(Applicant)
by Superintendent Nez Perce Nat'l Historical Park

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

84-7178

U.S. DEPT. OF INTERIOR
NATIONAL PARK SERVICE, NEZ PERCE NATL. HIST. PARK, P.O. BOX 93, SPALDING, ID 83551

Source: GROUNDWATER

Date Filed: 06/08/1983

Diversion Pt: SESW Sec 07 T 33N R 04E

Use: IRRIGATION (0.01 CFS) DOMESTIC (0.0010 CFS)

In: SESW Sec 07 T 33N R 04E FOR 1 ACRES.

Ther permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before DECEMBER 5, 1983.

KEN DUNN, Dir.

Published 11/16 & 11/23/83.

N16-23

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

office manager

sworn, says he is the of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 16 day of November, 19 83, and the last publication on the 23 day of November, 19 83; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 23 day of November, 19 83

[Signature], Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

NOV 29 1983

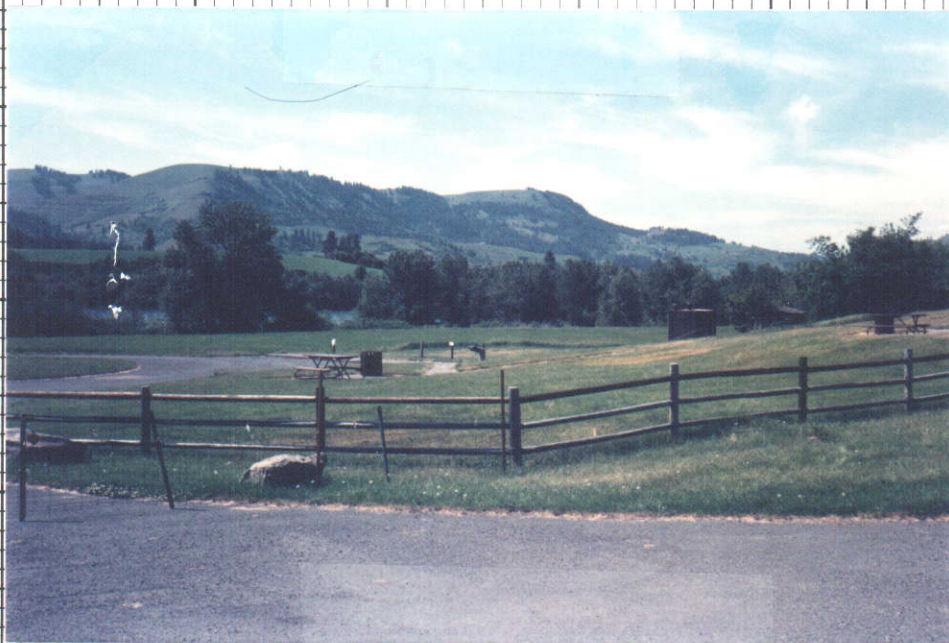
Department of Water Resources

MICROFILMED

10. Other water rights on these lands None

11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached**

