

Method of use, section

Microfilmed
MAR 17 1989

permit to appropriate the public w

(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Application for Water Right
Idaho Dept. of Water Resources

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 17th day of November, 1988 and ending on the 24th day of November 1988

Lolita M. Brown
STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 29 day of November in the year of 1988, before me, a Notary Public, personally appeared Lolita M. Brown

known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Jane I. Greene
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5-16-94

RECEIVED

DEC 06 1988

NORTHERN REGION
IDWR

NOTICE OF APPLICATION OF WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

84-07238

SHOEMAKER, MARK
SHOEMAKER, ARLENE
HC 80 BOX 320
OROFINO, ID 83544

Source: SPRING Tributary: SINKS
Diversion Pt: SWSESW Sec 18 T
36N R 03E
Use: STOCKWATER (.010 CFS)
DOMESTIC (.020 CFS)
Date Filed: 10/26/1988
In: T36N R03E S18 SESW

84-07239

KEFFELER, WILLIAM H.
3540 GREER RD.
OROFINO, ID 83544

Source: CLEARWATER RIVER
Tributary: SNAKE RIVER
Diversion Pt: NENWSW Sec 11 T
35N R 02E
Use: IRRIGATION (.020 CFS)
Date Filed: 10/27/1988
In: T35N R02E S11 NWSW
0.2 ACRES TOTAL

84-07240

BUCK, GERTRUDE
EBERLY, JEANNIE
2254 OROFINO CK. RD.
OROFINO, ID 83544

Source: OROFINO CREEK Tributary:
CLEARWATER RIVER
Diversion Pt: LOT 3 (NESW) Sec 11
T 36N R 02E
Use: IRRIGATION (.030 CFS)
Date Filed: 10/31/1988
In: T36N R02E S11 NESW
1.0 ACRES TOTAL

86-07247

PAULSON, GORDON
PAULSON, BARBARA
RT. 1, BOX 14B
LENORE, ID 83541

Source: SPRING Tributary: SINKS
Diversion Pt: NWSESW Sec 35 T
37N R 01W
Use: IRRIGATION STORAGE (7.00 AF)
IRRIGATION FROM STORAGE (7.00 AF)
STOCKWATER STORAGE (7.00 AF)
STOCKWATER FROM STORAGE (7.00 AF)
WILDLIFE STORAGE (6.00 AF)
Date Filed: 11/03/1988
In: T37N R01W S35 SESW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 84-07238

1. Owner: Elgin Larson Phone No. 476 0286
Current Address: HC 80 Box 320 Orofino ID 83544

2. Accompanied by: SAME EXAM. DATE: 7/16/91

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/piping size. ☐ Alternative diagram attached



home
pvc
18" culvert
ring

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SEP 22 1992



☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 84-07238

Phone No. 476 0286

10 83544

EXAM. DATE: 7/16/91

Phone No. _____

_____ ☐ Copies Attached

_____ ☐ Copies of Field Exam's Attached

1. **Photo Sign System** ☐ **Diagram** ☐ **Alternative diagram attached**
size/ditch size/pipe i.d. ☐ applicable. ☐ Alternative diagram attached



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SEP 22 1992

hed N/A
tion of 10 acres or more).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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2. Accompanied by: SAME EXAM. DATE: 7/16/91

Address: _____ Phone No. _____

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3. Source: Spring tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

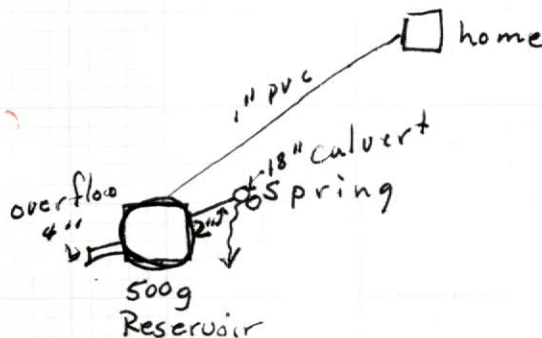
☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. ~~Diversion System Diagram~~ Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. ☐ Alternative diagram attached

