

DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

116° 15'  
46° 30'

58° 00' E

59

60

12° 30" 51

5149000 N

Lowell N. Hunter

T36N R2E

SECTION 7

NESENE

5148

5147

5146

27° 30"



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 24 1991

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 84-07213

1. Owner: Lowell N. Hunter Phone No. 476-4326

Current Address: P.O. Box 683 Orofino, ID 83544

2. Accompanied by: Lowell Hunter EXAM. DATE: 6/26/90

Address: Same Phone No. Same

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Orofino Creek tributary to Clearwater River

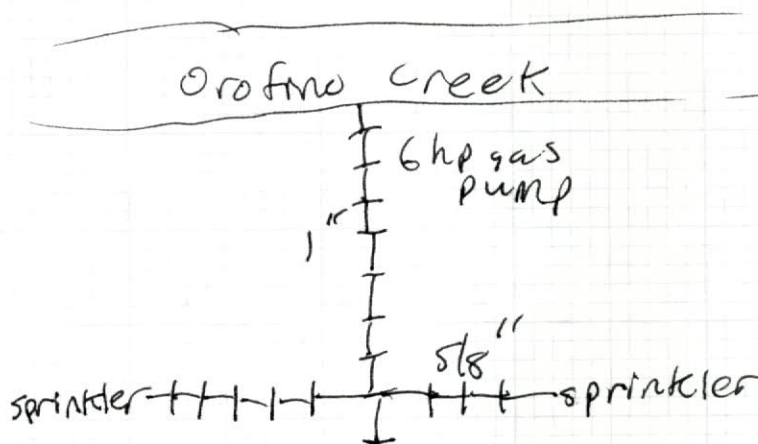
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached

2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

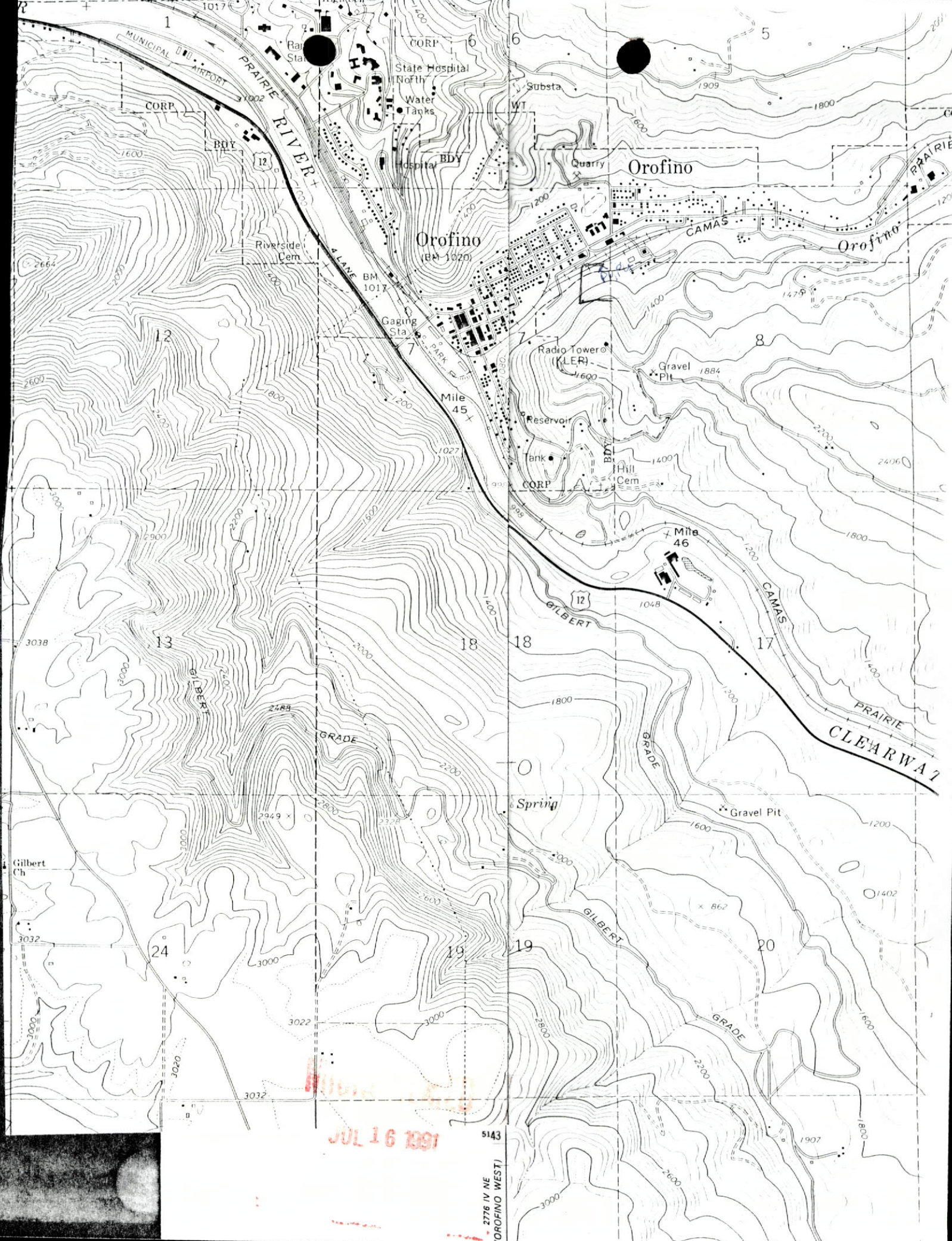
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