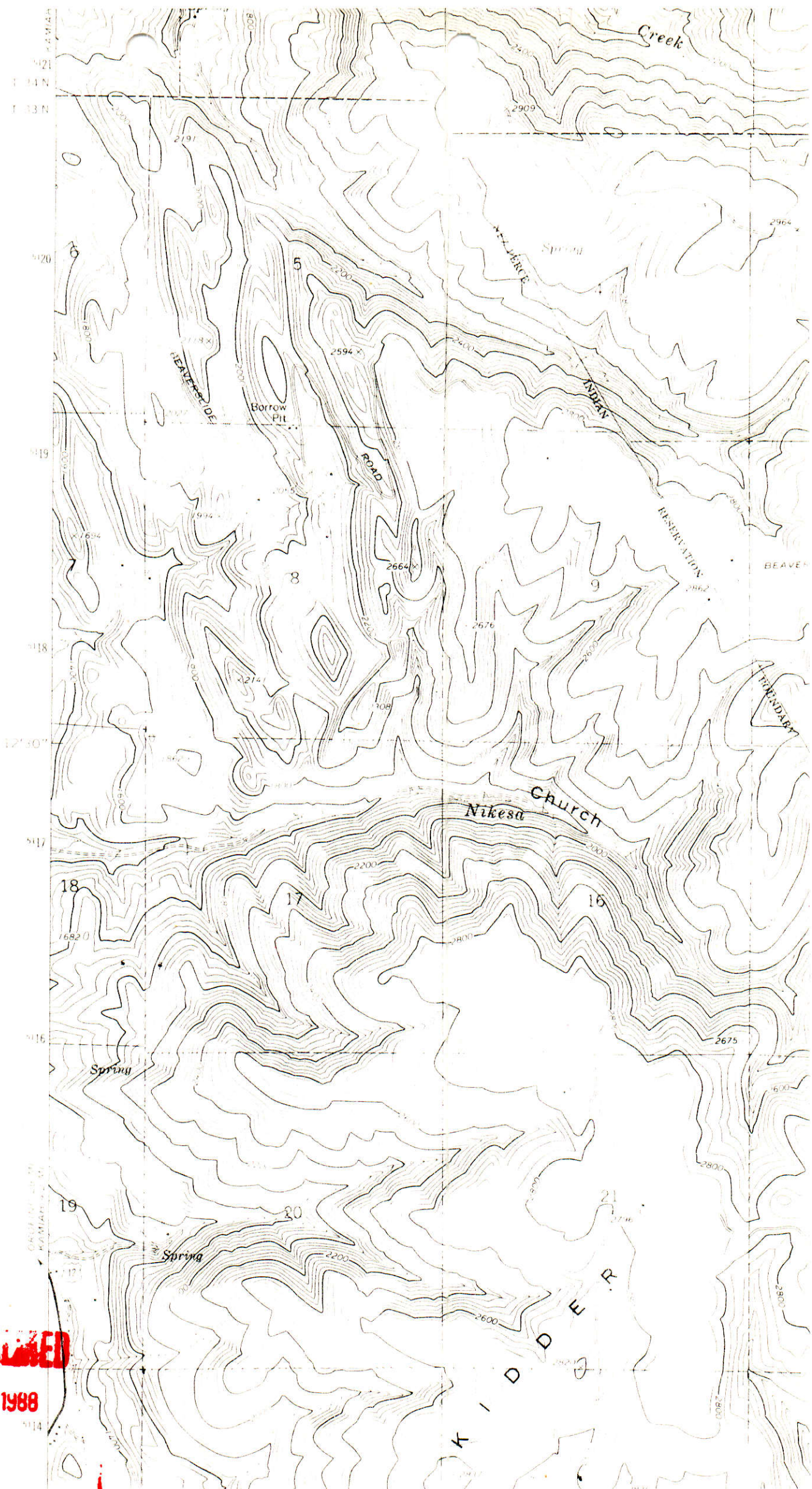
14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None



TWP. 33 N RGE. 4 E SEC. 7 MAP # M-11 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 84-7178

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-7178

Priority: June 8, 1983 Amount: .01 CFS 2.1 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
NATIONAL PARK SERVICE
NEZ PERCE NATL. HIST. PARK
P.O. BOX 93
SPALDING, ID 83551

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 8, 1983, and has submitted proof to the Department of Water Resources on July 20, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .01 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	05/01 to 08/30	.01 cfs	1.5 afa
Domestic	01/01 to 12/31	.01 cfs	.6 afa
	Totals	.01 CFS	2.1 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 7, Township 33N, Range 4E
Idaho County

PLACE OF USE: Irrigation

TWN RGE SEC

33N 4E 7 SESW

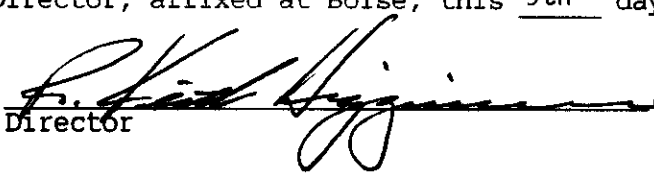
PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = 0.5.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of November, 1987.

