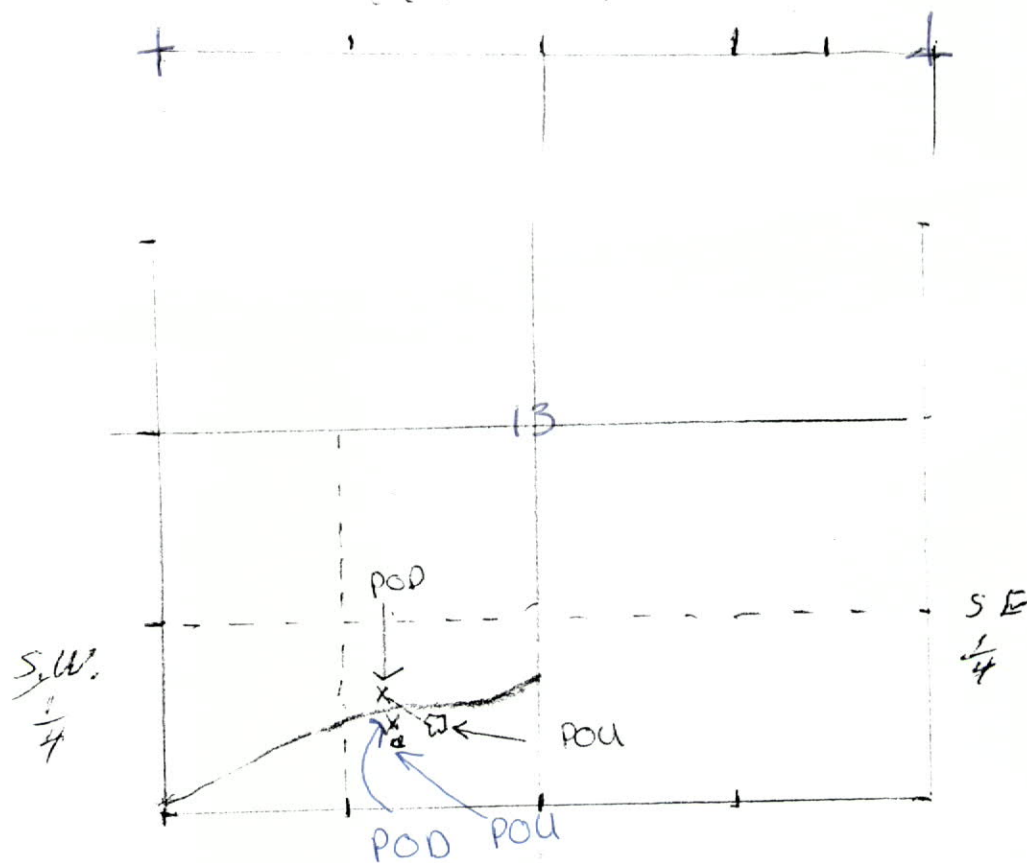


TOWNSHIP 31 N.
 R. 2 E. Sec. 13



THAT PART OF THE $S\frac{1}{2}SW\frac{1}{4}$
 SOUTH OF THE GRANGE MOUNT
 HIGHWAY

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DEC 21 1961

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

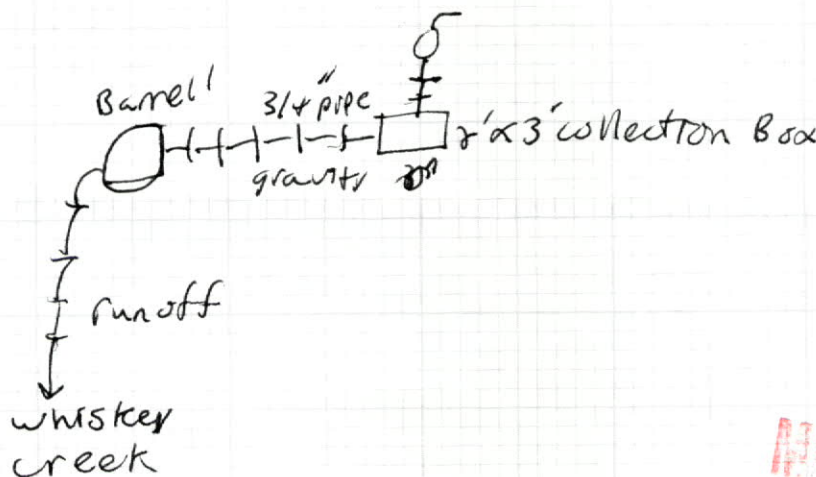
Permit No. 84-07212
Phone No. 6476-4454
1. Owner: John H. Lyness
Current Address: 2798 Grangemont Rd. Orofino ID 83544
2. Accompanied by: John Lyness EXAM. DATE: 6/28/90
Address: Same Phone No. Same
Relationship to Permit Holder: —
3. Source: spring tributary to Whiskey Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

