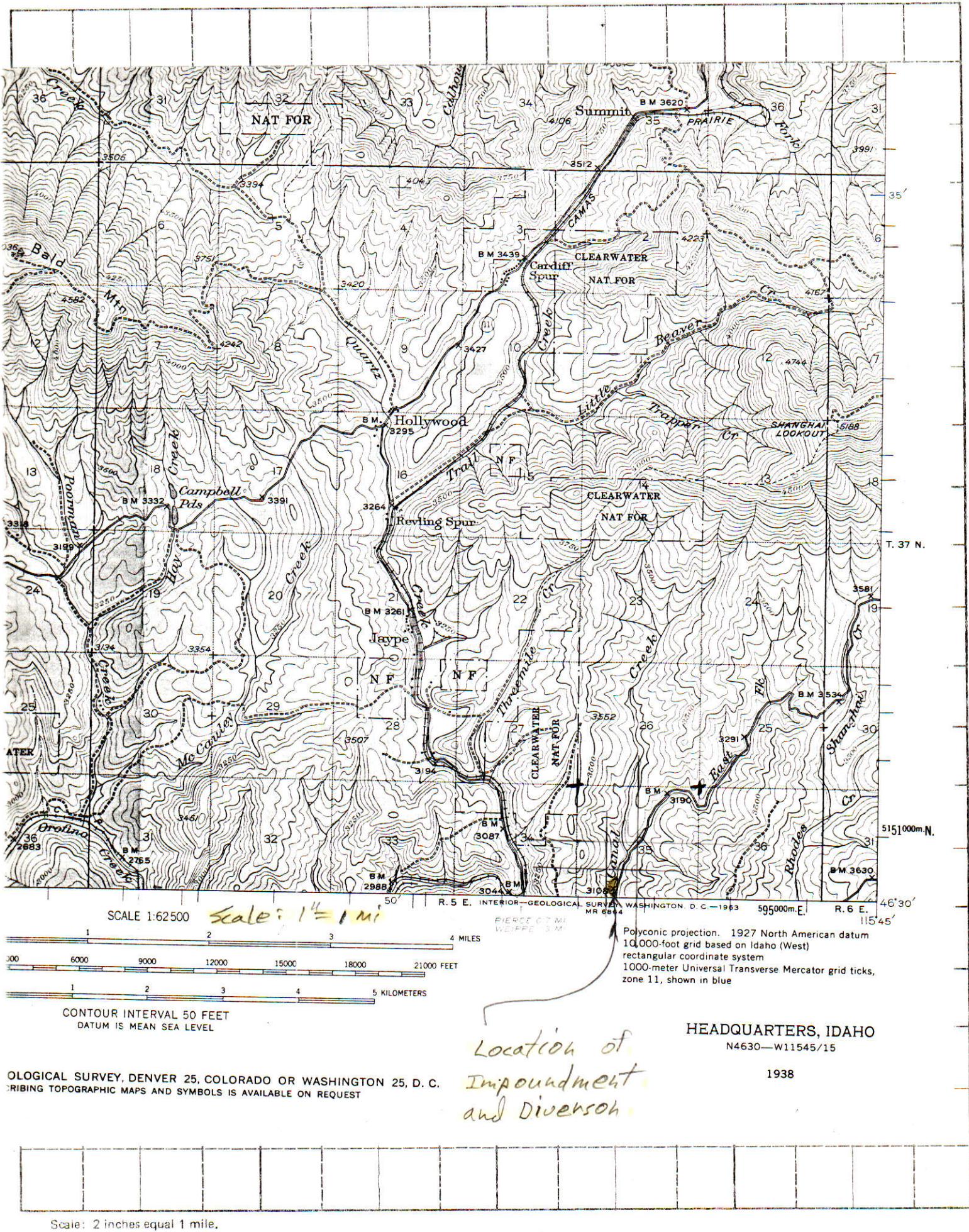


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CITY OF PIERCE

Daw R. Swon, Mayor
(Applicant)

RECEIVED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Right- City of Pierce

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 12th day of January, 1984, and ending on the day of , 19

Nancy Noble
Subscribed and sworn to before me this 17th day of February, 1984

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

84-7181

CITY OF PIERCE

P.O. BOX 356, Pierce, ID., 83546

Source: Canal Creek trib. to Orofino Creek.

Date Filed: 12/12/1983

Diversion Pt: SESW Sec 35 T 37N R 05E

Use: Municipal Storage (5.0 AF); Municipal From Storage (5.0 AF)

Within the City limits of Pierce.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id., 83814 on or before January 30, 1984.

KENN DUNN, Dir.

Published 1/2 and 1/19/84.