RECORDED


Director

MAR 16 1988

RECEIVED

JUN 8 1983

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Ident. No. 84-1178

APPROVED

Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Nat. Park Service Phone (208) 843 2261
Post office address C/O Nez Perce Nat'l Historic Park, P.O.Box 93, Spaulding, ID 83551
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 33N
Range 4 E B.M. 12715 Idaho (fm. map pms 11/10/83) County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.01 cfs *kw 12/9/83

Amount -0.001- for domestic* purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.01 for irrigation purposes from 5/1 to 8/30 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

*See remarks

5. Total quantity to be appropriated:

a. 0.01 cubic feet per second and/or b. 0.02 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" ID multi casing well-210 ft. deep with 300' of 2" pvc buried pipe line to serve comfort station and drinking fountain and hose connection.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 1 year *kw 12/9/83

use is _____ years (minimum 1 year - maximum 5 years). completed 1981.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 33N
Range 4E B.M.(2) Amount of power to be generated: -0- horsepower under _____ feet of head.(3) List number of each kind of livestock to be watered -0-(4) Name of municipality to be served NA, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

UNITED STATES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33N	4 E	7												½					½ A

Total number of acres to be irrigated ½

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States, Department of Interior, NPS

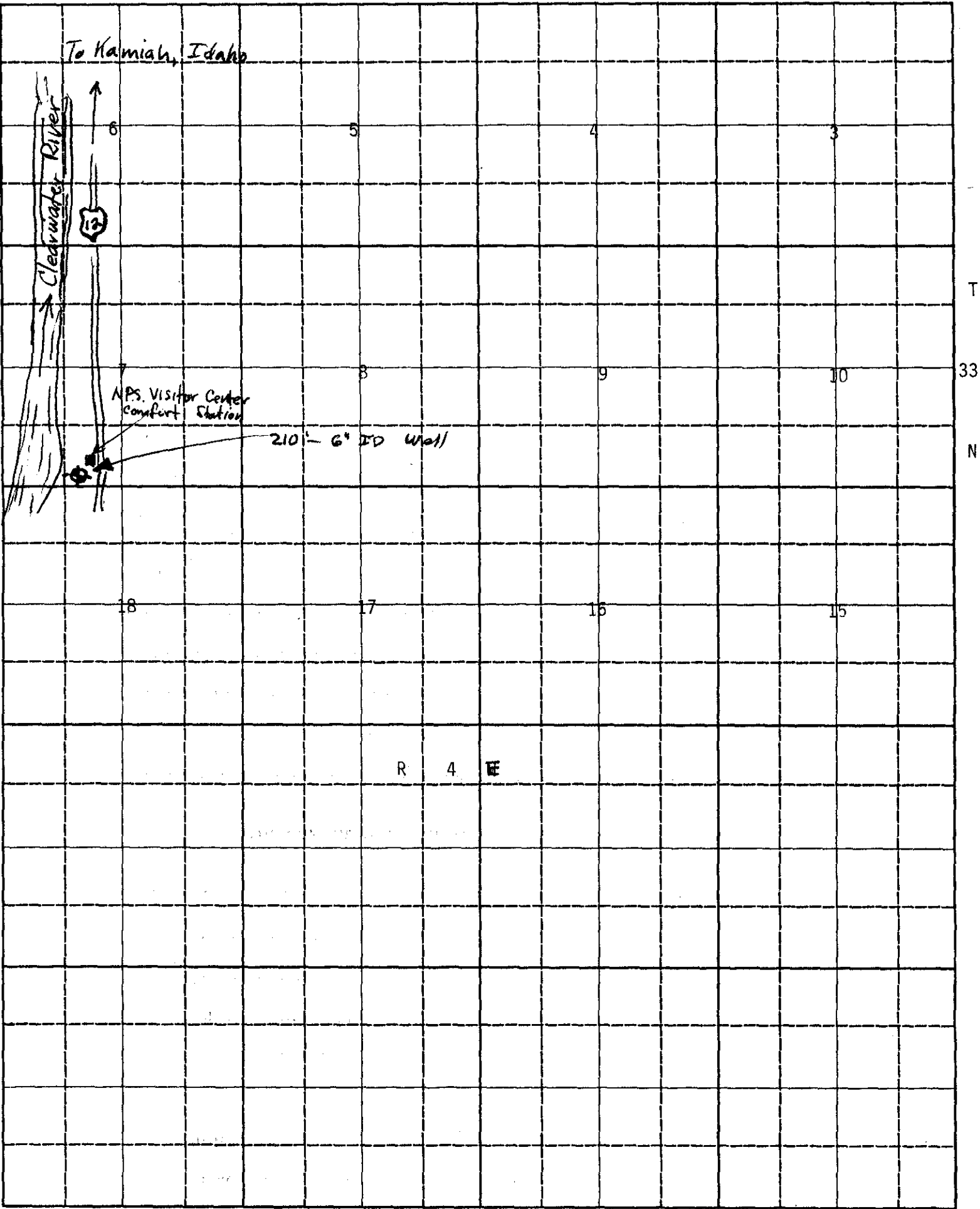
b. Who owns the land to be irrigated or place of use United States, Department of Interior, NPS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The park superintendent, an employee of the National Park Service is acting as an agent of the United States government.