**RECEIVED**  
JUL 16 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



JUL 16 1991

2776 IV NE  
(OROFINO WEST)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

PHOTOGRAPHS



P/O

pump not  
installed



P/W

MISSING

JUL 16 1991

would have  
gotten picture  
of pump but  
batteries were  
dead for flash

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 84-07213

Priority: September 1, 1988

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:<sup>1</sup>

1.4 AF

This is to certify, that LOWELL N. HUNTER

P.O. BOX 683

OROFINO, ID 83544

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 1, 1988; and has submitted Proof of Beneficial Use on November 9, 1989. An examination indicates that the works have a diversion capacity of .230 cfs of water from:

OROFINO CREEK

tributary to CLEARWATER RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 0.03 CFS                 | 1.4 AF               |

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 7, Township 36N, Range 02E  
CLEARWATER County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 36N        | 02E        | 7          | SENE         | 0.3          |              | 0.3          |

Total number of acres irrigated: 0.3

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

UNRECORDED

JUL 16 1991

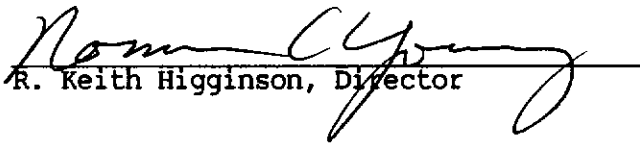
State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 84-07213

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 9<sup>th</sup>  
day of July, 1991.

Acting for

  
R. Keith Higginson, Director

MICROFILMED

JUL 16 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 84-7213

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant LOWELL N. HUNTER Phone (208) 476-4326

Post office address P. O. Box 683 - OROFINO, IDAHO 83544

2. Source of water supply Orofino Creek which is a tributary of Clearwater River

3. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_

Sec. 07 Township 36N Range 02E B.M. Clearwater County; additional

points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .03 for irrigation purposes from 04/01 to 10/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.03 .04 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_

Pump and sprinklers

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:

\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

DEC 21 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 36N | 02E   | 07   |     |     |     | 1   |     |     |     |     |     |     |     |     |     |     |     |     | 1      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? \_\_\_\_\_
- b. Who owns the land to be irrigated or place of use? Railroad land = Copy of lease attached
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Leased property - see attached lease

12. Remarks: There is only approx ¼ acre being irrigated

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DEC 21 1966

DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

116° 15'  
46° 30'

580000m E

559

560

12° 30" 561

5149000m N

5148

5147

5146

27° 30'

LOWELL N. HUNTER

T36N R2E

SECTION 7

NESENE



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

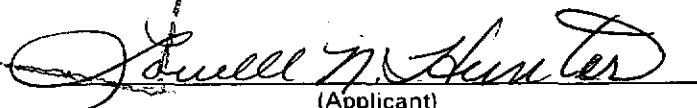
SEE ATTACHED MAP

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Scale: 2 inches equal 1 mile.

DEC 21 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
(Applicant)

Lowell N. Hunter

Proposed Priority 9/1/88

Received by [Signature] Date 9/1/88 Time 1:30 PM Preliminary check by JK  
Fee \$ 30.00 Received by JK # N 11 38 Date 9/1/88  
Publication prepared by [Signature] Date 9/7/88 Published in Clearwater Tribune  
Publication approved [Signature] Date 10/7/88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7213, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 30<sup>th</sup> day of November, 1988.

[Signature: J. Glen Saxton]

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DEC 21 1988

DUPLICATE

EXTENSION AGREEMENT  
LEASE NO. (CP) 1635-D

AGREEMENT, made as of the 1st day of December, 1986 between BURLINGTON NORTHERN RAILROAD COMPANY, a Delaware corporation, hereinafter called "Railway Company" and LOWELL N. HUNTER, hereinafter called "Lessee".

