

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number.



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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Doris Joanne Anderson
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

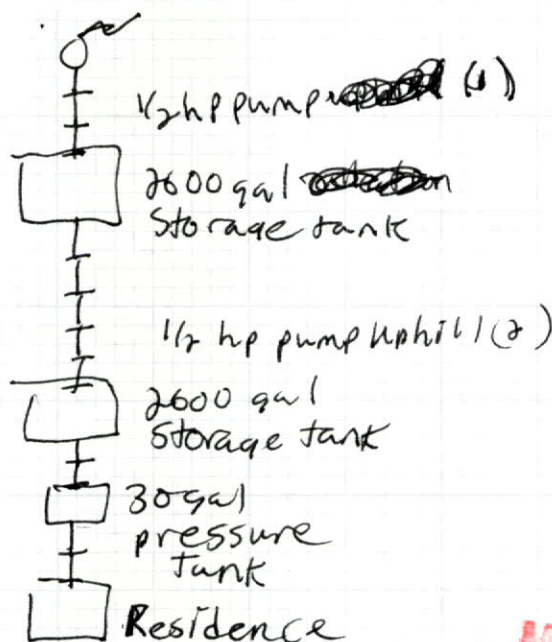
Permit No. 84-07223
1. Owner: Conrad S. or Doris Anderson Phone No. 426-3862
Current Address: P.O. Box 1886 or 3165 Neff Rd Orofino, ID 83544-0884
2. Accompanied by: Conrad Anderson EXAM. DATE: 6/26/90
Address: same Phone No. same
Relationship to Permit Holder: -
3. Source: Spring tributary to Smiles

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

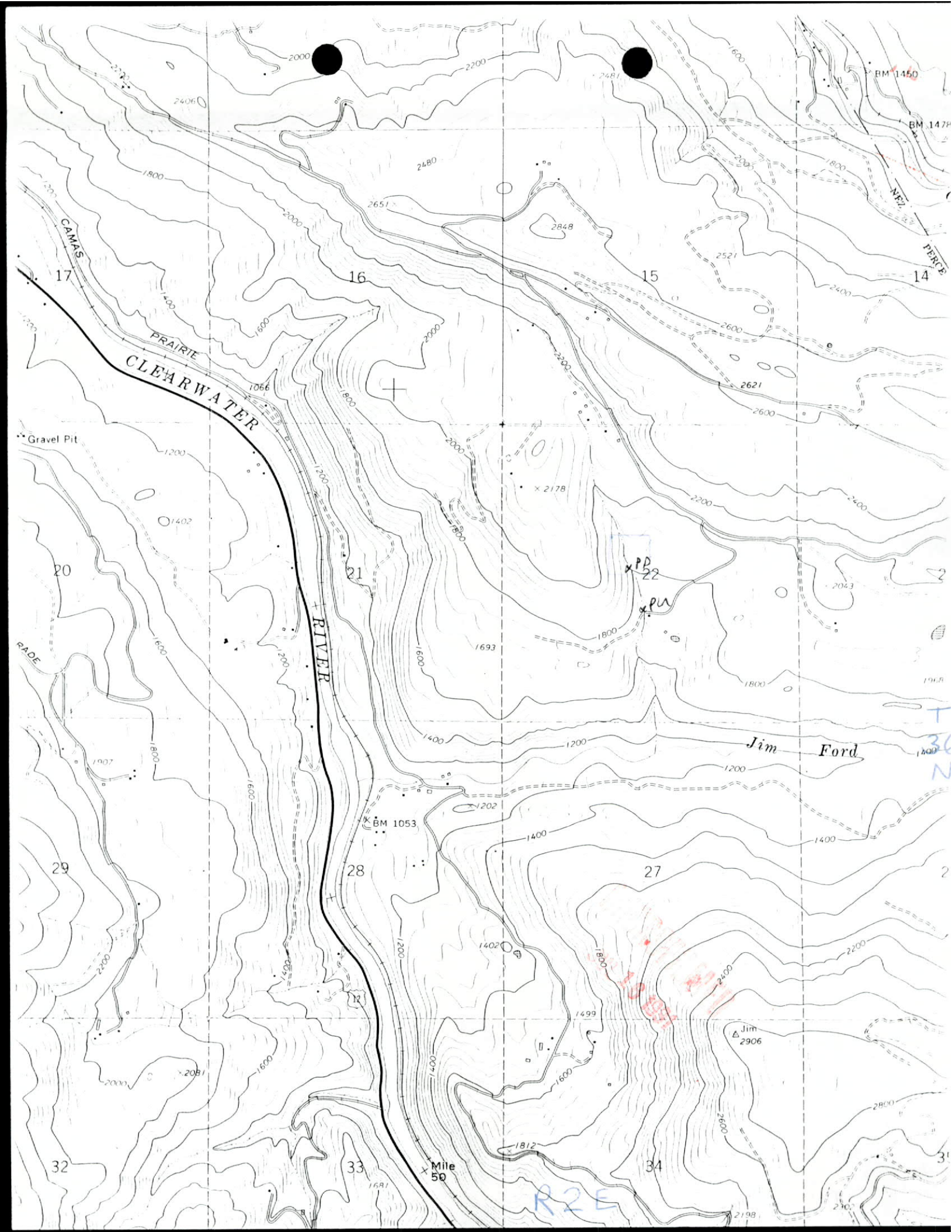
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached Did not develop (required for all but single household domestic groundwater, and stockwater).