10. Remarks * Domestic use here is for a drinking fountain and a comfort station.

By making this filing the United States does not waive any rights which it may have to Federal reserved water rights.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 Inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Stacy C. Whitaker
(Applicant)
by Superintendent Nez Perce Nat'l Historical Park

Proposed Priority 6/8/83

Received by [signature] Date 6/8/83 Time 3:30 pm

Preliminary check by [signature] Fee \$ 30

Receipted by [signature] Date 11/7/83 (31388)

Publication prepared by [signature] Date 11/10/83

Published in Id. City News Press

Publication dates 11/16-23/83

Publication approved [signature] Date 11/29/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [signature] kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7178, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 19th day of December, 1983.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

Nona Donaldson

OK
11/29/83

being first duly sworn, says he is the office manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 16 day of November, 19 83, and the last publication on the 23 day of November, 19 83; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 23 day of November, 19 83

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

NOV 28 1983
Department of Motor Personnel

NOT REFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 84-7178
Name(s) of Permit Holder(s): United States of America, Nat. Park Service
Post Office Address: Nez Perce National Historical Park, P.O. Box 93
Spaulding, Id. 83551 Tel. No. (208) 833-2261

☒ I hereby certify that construction of diversion work on the above referenced permit began on Nov 23, 1979 ^(date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is
not an acceptable reason.

7/13/84
Date

Andy C. Whitaker
Signature of Permit Holder

Neg Perce 'P
P.O. Box 93
Spalding, Idaho 83551

PLACE
STAMP
HERE

MICROFILMED

OCT 13 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

November 9, 1987

U.S. DEPT. OF INTERIOR
NATIONAL PARK SERVICE
NEZ PERCE NATL. HIST. PARK
P.O. BOX 93
SPALDING, ID 83551

RE: Permit No. 84-7178

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUL 26 1985

84-7178
Permit No.

Department of Water Resources

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Domestic (drinking water) - allow 0.01 cfs
irrigation - $\frac{1}{2}$ ac = 0.01 cfs

$$Q_{Tmax} = 0.02 \text{ cfs}$$

$$Q_{app} = 0.01 \text{ cfs}$$

$$\therefore Q_T = 0.01 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \left(\frac{1}{2}\right)(3.0) = 1.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.38$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.5$$

- c) Volume Calculations for Other Uses:

$$\text{Domestic (nonirrigation)} = 0.6 \text{ AFA}$$

2. **Overlap Review**

- a) Other water rights with same place of use: None

- b) Other water rights with same point of diversion: None

- c) Analysis:

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MAR 16 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	84-7178	6/8/83	0.01	6/8/83	6/30/84	0.01

4. Permit Holder: United States of America National Park Service
 Address: P.O. Box 93 Spalding, ID 83551

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>0.01</u>	<u>0.6</u>
<u>Irrigation</u>	<u>5/1</u>	<u>8/30</u>	<u>0.01</u>	<u>1.5</u>

Allowable Maximums: 0.01 2.1

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>SE</u>	<u>SW</u>	<u>7</u>	<u>33N</u>	<u>4E</u>	<u>Idaho</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33N	4E	7														8 1/2			1/2
Total Acres 1/2																			

9. Recommended Conditions/Remarks: Ac. IRRIG. = 1/2 AC.

RECORDED

10. Recommended Amendments

MAR 16 1988

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature L. Beard

Date 6/20/85

Checked in Regional Office by Bob Faynes

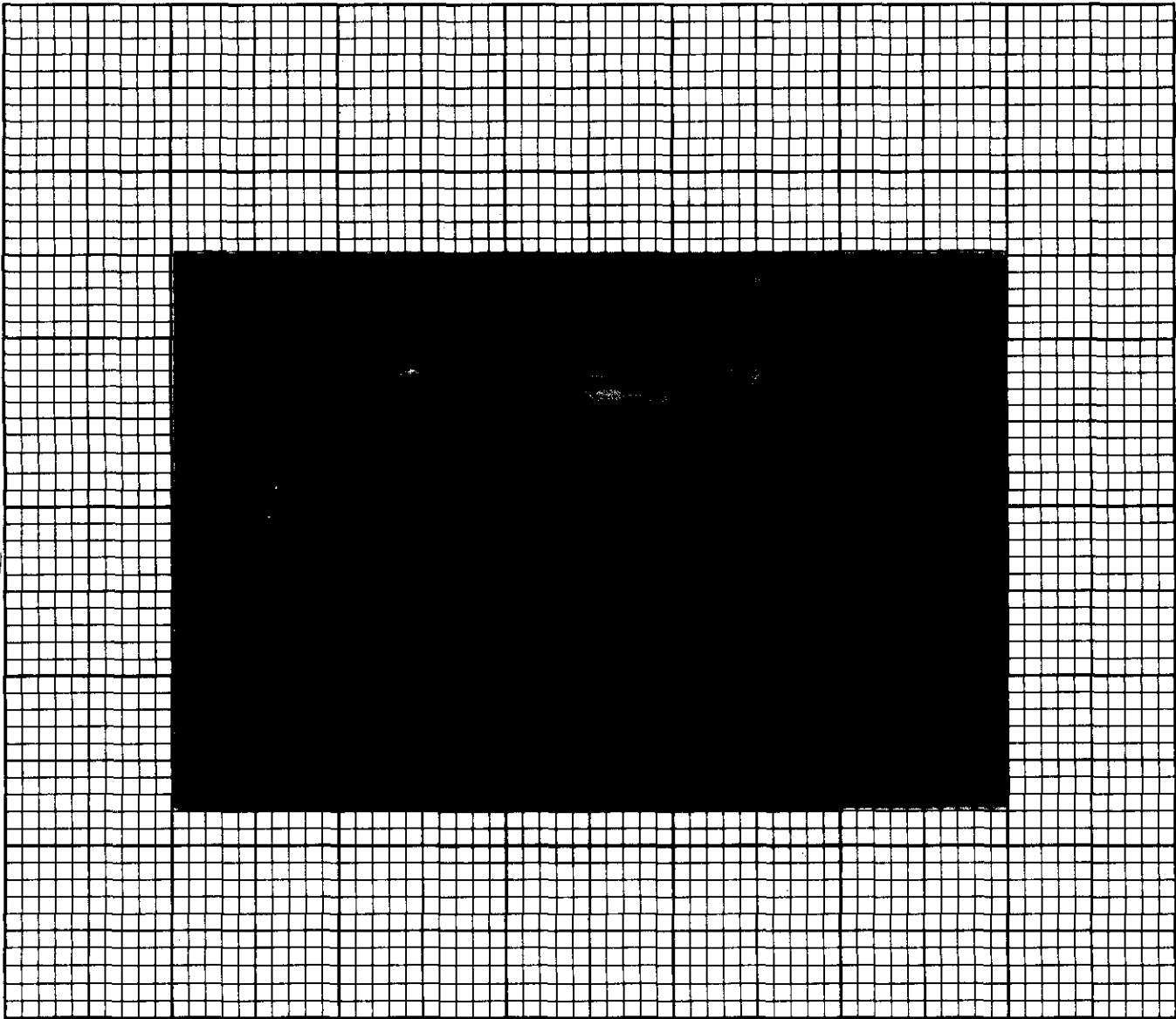
Date 1/17/85

Approved in State Office by Ron Loverton

Date 10/20/87

Place(s) of Use:		Indicate Method of Determination																Totals	
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4		SE 1/4
33N	4E	7												X 1/2					1/2
Total Acres 1/2																			

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**
- ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature J. Beard Date 5/22/85

Consultant's License Number _____

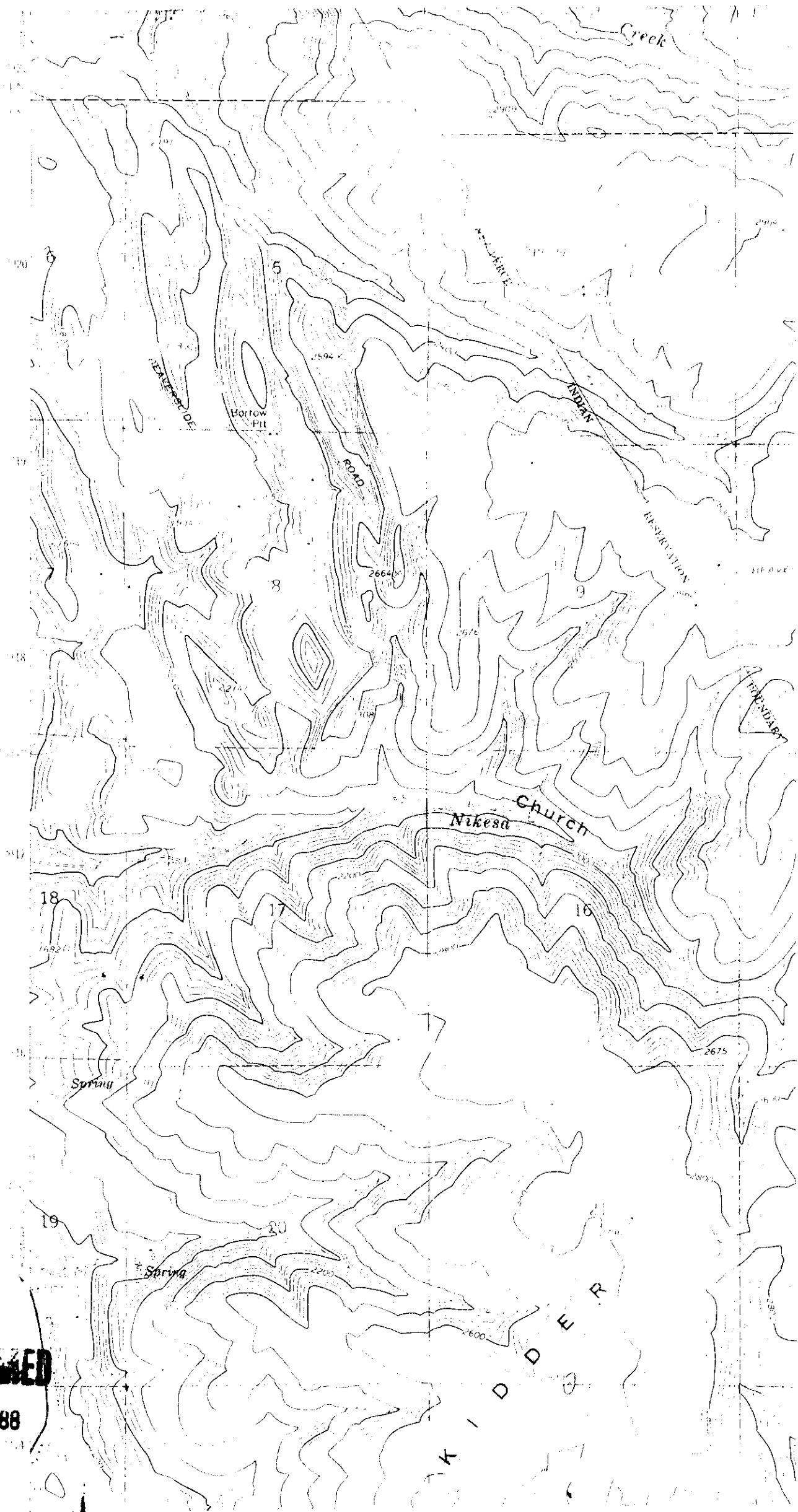
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date **RECEIVED**