RECEIVED

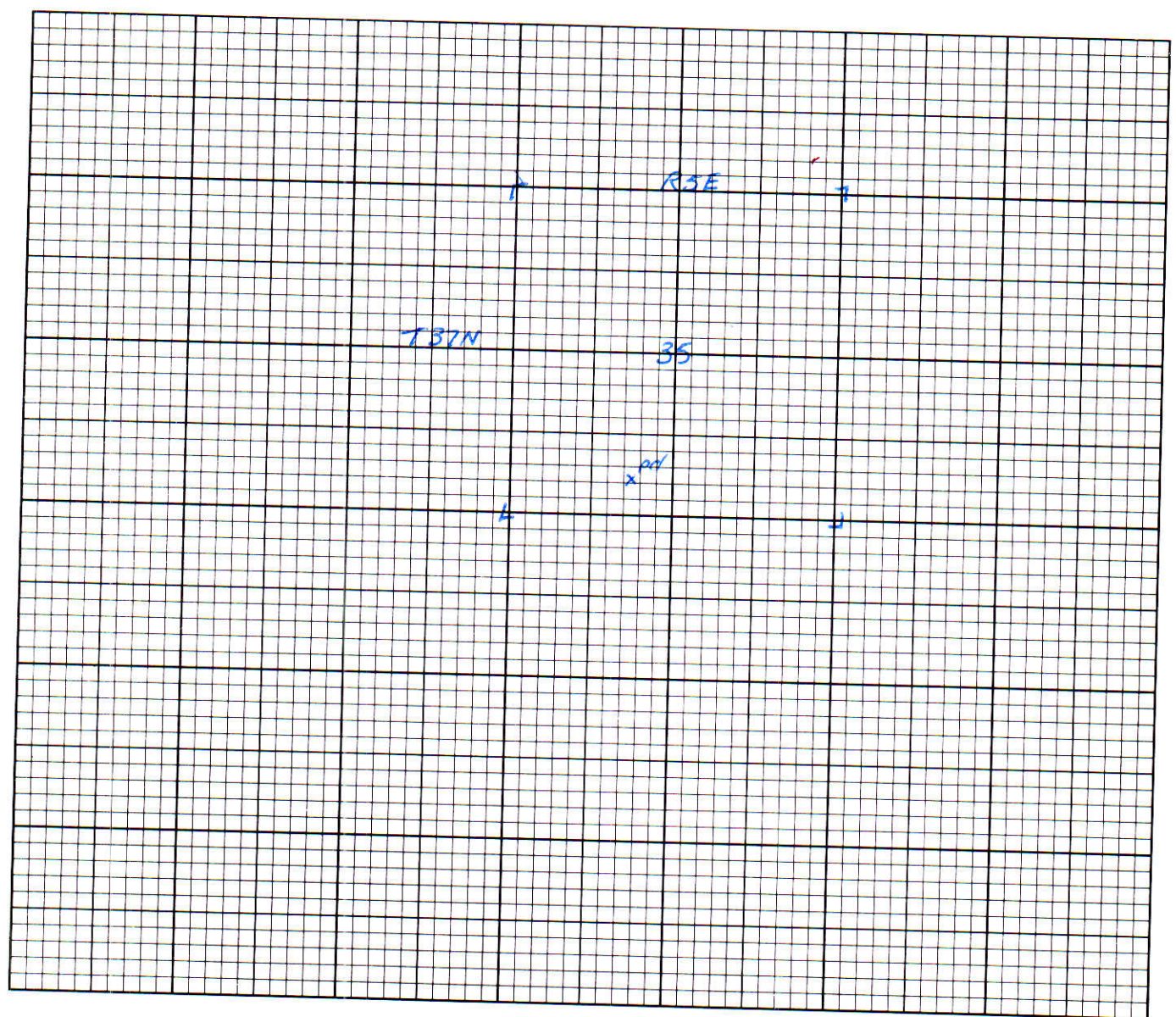
RECEIVED

JAN 27 1984

Water Resources

10. Other water rights on these lands 84-2022
11. Other water right diverted from same p.d. 84-2022

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