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SEP 22 1992



MICROFILMED

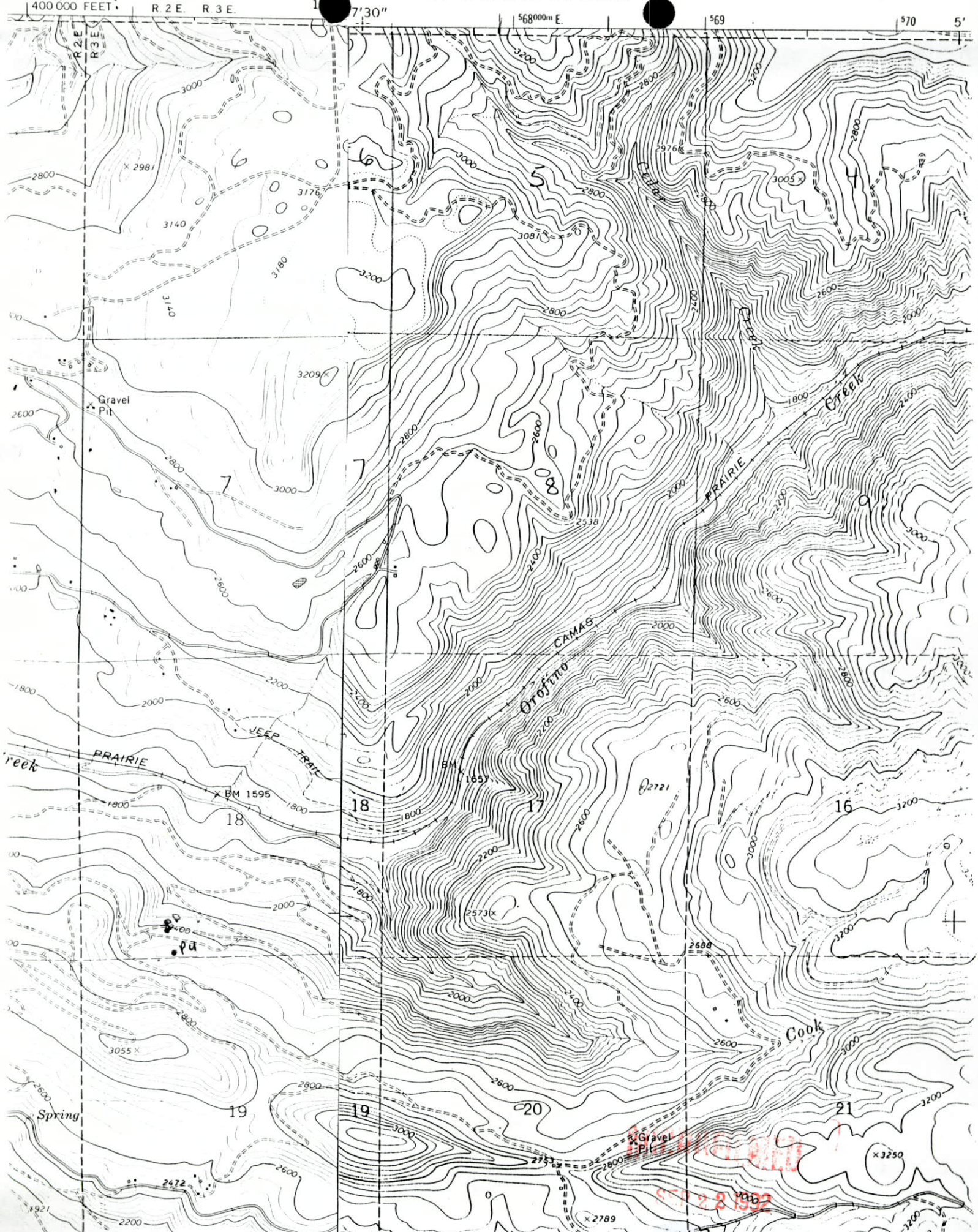
SEP 22 1992

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

- ☐ Aerial Photo Attached N/A
(required for irrigation of 10 acres or more).



WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	84-07238	Mark Shoemaker Arlene Shoemaker	0.03
Full Assignment	84-07238	Elgin Larson	0.03

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07238

Priority: October 26, 1988

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that ELGIN LARSON

HC 80 BOX 320

OROFINO ID 83544

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 26, 1988; and has submitted Proof of Beneficial Use on January 12, 1990. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSESW , Sec. 18, Township 36N, Range 03E
CLEARWATER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

36N 03E 18

SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

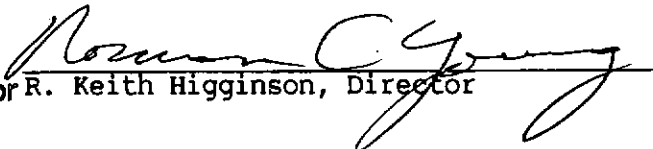
MAY 21 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07238

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of DECEMBER, 1972.