WITNESSETH:

By Agreement dated December 14, 1982, the Railway Company leased to Lessee certain premises at Orofino, Clearwater County, Idaho, as more particularly described in said agreement, for a term of three (3) years commencing March 1, 1981 and ending February 28, 1984.

Said Agreement dated December 14, 1982 was extended and renewed by Agreement dated April 14, 1984. The present term expires February 28, 1987.

Railway Company and Lessee herein desire to further extend and renew said term of lease.

NOW THEREFORE, it is mutually agreed that said Agreement dated December 14, 1982 as amended aforesaid and the term created thereby shall be and the same are hereby extended and renewed for the period commencing March 1, 1987 and continuing thereafter until cancelled by either party on thirty (30) days' written notice to the other party of its intention so to do, upon terms and conditions as follows:

1. In addition to Burlington Northern Railroad Company, the term "Railway Company" shall be construed to include Camas Prairie Railroad Company.
2. All protective and indemnifying provisions of Agreement dated December 14, 1982 shall inure to the benefit of the Railway Company and any other railroad company or companies at any time lawfully using the Railway Company property or facilities, to the same extent as though said instruments were signed by each of the railroad companies.
3. That Lessee shall pay in advance, to the Camas Prairie Railroad Company as rental for said premises the sum of Five Hundred Dollars (\$500.00) each five (5) years.
4. That the Railway Company reserves the right to change the rental stipulated herein at any time while this lease remains in effect.
5. That except as herein provided, all other terms and conditions of said agreement dated December 14, 1982 shall be and remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed, in duplicate, the day and year first hereinabove written.

BURLINGTON NORTHERN RAILROAD COMPANY

BY

*J. J. Farwell*  
Manager Leases

*Lowell N. Hunter*  
LOWELL HUNTER

MICROFILMED

DEC 21 1988

*Robert A. Kaufman*  
Robert A. Kaufman

*Lowell N. Hunter*  
Lowell N. Hunter

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )  
 ) ss.  
County of Clearwater )

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of application for water right

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 15th day of September, 1988, and ending on the 22nd day of September, 1988.

Lolita M. Brown

Subscribed and sworn to before me this 26  
day of September, 1988.

Jane J. Greene  
Notary Public in and for the State of Idaho Residing  
at Orofino Therein

STOCKWATER (.020 CFS)  
STOCKWATER STORAGE (.70 AF)  
STOCKWATER FROM STORAGE  
(.70 AF)  
Date Filed: 8/25/1988  
In: T36N R01W S02 Lot 1 (NENE)  
T37N R01W S35 SESE SESE  
31.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way, Suite 9, Coeur d'Alene, ID 83814 on or before OCTOBER 3, 1988.

R. KEITH HIGGINSON, Director  
9-15,22c

## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-07086

ARMITAGE, DOUG D.  
434 LINDEN AVE.  
LEWISTON, IDAHO 83501  
Source: GROUNDWATER  
Diversion Pt: NWSE Sec 2 T 37N R 01E  
Use: DOMESTIC (.020 CFS)  
Date Filed: 8/29/1988  
In: T37N R01E S02 NWSE

83-07087

ARMITAGE, DOUG D.  
434 LINDEN AVE.  
LEWISTON, ID 83501  
Source: GROUNDWATER  
Diversion Pt: NWSE Sec 2 T 37N R 01E  
Use: DOMESTIC (.020 CFS)  
Date Filed: 8/29/1988  
In: T37N R01E S02 NWSE

84-07212

LYNESS, JOHN H.  
2798 GRANGEMONT RD.  
OROFINO, ID 83544  
Source: SPRING Tributary: WHISKEY CREEK  
Diversion Pt: SWSESW Sec 13 T 37N R 02E  
Use: DOMESTIC (.040 CFS)  
Date Filed: 8/17/1988  
In: T37N R02E S13 SESW

84-07213

HUNTER, LOWELL N.  
P.O. BOX 683  
OROFINO, ID 83544  
Source: OROFINO CREEK Tributary: CLEARWATER RIVER  
Diversion Pt: NESENE Sec 7 T 36N R 02E  
Use: IRRIGATION (.030 CFS)  
Date Filed: 9/01/1988  
In: T36N R02E S07 SENE  
1.0 ACRES TOTAL