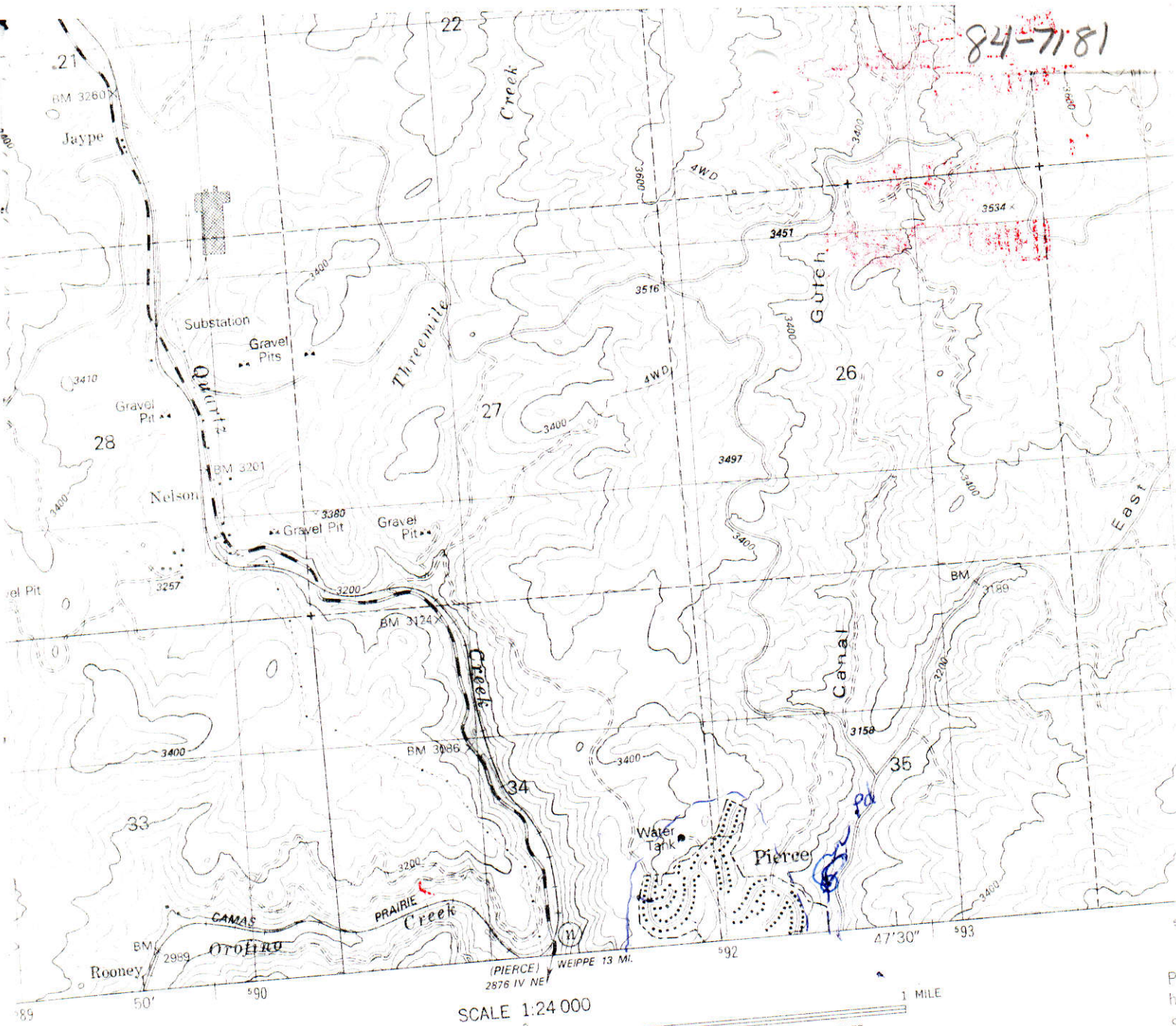
15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Larry Beard Date 6/18/84
Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination _____
Date _____