Acting for R. Keith Higginson, Director

MICROFILMED

MAY 21 1993

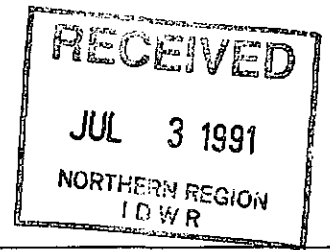
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JUL 27 1992

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources



I, Arlene Shoemaker hereby assign to Elgin Larson

of HC 80 Box 320 Orofino ID 83544

(Full Address)

Select A. or B.

A. X All my right, title and interest in and to Permit # 84-07238 to appropriate the public waters of the State of Idaho.

B. The following described portion of my right, title, and interest in and to

Permit# to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage and/or number and type of uses within each 40 acre subdivision, legal description of the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage).

Made this 1st day of July, 19 91.

Arlene Shoemaker
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of ADA) ss.

On this 1st day of July, 19 91, personally appeared before me the signer (s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Christine L. Brindley
Notary Public residing at

2600 Rebecca Wy
Meridian, ID 83642

My commission expires:

12-24-93

MICROFILMED

SEP 2 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 84-7238

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant MARK OR/ ARLENE SHOEMAKER Phone _____
Post office address HC 80 BOX 320 OROFINO, ID 83544
2. Source of water supply SPRING which is a tributary of SINKS
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 18 Township 36N. Range 3E. B.M. CLEARWATER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.01 for STOCKWATER purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.03 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 8' CHANNEL + PIPE FROM SPRING TO 500 GAL. RESERVIOR, PUMPED APPROXIMATELY 1800 FEET TO HOUSE
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is N/A 1 years (minimum 1 year). JK

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. -
- b. Stockwatering; list number and kind of livestock. 25 RANGE
- c. Municipal; show name of municipality. -
- d. Domestic; show number of households. 1 HOUSE
- e. Other; describe fully. -

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
34N	3E	18												S/D					

Total number of acres to be irrigated -

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? CLAIMANT/APPLICANT
- b. Who owns the land to be irrigated or place of use? CLAIMANT/APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. -

12. Remarks: -

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MAR 17 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 36 N.
R. 3 E.
SEC. 18

18

X

MAR 17 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carlene Shoemaker
(Applicant)

Proposed Priority 10/26/88

Received by pm Date 10/26/88 Time 2:15 PM Preliminary check by JK

Fee \$ 30⁰⁰ Received by JK # N-1958 Date 10/26/88

Publication prepared by pm Date 11/9/88 Published in Chauwater 11/17/88

Publication approved pm Date 12/9/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7238, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 17th day of February, 1989.

L. Glen Saylor

RECORDED

MAR 17 1989

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Application for Water Right
Idaho Dept. of Water Resources

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 17th day of November, 1988 and ending on the 24th day of November 1988

Lolita M. Brown
STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 29 day of November in the year of 1988, before me, a Notary Public, personally appeared

Lolita M. Brown

known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Jane I. Greene
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5-16-94

RECEIVED

DEC 06 1988

NORTHERN REGION
IDWR

NOTICE OF APPLICATION OF WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

84-07238

SHOEMAKER, MARK
SHOEMAKER, ARLENE
HC 80 BOX 320
OROFINO, ID 83544

Source: SPRING Tributary: SINKS
Diversion Pt: SWSESW Sec 18 T
36N R 03E
Use: STOCKWATER (.010 CFS)
DOMESTIC (.020 CFS)
Date Filed: 10/26/1988
In: T36N R03E S18 SESW

84-07239

KEFFELER, WILLIAM H.
3540 GREER RD.
OROFINO, ID 83544

Source: CLEARWATER RIVER
Tributary: SNAKE RIVER
Diversion Pt: NENWSW Sec 11 T
35N R 02E
Use: IRRIGATION (.020 CFS)
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In: T35N R02E S11 NWSW
0.2 ACRES TOTAL

84-07240

BUCK, GERTRUDE
EBERLY, JEANNIE
2254 OROFINO CK. RD.
OROFINO, ID 83544

Source: OROFINO CREEK Tributary:
CLEARWATER RIVER
Diversion Pt: LOT 3 (NESW) Sec 11
T 36N R 02E
Use: IRRIGATION (.030 CFS)
Date Filed: 10/31/1988
In: T36N R02E S11 NESW
1.0 ACRES TOTAL