MICROFILMED
JUL 16 1991



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07223

Priority: September 23, 1988 Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that CONRAD S. ANDERSON
DORIS J. ANDERSON

3165 NEFF RD.
P.O. BOX 1886
OROFINO, ID 83544

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 23, 1988; and has submitted Proof of Beneficial Use on January 22, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SESENW , Sec. 22, Township 36N, Range 02E
CLEARWATER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

36N 02E 22 SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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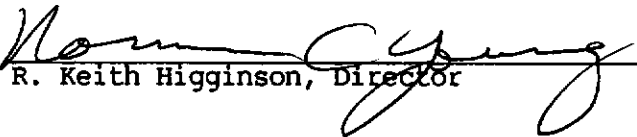
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07223

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8TH
day of July, 1991.

Acting for


R. Keith Higginson, Director

MAILED

JUL 16 1991

APPROVED
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 84-1223

RECEIVED

SEP 23 1988

To appropriate the public waters of the State of Idaho

Department of Water Resources
Northern District Office

1. Name of applicant CONRAD S. & DR. DORIS J. ANDERSON Phone 476-3862
Post office address 3165 NEFF RD., ORFENO, ID 83544
2. Source of water supply SPRING which is a tributary of SINKS
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 22 Township 36N Range 2E B.M. CLEARWATER county; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRING DEVELOPED WITH CEMENT BOX WITH PUMP UP TO APPROX 2500 GALLON STORAGE TANK TO PRESSURE TANK & INTO HOME.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1 HOME
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
30N	2E	22								D									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? II

