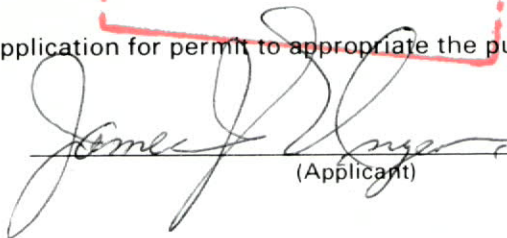


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 20x20 grid map with handwritten annotations. A blue star is in the center. Handwritten numbers 3, 2, 10, and 11 are in various sections. A red stamp in the top right says "DEC 1 1988" and "MICROFILMED". A red stamp in the bottom right says "MICROFILMED" and "DEC 21 1988".

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

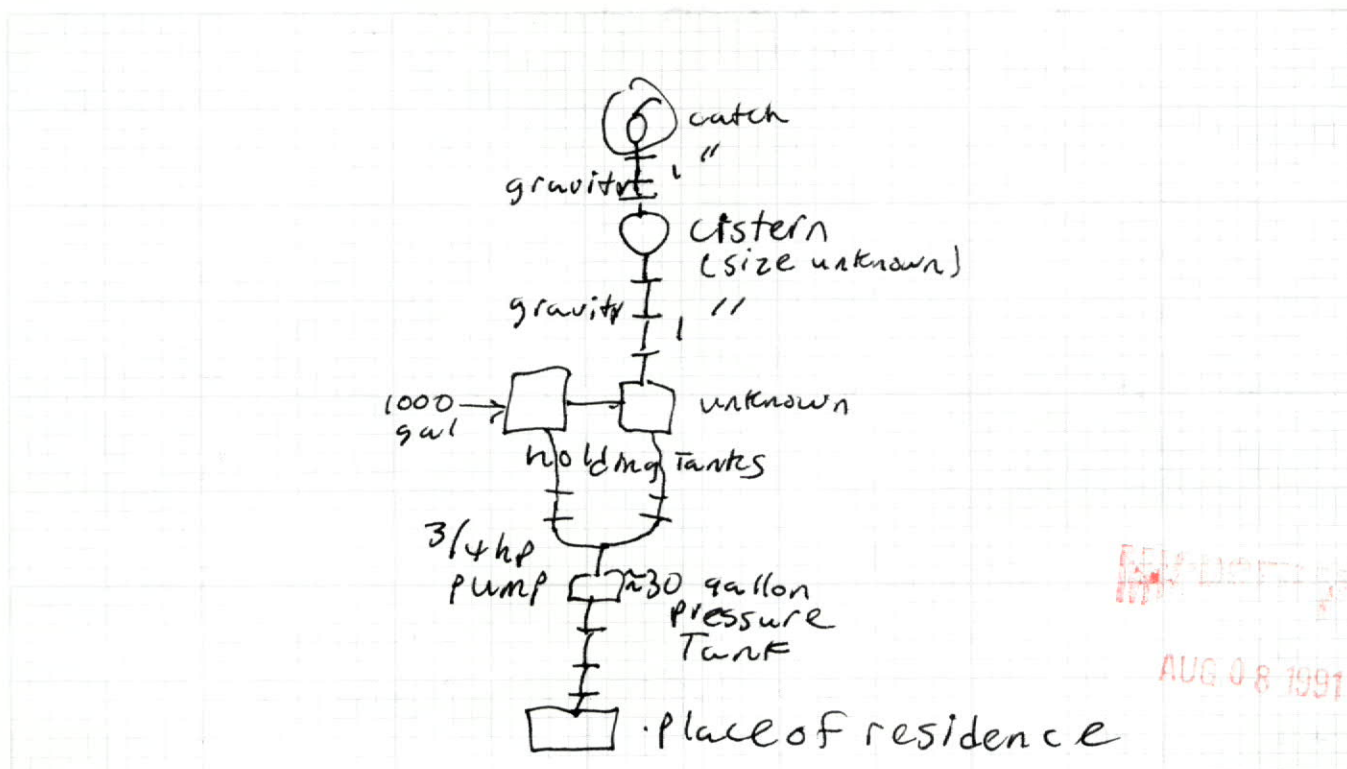
Permit No. 84-07208
Phone No. 476-7297
1. Owner: James J. or Mary C. Unger
Current Address: 2510 Deer Creek Rd Orofino ID 83544
2. Accompanied by: Mary Unger EXAM. DATE: 7/19/90
Address: same Phone No. same
Relationship to Permit Holder: SPRINGER
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