86-07247

PAULSON, GORDON
PAULSON, BARBARA
RT. 1, BOX 14B
LENORE, ID 83541

Source: SPRING Tributary: SINKS
Diversion Pt: NWSESW Sec 35 T
37N R 01W
Use: IRRIGATION STORAGE (7.00
AF)
IRRIGATION FROM STORAGE (7.00
AF)
STOCKWATER STORAGE (7.00 AF)
STOCKWATER FROM STORAGE
(7.00 AF)
WILDLIFE STORAGE (6.00 AF)
Date Filed: 11/03/1988
In: T37N R01W S35 SESW
0.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Northern Region.

April 14, 1994

Don G. and Diane L. Holiman
HC 80 Box 320
Orifino, ID 83544

RE: Water Right License No. 84-07238

Dear Mr. and Mrs. Holiman:

I received your letter of March 11, 1994, concerning changing ownership of the above referenced water right license. A water right license is considered appurtenant to the land, not the owner of the land. Therefore, the name on the license can not be changed.

I will make a note in the file that you are the new owners of record.

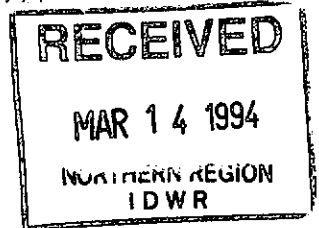
If you have any questions or I can be of any assistance, please do not hesitate to contact me.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

RECEIVED
MAR 18 1994
Department of Water Resources

March 11, 1994



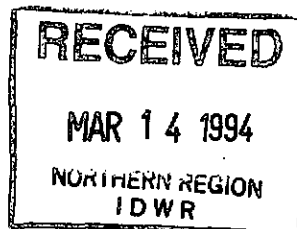
Northern Region Office
1910 Northwest Blvd. #210
Coeur d' Alene, ID 83814

Re: Transfer of Water Rights,

Please send a copy of the transferred water rights to the new owners. If there is a fee for this transfer please advise and I will send it.

Sincerely,

Don G. & Diane L. Holiman
HC 80 Box 320
Orofino, ID 83544

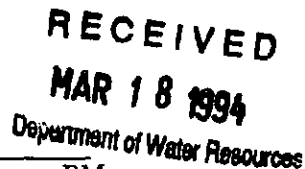


Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)



DATE OF CLOSING: 6/9/93

LEGAL DESCRIPTION OF PROPERTY: Township 36N Range 3E
Section 18, 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 84-07238
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Elgin LARSON
Claudia Larson
- ☐ New Owner/Claimant (Purchaser):
Don G. Holimon
Diane L. Holimon
- ☐ New Mailing Address: HC 80 Box 320
Orofino, ID 83544
- ☐ New Telephone Number: (208) 476-4419
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Copy of Warranty Deed Attached
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Don G. Holimon Date 6-9-93
Diane L. Holimon Date 6-9-93
- ☐ Signature of Former Owner/Claimant(s): Elgin Larson Date 6-9-93
Claudia L. Larson Date 6-9-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

COPY

T-17640

WARRANTY DEED

ELGIN A. LARSON AND CLAUDIA L. LARSON, Husband and Wife, hereinafter called Grantor, for and in consideration of Ten Dollars (\$10.00), together with other good and valuable consideration, does hereby GRANT, CONVEY AND WARRANT unto DON G. HOLIMON AND DIANE L. HOLIMON, Husband and Wife, hereinafter called the GRANTEE, the following described real property situate in the County of Clearwater, State of Idaho, to-wit:

TOWNSHIP 36 NORTH, RANGE 3 EAST OF THE BOISE MERIDIAN

SECTION 19: N1/2 NE1/4 NW1/4

SECTION 18: S1/2 SE1/4 SW1/4

TOGETHER WITH: An easement for the purpose of ingress and egress to said property over and across existing roads situate in the NE1/4, Section 24, Township 36 North, Range 2 E.B.M., and the North One-Half of Section 19, and the N1/2 SW1/4, SW1/4 NW1/4 of Section 20, Township 36 North, Range 3 E.B.M., recorded April 17, 1984, as Instrument No. 137986. The exact location and extent of said easement is not disclosed of record.

SUBJECT TO: An easement for the purpose of ingress and egress recorded April 17, 1984, as Instrument No. 137986, as reserved.

