

2876 IV SW  
(WEIPPE SOUTH)

583

55'

584

460 000 FEET

585

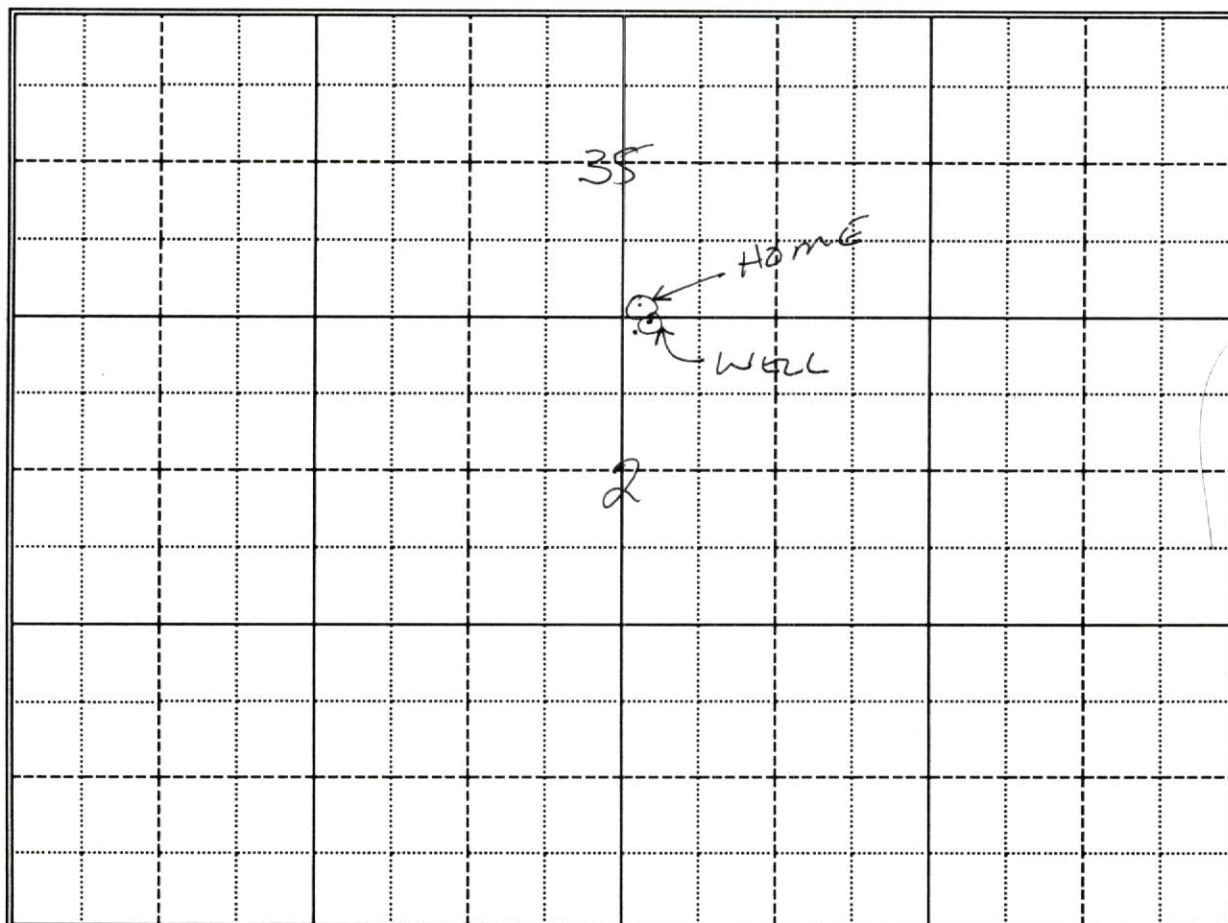
CAR



appropriate the public

Walter J. Peraden  
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1. *NONE*

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_

AUG 16 1994

57'30"