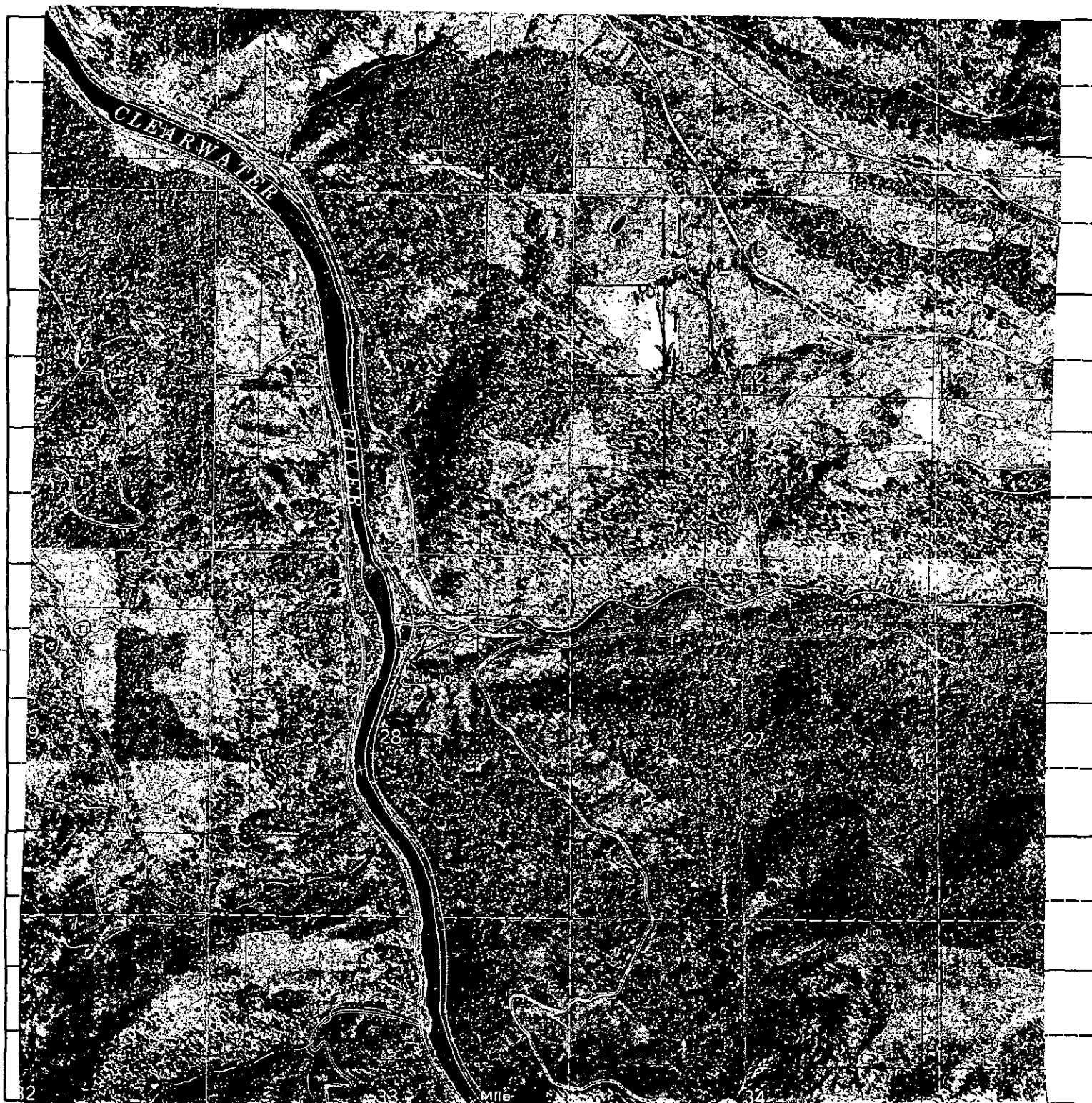
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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MAR 06 1989

- 13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number.



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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Loris Jeanne Anderson
(Applicant)

Proposed Priority 9/23/88

Received by DL Date 9/23/88 Time 2:10 pm Preliminary check by JK
Fee \$ 30.08 Received by JK # N1389 Date 9/24/88 10/6 or 13/88
Publication prepared by pm Date 9/28/88 Published in 10/6-13/88
Publication approved pm Date 11/15/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7223, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 17th day of February, 1989.

J. Glen Taylor

MICROFILMED

MAR 06 1989

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Water Right Application

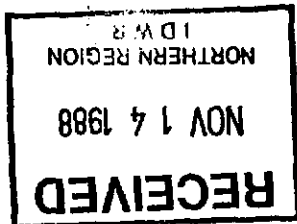
State of Idaho

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues beginning on the 6th day of October, 1988 and ending on the 13th day of October.

Subscribed and sworn to before me this 24 day of October, 1988.

Notary Public in and for the State of Idaho Residing at Orofino Therein



LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-07242

BOE, IVAN L.

RT. 1 BOX 1065

KENDRICK ID 83537

Source: SPRING

Tributary: SINKS

Diversion Pt: SWSWNW Sec 1 T 37N

R01W

Use: DOMESTIC (0.00 CFS)

Date Filed: 9/08/1988

In: T37N R01W S02 SENE

86-07241

IMMEL, CLIFFORD L.

IMMEL, BARBARA J.