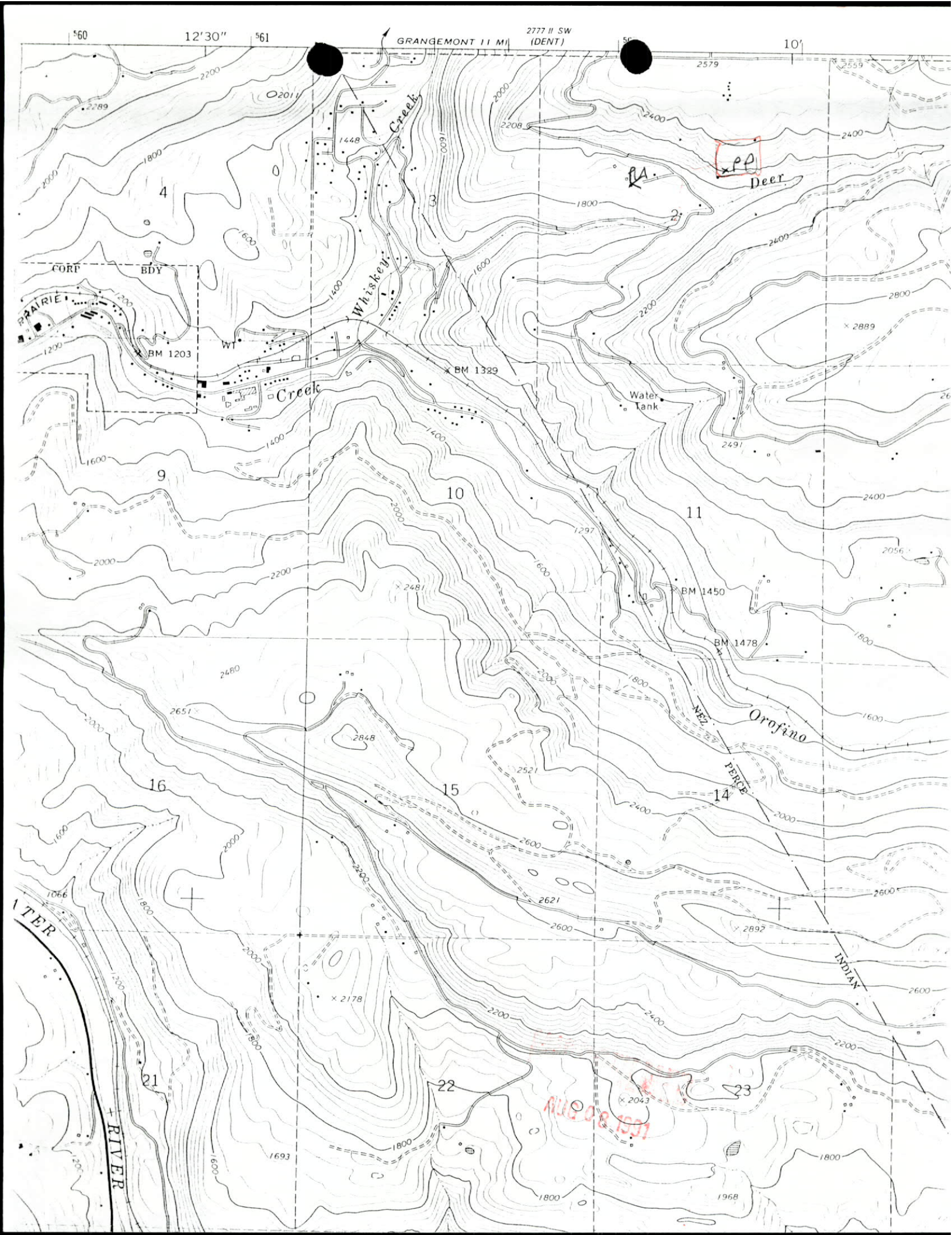
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).





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AUG 08 1991



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AUG 08 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07208

Priority: August 11, 1988

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that JAMES J. UNGER
MARY C. UNGER

2510 DEER CREEK RD.

OROFINO, ID 83544

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 11, 1988; and has submitted Proof of Beneficial Use on October 12, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESWNE , Sec. 2, Township 36N, Range 02E
CLEARWATER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

36N 02E 2 SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MAINTAINED

AUG 08 1991

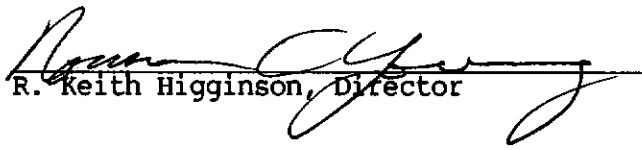
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07208

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of July, 1991.