581

2876 IV SW  
(WEIPPE SOUTH)

583

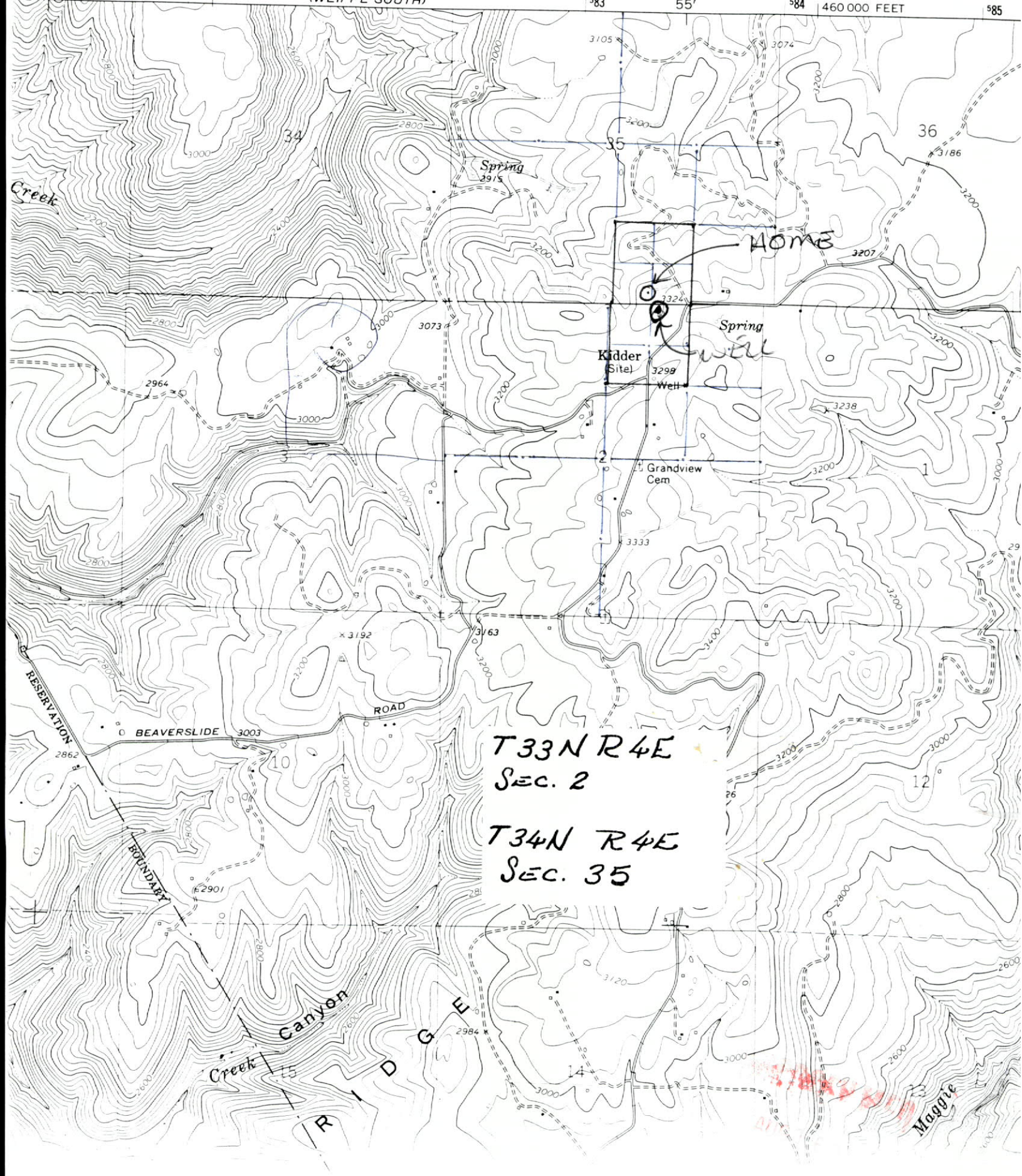
55'

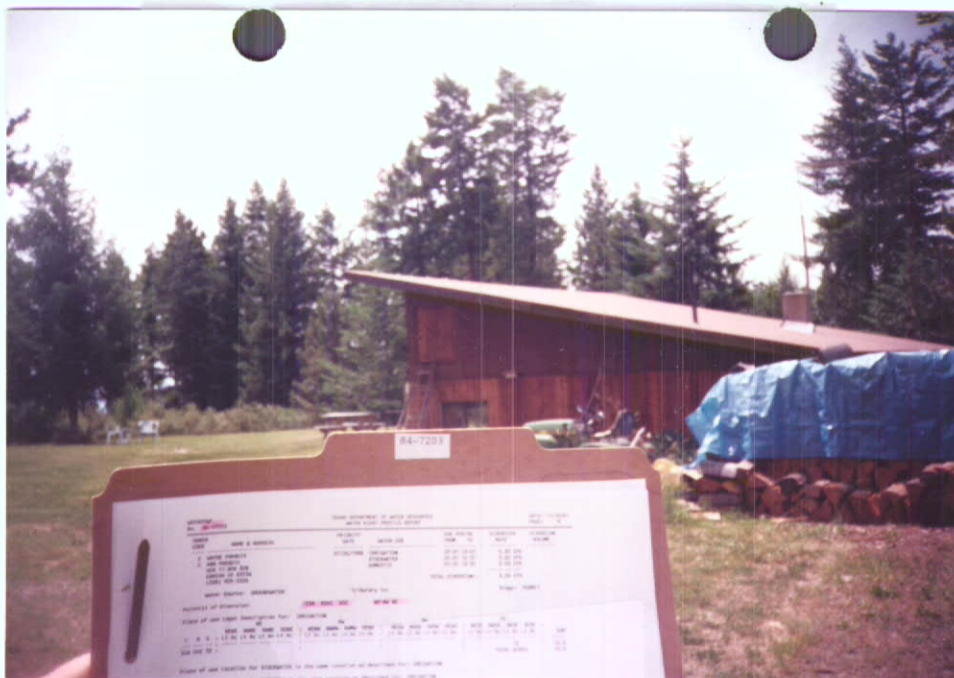
584

460 000 FEET

7.5

585





NAME OF CLAIMANT: PARADIS <sup>PERMIT</sup> CLAIM NUMBER: 84-07203 DATE: 12/21/93  
DESCRIPTION OF PICTURE: HOME

NAME OF CLAIMANT: \_\_\_\_\_ CLAIM NUMBER: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_  
DESCRIPTION OF PICTURE: \_\_\_\_\_