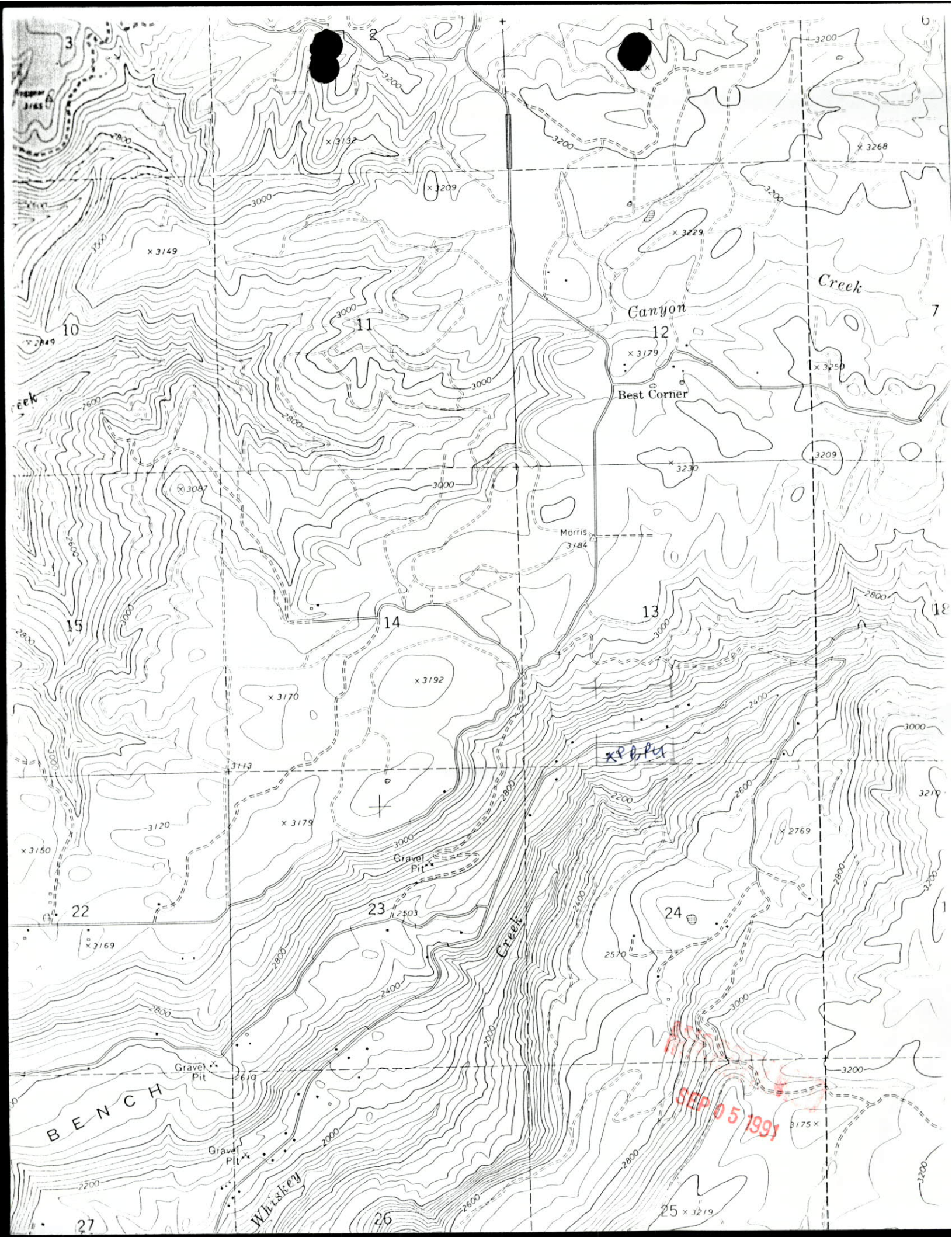
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached Pictures did not develop
(required for all but single household domestic groundwater, and stockwater).