Acting for


R. Keith Higginson, Director

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AUG 08 1991

State of Idaho
Department of Water Resources

RECEIVED
JUL 18 1991

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 84-07208

Department of Water Resources

Date of Priority: August 11, 1988

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

Comes now

JAMES J. UNGER
MARY C. UNGER

2510 DEER CREEK RD.
OROFINO, ID 83544

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 84-07208, and requests that the permit be changed as follows:

Source: SPRING

tributary to SINKS

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

DOMESTIC

01/01 to 12/31

0.04 CFS

1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESWNE , Sec. 2, Township 36N, Range 02E
CLEARWATER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

36N 02E 2

SENE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Orofino, Idaho, this 15th day of July, 1991.

RECEIVED

AUG 08 1991

James J. Unger
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 84-07208

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee = \$20.00 #C021230
Received by MH Date 7/18/91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 84-07208 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- 4. Domestic use is for 1 home.

Witness my hand this 30th day of July, 1991.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

RECEIVED

AUG 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 84-07208

APPROVED

To appropriate the public waters of the State of Idaho

MARY C.

OR

1. Name of applicant JAMES J. UNGER Phone 476-7297

Post office address 2510 DEER CR RD. OROFINO ID 83544

2. Source of water supply SPRING which is a tributary of SINKS

3. Location of point of diversion is NE* 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____

Sec. 2 Township 36N Range 2E B.M. CLEARWATER County; additional

points of diversion if any: _____

*per attached map-kw

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5' CONCRETE RINGS & CAP
PIPED TO RESERVOIR ON PRESTONS PROPERTY W/ PUMP
HOUSE & PIPED TO HOUSE

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

Allow 1/yr. - kw 11/29/88
1/yr years (minimum 1 year).

RECORDED
INDEXED

DEC 21 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1 HOUSEHOLD
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	2E	2			D														

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? CLAIMANT

b. Who owns the land to be irrigated or place of use? CLAIMANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: SPRING IS ON CLAIMANTS PROPERTY, RESERVOIR & PUMP HOUSE IS ON NEIGHBORS LAND, WITH CLAIMANT RECEIVING 2/3, NEIGHBORS PRESTON RECEIVING 1/3

DEC 21 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: $\frac{1}{4}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Proposed Priority 8/11/88

Received by AB Date 8-11-88 Time 2:16 pm Preliminary check by TK

Fee \$ 30⁰⁰ Received by AB # N-997 Date 8/11/88

Publication prepared by [signature] Date 8/24/88 Published in Idaho Water Tribune

Publication approved [signature] Date 10/7/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7208, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 30th day of November, 1988.

[Signature: D. Glen Saxton]

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DEC 21 1988

ORIGINAL

WATER SYSTEM -- SPRING
USE AND MAINTENANCE AGREEMENT

THIS AGREEMENT dated this ____ day of March, 1987, by and between JOHN R. PRESTON, a single man dealing with his sole and separate property whose address is P. O. Box 1433, Orofino, Idaho 83544 and JAMES J. UNGER AND MARY C. UNGER, husband and wife, whose address is 384 Rancho Vista Place, Vista, California 92083. Parties shall hereinafter be referred to as "PRESTON" and "UNGER".

WHEREAS, both parties are the owner-purchasers of parcels of adjoining real property, and;

WHEREAS, there is a certain water spring located upon the property of the UNGERS in which PRESTON holds a one-third interest and the UNGERS hold a two-thirds interest, and;

WHEREAS, there is a water reservoir located upon the property owned by PRESTON and owned by the respective parties in the same proportions as above, and;

WHEREAS, the parties and/or their predecessors in interest have conveyed this respective interest in this water system and appropriate easements for maintenance and repair to one another thereby granting these proportional shares to the parties.

WHEREAS, the parties wish to enter into an agreement for the use, operation, and maintenance of this water system for their mutual benefit.

NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

THE SPRING

Parties agree that the spring is located ~~upon the UNGER~~

MicroFILMED

DEC 21 1988

property and that the spring provides water that flows by gravity to the reservoir located upon the PRESTON property. Naturally, there is a water line passing from the spring to the reservoir. This water line passes over the respective properties of both parties. It is agreed that the parties shall share proportionally in the upkeep and maintenance of the spring and gravity flow line in the same proportion as stated above.

It is agreed that the respective parties shall allow the other free access across their property for the purpose of inspecting and/or maintaining the spring or gravity flow line.

It is agreed that each party will promote the maximum flow of water from the spring and into the gravity pipe.

It is agreed that the water will be shared from the spring in the same proportion as stated above.