86-07238

RANLY, RONALD R.  
RT. 1, BOX 14J  
LENORE, ID 83541  
Source: SPRING Tributary: SINKS  
Diversion Pt: SESESE Sec 35 T 37N R 01W  
Use: DOMESTIC (.010 CFS)  
Date Filed: 8/25/1988  
In: T36N R01W S02 NENE

86-07239

RANLY, RONALD R.  
RT. 1, BOX 14J  
LENORE, ID 83541  
Source: UNNAMED STREAM Tributary: CLEARWATER RIVER  
Diversion Pt: NESESE Sec 35 T 37N R 01W  
Use: IRRIGATION (.180 CFS)  
IRRIGATION STORAGE (2.00 AF)  
IRRIGATION FROM STORAGE (2.00 AF)

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DEC 21 1988

July 9, 1991

LOWELL N. HUNTER  
P.O. BOX 683  
OROFINO, ID 83544

RE: WATER RIGHT NO. 84-07213

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS  
Technical Records Specialist

SC:blm

Enclosure

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JUL 16 1991

# LICENSE REVIEW CHECKLIST

Permit No. 84-7213

Name/Address change?        ok ☒

Priority date Advance? yes        no ☒  
Memo to advance       

Total cfs Order to reinstate needed? yes        no ☒

Limited by fee N/A

Total volume Limited by capacity       

Capacity Limited by flow         
Chart checked for AF rate/ac ✓ 4.5

Actual measurement checked

Theoretical checked 6 x 8.8 x .7/20 + 2.31 x 60 = .23 cfs minimum

If greater than permit, check for other rts       

Source Changed? yes        no ☒

If so, is memo needed to clarify?       

P/D Verify with map ☒ permit ☒

More than one per 1/4? Remember remark       

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart ☒

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4

Description of non-irrig uses       

Special overlap condition       

## Conditions -

Measuring device       

W.Master control       

Overlap 252

Water quality       

Other       

## Dates/Misc. -

Water Dist       

App Rec'd       

Proof Rec'd       

## CHECK FOR ADJ. CLAIM

Needed according to proof filed       

Filed - needs amended       

Add'l fee required       

Not filed       

Not needed ✓ proof made 1989 ✓

## Comments/Changes to Examiner's Recommendations:

**MICROFILMED**

License        10-day        30-day JUL 16 1991

Back of field report signed?       

Reviewer 2 Curtis Date 7/1/91 Review time 5 min.

*ok*

SENIOR AGENT REVIEW

Check List  
for  
Beneficial Use Field Report

Permit 84-07213

**A. GENERAL INFORMATION**

- ✓ 1. Name and address are most current available. (Check BU statement)  
✓ 2. Exam Date  
✓ 3. Source (Check Permit)

**B. OVERLAP REVIEW**

- ✓ 1. & 2. (Rule 5,1,4)

**C. SYSTEM DESCRIPTION**

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)  
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)  
Photo of pd and/or pu or explanation  
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)  
✓ 4. Diversion (Rule 5,1,3)  
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.  
Method of determination  
✓ 6. Irrigation (Rule 5,1,8), Method of determination,  
Compare USGS/Land Survey?Aerial Photos/Permit.

**D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

**E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

**F. OPTIONAL**

**G. VOLUME CALCULATIONS**

- ✓ Three significant figures/not less than 0.10 (Rule 6,1,2)  
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

**H. REMARKS AND OVERLAP ANALYSES**

- ✓ All actual uses listed (Rule 5,1,2):  
✓ All unused, permitted uses listed (Rule 5,1,2):  
✓ Overlaps (Rule 5,1,4):  
✓ Return flows (Rule 5,1,5):  
✓ Conditions (Rule 5,1,6).

**I. RECOMMENDATIONS**

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity  
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).  
Period of year (Rule 5,1,13)  
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

**J. AUTHENTICATION**

✓ Name, Signature, Certification Date, Exam Date.

**WELL INSPECTION REPORT**

✓ Check with permit and well log for discrepancies

Signature J. K. King Date \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 24 1991  
Department of Water Resources