CONSULTANT SEAL

MAR 16 1988



MANUSCRIPT

MAR 16 1988

TWP. 33 N RGE. 4 E SEC. 7 MAP # M-11 MAP SCALE 7 1/2"
DATE OF FIELD EXAM FIELD REPORT MAP PERMIT # 84-7178

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 30, 1984

UNITED STATES NATIONAL PARK SERVICE
NEZ PERCE HISTORICAL PARK
BOX 93
SPALDING ID 83551

RE: Permit No. 84-7178

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

MAR 16 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 84-7178.

Name(s) of Permit Holder: United States of America Nat. Park Service

Post Office Address: Ney Perce National Historical Park P.O. Box 93
Spalding, Idaho 83551 Tel. No. (208) 843-2261

Source of Water: Ground water

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1.0 (acres)
☒ Other Public drinking fountain and comfort station / restroom

Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/18/84

Date

Foley C. Whitaker
Signature of Permit Holder

Nez Perce A P

P.O. Box 93

Spaulding, Idaho 83551

PLACE
TEN CENT
STAMP
HERE



JUL 20 1991

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
NATIONAL PARK SERVICE
NEZ PERCE NATL. HIST. PARK
P.O. BOX 93
SPALDING, ID 83551

JANUARY 04, 1984

RE: PERMIT NO. 84-7178

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 84-7178

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Fee - receipted 11/7/83

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/5/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/29/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/8/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RAT

Date: 12/6/83

STATE OFFICE REVIEW:

LTC

- ☐ See attached sheet for more information.

By: Ray

Date: 12/13/83

MICROFILMED

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

84-2128-

U.S. DEPT. OF INTERIOR

NATIONAL PARK SERVICE, NEZ PERCE NATL. HIST. PARK, P.O. BOX 93,
SPALDING, ID 83551

Source: GROUNDWATER

Date Filed: 06/08/1983

Diversion Pt: SESW Sec 07 T 33N R 04E

Use: IRRIGATION	(0.01 CFS)
DOMESTIC	(0.0010 CFS)

In: SESW Sec 07 T 33N R 04E FOR 1 ACRES

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director
September 26, 1983

Suite No. 1
4056 Government Way,
Coeur d'Alene, Idaho 83814
(208) 667 6484

Finance Office
Pacific Northwest Region
Westin Building - Rm. 1920
2001 6th Ave.
Seattle, Wa. 98121

Re: Order No. PX-9370-3-0067

Gentlemen:

Enclosed is the above-referenced Order for Supplies or Services requesting that \$90.00 be paid to the Idaho Department of Water Resources for one (1) Claim to a Water Right and two (2) Applications for Permit for Water Rights.

We have completed the back of the form and assume that this is all that is required to receive payment.