SUBJECT TO: An easement for the purpose of public utilities as granted to Clearwater Power Company, recorded January 1, 1983, as Instrument No. 133668.

SUBJECT TO: An easement for the purpose of public utilities granted to GTE Northwest Incorporated recorded July 11, 1990, as Instrument No. 154698.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances, unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee, that the premises herein conveyed are free from all encumbrances, except as above described; and that Grantor will warrant and forever defend the title thereto against all lawful claims and demands whatsoever.

DATED this 9 day of June, 1993.

Elgin A. Larson
ELGIN A. LARSON

Claudia L. Larson
CLAUDIA L. LARSON

State of Idaho)
County of Clearwater)^{ss}

On this 9 day of June, 1993, before me, the undersigned a Notary Public in and for the State of Idaho, personally appeared ELGIN A. LARSON AND CLAUDIA L. LARSON, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Arlene R. Barton
Notary Public in and for the
State of Idaho, residing at
Peck
My Commission Expires: 4-4-94

WATER RIGHT NO. 84-07238

Priority: October 26, 1988

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that ELGIN LARSON

HC 80 BOX 320

OROFINO ID 83544

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 26, 1988; and has submitted Proof of Beneficial Use on January 12, 1990. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSESW , Sec. 18, Township 36N, Range 03E
CLEARWATER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

36N 03E 18

SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 21, 1992

ELGIN LARSON
HC 80 BOX 320
OROFINO ID 83544

RE: WATER RIGHT NO. 84-07238

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
MAY 21 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 9, 1992

ELGIN LARSON
HC 80 BOX 320
OROFINO ID 83544

RE: WATER RIGHT NO. 84-07238

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
MAY 21 1993

LICENSE REVIEW CHECKLIST

Permit # 84-07238

Date 11-06-92
28

	Yes	No	
NAME	—	✓	Address Change?
PRIORITY DATE	—	✓	Advance?
	—	✓	Memo to Advance
	—	✓	Order to Reinstate Needed?
TOTAL CFS	—	✓	Incorrect Fee for rate recommended?
	NA	—	Disagree with Actual Measurement?
			.02 cfs (DOM)
	NA	—	Disagree with Theoretical?
	—	✓	Limited by Capacity? .02 cfs
TOTAL VOLUME			Rate/ac — AFA Irr. Season —
			Standard Irr. Season —
			Season Recommended —
	—	✓	Disagree with Examiner's Calculations?
			.6 afa (DOM)
	—	✓	Limited by Flow?
SOURCE	—	✓	Changes? Clarification of Originally
			Intended source
	—	✓	Notice of Intent to Void.
P/D			Verify with Map
	—	✓	Amendment Needed?
	—	✓	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	—	✓	Amendment Needed?
	—	✓	Is Overlap Analysis a Consideration?
USES	—	✓	Change(s) in Nature of Use? Drop STOCK
	—	✓	Amendment Needed? per FE
REMARKS	—	✓	Multiple P/Ds in 1/4 1/4?
	✓	—	Non-Irr. Uses DOM/1 Home
	—	✓	Special Overlap Condition
	—	✓	Other
CONDITIONS	—	✓	Measuring Device
	—	✓	W/Master Control
	—	✓	Overlap
	—	✓	Water Quality
			DATES/MISC
	—	✓	Water Dist.
	—	✓	App Rec'd
	—	✓	Exam Made
COMMENTS/MEMOS NEEDED:	Reduced uses, rate		
License 10-Day 15-Day Special Correspondence			

DATE: 11/06/92
PAGE: 1

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 11/06/92 SKAGGS

August 14, 1992

ELGIN LARSON
HC 80 BOX 320
OROFINO ID 83544

Re: Permit No. 84-07238

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

RECEIVED

SEP 22 1992

Brink

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 84-07238

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Government Lot ?
Method of determination
☒ 6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed (Rule 5,1,2):
☒ All unused, permitted uses listed (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature Tom D. King Date 11/27/91
Tom D. King Sr. Water Resource Agent