NOTED
CONSULTANT SEAL
MAY 18 1984

84-7181



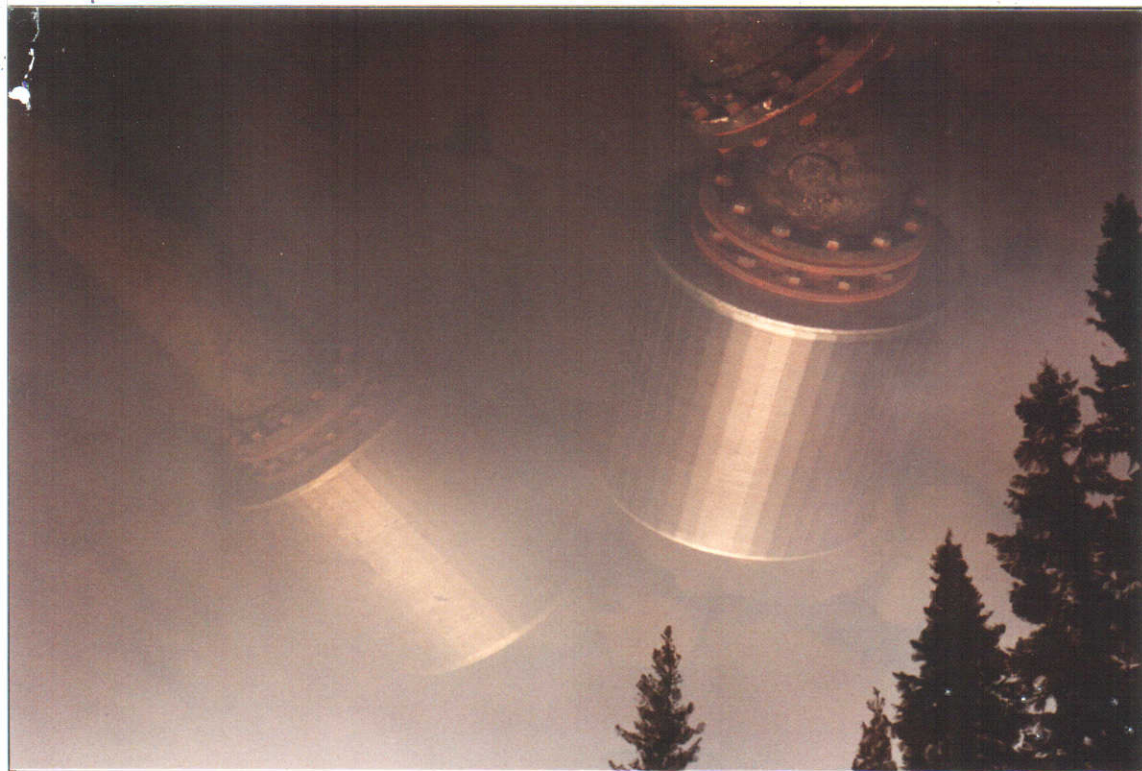
MAGNETIC NORTH
ENTER OF SHEET

FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

MICROFILMED

MAY 13 1981







State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-7181

Priority: December 12, 1983 Amount: 5.0 AFA

This is to certify, that CITY OF PIERCE

P.O. BOX 356

PIERCE, ID 83546

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 12, 1983, and has submitted proof to the Department of Water Resources on April 11, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a storage capacity of 5.00 af of water from;

CANAL CREEK

tributary to OROFINO CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Municipal storage	01/01 to 12/31		5.0 afa
Municipal from storage	01/01 to 12/31		5.0 afa
	Totals		5.0 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 35, Township 37N, Range 5E
Clearwater County

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use within the city limits of Pierce.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

Director

MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 84-7/81

RECEIVED
DEC 12 1983

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant City of Pierce Phone 464-2222
Post office address P.O. Box 356, Pierce, ID 83546
2. Source of water supply Canal Creek which is a tributary of Orofino Creek-
Clearwater River
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 37N
Range 5E B.M. Clearwater County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount 1 cfs for Storage for purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum) MUNICIPAL
Amount 5.0 AF for MUNICIPAL purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) MUNICIPAL
Amount 5.0 AF for From Storage purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: Total storage 5 acre-ft.

a. 1 cubic feet per second AND/OR b. 724 5 acre-feet per annum.
From item #10-JK-12-21-83

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Storage basin and intake consist of an 8' high earth dam with a partial concrete cut-off wall, and a 5' wide by 8' deep concrete spillway equipped with a flow control slide gate. Water is removed from the impoundment by gravity via 2 screened intakes and 10"Ø piping.

b. Height of storage dam 8 feet, active reservoir capacity 2-3 acre-feet; total reservoir capacity 5 acre-feet, materials used in storage dam: Earth with partial concrete cut-off wall.

Period of year when water will be diverted to storage January 1 to December 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 1 years (minimum 1 year - maximum 5 years).
Facilities are presently in existence

8. Description of proposed uses:

a. If water is not for irrigation: City of Pierce
~~N/A~~ (1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township
Range B.M.

N/A (2) Amount of power to be generated: horsepower under feet of head.

N/A (3) List number of each kind of livestock to be watered

(4) Name of municipality to be served City of Pierce, or number of families to be supplied with domestic water 375.

N/A (5) If water is to be used for other purposes describe:

N/A b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

~~N/A~~ c. Describe any other water rights used for the same purposes as described above. 84-2022