**A. GENERAL INFORMATION**

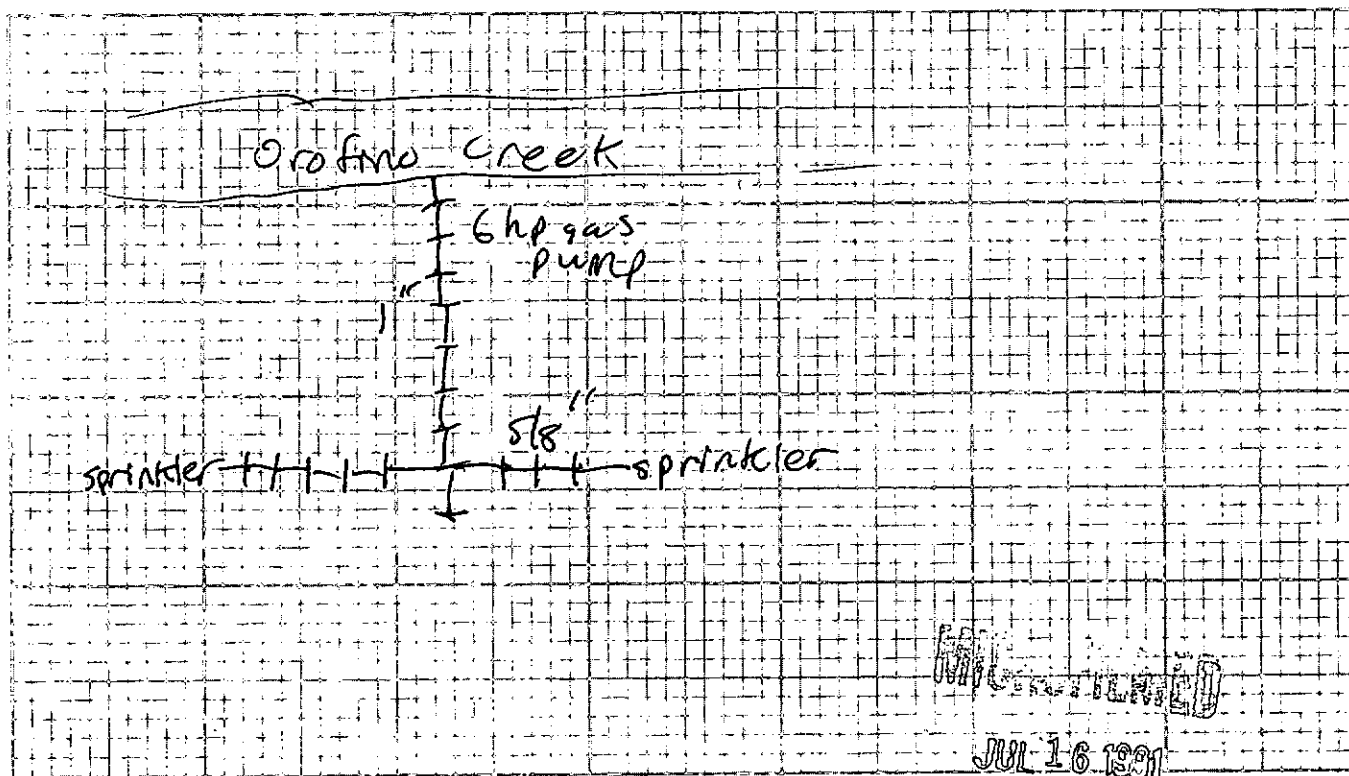
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3. Source: Orofino Creek tributary to Clearwater River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).  
☐ Aerial Photo Attached  
(required for irrigation of 40 acres or more).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water is pumped from the creek by a 6 hp gas pump and run into a 1" pipe in the center of the place of irrigation. Running from the line are two sprinklers on a 5/8" line

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make        | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------------|----|------------------|-----------|-----------------------------------|
| <del>12612P1011</del> 6               | Briggs & Stratton | 6  | 128620           | Westcott  | 12612P1011 4                      |
|                                       |                   |    |                  |           |                                   |
|                                       |                   |    |                  |           |                                   |
|                                       |                   |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|------------|---------------------------------|
|            |            | NE  | SE  | NE  | 07   | 36N  | 2E   | clearwater | Map                             |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination Map

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 36N  | 2E   | 7    |        |        |        | 1/4    |        |        |        |        |        |        |        |        | 1/4    |        |        |        | 1/4    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

RECORDED

JUL 16 1991

Do not use this space

**D. FLOW MEASUREMENTS**

None

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**E. FLOW CALCULATIONS**

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:  $\frac{1}{4}$  acre

**F. PUMP EFFICIENCY DATA (Optional)**

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4)  $\div$  8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Ampsx .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{(1/4)(3.0)}{1} = 3/4 = .75$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{3/4}{1} = .75$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3/4 = .75$

2. Volume Calculations for Other Uses:

None

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## H. REMARKS AND OVERLAP REVIEW ANALYSIS

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |        | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|--------|------------------------------|--------------------------|
|                | From          | To     |                              |                          |
| Irrigation     | 8/1/1         | 11/1/1 | .03                          | 31,75.8                  |
|                |               |        |                              |                          |
|                |               |        |                              |                          |
|                |               |        |                              |                          |
| Totals:        |               |        | .03                          | 1,75.8                   |