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

PHOTOGRAPHS



spring box



Trough

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07212

Priority: August 17, 1988

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.2 AF

This is to certify, that JOHN H. LYNES
2798 GRANGEMONT RD.
OROFINO, ID 83544

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 17, 1988; and
has submitted Proof of Beneficial Use on October 13, 1989. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to WHISKEY CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWSESW , Sec. 13, Township 37N, Range 02E
CLEARWATER County

PLACE OF USE: STOCKWATER
TWN RGE SEC

37N 02E 13 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 4 range cattle.

PAID OFF FILMED

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State of Idaho
Department of Water Resources

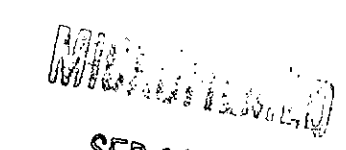
WATER RIGHT LICENSE

WATER RIGHT NO. 84-07212

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28th
day of AUGUST, 1991.

Acting for


R. Keith Higginson, Director


SEP 05 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 84-07212

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John H. Lyness Phone (208) 476-4454
Post office address 2798 Grangemont Rd, Orofino, ID 83544
2. Source of water supply Spring which is a tributary of Whiskey Creek
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 13 Township 37N Range 2E B.M. Clearwater County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Spring box 3' x 2' deep
Plastic pipe to trough (Gravity flow)
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 3/4 head horses w/ 1/2 acre yard irr.
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	2E	13												D					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. A84-10219

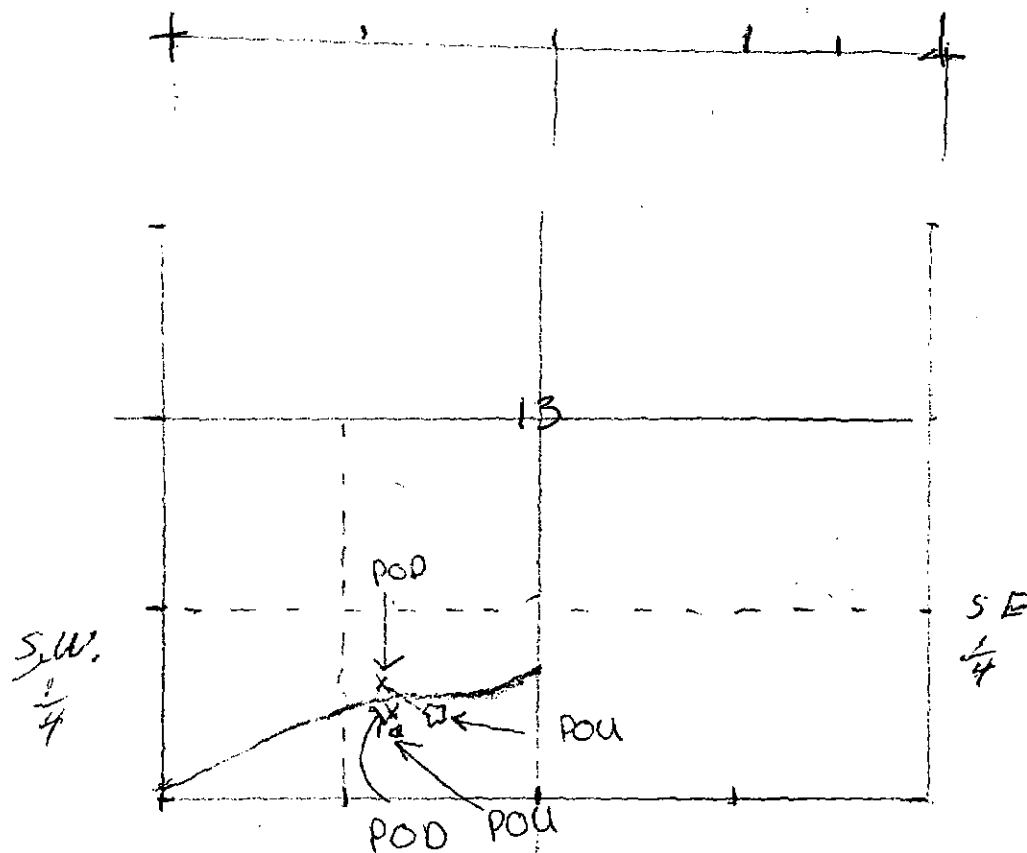
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECEIVED

DEC 21 1988

TOWNSHIP 31N
R 2E, Sec 13



THAT PART OF THE $5\frac{1}{2}$ SW $\frac{1}{4}$
SOUTH OF THE GRANGEMONT
HIGHWAY

MICROFILMED

PER 21

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John H. Lyness
(Applicant)

Proposed Priority 8/17/88

Received by L. Werner Date 8-17-88 Time 1635 Preliminary check by JK
Fee \$ 30.00 Receipted by L. Werner # M1088 Date 8-17-88
Publication prepared by [Signature] Date 9/7/88 Published in 9/15/88
Publication approved [Signature] Date 10/7/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7212, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 30th day of November, 1988.

[Signature: J. Glen Saxton]

MICROFILMED

DEC 21 1988

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of application for water right

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 15th day of September, 1988, and ending on the 22nd day of September, 1988.

Lolita M. Brown

Subscribed and sworn to before me this 26
day of September, 1988.

Jane J. Greene
Notary Public in and for the State of Idaho Residing
at Orofino Therein

STOCKWATER (.020 CFS)
STOCKWATER STORAGE (.70 AF)
STOCKWATER FROM STORAGE
(.70 AF)
Date Filed: 8/25/1988
In: T36N R01W S02 Lot 1 (NENE)
T37N R01W S35 SESE SESE
31.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way, Suite 9, Coeur d'Alene, ID 83814 on or before OCTOBER 3, 1988.

R. KEITH HIGGINSON, Director
9-15,22c

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-07086

ARMITAGE, DOUG D.
434 LINDEN AVE.
LEWISTON, IDAHO 83501
Source: GROUNDWATER
Diversion Pt: NWSE Sec 2 T 37N R 01E
Use: DOMESTIC (.020 CFS)
Date Filed: 8/29/1988
In: T37N R01E S02 NWSE

83-07087

ARMITAGE, DOUG D.
434 LINDEN AVE.
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: NWSE Sec 2 T 37N R 01E
Use: DOMESTIC (.020 CFS)
Date Filed: 8/29/1988
In: T37N R01E S02 NWSE

84-07212

LYNESS, JOHN H.
2798 GRANGEMONT RD.
OROFINO, ID 83544
Source: SPRING Tributary: WHISKEY CREEK
Diversion Pt: SWSESW Sec 13 T 37N R 02E
Use: DOMESTIC (.040 CFS)
Date Filed: 8/17/1988
In: T37N R02E S13 SESW

84-07213

HUNTER, LOWELL N.
P.O. BOX 683
OROFINO, ID 83544
Source: OROFINO CREEK Tributary: CLEARWATER RIVER
Diversion Pt: NESENE Sec 7 T 36N R 02E
Use: IRRIGATION (.030 CFS)
Date Filed: 9/01/1988
In: T36N R02E S07 SENE
1.0 ACRES TOTAL