RECEIVED
JUL 27 1992

Department of Water Resources

297





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 84-07238

1. Owner: Elgin Larson Phone No. 476 0286
Current Address: HC 80 Box 320 Orofino ID 83544

2. Accompanied by: SAME EXAM. DATE: 7/16/91

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

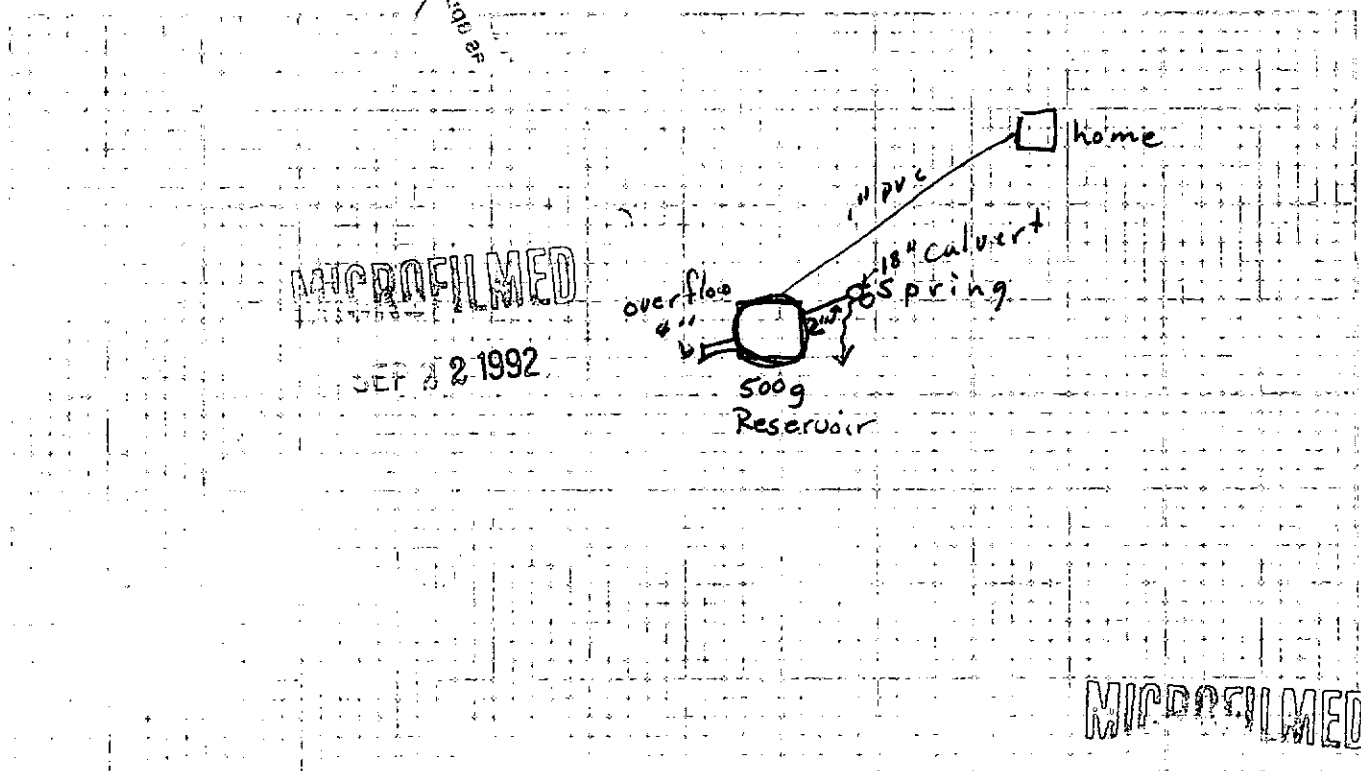
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. ~~Diagram-System Diagram~~ Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. etc. ☐ Alternative diagram attached



Scale: 1" = NTS

SEP 22 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached N/A
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring with inserted pipe flows into 500g holding tank and then is pumped to home

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<u>submersible</u>		<u>unknown, possibly 1 hp.</u>			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	<u>-</u>	<u>SW</u>	<u>SE</u>	<u>SW</u>	<u>18</u>	<u>36N</u>	<u>3E</u>	<u>Clearwater</u>	<u>Map</u>

6. **Place(s) of Use:**

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>36N</u>	<u>3E</u>	<u>18</u>												<u>D</u>					

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SEP 22 1992

Do not use this space

Do not use this space

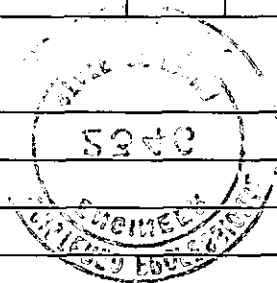
D. FLOW MEASUREMENTS *None*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

0.02 as per permit

2. Alternate Method for Checking Purposes:

1 home

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ *22*

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 home 0.6

RECEIVED
SEP 22 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Stockwater permitted, current owner has no stock.