RECEIVED  
AUG 16 1994

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 84-07203

Priority: July 26, 1988

Maximum Diversion Rate: 0.04 CFS

Maximum Diversion Volume: 0.8 AF

This is to certify, that ANN PARADIS  
WAYNE PARADIS

HC 11 BOX 82B  
KAMIAH ID 83536

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 26, 1988; and has submitted Proof of Beneficial Use on September 25, 1991. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 0.2 AF               |
|                       | Totals               | 0.04 CFS                 | 0.8 AF               |

LOCATION OF POINT(S) OF DIVERSION: NENWNE , Sec. 2, Township 33N, Range 04E  
IDAHO County

PLACE OF USE: STOCKWATER  
TWN RGE SEC  
34N 04E 35 SESW

PLACE OF USE:  
DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Stockwater use is for 4 horses.

REGISTERED

AUG 16 1994

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 84-07203

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 1<sup>ST</sup>  
day of JUNE, 1994.

Acting for *Norm C. Young*  
R. Keith Higginson, Director



REGISTERED

AUG 16 1994

**RECEIVED**  
SEP 25 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$ NA

Date \_\_\_\_\_

Receipt No. \_\_\_\_\_

Received by \_\_\_\_\_

Department of Water Resources

**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 84-07203 Telephone No. 208-935-2226
2. Name(s) of Permit Holder(s): Wayne J. and Ann R. Paradis
3. Post Office Address: HCR 11 Box 82-B Kamiah, ID 83536
4. Source of Water: Ground Water
  - a. If ground water, well driller's name: Chuck Uhlenkott Date drilled: - 1979
  - b. Pump horsepower: Unknown Pressure (psi): Unknown Dynamic pumping level (ft.): Unknown
5. Extent of Use:

Domestic 1 (No. of households)

Irrigation \_\_\_\_\_ (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock)

Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 0.04 cfs \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

8. Fee Enclosed: \$ NA (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Wayne J. Paradis (work) 983-1963 (home) 935-2226  
Name Telephone No.

HCR 11 Box 82-B Kamiah, ID 83536  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/22/91  
Date

Wayne J. Paradis  
Signature (and title if on behalf of a company or organization)

DEC 30 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 81-07203

To appropriate the public waters of the State of Idaho

APPROVED

- 45.00
- Name of applicant Wayne or Ann Paradis Phone (208) 935-2226  
Post office address Star Route, Box 82 B, Kamiah, ID 83536
  - Source of water supply Groundwater which is a tributary of FM:MAP-JK
  - Location of point of diversion is NE 1/4 of NW 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_  
Sec. 22 Township 33 N Range 4 E B.M. IDAHO County; additional  
points of diversion if any: \_\_\_\_\_
  - Water will be used for the following purposes:  
Amount 0.02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.2 for IRR purposes from 7-1 to 10-1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
5. Total quantity to be appropriated is (a) 0.24 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum  
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well is 200' deep, Pump  
capacity is 7 gpm. 1200 gal. cistern used for storage.  
Mainline from cistern (1000' long with spurs every 50 to 100')  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.  
d. Is ground water with a temperature of greater than 90°F being sought? NO  
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
5 years (minimum 1 year).

DEC 21 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 2-4 horses
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. 1 Home
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |           |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼       | SE¼ |        |
| 34N | 4E    | 35   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | DIS<br>10 |     | 10     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |     |        |