TOK

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

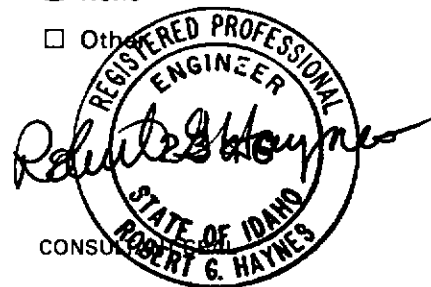
## J. AUTHENTICATION

Field Examiner's Name Robert Knoblock

Signature Robert Knoblock

Certification Date 4/16/90

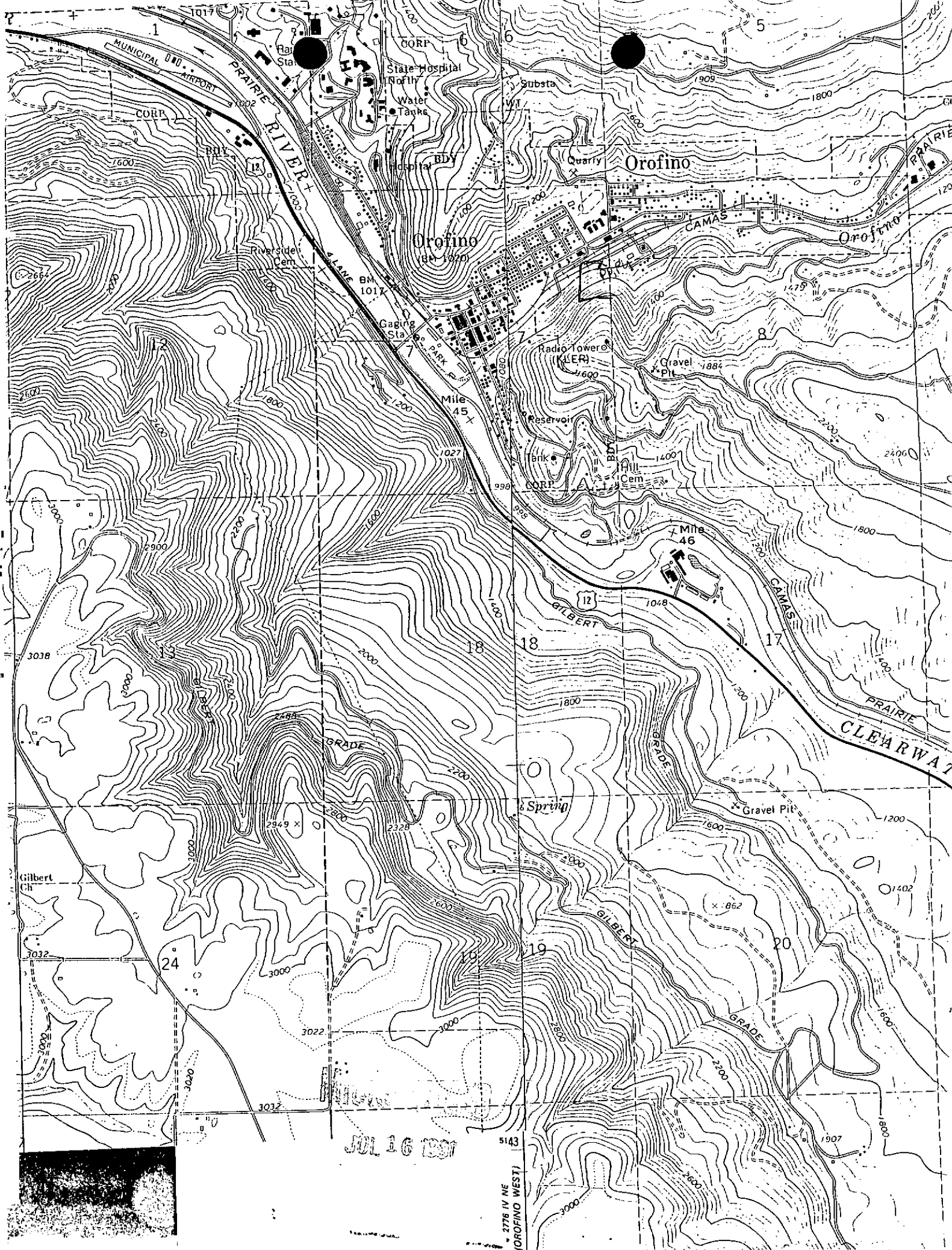
Field Report Preparation Date 4/28/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUL 16 1991