THE RESERVOIR AND PUMP HOUSE

Parties agree that the reservoir and pump house are located upon the PRESTON property and that the water contained therein serves the property of both parties in the proportions stated above. It is agreed that the water servicing the PRESTON property flows by gravity from the reservoir to the PRESTON residence, but the water flowing from the reservoir to the UNGER property requires a pump and a pressure line which are located in a pump house on the PRESTON property.

DEC 21 1988

Parties agree that the reservoir serves both properties, therefore, the care, maintenance and upkeep of the ~~reservoir~~ shall be shared in the same one-third/two-third proportions as stated above. After a portion of the water leaves the reservoir it flows by gravity to the PRESTON residence. This water line is

solely upon the PRESTON property and serves no other user. It shall be PRESTON'S responsibility to maintain this line.

After that portion of the water that serves the UNGER property leaves the reservoir, it passes to a pump house located upon the PRESTON property and is thereafter pumped under pressure to the UNGER property passing both through and off of the PRESTON property and thereafter onto the UNGER property. The care and maintenance of this pump, pump house and all of the lines and equipment related thereto shall be the responsibility of the UNGERS. Parties agree that each shall give the other access to perform such reasonable work as is necessary to maintain the respective system and systems.

CONTRACTUAL OBLIGATIONS HEIRS AND OR ASSIGNS

Parties agree and understand that should either of them sell, lease, assign or pass these parcels of land to another for any reason that those persons taking thereafter shall be bound by the terms and conditions of this agreement. The parties passing the property shall first notify the person taking the property that this agreement exists. A copy will be given to that person and it shall be made clear that any transfer of the property from the parties to this agreement shall include as a part of the contractual terms and obligations set forth herein. Any subsequent agreements related to the passing of these respective parcels of land shall include a clause wherein the taker of any interest in either of these respective parcels shall agree to the terms herein. Either party to this agreement shall notify the other of any intent to transfer any interest in either parcel to

DEC 21 1988

another.

BINDING ON HEIRS AND ASSIGNS

Parties agree that this agreement shall be binding on either heirs or assigns.

ATTORNEYS FEES

Parties agree that should a dispute arise regarding this agreement and the use of the water system referred to herein, that the prevailing party shall be entitled to reasonable attorney fees as determined by the court.

DATED this 27th day of April, 1987.

JAMES J. UNGER

MARY C. UNGER

JOHN R. PRESTON

STATE OF IDAHO)
) ss.
County of Clearwater)

On this 27th day of April, 1987, before me, the undersigned a Notary Public in and for the State of Idaho, personally appeared JAMES J. UNGER AND MARY C. UNGER known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESSETH WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Robert A. Kucian
Notary Public in and for the
State of Idaho, residing at
Orofino.

MICROFILMED

DEC 21 1988

STATE OF IDAHO)

) ss.

County of Clearwater)

On this 27th day of April, 1987, before me, the undersigned a Notary Public in and for the State of Idaho, personally appeared JOHN R. PRESTON known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESSETH WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Robert J. Dunkarn
Notary Public in and for the
State of Idaho, residing at
Orofino.

MICROFILMED

DEC 21 1988

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Clearwater)

RECEIVED

Lolita M. Brown

being first duly sworn, on oath, deposes and says: Department of Water Resources
Northern District Office

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Application for Water Right

Dept. of Water Resources

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 1st day of September, 1988, and ending on the 8th day of September, 1988.

Lolita M. Brown

Subscribed and sworn to before me this 9 day of September, 1988.

Jane J. Greene

Notary Public in and for the State of Idaho Residing at Orofino Therein

MICROFILMED

DEC 21 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

84-07208

UNGER, JAMES J.

2510 DEER CK. RD.

OROFINO, IDAHO 83544

Source: SPRING

Tributary: SINKS

Diversion Pt.: SWNE Sec 2 T 36N R 02E

Use: DOMESTIC (.040 CFS)

Date Filed: 8/11/1988

In: T36N R02E S02 SWNE

84-07209

ULERY, DENNIS

ULERY, CAROL

ULERY, ROY

3168 NEFF RD.

OROFINO, IDAHO 83544

Source: GROUNDWATER

Diversion Pt.: NENWNW Sec 22 T 36N R 02E

Use: IRRIGATION (.200 CFS)

STOCKWATER (.110 CFS)

COMMERCIAL (.020 CFS)

DOMESTIC (.080 CFS)

Date Filed: 8/18/1988

In: T36N R02E S22 NWNW

20.0 ACRES TOTAL

84-07210

FORD CREEK VINEYARD

3168 NEFF RD.

OROFINO, IDAHO 83544

Source: UNNAMED STREAM

Tributary: JIM FORD CREEK

Diversion Pt.: NESENW Sec 22 T 36N R 02E

Use: IRRIGATION (.060 CFS)

Date Filed: 8/18/1988

In: T36N R02E S22 SENW

3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way Suite 9, Coeur D'Alene, Idaho 83814 on or before SEPTEMBER 18, 1988.