Total number of acres to be irrigated 10

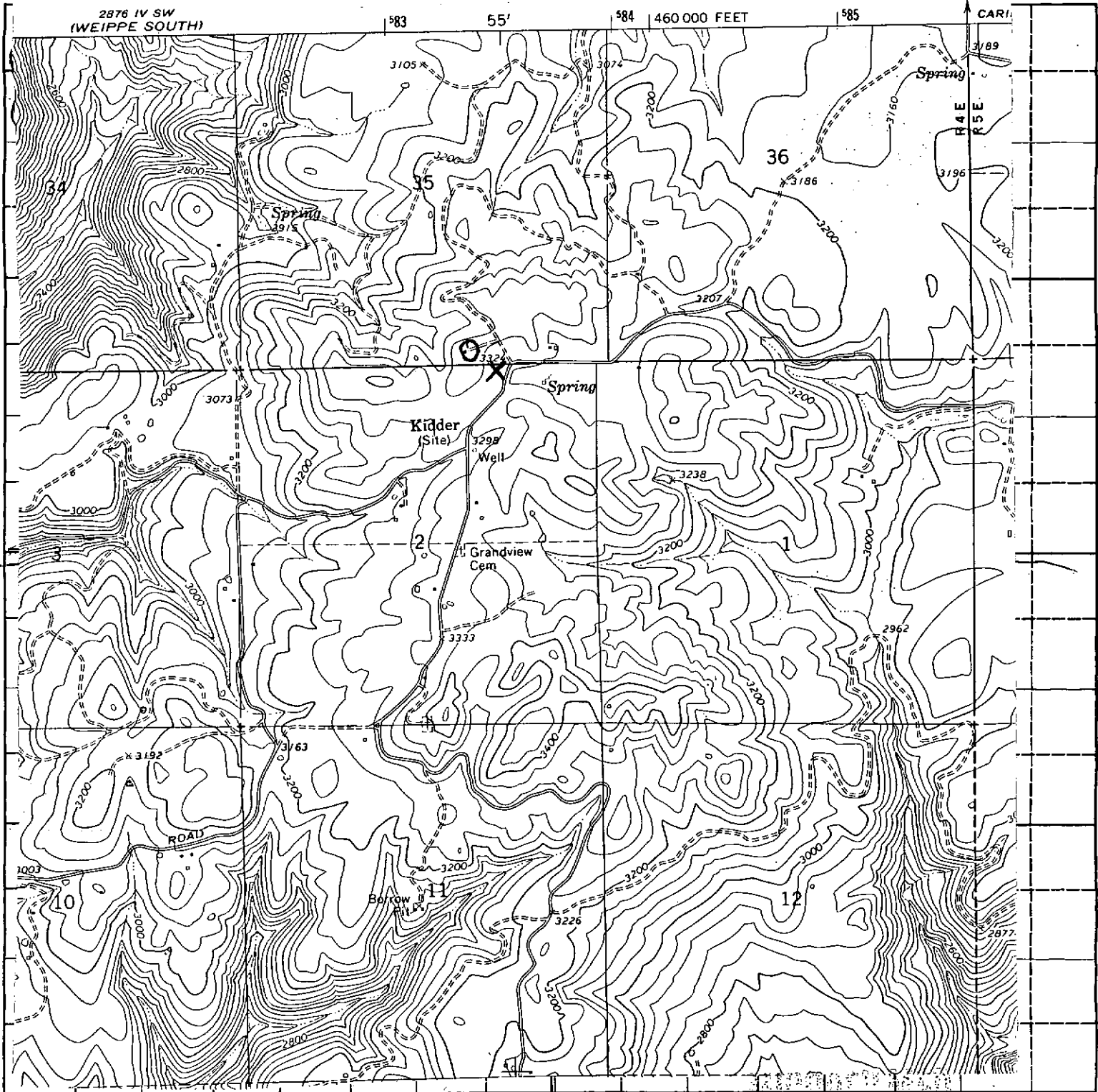
10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? Martin A. Thompson
- b. Who owns the land to be irrigated or place of use? Wayne Paradis
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Water easement contract no. 278031

12. Remarks: \_\_\_\_\_

DEC 21 1988

IDAHO per,  
7.5 MINUTE SE



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Wayne J. Paradise*  
(Applicant)

Proposed Priority 7/26/88  
Received by [Signature] Date 7/26/88 Time 9:30 pm Preliminary check by JK  
Fee \$ 4500 Received by JK # N-746 150 Date 7/26/88  
Publication prepared by [Signature] Date 8/10/88 Published in [Signature]  
Publication approved [Signature] Date 8/30/88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7203, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 6<sup>th</sup> day of October, 1988.

[Signature]  
for Director

RECEIVED

DEC 21 1988

# NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been  
filed to appropriate the public waters of  
the State of Idaho:

82-07175

BAIRD, JERALD; PATRIN, DEBRA  
RAE; 13475 COUNTY RD. 122;  
WATERTOWN, MN 55388  
Source: BIG ELK CREEK Tributary  
CLEARWATER RIVER  
Diversion Pt: SENW Sec 9 T29N R 08E  
Use: IRRIGATION (.120 CFS)  
DOMESTIC (.040 CFS)  
Date Filed: 7/28/1988  
In: T29N R08E S09 SENW  
6.0 ACRES TOTAL

82-07176

HACKNEY, STEPHEN WAYNE; BOX  
13; GRANGEVILLE, ID 83530  
Source: SPRINGS Tributary: SINKS  
Diversion Pt: NESESE Sec 11 T 29N R  
03E  
Use: IRRIGATION (.030 CFS)  
STOCKWATER (.020 CFS) DOMESTIC  
(.040 CFS)  
Date Filed: 8/01/1988  
In: T29N R03E S11 SESE  
1.0 ACRES TOTAL

82-07177

KRESS, PAUL A.; BOX 4744;  
SCOTTSDALE, AZ 85200  
Source: SPRING Tributary: SINKS  
Diversion Pt: NWNESE Sec 26 T 29N R  
08E  
Use: STOCKWATER (.020 CFS)  
DOMESTIC (.040 CFS)  
Date Filed: 7/19/1988  
In: T29N R08E S26 NESE  
1.0 ACRES TOTAL

82-07178

BREWER, WALTER M.; BREWER,  
SHIRLEY A.; RT. 1 BOX 83; KOOSKIA,  
ID 83539  
Source: SPRING Tributary: SINKS  
Diversion Pt: NWSWNW Sec 21 T 32N  
R 04E  
Use: STOCKWATER (.020 CFS)  
DOMESTIC (.040 CFS)  
Date Filed: 7/01/1988  
In: T32N R04E S21 SWNW, SWNW,  
NWSW