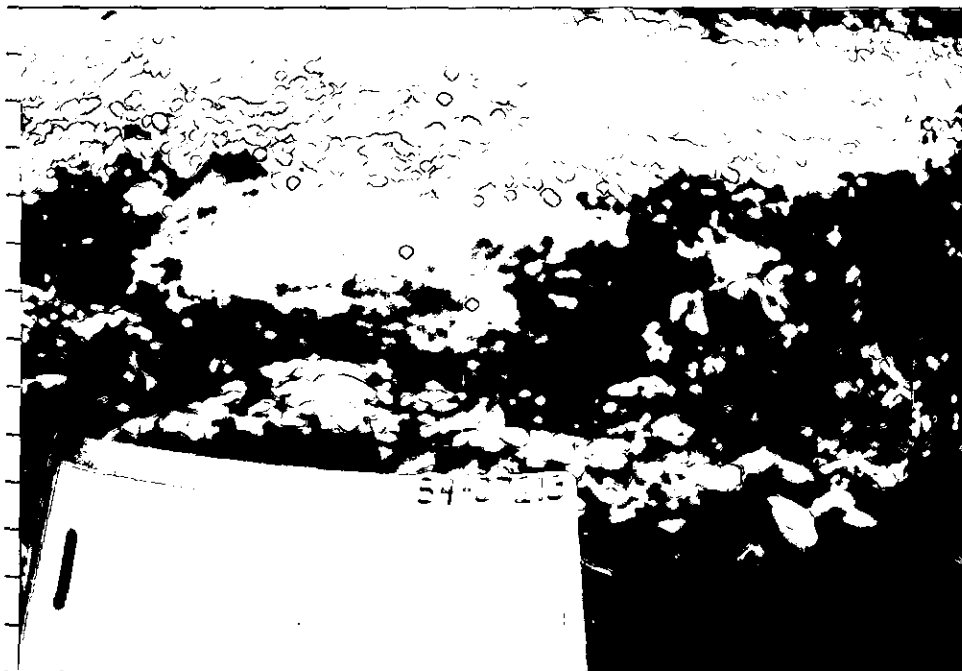


JUL 16 1991

2776 IV NE  
(OROFINO WEST)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

PHOTOGRAPHS



P/O  
pump not  
installed



P/W

NOTED

JUL 16 1991

would have  
gotten picture  
of pump but  
batteries were  
dead for flash

January 24, 1990

LOWELL N. HUNTER  
P.O. BOX 683  
OROFINO, ID 83544

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 84-07213

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

RECORDED

MAR 19 1990

*Hunter*

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 84-7213

Date: 12/28/89

General Considerations:

- ☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change NO If yes, prepare a data entry  
☒ Proof received timely NO Reinstated

Source of Water:

- ☒ Surface water  
☐ Groundwater  
☒ 1. well log in file  
☒ 2. drilling permit  
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses  
☒ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?  
☒ Has one been installed?  
☒ Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

|           |   |
|-----------|---|
| <i>NA</i> |   |
|           | - |
|           | = |
|           | + |
|           | = |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

03/86

**RECEIVED**

NOV 9 1989

*no fee encl.*  
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \_\_\_\_\_

Date \_\_\_\_\_

Receipt # \_\_\_\_\_

Receipt by \_\_\_\_\_

Reviewed by *MS* 15-90

Sent to region \_\_\_\_\_

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 84-7213Name(s) of Permit Holder: Lowell N. HunterPost Office Address: Box 683Profnis, Idaho Telephone No. 208-476-4326Source of Water: Profnis Creek - tributary of Clearwater River

Extent of Use:

Domestic \_\_\_\_\_ (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 4 (acres) Other/Remark Small gasoline PumpsTotal rate and/or volume for which proof is submitted 0.04 cfs 8-4 acre-feetShow the date water was first diverted and beneficially used under this permit: 5-May-89Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ NoFee enclosed \$ none  
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Lowell Hunter 476-4326  
(Name) (Telephone Number)Profnis, Idaho - 236 So. B. St.  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 19 1990

11-6-89  
DateLowell N. Hunter  
Signature of Permit Holder (and title, if appropriate)

attention

I can think of no reason I should  
on Water right Examiner other than the  
Department to examine my water right.

I thank you

Lowell Hunter

RECORDED

MAR 19 1990

October 31, 1989

Lowell N. Hunter  
P. O. Box 683  
Orofino, ID 83544

Dear Mr. Hunter:

Re: Permit No. 84-7213

I received your letter dated October 16, 1989 regarding hiring a water right examiner.