86-07238

RANLY, RONALD R.
RT. 1, BOX 14J
LENORE, ID 83541
Source: SPRING Tributary: SINKS
Diversion Pt: SESESE Sec 35 T 37N R 01W
Use: DOMESTIC (.010 CFS)
Date Filed: 8/25/1988
In: T36N R01W S02 NENE

86-07239

RANLY, RONALD R.
RT. 1, BOX 14J
LENORE, ID 83541
Source: UNNAMED STREAM Tributary: CLEARWATER RIVER
Diversion Pt: NESESE Sec 35 T 37N R 01W
Use: IRRIGATION (.180 CFS)
IRRIGATION STORAGE (2.00 AF)
IRRIGATION FROM STORAGE (2.00 AF)

MICROFILMED
DEC 21 1988

August 29, 1991

JOHN H. LYNESS
2798 GRANGEMONT RD.
OROFINO ID 83544

RE: WATER RIGHT NO. 84-07212

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

SEP 05 1991

August 2, 1991

JOHN H. LYNESS
2798 GRANGEMONT RD.
OROFINO, ID 83544

RE: WATER RIGHT NO. 84-07212

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

SEP 05 1991

LICENSE REVIEW CHECKLIST

Permit No. 84-7212

Name/Address change? ok ✓

Priority date Advance? yes no ✓
Memo to advance no ✓
Order to reinstate needed? yes no ✓

Total cfs Limited by fee N/A
Limited by capacity no

Total volume Limited by flow no
Chart checked for AF rate/ac N/A

Capacity Actual measurement checked no
Theoretical checked no
If greater than permit, check for other rts no

Source Changed? yes no ✓
If so, is memo needed to clarify? no

P/D Verify with map no permit no ✓
More than one per 1/4? Remember remark no
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map no permit no ✓
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4 ✓
Description of non-irrig uses no ✓
Special overlap condition no

Conditions -

Measuring device no
W.Master control no
Overlap no
Water quality no
Other no

Dates/Misc. -

Water Dist no
App Rec'd no ✓
Proof Rec'd no ✓

CHECK FOR ADJ. CLAIM

Needed according to proof filed no
Filed - needs amended no
Add'l fee required no
Not filed - no
Not needed no ✓

Comments/Changes to Examiner's Recommendations:

app orig showed domestic use for stock & lawn
irrig. - changing use to stock water is only a clarification -
no amendment is necessary

License no 10-day no 30-day no

Back of field report signed?

Reviewer S. C. Curtis Date 7/30/91 Review time 5 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 84-07212

✓ A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

✓ B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

✓ C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey?Aerial Photos/Permit.

✓ D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

✓ E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

✓ F. OPTIONAL

✓ G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

✓ I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

✓ WELL INSPECTION REPORT

Check with permit and well log for discrepancies

Signature [Signature] Date 7/30/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