4004 CAVENDISH GRADE

AHSIKA, ID 83520

Source: CLEARWATER RIVER

Tributary: SNAKE RIVER

Diversion Pt: LOT 4 (NESE) Sec 32

T37N R01E

Use: DOMESTIC (0.00 CFS)

Date Filed: 9/06/1988

In: T37N R01E S32 Lot 4 (NESE)

86-07240

ANDERSON, ANNE L.

YENNI, BRUCE

YENNI, CAROL

C/O BRUCE YENNI

RT. 1 BOX 1062A

KENDRICK ID 83537

Source: UNNAMED STREAM

Tributary: LOUSE CREEK

Diversion Pt: SWNENE Sec 7 T37N

R01E

Use: STOCKWATER STORAGE (2.30

AF)

STOCKWATER FROM STORAGE

(2.30 AF)

Date Filed: 9/07/1988

In: T37N R01E S07 NENE

85-07506

TRIPLETT, GAIL

TRIPLETT, CARRIEBEL

1290 CANYON CREEK RD.

OROFINO, ID 83544

Source: SPRING

Tributary: CLEARWATER RIVER

Diversion Pt: LOT 5 (SWSWSW) SEC

33 T37N R01E

LOT 6 (SWSWSW) SEC 33 T37N

R01E

Use: COMMERCIAL (0.00 CFS)

DOMESTIC (0.00 CFS)

Date Filed: 9/08/1988

In: T37N R01E S33 Lot 5 (SWSW)

Lot 6 (SWSW)

84-07231

SNOOK, MELVIN I.

SNOOK, AGNES

P.O. BOX 2463

OROFINO, ID 83544

Source: UNNAMED STREAM

Tributary: OROFINO CREEK

Diversion Pt: SESESW Sec 34 T36N

R03E

Use: STOCKWATER STORAGE (2.60

AF)

STOCKWATER FROM STORAGE

(2.60 AF)

RECREATION STORAGE (2.60

AF)

DATE FILED: 9/07/1988

In: T36N R03E S08 SENW

84-07219

WHITNEY, CLINTON L.

WHITNEY, GERALDINE R.

2228 CASCADE DR.

OROFINO, ID 83544

Source: SPRING

Tributary: SINKS

Diversion Pt: SWNESE Sec 13 T36 N

R02E

Use: DOMESTIC (0.00 CFS)

Date Filed: 9/09/1988

In: T36N R02E S13 NESE

84-07218

ESLINGER, BERNARD

RT. 3 BOX 75A

OROFINO, ID 83544

Source: SPRING

Tributary: FORDS CREEK

Diversion Pt: NESW Sec 30 T36N

R03E

Use: IRRIGATION (0.00 CFS)

DOMESTIC (0.00 CFS)

Date Filed: 9/09/1988

In: T36N R02E S30 NESW

1.0 ACRES TOTAL

84-07224

CARR, MARION E.

S.E. 605 MCKENZIE ST.

PULLMAN, WA 99163

Source: SPRING

Tributary: JIM FORD CREEK

Diversion Pt: NENESE Sec 23 T36N

R02E

Use: IRRIGATION (200 CFS)

IRRIGATION STORAGE (1.00 AF)

IRRIGATION FROM STORAGE (1.00

AF)

DOMESTIC (0.00 CFS)

Date Filed: 8/24/1988

In: T36N R02E S23 NESE

10.0 ACRES TOTAL

84-07223

ANDERSON, CONRAD S.

ANDERSON, DORIS I.

3165 NEFF RD.

OROFINO, ID 83544

Source: SPRING

Tributary: SINKS

Diversion Pt: SESESW Sec 22 T36N

R02E

Use: DOMESTIC (0.00 CFS)

Date Filed: 9/23/1988

In: T36N R02E S22 SENW

84-07222

TRIPLETT, CARRIEBEL

TRIPLETT, GAIL

1290 CANYON CREEK RD.

OROFINO, ID 83544

Source: UNNAMED STREAMS

Tributary: SINKS

Diversion Pt: NWSWSW Sec 28

T37N R02E

NWNWSE Sec 29 T37N R02E

NENWNW Sec 33 T37N R02E

Use: STOCKWATER (0.00 CFS)

STOCKWATER STORAGE (1.80 AF)

STOCKWATER FROM STORAGE

(1.80 AF)

Date Filed: 9/08/1988

In: T37N R02E S28 SWSW

529 NWSW

533 NWNW

84-07221

CLEARWATER POWER CO.