If any further information is needed, please contact this office.

Sincerely,

Patricia M. Stypa
Secretary - O/C

Enc. - Order for Supplies or Services

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MARK ALL PACKAGES AND PAPERS WITH CONTRACT AND/OR ORDER NUMBER

1. ORDER NO. 06/07/83	2. CONTRACT NO. (if any) Govt.	3. ORDER NO. PX-9370-3-0067	4. DATE OF ORDER 06/07/83
5. ACCOUNTING AND APPROPRIATION DATA 9370 - 105.2500 N (39N) \$90.00			
6. SHIP TO (Consignee and Address, ZIP Code) Nez Perce National Historical Park P. O. Box 93, Spalding, Idaho 83551			
7. TO CONTRACTOR (Name, Address, ZIP Code) IDAHO DEPT. OF WATER RESOURCES Northern Regional Office Route 5, Box 203 Suite 1 Coeur d'Alene, Idaho 83814			
8. TYPE OF ORDER ☒ (a) Purchase Please furnish the following on the terms specified in the sales of this order and on the attached schedule, if any, including delivery as indicated. This purchase is authorized under authority of <u>SECTION 302(c)(1)</u> of the Act (41 U.S.C. 252(c)(1)) ☐ (b) Delivery Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is subject to the terms and conditions of the above numbered contract.			
9. REQUISITION TO PURCHASE AUTHORITY A-9370-3-0026			
10. REQUISITION NO. PURCHASE AUTHORITY A-9370-3-0026			
11. F.O.B. POINT Shipping Point			
12. GOVERNMENT B/L NO. None			
13. DELIVERY TO F.O.B. POINT ON OR BEFORE NLT 06/30/83			
14. DISCOUNT TERM Net 30			

15. SCHEDULE

Item No. (a)	Supplies or Services (b)	Quantity Ordered (c)	Unit (d)	Unit Price (e)	Amount (f)	Quantity Accepted (g)
1.	Filing fees, federal water right claims: -- surface water right claim -- ground water permit	1 2	ea ea	30.00 30.00	\$30.00 60.00	

Bob - claim fees - 3
complete back
of this form
& send to
Seattle for
Seattle fees &

RECEIVED
JUL 8 1983

Department of the Interior
Northern Region

16. CLASSIFICATION ☒ SMALL BUSINESS ☐ OTHER THAN SMALL BUSINESS ☐ MINORITY BUSINESS ENTERPRISE		15. (b) Total from contract pages	
17. SHIPPING POINT	18. GROSS SHIPPING WEIGHT	19. INVOICE NO.	20. MAIL INVOICE TO (Include ZIP Code) Finance Office, Pacific NW Region, Rm 1920, Westin Bldg., 2001 6th Ave., Seattle, WA 98121
21. UNITED STATES OF AMERICA By (Signature) Carol M. Gamet	22. NAME (Typed) Mrs. Carol M. Gamet TITLE: CONTRACTING/ORDERING OFFICER	19. (f) GRAND TOTAL \$90.00	

ORDER FOR SUPPLIES OR SERVICES

147-108

STANDARD FORM 147 (REV. 2-77)
Prescribed by GSA FPMR (41 CFR) 101-11.6

MICROFILMED



United States Department of the Interior
NATIONAL PARK SERVICE

Nez Perce National Historical Park

Box 93

Spalding, Idaho 83551

IN REPLY REFER TO:

L54

(NEPE-S)

June 7, 1983

Northern Regional Office
Idaho Department of Water Resources
Route 5, Box 203
Suite 1
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed are applications for two water permits and one claim to a water right for waters used by the Nez Perce National Historical Park.

Also enclosed is a purchase order for \$90 in filing fees.

Your assistance is appreciated.

Sincerely,

Fahy C. Whitaker
Superintendent

Enclosures

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RECEIVED

JUN 8 1983

Department of Water Resources
Northern District Office

IDENT. NO. 84-7178

WATER RIGHT
DATA ENTRY LOG

[illegible]