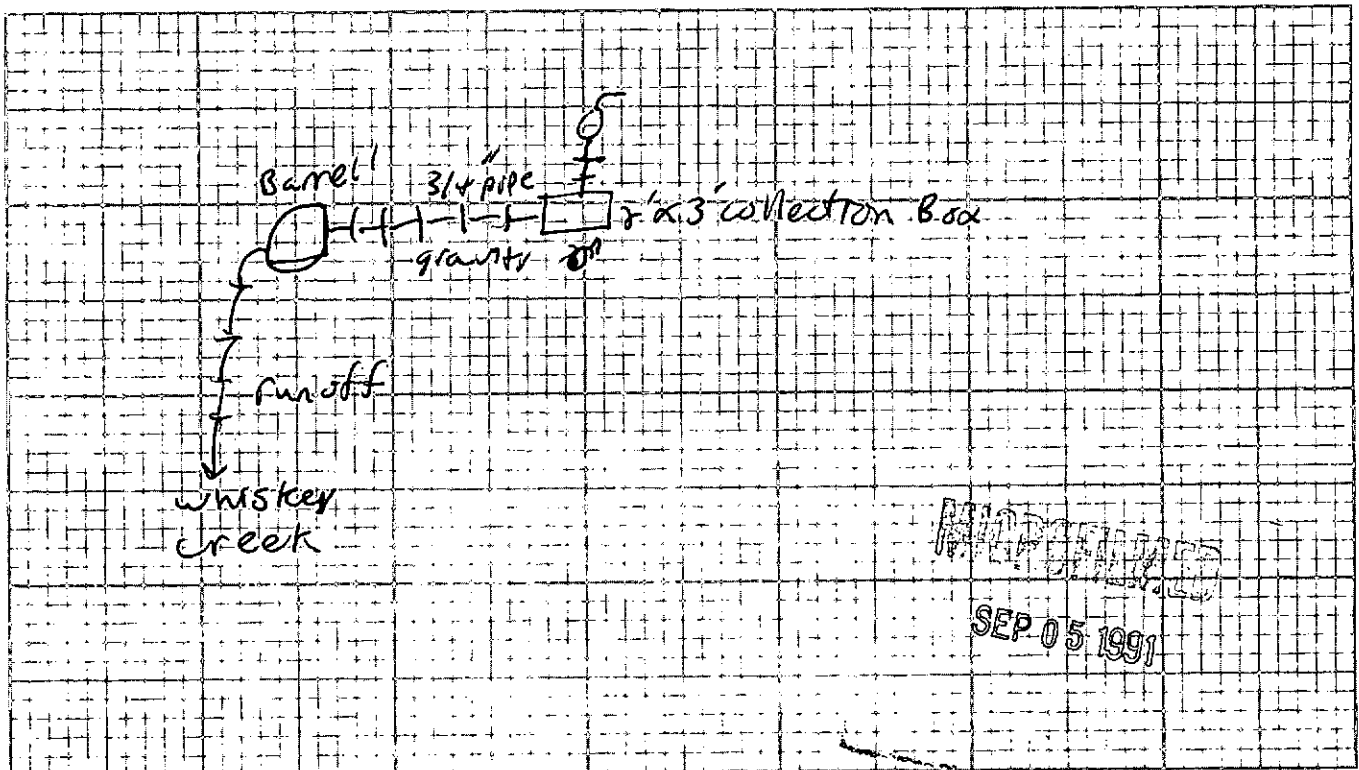
Permit No. 84-07212
Phone No. 8476-4454
1. Owner: John H. Lyness
Current Address: 2798 Grangemont Rd. Orofino ID 83544
2. Accompanied by: John Lyness EXAM. DATE: 6/28/90
Address: Same Phone No. Same
Relationship to Permit Holder: —
3. Source: spring tributary to Whiskey Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached Pictures did not develop
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water from the spring is collected into a 2' by 3' catch-basin and then gravity fed through a 3/4" pipe to a barrel cut in half ~~over~~ & used to water a maximum of four stock. overflow from the barrel runs into whisker creek

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
gravity	—	—	—	—	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SW	13	37N	2E	Clearwater	Map