P.O. BOX 997

LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: NENESE Sec 3 T36N

R01E

Use: COMMERCIAL (0.00 CFS)

Date Filed: 9/02/1988

In: T36N R01E S03 NENE

84-07220

LACKEY, ARDEN H.

P.O. BOX 373

WEIPPE, ID 83553

Source: UNNAMED STREAMS

Tributary: GRASSHOPPER CREEK

Source: SPRING

Tributary: GRASSHOPPER CREEK

Diversion Pt: NENWSE Sec 2 T 35N

R04E

SWNWSW Sec 2 T 35N R04E

SENWSE Sec 2 T 35N R04E

Use: FISH PROP. STORAGE (45.00

AF)

FIRE PROTECTION STORAGE (45.00

AF)

FIRE PROTECT. FROM STOR. (45.00

AF)

Date Filed: 9/06/1988

In: T35N R04E S02 NWSB

84-07217

JOHNSON, NEAL A.

JOHNSON, JEANNIE D.

2696 GRANGEMONT RD.

P.O. BOX 788

OROFINO, ID 83544

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 1 (SWNENW) Sec

3 T 36N R02E

Use: DOMESTIC (0.00 CFS)

Date Filed: 8/23/1988

In: T36N R02E S03 NENW

83-07089

SIMMONS, GEORGE

SIMMONS, ROBERT

P.O. BOX 392

OROFINO, ID 83544

Source: SPRINGS

Tributary: CANYON CREEK

Diversion Pt: NENESE Sec 12

T37N R02E

NWSWSE Sec 12 T37N R02E

Use: DOMESTIC (0.00 CFS)

Date Filed: 9/07/1988

In: T37N R02E S12 SENE

84-07230

BROWN, EARL S.

BROWN, MARY E.

P.O. BOX 1637

OROFINO, ID 83544

Source: OROFINO CREEK

Tributary: CLEARWATER RIVER

Diversion Pt: LOT 5 (NESESW) Sec

11 T35N R 02E

Use: IRRIGATION (0.00 CFS)

Date Filed: 9/07/1988

In: T36N R02E S11 SESW

0.3 ACRES TOTAL

84-07229

COULTE, DUARD

COULTE, SCARLET

COULTE, MINNIE

2626 GRANGEMONT RD.

OROFINO, ID 83544

Source: SPRING

Tributary: SINKS

Diversion Pt: NWNENE Sec 7 T35N

R03E

Use: DOMESTIC (0.00 CFS)

Date Filed: 9/08/1988

In: T35N R03E S07 NENE

84-07228

LEPKA, LEON

LEPKA, HELEN M.

311 S. 2ND ST.

P.O. BOX 6

PIERCE, ID 83546

Source: GROUNDWATER

Diversion Pt: NWSW Sec 2 T36N

R05E

Use: DOMESTIC (0.00 CFS)

Date Filed: 9/07/1988

In: T36N R05E S02 NWSW

84-07227

LACEY, BARBARA

LACEY, JR., RALPH C.

P.O. BOX 103

OROFINO, ID 83544

Source: WHISKEY CREEK

Tributary: OROFINO CREEK

Diversion Pt: SESESW Sec 34 T37N

R02E

Use: IRRIGATION

July 10, 1991

CONRAD S. ANDERSON
DORIS J. ANDERSON
3165 NEFF RD.
P.O. BOX 1886
OROFINO, ID 83544

RE: WATER RIGHT NO. 84-07223

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
JUL 16 1991

LICENSE REVIEW CHECKLIST

Permit No. 84-7223

Name/Address change? ☒ ok ☐

Priority date Advance? yes ☐ no ☒

Memo to advance

Order to reinstate needed? yes ☐ no ☒

Total cfs Limited by fee N/A

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes ☐ no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per 1/4? Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4

Description of non-irrig uses

Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM

Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed ☒

Not needed ☒ proof made 1990

Comments/Changes to Examiner's Recommendations:

JUL 16 1991

License ☒ 10-day 30-day

Back of field report signed?