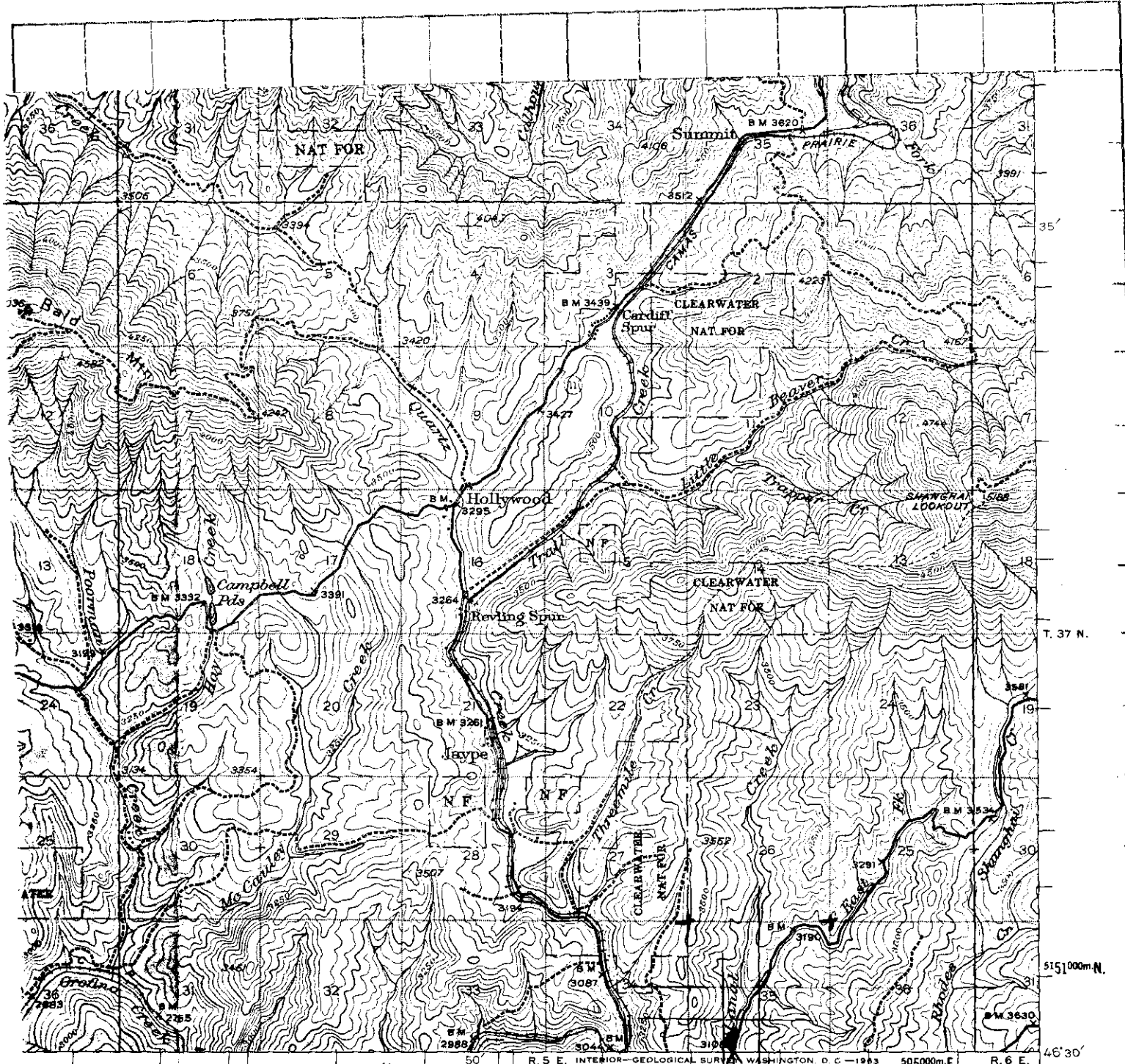
9. a. Who owns the property at the point of diversion City of Pierce

N/A b. Who owns the land to be irrigated or place of use

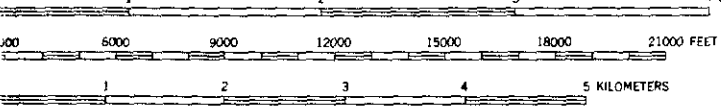
N/A c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The City of Pierce presently has a water right to divert 1 cfs of water from Canal Creek. The date of priority is April 7, 1937. The identification number for this licensed right is 84-2022. The purpose of this application is to record the 5 acre-ft. storage portion of the diversion.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



SCALE 1:62500 *Scale: 1" = 1 mi*



CONTOUR INTERVAL 50 FEET
DATUM IS MEAN SEA LEVEL

OLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D. C.
RIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho (West)
rectangular coordinate system
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

HEADQUARTERS, IDAHO
N4630—W11545/15
1938

*Location of
Impoundment
and Diversion*

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CITY OF MERCE

Dan R. Swan, Mayor
(Applicant)

Proposed money 12/12/83

RAA

12/28/83 2:30PM

Received by Wscale Date 12/12/83 Time 11:06 AM

Preliminary check by RAA Fee \$ 30 20

Receipted by RAA Date 12/28/83 # 31424

Publication prepared by KK Date 1/5/83

Published in ~~Standard~~ Daily Free Clearwater Trib.