Every water right permit requires some followup paperwork. Your next step in the process is to submit the proof of beneficial use form. This advises the department that you have established an irrigation use. The department verifies the establishment of a water right by doing a field inspection to determine the extent of beneficial use. Based on the field inspector's report a water right license is issued. The license is evidence that a water right has been established.

This permit has a diversion rate of 0.03 cfs. No licensing exam fee is required if you allow the department to conduct the field exam. You, however, have the option of hiring a certified water right examiner if you wish.

Attached is a copy of my list of current water right examiners.

Note that the proof of beneficial use form is due on December 1, 1989.

If you have any further questions, please feel free to contact me.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

MICROFILMED

MAR 19 1990

Orofino Idaho  
Oct - 16 - 1989

Dept of Water Resources -  
Boise Ida -

RECEIVED

OCT 20 1989

attention

Department of Water Resources

Rita Fleck -

In response to your letter of 9-30-89  
I am in uncertainty about the request you  
made of me in regards to my water  
permit No - 84-07213.

I have no project involved - I just  
put a small pump next to Orofino Creek -  
and pump water into my small garden -  
I use two (2) small sprinklers - from approximately  
May till the middle of Aug -

If I should need a water right examiner  
you may inform me who I am to contact -

I had the understanding the initial request was  
a full time permit - Please inform me this  
information if needed -

MICROFILMED

MAR 19 1990

I remain

Lowell Hunter

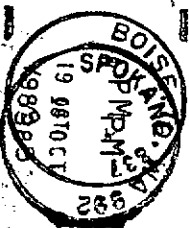
Box 683 Orofino Id 83544

James & Hunter  
P.O. Box 683  
Ophir Id  
83544

attention  
Rita Moch

State of Idaho  
Dept. of Water Resources  
1301 North Orchard St.  
Boise Id.

83706-2237



LOWELL N. HUNTER  
P.O. BOX 683  
OROFINO, ID 83544

September 30, 1989

138713

PROOF DUE NOTICE

RE: PERMIT NO. 84-07213

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

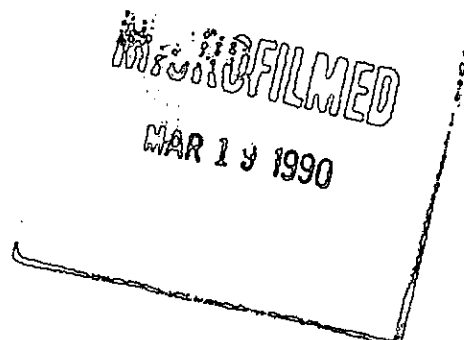
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
December 5, 1988

LOWELL N. HUNTER  
P.O. BOX 683  
OROFINO, ID 83544

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 84-07213

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Rights Permits Section

GS: SC  
Enclosures

MICROFILMED

DEC 21 1988

Form No. 202a.  
4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 9/1/88 APPLICATION: 84-7213

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No\* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion:
- ☒ Field check required: Field check by: \_\_\_\_\_
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ \*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: \_\_\_\_\_

☒ Additional information on reverse side:

RECEIVED  
OCT 24 1988

Department of Water Resources

## PROCESSING

YES    NO   

2 In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

I.D. Health and Welfare

                      I.D. Fish and Game

                      I.D. Lands

Adjudication Bureau

YES NO

U.S. BLM

U.S. Forest Svc.

Water District #

Other

## FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO

✓ Affidavit of publication received:

☒ Application published correctly: If not, record action taken.

✓✓ Publication dates and paper recorded on application;

✓✓ Protests received, Final date for protest 16/3/88

Protests, dates, resolution of protest recorded on application:

✓ Recommendations attached:

~~Measuring device required:~~

☒ Measuring port required:

☒ Water delivered by water master? District #

☒ Special conditions of approval or cover letter: (see additional info. below)

☒ See Below For Additional Information

Recommended Date of Priority

Recommended by:

Date \_\_\_\_\_

## STATE OFFICE REVIEW

See below for additional information. By

Date \_\_\_\_\_

### ADDITIONAL INFORMATION



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Dear Claimant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Manager

RGH/pms  
Enc. - Receipt

MICROFILMED

DEC 21 1988



84-07213

HUNTER, LOWELL N.  
P.O. BOX 683  
OROFINO, ID 83544

Source: OROFINO CREEK

Tributary: CLEARWATER RIVER

Diversion Pt:                NESENE    Sec   7 T 36N R 02E

Use: IRRIGATION                ( .030 CFS)

Date Filed:   9/01/1988

In:   T36N R02E S07                SENE

1.0 ACRES TOTAL

MICROFILMED

DEC 21 1988