6. **Place(s) of Use:**

Indicate Method of Determination

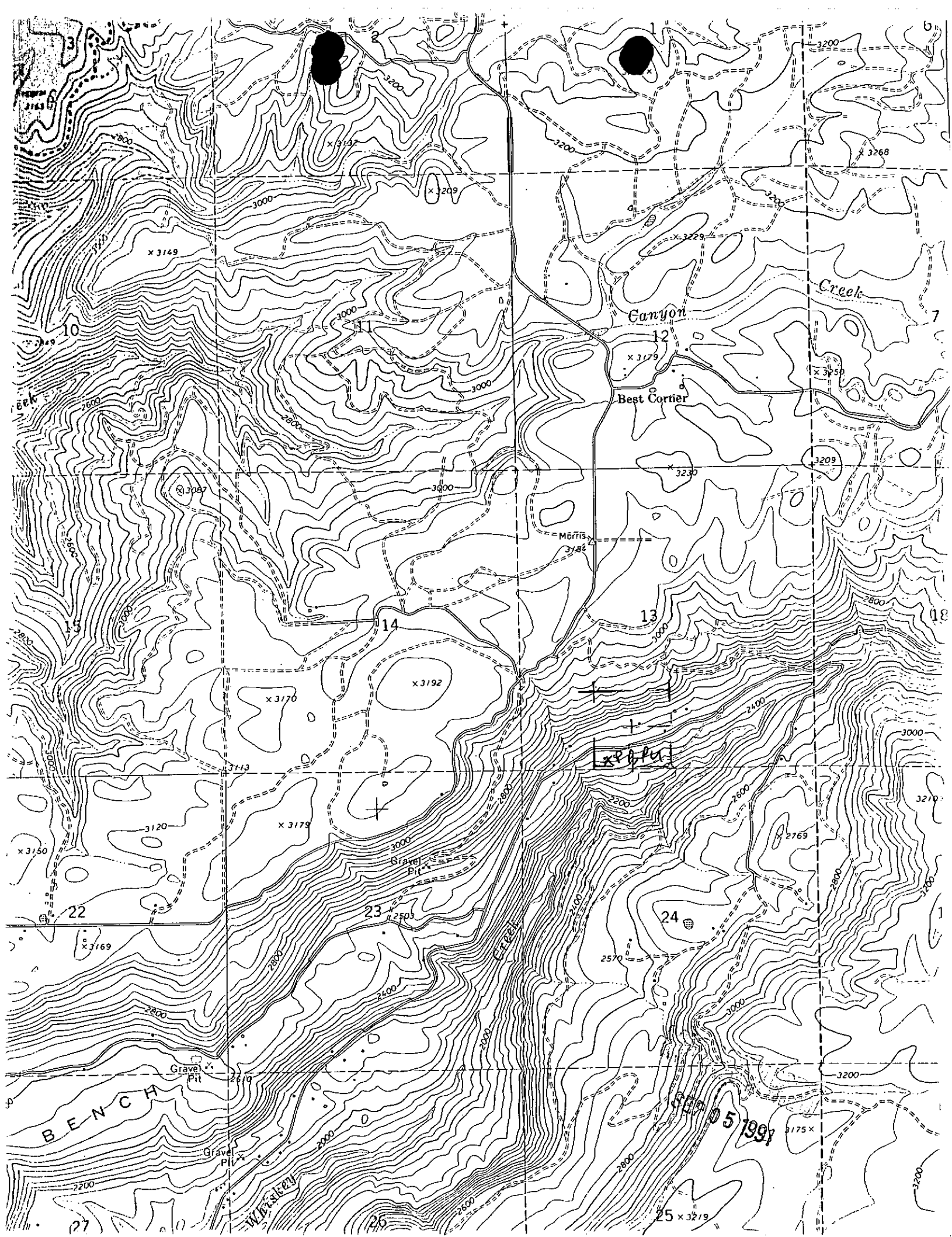
Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	2E	13												5'					

SEP 05 1991

SEP 05 1991

Do not use this space



Do not use this space

D. FLOW MEASUREMENTS

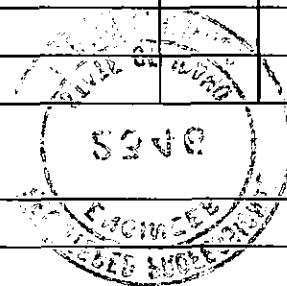
None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

4 Stock

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

4 stock

SEP 05 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

ORIGINAL APPLICATION SHOWS DOMESTIC
FOR 4 HEAD STOCK, 1/2 ACRE OF IRR ~ CHANGE
NATURE OF USE TO STOCKWATER FOR CLARIFICATION
NO AMENOMENT NECESSARY - TDK
NO LAWN IRRIGATION

I. RECOMMENDATIONS

1. Recommended Amounts

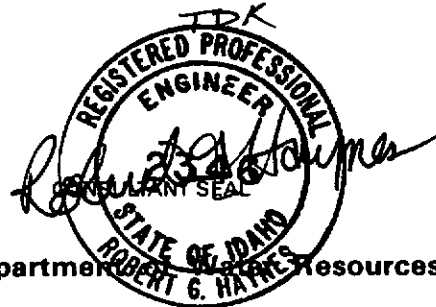
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
stock (4)	1/1	12/31	.02	.2
Totals:			.02	.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☒ Other SEE "H"