82-07179

LYTLE, ARDEN; LYTLE, CAROL; HC  
67 BOX 32; GRANGEVILLE, ID 83530  
Source: SPRING Tributary: SINKS  
Diversion Pt: NWNESE Sec 30 T 30N R  
04E  
Use: DOMESTIC (.040 CFS)  
STOCKWATER (.030 CFS)  
Date Filed: 7/22/1988  
In: T30N R04E S30 NESE  
1.0 ACRES TOTAL

84-07203

PARADIS, WAYNE; PARADIS, ANN;  
STAR RT. BOX 82 B; KAMIAH, ID  
83536  
Source: GROUNDWATER  
Diversion Pt: NENWNE Sec 2 T 33N R  
04E  
Use: IRRIGATION (.200 CFS)  
STOCKWATER (.020 CFS) DOMESTIC  
(.020 CFS)  
Date Filed: 7/26/1988  
In: T34N R04E S35 SWSE  
10.0 ACRES TOTAL

84-07204

STEWART, CHARLES M.; STEWART,  
SUSAN R.; RT. 1 BOX 10; KAMIAH, ID  
83536  
Source: CLEARWATER RIVER  
Tributary: SNAKE RIVER  
Diversion Pt: SESWNW Sec 7 T 33N R  
04E  
Use: IRRIGATION (.030 CFS)  
STOCKWATER (.010 CFS)  
Date Filed: 7/13/1988  
In: T33N R04E S07 SWNW  
1.0 ACRES TOTAL

84-07205

WELCH, MARY; WELCH, ABIE; BOX  
382; KOOSKIA, ID 83539  
Source: GROUNDWATER  
Diversion Pt: SWSW Sec 33 T 33N R  
04E  
Use: COMMERCIAL (.030 CFS)  
DOMESTIC (.040 CFS)  
Date Filed: 7/19/1988  
In: T33N R04E S32 SESE S33 SWSW  
1.0 ACRES TOTAL

## AFFIDAVIT OF PUBLICATION

Charlotte Sotin being first duly

sworn, says he is the Bookkeeper  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for two weeks,  
being published two times, the first publication being  
on the 17th day of August, 1988,  
and the last publication on the 24th day of  
August, 1988; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 24th  
of August, 1988

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

84-07206

GOODWIN, ISAAC; GOODWIN,  
BETTY; STAR RT. 85; KAMIAH, ID  
83536  
Source: GROUNDWATER  
Diversion Pt: SENW Sec 31 T 34N R  
04E  
Use: IRRIGATION (.120 CFS)  
STOCKWATER (.020 CFS) DOMESTIC  
(.100 CFS)  
Date Filed: 7/20/1988  
In: T34N R04E S31 SWNE SENW  
4.0 ACRES TOTAL

84-07207

WILKINS, DOYLE; RT. 1 BOX 19;  
KAMIAH, ID 83536  
Source: CLEARWATER RIVER  
Tributary: SNAKE RIVER  
Diversion Pt: SENW Sec 7 T 33N R 04E  
Use: IRRIGATION (.090 CFS)  
Date Filed: 7/21/1988  
In: T33N R04E S07 SENW  
3.0 ACRES TOTAL

85-07481

SMITH, ALEX C.; SMITH, MARION B.;  
RT. 2 BOX 234; GRANGEVILLE, ID  
83530  
Source: GROUNDWATER  
Diversion Pt: SENW Sec 26 T 30N R  
03E  
Use: IRRIGATION (.030 CFS)  
DOMESTIC (.060 CFS)  
Date Filed: 7/26/1988  
In: T30N R03E S26 SENW  
1.0 ACRES TOTAL

The permit(s) will be subject to all prior  
water rights. Protests must be filed with  
the Director, Dept. of Water Resources,  
Northern Region, Government Way  
Suite 9, Coeur d'Alene, Idaho 83814 on  
or before SEPTEMBER 6, 1988.