Reviewer S. Curtis Date 7/2/91 Review time 6 min.

Ja

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 84-07223

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
☒ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey?Aerial Photos/Permit.

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature J. King Date 7/29/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 84-07223

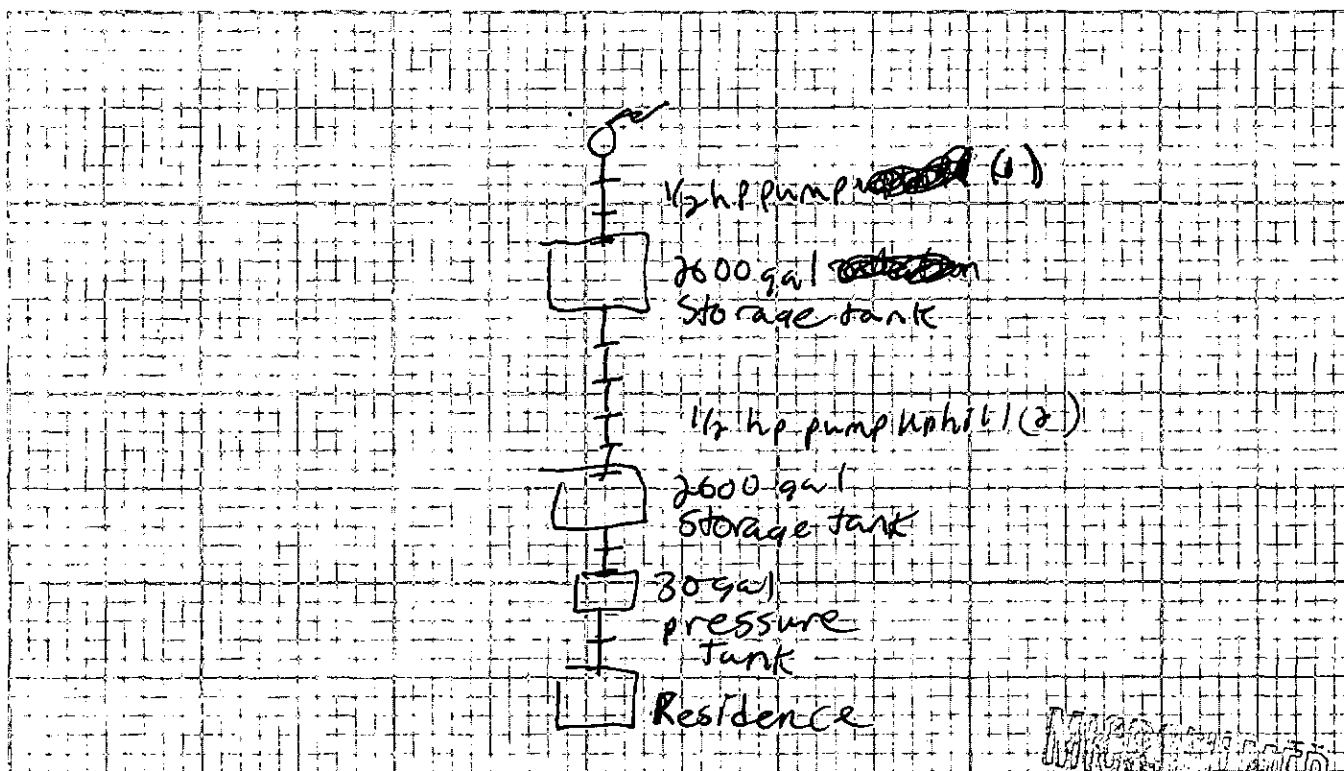
1. Owner: Conrad S. or Doris Anderson Phone No. 476-3862
Current Address: P.O. Box 1886 or 3165 Neff Rd. Orofino, ID 83544-0881
2. Accompanied by: Conrad Anderson EXAM. DATE: 6/26/90
Address: same Phone No. same
Relationship to Permit Holder: I
3. Source: Spring tributary to SMKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

JUL 16 1991

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached Did not develop (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water from the spring is pumped ^{1 1/2 hp} to a 2600 gallon storage tank (1) and then pumped uphill to another 2600 gallon storage tank with a 1/2 hp pump and then to a 30 gallon pressure tank then to the place of residence