J. AUTHENTICATION

Field Examiner's Name Robert Knoblatz
 Signature Robert Knoblatz
 Certification Date 4/16/90
 Field Report Preparation Date 6/27/90



K. Licensing recommendation shall be prepared by an Idaho Department of Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 05 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

PHOTOGRAPHS



Spring box



Trough

MICROFILMED

SEP 05 1991

January 24, 1990

JOHN H. LYNESS
2798 GRANGEMONT RD.
OROFINO, ID 83544

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 84-07212

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAR 19 1990

Lygess

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 84-7212

Date: 12/28/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☐ 1. well log in file
☐ 2. drilling permit
☐ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☐ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks:

proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>N/A</u>	
	-
	=
	+
	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

OCT 13 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

no fee encl.
Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by MS-1-5-90
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 84-07212

Name(s) of Permit Holder: John H. Lyness

Post Office Address: 2798 Grangemont Rd. Orofino, Id. 83544

Telephone No. (208) 476-4454

Source of Water: Spring

Extent of Use:

Domestic None (number of households) ☒ Stockwater 4 horses (number and type of stock)

Irrigation None (acres) Other/Remark weake flow runs to

Through. Over flow back to Whiskey Creek

Total rate and/or volume for which proof is submitted _____ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 10-1-88

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ NONE
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

JOHN H. LYNES
(Name)

(208) 476-4454
(Telephone Number)

2798 GRANGEMONT, RD. OROFINO, ID, 83544
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 19 1990

10-10-89

Date

John Lyness
Signature of Permit Holder (and title, if appropriate)

JOHN H. LYNESS
2798 GRANGEMONT RD.
OROFINO, ID 83544

September 30, 1989

138712

PROOF DUE NOTICE

RE: PERMIT NO. 84-07212

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 5, 1988

JOHN H. LYNES
2798 GRANGEMONT RD.
OROFINO, ID 83544

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 84-07212

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

MAIL ROOM
DEC 21 1988

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 8/29/88 APPLICATION: 84-07212

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☐ ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☐ ☒ Overlapping point of diversion:
- ☐ ☒ Field check required: Field check by: _____
- ☐ ☒ Field report attached:
- ☐ ☒ Critical groundwater area:
- ☐ ☒ Groundwater management area:
- ☐ ☒ Send dam safety information:
- ☐ ☒ Send power requirement letter:
- ☐ ☒ Send fish farm requirement letter:
- ☐ ☒ Power residency affidavit:
- ☐ ☒ Power efficiency form:
- ☐ ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☐ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

☐ ☒ DATE REQUESTED: _____
Additional information on reverse side:

RECEIVED
OCT 24 1988

Department of Water Resources

YES NO

SEND COPIES TO

YES NO

YES NO

_____ U.S. BLM
 _____ U.S. Forest Svc.
 _____ Water District # _____
 _____ Other

YES ☒ NO

✓ Publication dates and paper recorded on application;
✓ Protests received, Final date for protest 10/3/88
✓ Protests, dates, resolution of protest recorded on application;
✓ Recommendations attached:
✓ Measuring device required:
✓ Measuring port required:
○ Water delivered by water master? District #
✓ Special conditions of approval or cover letter: (see additional info. below)
✓ See Below For Additional Information

Recommended Date of Priority 8/17/88 ✓
Recommended by: QWA Date 10/19/88

STATE OFFICE REVIEW

Pile

See below for additional information. By fw Date 11/29/88

ADDITIONAL INFORMATION

84-07212

LYNESS, JOHN H.
2798 GRANGEMONT RD.
OROFINO, ID 83544

Source: SPRING

Tributary: WHISKEY CREEK

Diversion Pt: SWSESW Sec 13 T 37N R 02E

Use: DOMESTIC (.040 CFS)

Date Filed: 8/17/1988

In: T37N R02E S13 SESW

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DEC 21 1988