R. KEITH HIGGINSON, Director  
Published 8/17/1988 & 8/24/1988

A17-24

MICROFILMED

DEC 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

June 3, 1994

ANN PARADIS  
WAYNE PARADIS  
HC 11 BOX 82B  
KAMIAH ID 83536

RE: WATER RIGHT NO. 84-07203

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

AUG 16 1994

**LICENSE REVIEW**  
Cindy Zimmerman

Permit #: 84-7203 Name: Paradis Date: 5/27/94

|            |           |           |                                                                                  |
|------------|-----------|-----------|----------------------------------------------------------------------------------|
|            | Yes       | No        |                                                                                  |
| NAME       | <u>  </u> | <u>✓</u>  | Or Address Change?                                                               |
| SOURCE     | <u>  </u> | <u>✓</u>  | Changes/Clarification source <u>                    </u>                         |
|            | <u>  </u> | <u>  </u> | Prelim. Order to Void - Source change.                                           |
| P/D        | <u>  </u> | <u>✓</u>  | Amendment Needed? <u>clarify?</u> <u>                    </u> <b>P39, P38</b>    |
|            | <u>  </u> | <u>✓</u>  | Overlap(s) <u>                    </u>                                           |
| P/U        | <u>  </u> | <u>✓</u>  | Amendment Needed? <u>reduce?</u> <u>                    </u> <b>-P41, P38</b>    |
|            | <u>  </u> | <u>✓</u>  | Overlap(s) <u>                    </u>                                           |
|            |           |           | *P/D & P/U Amend? <b>P37, P38</b> (See list for feds.)                           |
| RATE       | <u>  </u> | <u>✓</u>  | Measurement Done? <u>                    </u>                                    |
|            | <u>  </u> | <u>✓</u>  | Theoretical Only? <u>allow permitted domestic + stock.</u>                       |
|            | <u>✓</u>  | <u>  </u> | Capacity <u>.04</u> cfs                                                          |
|            |           |           | Allowable Amount: <u>.04</u> cfs                                                 |
| VOLUME     | <u>  </u> | <u>  </u> | Season of Use: <u>dom/stock: 1/1-12/31</u> days <u>365</u>                       |
|            | <u>✓</u>  | <u>  </u> | Calculations: <u>dom: 1 x .6 = .6</u>                                            |
|            |           |           | <u>stock (per table 6) = .2</u> <u>3.8</u>                                       |
|            |           |           | Flow limit: <u>.04</u> x 365 x 1.9835 = <u>29.0</u> AF                           |
|            |           |           | Allowable volume <u>.8</u> AF                                                    |
| USES       | <u>  </u> | <u>✓</u>  | Change(s) in Nature of Use? <u>                    </u> <b>-P46</b>              |
|            | <u>  </u> | <u>  </u> | Amendment Needed? <u>                    </u>                                    |
| REMARKS    | <u>  </u> | <u>✓</u>  | Multiple p/d's in <u>1/4</u> ?                                                   |
|            | <u>✓</u>  | <u>  </u> | Other <u>Dom/1; Stock 4 horses.</u>                                              |
| CONDITIONS | <u>  </u> | <u>✓</u>  | Measuring/Locking Devices                                                        |
|            | <u>  </u> | <u>✓</u>  | <del>R04</del> Watermaster Control - Water District <u>                    </u>  |
|            | <u>  </u> | <u>✓</u>  | Irrigation Overlap                                                               |
|            | <u>  </u> | <u>✓</u>  | Water Quality                                                                    |
|            | <u>  </u> | <u>✓</u>  | Other                                                                            |
| PRIORITY   | <u>✓</u>  | <u>  </u> | Correct fee submitted? Receipt No. <u>NA</u>                                     |
|            | <u>  </u> | <u>✓</u>  | Order to Reinstate Needed? <u>Done?</u>                                          |
|            | <u>  </u> | <u>✓</u>  | Advance(d)? <u>                    </u> Advanced to: <u>                    </u> |
|            |           |           | App Rcd <u>7/26/88</u> Priority <u>7/26/88</u> Exam done <u>12/17/93</u>         |

COMMENTS: no irrigation use found.

|                |            |           |                       |
|----------------|------------|-----------|-----------------------|
| RECOMMENDED    | CFS        | DIV VOL   | LICENSE: <u>P49</u>   |
| <u>Dom/1</u>   | <u>.02</u> | <u>.6</u> | #1 AMEND LTR: P46 or  |
| <u>Stock/4</u> | <u>.02</u> | <u>.2</u> | P39/P41/P37 & P38     |
| <u>TOTAL</u>   | <u>.04</u> | <u>.8</u> | #2 AMEND LTR: P42/P47 |

WR0743NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

05/27/94 11:14:00  
Page 1

Water Right Number - L84-07203

Prefix Translation:

LICENSE

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

PARADIS

ANN

1 - HC 11 BOX 82B

2 -

3 -

City- KAMIAH

State- ID Zip- 83536

Phone - 208-935-2226

PARADIS

WAYNE

1 - HC 11 BOX 82B

2 -

3 -

City- KAMIAH

State- ID Zip- 83536

Phone - 208-935-2226

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
07/26/1988 18 NORTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.  
33N 04E 2 NE NW NE (49) IDAHO

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
04 - STOCKWATER 01/01 12/31 0.020 0.60  
43 - DOMESTIC 01/01 12/31 0.020 0.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
0.040 0.80 0.040

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
34N 04E 35 SE SW 04 STOCKWATER ( )

+ - - Diversion Means - WELL/PUMP/PIPELINE

+ - - Non-Irrigation Use - D/1 HOME, S/4 HORSES

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +  
Domestic use is for 1 home.  
Stockwater use is for 4 horses.

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

Water right number - L84-07203

Prefix Translation: LICENSE

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
No Comments Found

+ - - Audit Fields - 05/27/94 CZIMMERM

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                               |                              |                       |
|-------------------------------|------------------------------|-----------------------|
| Proof Due Date - 11/01/1991   | Field Exam Made - 12/17/1993 | Field Exam Fee - N    |
| Approved/Denied - 10/06/1988  | Protested Date - 00/00/0000  | Swan Falls - B        |
| Proof Made Date - 09/25/1991  | Hearing Date - 00/00/0000    | Temporary Right - P   |
| Exam to S.O. Date- 01/03/1994 | Verified Date - 00/00/0000   | DLE/Carey Act -       |
| Order Show Cause - 00/00/0000 | Receipt Number -             | Water District -      |
| Licensed Date - 00/00/0000    | Appl Received - 07/26/1988   | Transfer/Amended -    |
| Decree Date - 00/00/0000      | Name Connector -             | POU Ownership Flag- Y |
| Presumption Flag -            |                              |                       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
**JAN 03 1994**  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 84-07203