R. KEITH HIGGINSON, Director
9-1,8c

July 31, 1991

JAMES J. UNGER
MARY C. UNGER
2510 DEER CREEK RD.
OROFINO, ID 83544

RE: WATER RIGHT NO. 84-07208

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

AUG 08 1991

July 8, 1991

JAMES J. UNGER
MARY C. UNGER
2510 DEER CREEK RD.
OROFINO, ID 83544

RE: WATER RIGHT NO. 84-07208

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

AUG 08 1991

LICENSE REVIEW CHECKLIST

Permit No. 84-7208

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity

Total volume Limited by flow

Capacity Chart checked for AF rate/ac

Actual measurement checked

Theoretical checked .75 x 8.8 x .7 / 2.31 x 25 = 0.08 cfs

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per 1/4? Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart

P/U Verify with map ☒ permit ☒ amendment
> 5 acres irrigated, run overlap N/A needed

Remarks More than one p/d in 1/4

Description of non-irrig uses

Special overlap condition

Conditions -
Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -
Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed

Not needed proof made 1989

Comments/Changes to Examiner's Recommendations:

License 10-day 30-day ☒

Back of field report signed?

Reviewer [Signature] Date 7/1/91 Review time 5 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 84-07208

✓ A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

✓ B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

✓ C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
✓ Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
✓ Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
✓ Compare USGS/Land Survey?Aerial Photos/Permit.

✓ D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

✓ E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

✓ F. OPTIONAL

✓ G. VOLUME CALCULATIONS

- ✓ Three significant figures/not less than 0.10 (Rule 6,1,2)
✓ Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

✓ I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ J. AUTHENTICATION

✓ Name, Signature, Certification Date, Exam Date.

✓ WELL INSPECTION REPORT

✓ Check with permit and well log for discrepancies

Signature

J. King

Date

8/26/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

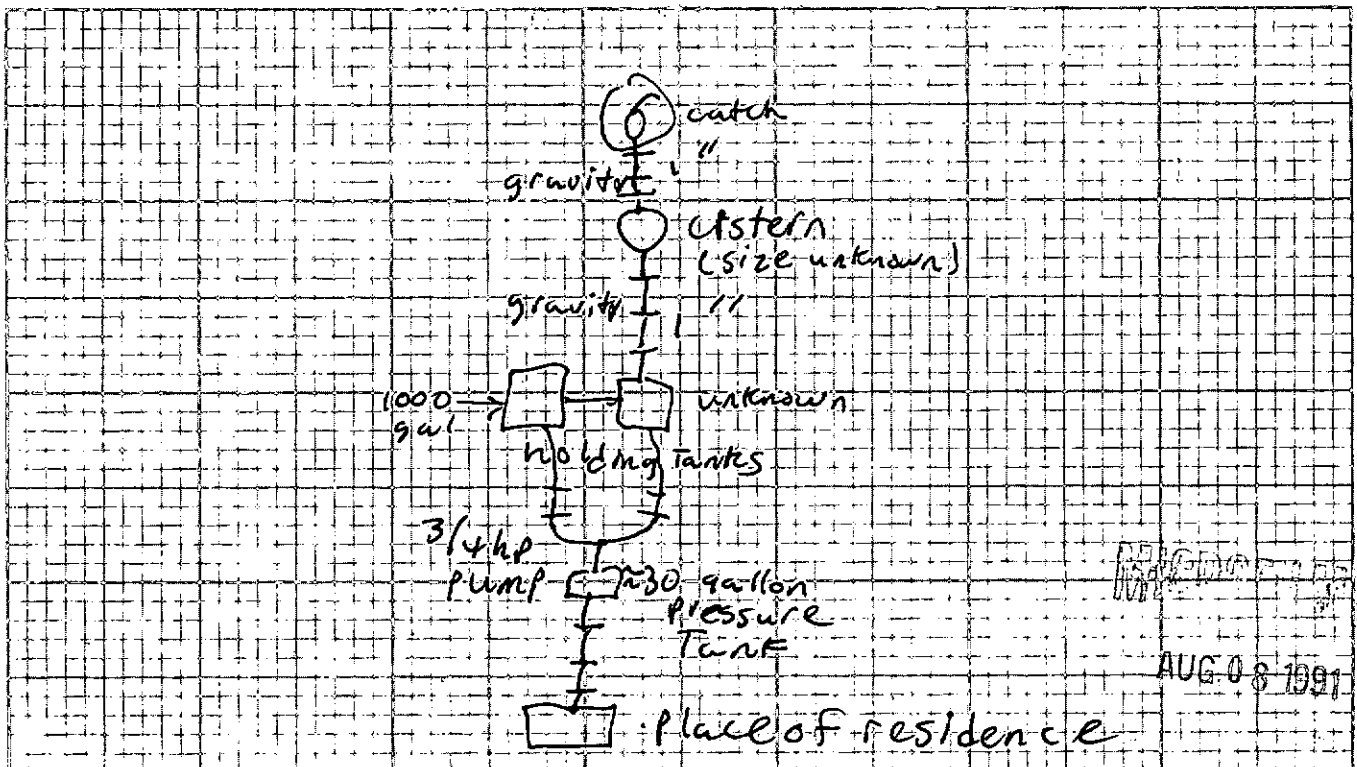
Permit No. 84-07208
Phone No. 476-7297
1. Owner: James J. or Mary C. Unger
Current Address: 2510 Deer Creek Rd Orofino ID 83544
2. Accompanied by: Mark Unger EXAM. DATE: 2/19/90
Address: same Phone No. same
Relationship to Permit Holder: son
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The spring is caught in a 5' concrete ring and then gravity fed to another concrete ring and then gravity fed to two holding tanks. It is then pumped with a 3/4 hp pump to a 30 gallon pressure tank and delivered to the place of residence