Publication dates 1/12 - 1/19/84

Publication approved me Date 2/28/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RAA kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7181, and said application is hereby APPROVED.

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 85.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 7th day of March, 1984.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

**Notice of Application for
Water Right- City of Pierce**

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 12th day of January, 19 84, and ending on the _____ day of _____, 19 _____

Nancy Noble
Subscribed and sworn to before me this 17th day of February, 19 84

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The undersigned applicant, **CITY OF PIERCE**,
has applied to the State Engineer of Idaho,
P.O. BOX 350, Boise, ID.,
83541, for a water right to take water from the
Snake River and Creek trib. to
Orofino, Idaho, Sec 35
T. 37N R. 12E S. 35E
Use: Municipal Storage (5.0
AF) Municipal from Storage
(5.0 AF)
Within the City limits of
Pierce.
The permit(s) shall be sub-
ject to the water rights.
Protest must be filed with the
Director, Dept. of Water
Resources, 4055 Gov't Bldg.,
Cottondale, Id., before
January 28, 1984.
FRANK DUNN
President 1/2 and 2/28/84

RECEIVED

17 FEB 1984

100-100563



April 23, 1987

CITY OF PIERCE
P.O. BOX 356
PIERCE, ID 83546

RE: Permit No. 84-7181

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

L
84-7181
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. EST Storage cap. as 5.0 AF

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

Storage 2 ac Av. D.
 $(43,560 \times 2 \times 2.5) / 43,560 = 5 \text{ AF}$

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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MAY 13 1984

RECOMMENDED AMOUNTS

Storage

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	Capacity
84-7181	12-12-83	5.0 AF	12-12-83	4-11-84	5.0 AF

4. Permit Holder: CITY of PIERCE

Address: P.O. Box 356 PIERCE ID. 83546

5. Source: CANAL CREEK tributary to OKOFINO CREEK

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Storage for Municipal	1-1 12-31	NA	5.0
Municipal from Storage	1-1 12-31	NA	5.0

Allowable Maximums: 5.0

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SE	SW	35	37N	SE	CLEARWATER

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
						CITY OF PIERCE													
Total Acres																			

9. Recommended Conditions/Remarks: CITY OF PIERCE

MICROFILMED
MAY 13 1987

10. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by Ron Howerton

Date

Date

Date 3-31-87

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

74-7181
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date _____ Accompanied by _____ Total Q measured _____
 Source _____ Tributary to _____ Supp. annubar measurement sheet used? _____
 If source is surface water, estimate total flow of source _____
 Methods of measurement Estimate / Calculated Meets permit requirements? Yes

Measurement calculations: Area ~ 2.35 with average depth ~ 2.5 ft
Storage ~ 5.9 AF

WELL/DIV. NO. *	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description _____

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Storage for Municipal</u>		<u>5.0</u>	<u>1-1</u>	<u>12-31</u>
<u>Municipal from Storage</u>		<u>5.0</u>		
Total		<u>5.0</u>		

Remarks _____

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MAY 13 1987

SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: _____

Place(s) of Use _____

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

- Recommended Amendments:

☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☒ None

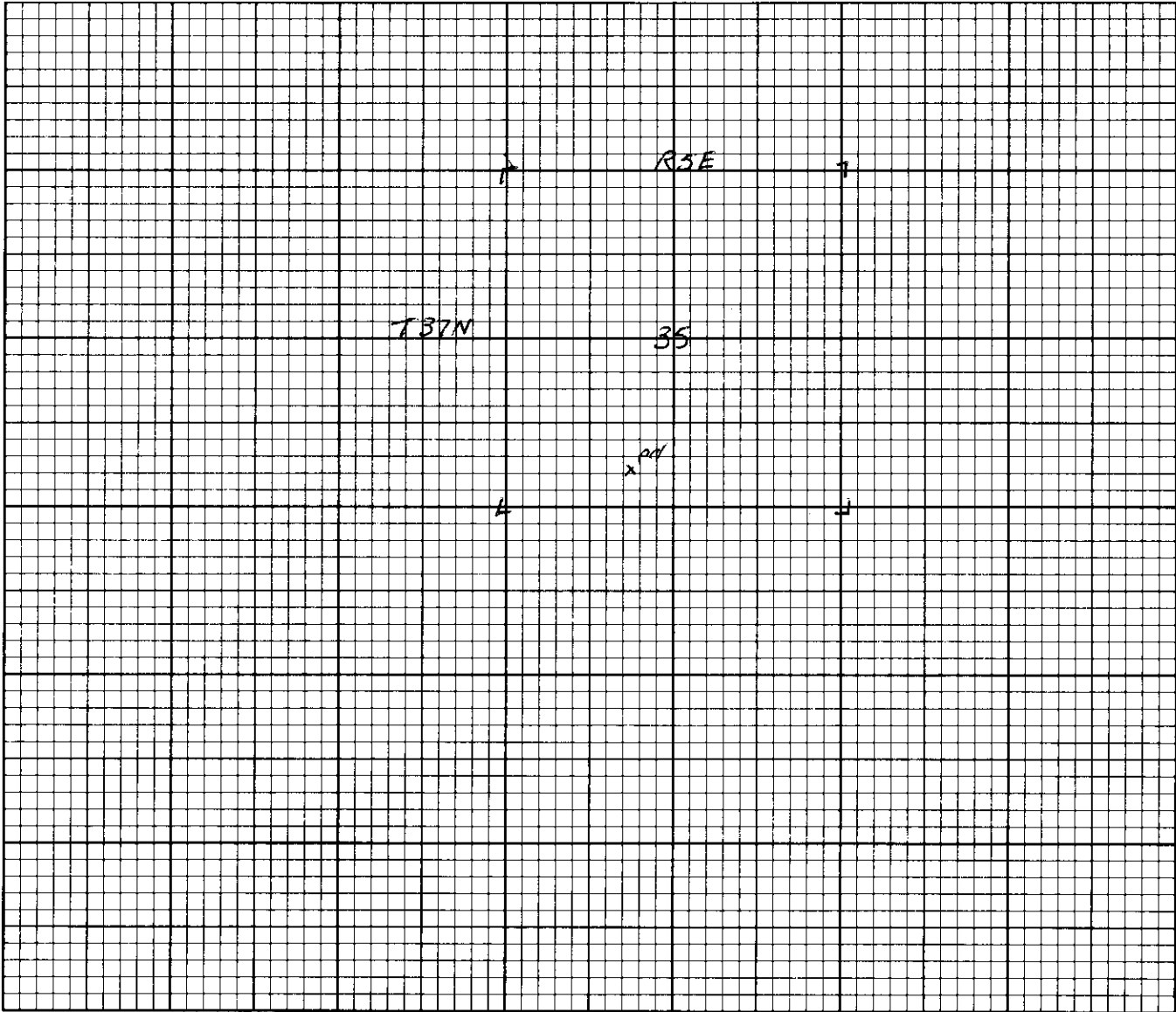
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other

MAY 13 1987

Examiner's Signature _____
Checked by Bob Haynes
Approved by Gary Spackman

Date _____
Date 8/14/84
Date 4/3/87

10. Other water rights on these lands 84-2022
11. Other water right diverted from same p.d. 84-2022
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**
14. Remarks _____
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

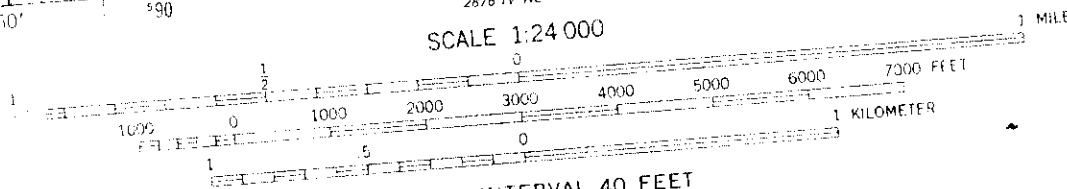
☐ Other
16. Examiner's/Consultant's Signature Jerry Beard Date 6/18/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

[illegible]