1. Owner: WAYNE PARADIS Phone No. 935-2226

Current Address: HCR 11 BOX 82-B, KAMIAH, ID, 83536

2. Accompanied by: \_\_\_\_\_ EXAM DATE: 12/17/93

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: N/A

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4  | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|------|-----|-----|------|------|------|--------|---------------------------------|
|           |           | * NE | NW  | NE  | 2    | 33N  | 4E.  | IDAHO  | U.S.G.S. 7.5 min QUAD.          |
|           |           |      |     |     |      |      |      |        |                                 |
|           |           |      |     |     |      |      |      |        |                                 |
|           |           |      |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 34N | 4E. | 35  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | D  |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

\* per maps

**APPROVED**  
**AUG 1 1994**

A hand-drawn map on a grid background. The map features a central vertical line. To the left of this line, the number '35' is written near the top, and the number '2' is written further down. To the right of the central line, the word 'Home' is written with an arrow pointing to a small circle. Below 'Home', the word 'Well' is written with an arrow pointing to a small circle. A large, faint, curved line is visible on the far right side of the grid.

**Photo of Diversion and System Attached**

**4.**

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

*\*Code to correspond with No. on map and aerial photo*

#### D. FLOW MEASUREMENTS

1. NONE

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_

AUG 16 1994

E. NARRATIVE/REMARKS/COMMENTS

WELL, PUMP & PIPELINE.  
LAWN & GARDEN IRRIGATION ONLY.

BJ

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED  
MAY 16 1994

## F. FLOW CALCULATIONS

Measured Method:

\_\_\_\_ Additional Computation Sheets Attached

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

### 2. Volume Calculations for Other Uses:

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use    | Period of Use        |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|----------------------|--------------|------------------------------|--------------------------|
|                   | From                 | To           |                              |                          |
| <u>DOMESTIC</u>   | <u>Y<sub>1</sub></u> | <u>12/31</u> | <u>0.02</u>                  | <u>0.6</u>               |
| <u>STOCKWATER</u> | <u>Y<sub>1</sub></u> | <u>12/31</u> | <u>0.02</u>                  | <u>0.2</u>               |
| _____             | _____                | _____        | _____                        | _____                    |
| _____             | _____                | _____        | _____                        | _____                    |
| Totals:           |                      |              | <u>0.04</u>                  | <u>0.8</u>               |

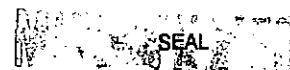
### 2. Recommended Amendments

\_\_\_\_ Change P.D. as reflected above    \_\_\_\_ Add P.D. as reflected above    \_\_\_\_ None  
\_\_\_\_ Change P.U. as reflected above    \_\_\_\_ Add P.U. as reflected above    \_\_\_\_ Other

## I. AUTHENTICATION

Field Examiner's Name Allen Bendish Date 12/21/93

Reviewer CZ Date 5/27/94



AUG 16 1994

57'30"