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible	Franklin	3/4	2801070103	unknown	2801070103

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
-	-	NE	SW	NE	2	36N	2E	Clearwater	Map

6. Place(s) of Use:

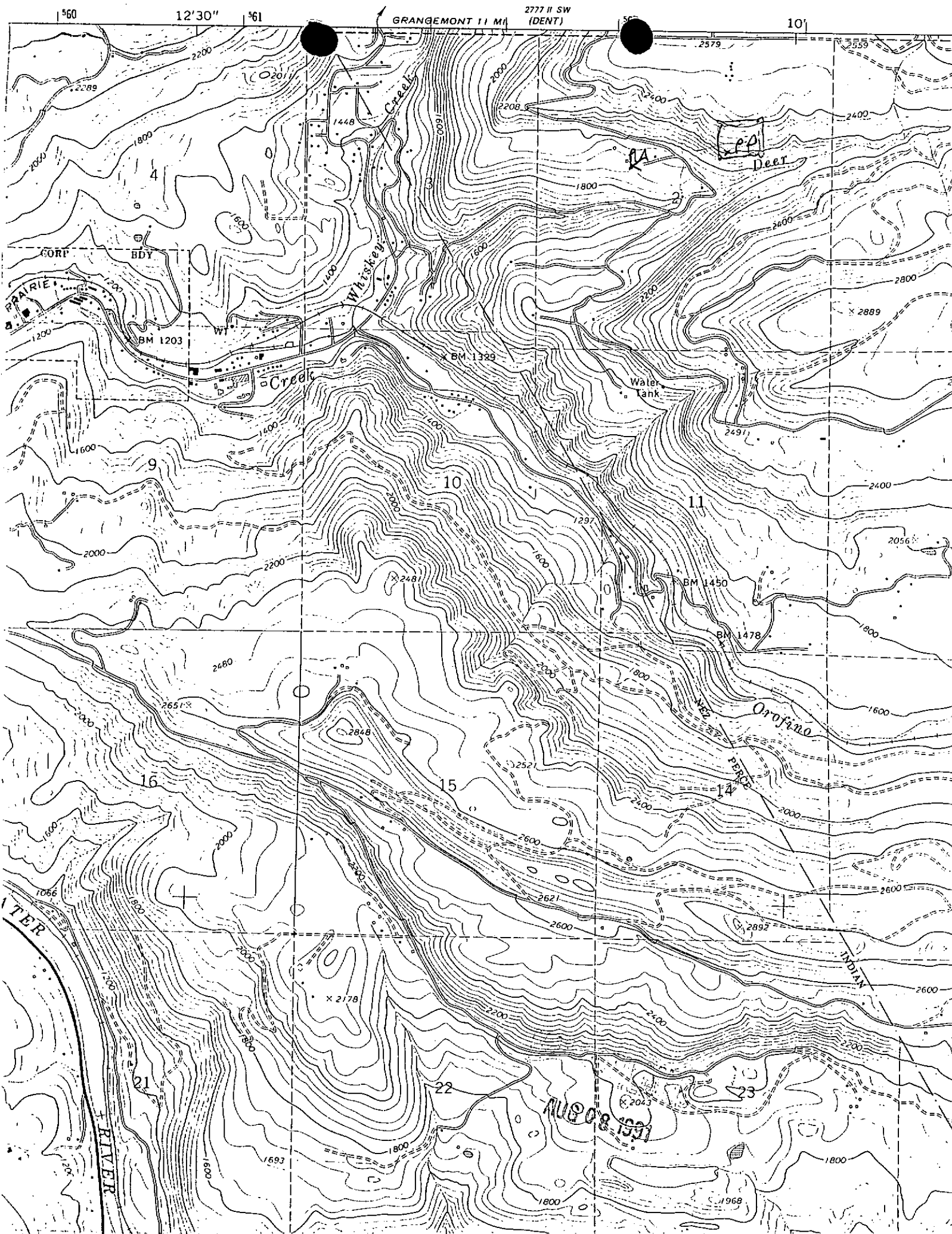
Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	2E	2								0									
										5									