(LAND OWNERS DO NOT PLAN TO HAVE STOCK PER TB)

NOTE ATTACHED - TDK

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.02 cfs	0.6 afa
Totals:			0.02 cfs	0.6 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Theresa J. Bright

Signature

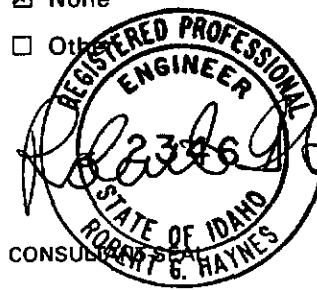
Theresa J. Bright

Certification Date

4/10/91

Field Report Preparation Date

7/23/91

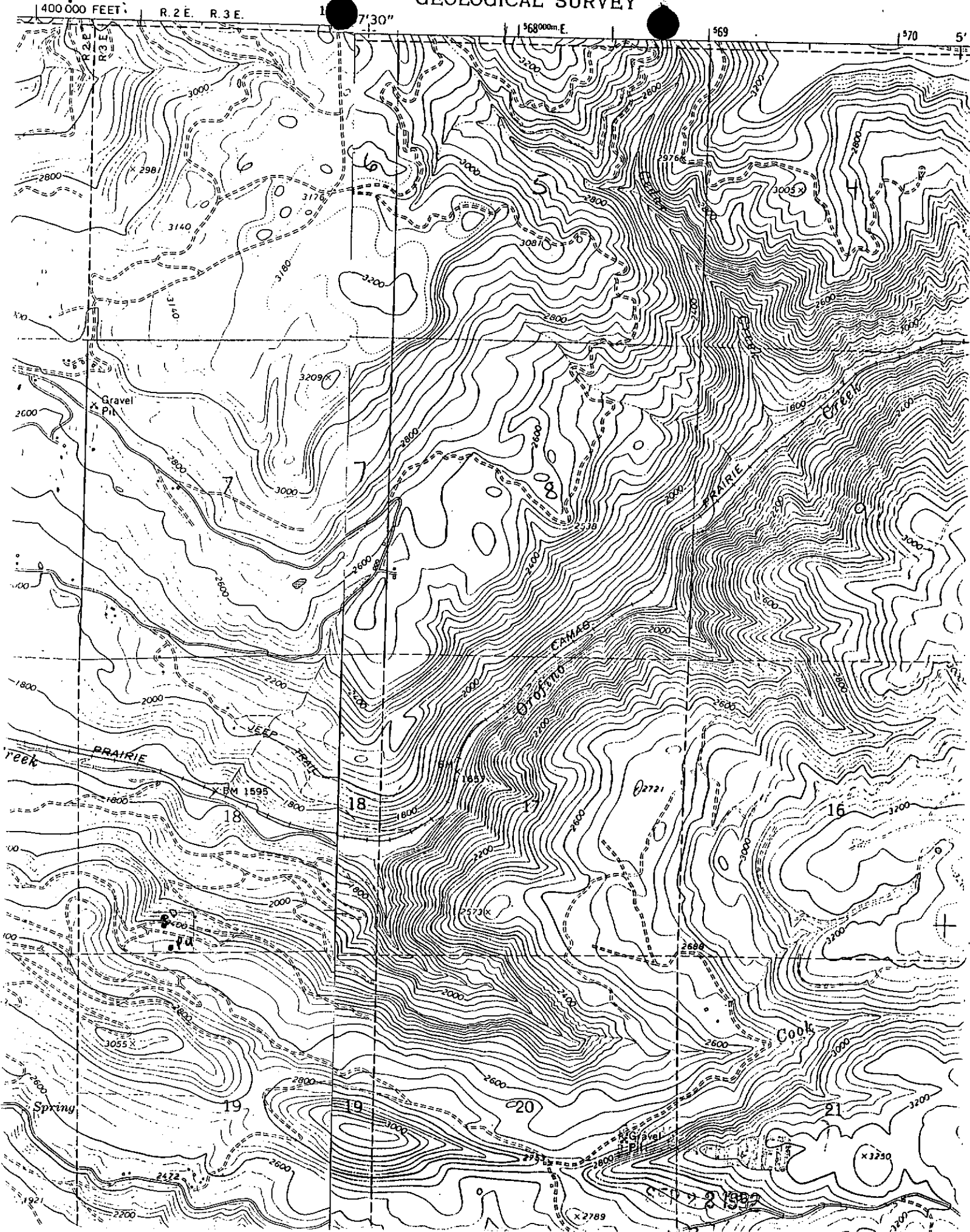


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources

MICROFILMED

SEP 22 1992

If stock water is possible - FENCED
 Pasture will through. - Barn with storage
 ofc. we should give benefit of doubt.
 Not the case - Picture of
 house shows only cleared land -
 owners don't plan on having
 stock in the future either.