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
(1) Submersible	Inaccessible				
(2) Submersible	Franklin	1/2	2801054910	Inaccessible	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NW	22	36N	2E	Clearwater	Map

6. Place(s) of Use:

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	2E	22								0									

REPROFILMED

JUL 16 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

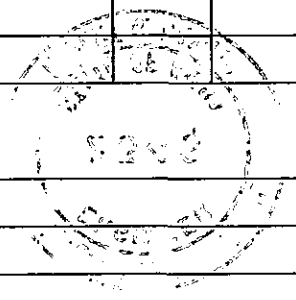
None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: 1 Domestic w/lawn

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 Domestic w/lawn

JUL 16 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

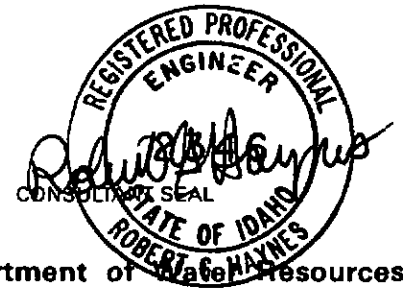
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (1)	1/1	12/31	.04	1.2
Totals:			.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

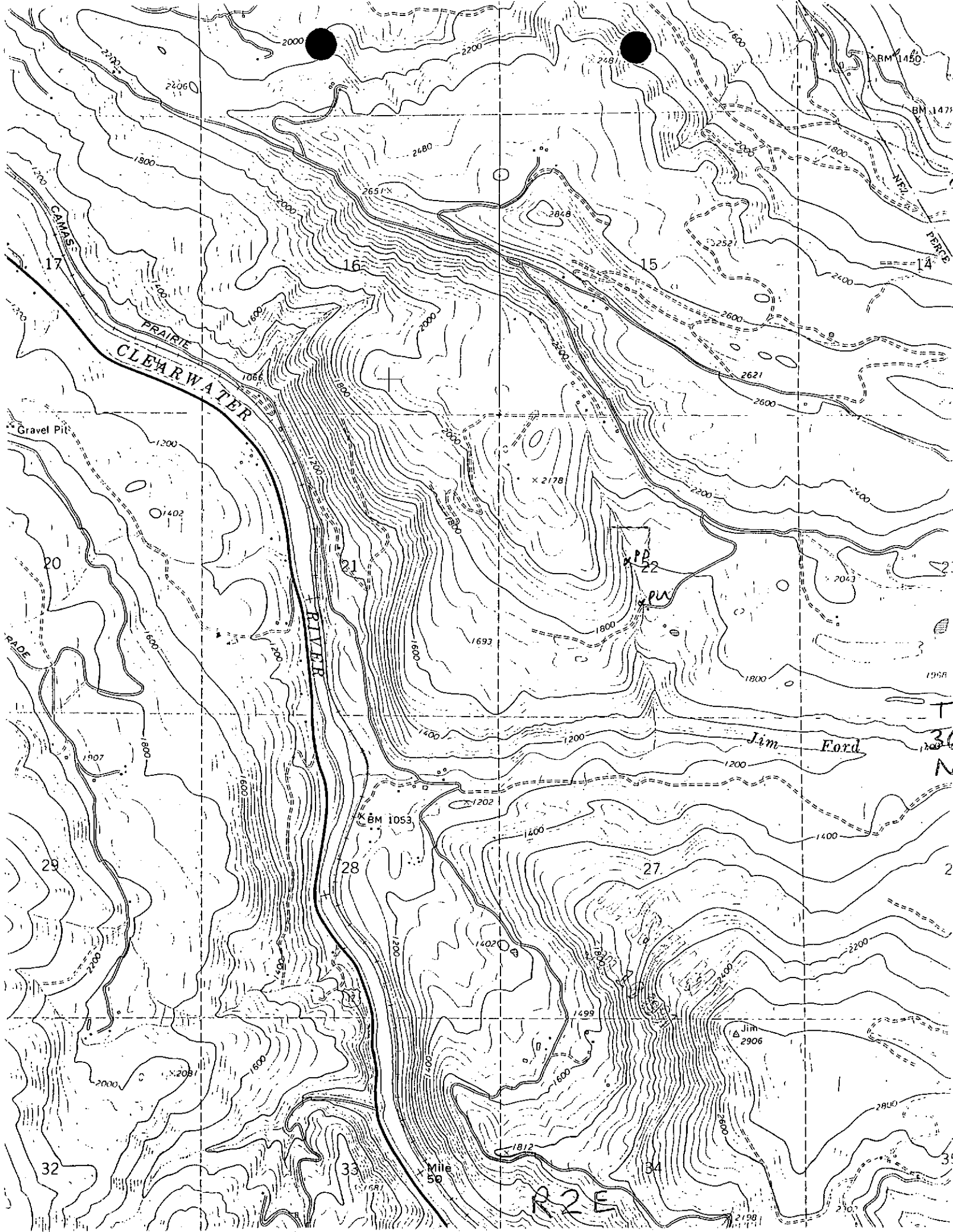
J. AUTHENTICATION

Field Examiner's Name Robert Knobloch
Signature Robert Knobloch
Certification Date 7/16/90
Field Report Preparation Date 6/27/90



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
JUL 16 1991



February 12, 1990

CONRAD S. ANDERSON
DORIS J. ANDERSON
3165 NEFF RD.
OROFINO, ID 83544

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 84-07223

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED

MAR 19 1990

PROCESSED

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 84-7223

Date: 7/2/98

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

N/A	

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

REC-1

JAN 22 1990

Notice enclosed
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

Reviewed by J.S. 2/7/90

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 84-07223Telephone No. 476-3862Name(s) of Permit Holder(s): Conrad S +/or Doris J. AndersonPost Office Address: P.O. Box 1886 3165 Nelt Rd. Orofino, Id 83544-1886Source of Water: Spring

If ground water, well driller's name: _____

Date drilled: _____

Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: Feb. 27, 1989 - issue date

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Conrad S Anderson
Name476-3862
Telephone No.SAME AS ABOVE