581

2876 IV SW  
(WEIPPE SOUTH)

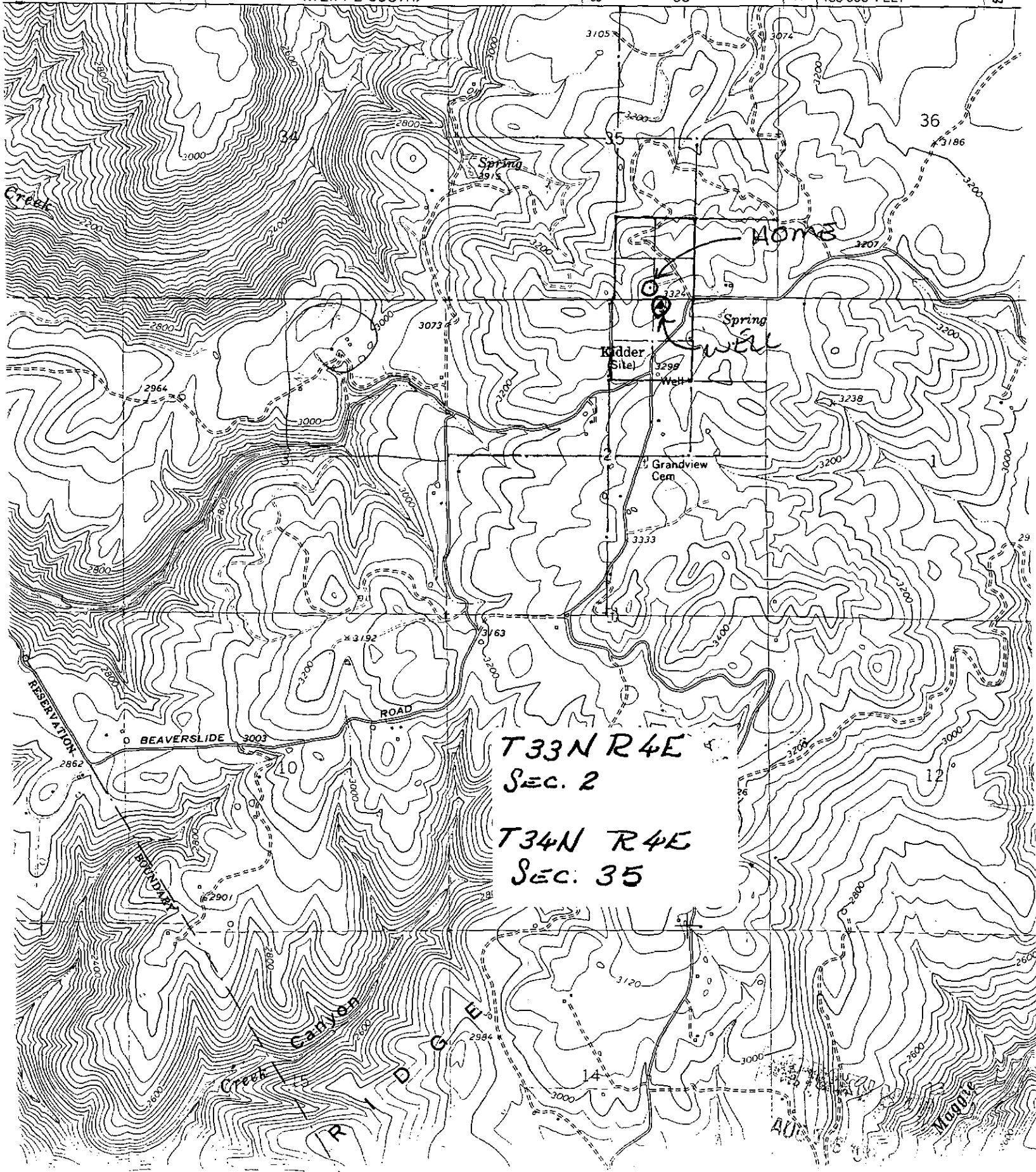
583

55'

584

460 000 FEET

585





NAME OF CLAIMANT: PARADIS

DESCRIPTION OF PICTURE: HOME

PERMIT  
CLAIM NUMBER: 84-07203 DATE: 12/21/93

NAME OF CLAIMANT: \_\_\_\_\_

DESCRIPTION OF PICTURE: \_\_\_\_\_

CLAIM NUMBER: \_\_\_\_\_

DATE:   /  /  

RECEIVED

AUG 16 1994

November 8, 1991

WAYNE PARADIS  
ANN PARADIS  
HCR 11 BOX 82B  
KAMIAH ID 83536

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 84-07203

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Nina Shields  
Secretary/Records Manager

c: IDWR - Region

RECORDED

DEC 30 1991

138032

August 31, 1991

WAYNE PARADIS  
ANN PARADIS  
STAR RT. BOX 82 B  
KAMIAH, ID 83536

PROOF DUE NOTICE

RE: PERMIT NO. 84-07203

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

RECORDED

DEC 30 1991

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

---

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
October 11, 1988

WAYNE PARADIS  
ANN PARADIS  
STAR RT. BOX 82 B  
KAMIAH, ID 83536

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.            84-07203

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

Microfilm

DEC 21 1988

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

Gary Spackman  
Supervisor, Water Allocation Section

GS: SC  
Enclosures

REPROFILMED

DEC 21 1988



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Dear Claimant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Manager

RGH/pms  
Enc. - Receipt

MICROFILMED

DEC 21 1988

84-07203

PARADIS, WAYNE  
PARADIS, ANN  
STAR RT. BOX 82 B  
KAMIAH, ID 83536

Source: GROUNDWATER

Diversion Pt: NENWNE Sec 2 T 33N R 04E

|                 |             |
|-----------------|-------------|
| Use: IRRIGATION | ( .200 CFS) |
| STOCKWATER      | ( .020 CFS) |
| DOMESTIC        | ( .020 CFS) |

Date Filed: 7/26/1988

In: T34N R04E S35 SWSE

10.0 ACRES TOTAL

MicroFILMED

DEC 21 1988



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

July 12, 1988

Wayne Paridis  
Star Rt Box 82 B  
Kamiah, Id. 83536

RECEIVED

JUL 20 1988

Re. Appropriation Application

Department of Water Resources  
Northern District Office

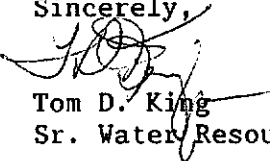
Dear Sir:

This Department has received your check #92-155 in the amount of \$45.00 and your application to appropriate groundwater. I am returning the check and application to you, since the map you provided did not agree with the legal descriptions. To aid you in clarifying this situation I have taken the liberty of including a copy of our map as a part of the application. Please place an X on the map to represent the spring and a square or circle to indicate the home.

I am also enclosing a well drilling permit application, which must be approved before the well driller can commence drilling.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

  
Tom D. King  
Sr. Water Resource Agent

enc: - Appropriation Application  
Check  
Drilling Application

MICROFILMED

DEC 21 1988





State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

July 12, 1988

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Star Rt Box 82 B  
Kamiah, Id. 83536

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Sr. Water Resource Agent

enc: - Appropriation Application  
Check  
Drilling Application

MICROFILMED

DEC 21 1988