AUG 08 1991

Do not use this space



Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

1 Domestic (No lawn)
4 Goats 3 horses

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

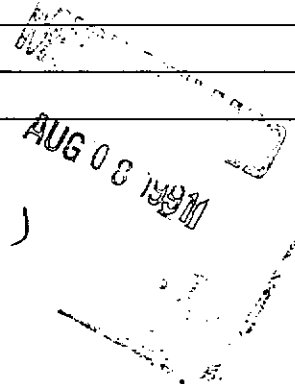
$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

1 Domestic (No lawn)
4 Goats 3 horses
(20 AF) (1.2)



H. REMARKS AND OVERLAP REVIEW ANALYSIS

Mrs. Unger stated that they had 4 goats and 3 horses and they use the spring water.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (1)	1/1	12/31	.04	.6
Stock	1/1	12/31	1.02	2
Totals:			.04	8 1.2 TDK

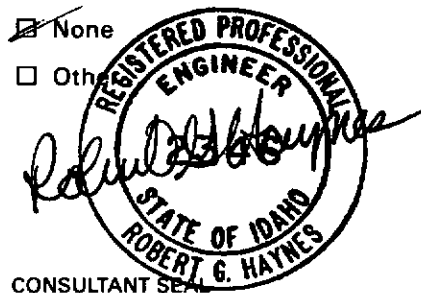
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knoblock
 Signature Robert Knoblock
 Certification Date 7/16/90
 Field Report Preparation Date 7/28/90



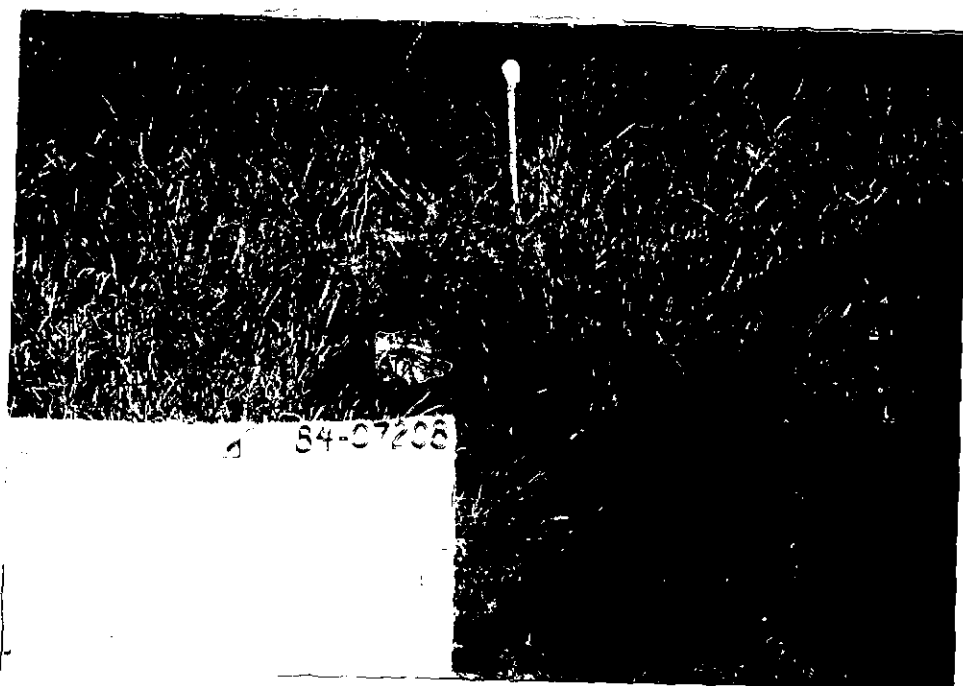
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 08 1991