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 19 1990

1-17-90
DateConrad S Anderson
Signature (and title if on behalf of a company or organization)

138012

December 31, 1989

CONRAD S. ANDERSON
DORIS J. ANDERSON
3165 NEFF RD..
OROFINO, ID 83544

PROOF DUE NOTICE

RE: PERMIT NO. 84-07223

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 27, 1989

CONRAD S. ANDERSON
DORIS J. ANDERSON
3165 NEFF RD.
OROFINO, ID 83544

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 84-07223

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 06 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 9/26/88 APPLICATION: 81-7223

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- YES NO
- ☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
 - ☒ ☐ Overlapping point of diversion:
 - ☒ ☐ Field check required: Field check by: _____
 - ☒ ☐ Field report attached:
 - ☒ ☐ Critical groundwater area:
 - ☒ ☐ Groundwater management area:
 - ☒ ☐ Send dam safety information:
 - ☒ ☐ Send power requirement letter:
 - ☒ ☐ Send fish farm requirement letter:
 - ☒ ☐ Power residency affidavit:
 - ☒ ☐ Power efficiency form:
 - ☒ ☐ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
 - ☒ ☐ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
 - ☒ ☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____
☒ Additional information on reverse side:

RECEIVED
DEC 13 1988

Department of Water Resources

PROCESSING

YES NO

☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 10/24/88
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information

Recommended Date of Priority 9/23/88
Recommended by: ASV Date 10/12/88

STATE OFFICE REVIEW

P110

See below for additional information. By KW Date 2/29/89

ADDITIONAL INFORMATION

84-07210, APP, IRR



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

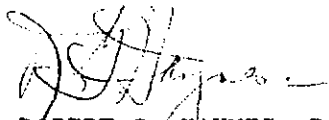
If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

NOT FILMED

MAR 06 1989

84-07223

ANDERSON, CONRAD S.
ANDERSON, DORIS J.
3165 NEFF RD.
OROFINO, ID 83544

Source: SPRING

Tributary: SINKS

Diversion Pt:

SESENW Sec 22 T 36N R 02E

Use: DOMESTIC

(.040 CFS)

Date Filed: 9/23/1988

In: T36N R02E S22

SENW

MICROFILMED

MAR 06 1989