CONTOUR INTERVAL 40 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

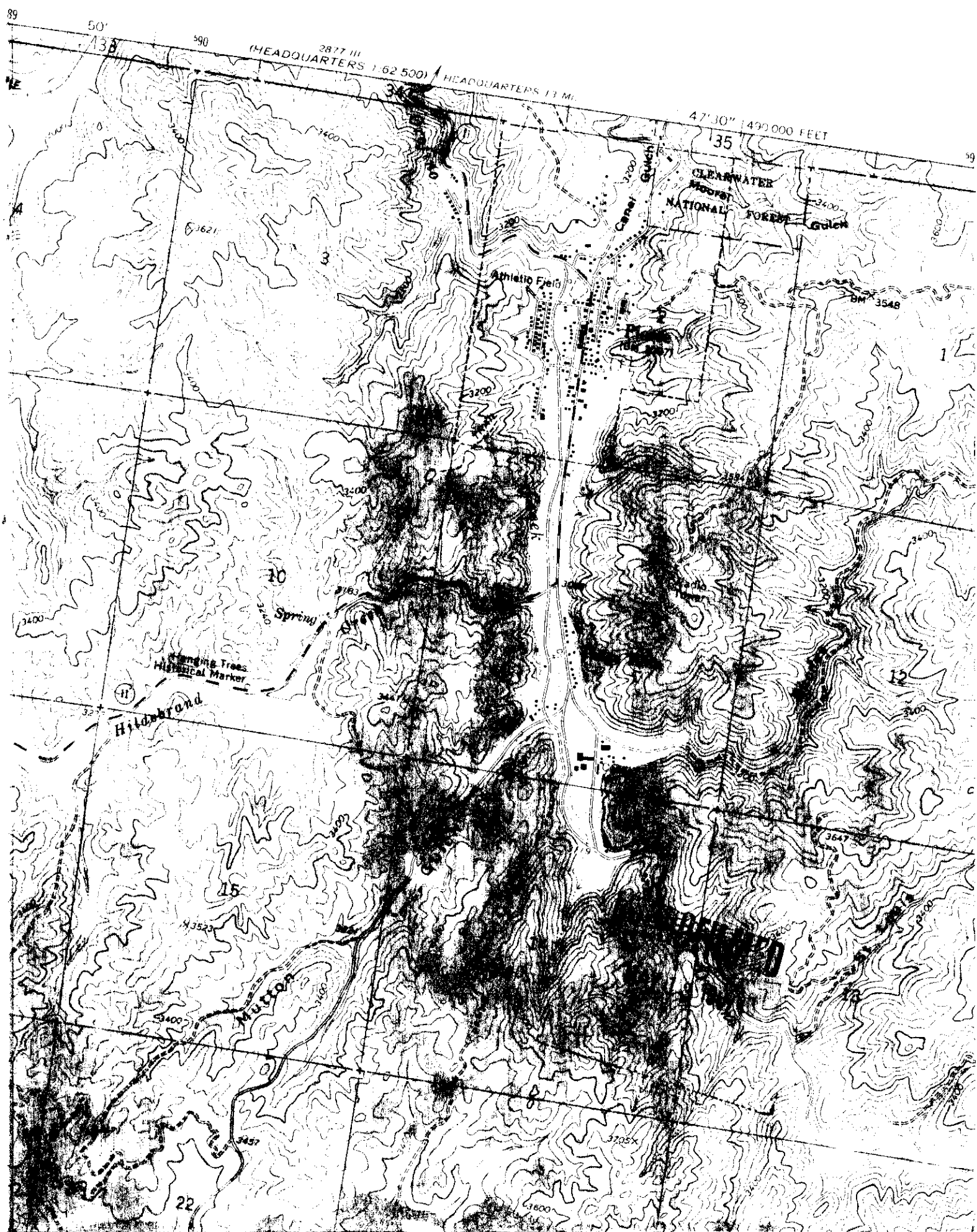
QUADRANGLE LOCATION

MAGNETIC NORTH
N. OF SHEET

FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

Microfilm

MAY 13 1987









MICROFILMED

MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 24, 1984

CITY OF PIERCE
BOX 356
PIERCE ID 83546

RE: Permit No. 84-~~7~~181

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAY 13 1987

DEPARTMENT OF WATER RESOURCES

842131

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below and permit No.

Name(s) of Permit Holder:

CITY OF PIERCE

Post Office Address:

Box 356 Pierce, Idaho

Tel. No. 464 2222

Source of Water:

Canal Creek

Extent of Use:

☒ Domestic 350

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ OtherMeasuring Device: Required? ☐ Yes ☒ NoInstalled? ☐ Yes ☒ NoAccess Port: Required? ☐ Yes ☒ NoInstalled? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 9, 1984

Date

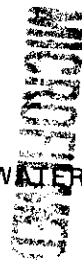
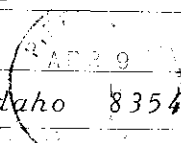
CITY OF PIERCE

Signature of Permit Holder

City of P^{er}nce

Box 356

Pierce, Idaho 83546



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF PIERCE
P.O. BOX 356
PIERCE, ID 83546

MARCH 28, 1984

RE: PERMIT NO. 84-7181

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 84-7181

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: RJA Date: 1/15/84

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 1/30/84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/27/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 12/12/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA Date: 2/29/84

STATE OFFICE REVIEW:

L116 04

☐ See attached sheet for more information.
By: RJA Date: 3/6/84

84-2131

CITY OF PIERCE

T.G. SDN 305, PIERCE, ID 83046

Source: CANAL CREEK trib. to ORDFIND CREEK

Date Filed: 12/12/1983

Direction Ft. EESH Sec 35 T 37N R 05E

Use: MUNICIPAL STORAGE	(5.0 AF)
MUNICIPAL FROM STORAGE	(5.0 AF)

Within the City limits of Pierce



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 10, 1984

Divin. of Enviroment
1118 F. Street
Lewiston, Id. 83501

Re: 84-7181

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/paa

Enc. - Appln.