AUG 08 1991



AUG 08 1991

January 24, 1990

JAMES J. UNGER
MARY C. UNGER
2510 DEER CK. RD.
OROFINO, ID 83544

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 84-07208

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
FILMED

MAR 19 1990

Unger

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 84-7208

Date: 12/28/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

OCT 12 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

no fee encl.
Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by 2/15/90
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 84-07208

Name(s) of Permit Holder: James J. & Mary C. Unger

Post Office Address: 2510 Deer Creek Rd.

Orofino, Id. 83544 Telephone No. (208) 426-7297

Source of Water: Spring

Extent of Use:

* Domestic 1 (number of households) Stockwater 3 Horses & 9 goats (number and type of stock)

Irrigation _____ (acres) Other/Remarks See reverse

~~***~~ Total rate and/or volume for which proof is submitted 04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under (this permit?) developed & set up in 84

Measuring Device: Required? Yes ☒ No Fee enclosed \$ N/A
Installed? Yes ☐ No (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

James J. Unger (Name) (208) 426-7297 (Telephone Number)

2510 Deer Creek Rd. Orofino, Id. 83544 (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Oct 8, 1989
April 28, 1989
Date

James J. Unger
Signature of Permit Holder (and title, if appropriate)

MAR 19 1990

****** This property was purchased. back 87. was purchased under G.I Bill and water etc. was inspected and did not meet. vet. spec. seller was required to sink an additional reserve tank 1000 gal. and was inspected by govt inspector and met this requirements prior to the sale being allowed.

Respectfully

James J. Hays

***** This property used to also have a Large Trailer House on it. The Trailer Bldg has septic, elect. & water to it. so has the possibility of another Dwelling. This is why my dad. gives me $\frac{2}{3}$ of the water and John Preston (neighbor below) $\frac{1}{3}$.

Since purchasing property we have had NO Trailer and don't expect to.

MICROFILMED

MAR 15 1990

R/S James J. Hays

CERTIFIED

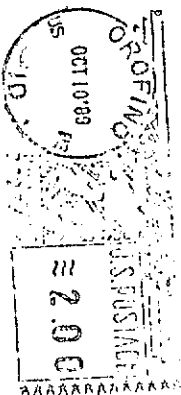
P 193 123 312

MAIL

DEPT
ID

Dep. of Water Resources
Statehouse

Boise, Idaho. 83720



MICROFILMED

MAR 19 1990

JAMES J. UNGER
MARY C. UNGER
2510 DEER CK. RD.
OROFINO, ID 83544

September 30, 1989

138711

PROOF DUE NOTICE

RE: PERMIT NO. 84-07208

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 13 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 5, 1988

JAMES J. UNGER
2510 DEER CK. RD.
OROFINO, ID 83544

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 84-07208

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

MICROFILMED

DEC 21 1988

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: YK DATE: 8/11/88 APPLICATION: 84-07208

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☐ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☐ Field check required: Field check by: _____
☐ Field report attached:
☐ Critical groundwater area:
☐ Groundwater management area:
☐ Send dam safety information:
☐ Send power requirement letter:
☐ Send fish farm requirement letter:
☐ Power residency affidavit:
☐ Power efficiency form:
☐ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
OCT 24 1988

Department of Water Resources

PROCESSING

YES NO

- ☒ ☐ In form for advertising:
☐ ☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ ☐ I.D. Health and Welfare
☐ ☐ I.D. Fish and Game
☐ ☐ I.D. Lands
☐ ☐ Adjudication Bureau

YES NO

- ☐ ☐ U.S. BLM
☐ ☐ U.S. Forest Svc.
☐ ☐ Water District # _____
☐ ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ ☐ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

- ☒ ☐ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 9/19/88
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information
Recommended Date of Priority 8/11/88 ☒
Recommended by: per [signature] Date 10/18/88

STATE OFFICE REVIEW

P16 04

See below for additional information. By kw Date 11/29/88

ADDITIONAL INFORMATION

84-07161 - SPRING, 43/20NTH, LICENSED

84-07208

UNGER, JAMES J.
2510 DEER CK. RD.
OROFINO, ID 83544

Source: SPRING

Tributary: SINKS

Diversion Pt: SWNE Sec 2 T 36N R 02E

Use: DOMESTIC (.040 CFS)

Date Filed: 8/11/1988

In: T36N R02E S02 SWNE

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DEC 21 1988