July 11, 1991

Elgin Larson
HC 80 Box 320
Orofino ID 83544

RE: Water Right Permit No. 84-07238

Dear Mr. Larson:

The property that you purchased from Arlene Shoemaker has a valid Water Right Permit for domestic and stockwater use. The Permit has been put in your name. In order for this Permit to become licensed, it is necessary for our Department to determine the extent of water use. I will be in the Orofino area July 15, 16, and 17. I will be staying at the Konkolville Motel in Orofino and you can try to contact me there. I would like to examine your water system on either Monday evening or Tuesday evening around 7:30 or early on Wednesday morning. I will also be in our Coeur d'Alene office until about 10:00 am on Monday the 15th if you would like to try and contact me then.

Sincerely,

Theresa J. Bright
Field Examiner

SEP 2 1992

June 24, 1991

Arlene Shoemaker
11097 Goldenrod
Boise Id 83704

Re: Water Right Permit No. 84-07238

Dear Mrs. Shoemaker:

Enclosed is the Assignment of Permit form I spoke to you about on the phone.
Please complete the form and return it in the envelope provided.

Thank you for your time in taking care of this matter.

Sincerely,

Theresa J. Bright
Field Examiner

Enc: Form, Env.

SEP 22 1992

February 12, 1990

MARK SHOEMAKER
ARLENE SHOEMAKER
HC 80 BOX 320
OROFINO, ID 83544

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 84-07238

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
MAR 19 1990

MAR 19 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 84-7238

Date: 2-9-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change yes If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☐ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>	

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

address change

12/86
RECEIVED

JAN 12 1990

No fee received
 Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by 2-9-90

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 84-7238Name(s) of Permit Holder: Arlene ShoemakerPost Office Address: 11097 Goldenrod, Boise, ID 83704Telephone No. 377-9087Source of Water: Spring

Extent of Use:

Domestic 1 (number of households)Stockwater 25 (number and type of stock)

Irrigation _____ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 0.03 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: 1981

Measuring Device: Required? Yes ☒ No
 Installed? Yes ☒ No

Fee enclosed \$ _____
 (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
 Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Same as permit holder

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 19 1990

Date

Signature of Permit Holder (and title, if appropriate)

138026

December 31, 1989

MARK SHOEMAKER
ARLENE SHOEMAKER
HC 80 BOX 320
OROFINO, ID 83544

PROOF DUE NOTICE

RE: PERMIT NO. 84-07238

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 15 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 27, 1989

MARK SHOEMAKER
ARLENE SHOEMAKER
HC 80 BOX 320
OROFINO, ID 83544

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 84-07238

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 17 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 10/26/88 APPLICATION: 84-1238

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☐ ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☐ ☒ Overlapping point of diversion:
- ☐ ☒ Field check required: Field check by: _____
- ☐ ☒ Field report attached:
- ☐ ☒ Critical groundwater area:
- ☐ ☒ Groundwater management area:
- ☐ ☒ Send dam safety information:
- ☐ ☒ Send power requirement letter:
- ☐ ☒ Send fish farm requirement letter:
- ☐ ☒ Power residency affidavit:
- ☐ ☒ Power efficiency form:
- ☐ ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☐ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
DEC 13 1988

Department of Water Resources
Bureau of Water Resources

1

✓ _____

1. *Chlorophyll a* (Chl *a*)



✓ —

— ✓

— $\frac{1}{2}$

— 7 —

— 14

— 1/2

Recommend

Recommend

Recommendations

STATE OF

See 1

Abstract

ADDITION

2/9/89

•

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

MICROFILMED

MAR 17 1989

84-07238

SHOEMAKER, MARK
SHOEMAKER, ARLENE
HC 80 BOX 320
OROFINO, ID 83544

Source: SPRING

Tributary: SINKS

Diversion Pt: SWSESW Sec 18 T 36N R 03E

Use: STOCKWATER (.010 CFS)
DOMESTIC (.020 CFS)

Date Filed: 10/26/1988

In: T36N R03E S18 SESW

RECEIVED

MAR 17 1989