

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 37N
R. 2E.
SEC. 23
SW $\frac{1}{4}$ SW $\frac{1}{4}$

X

NOT RECORDED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William Higley
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Water Right Application
Dept. of Water Resources

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 5th day of January, 1989 and ending on the 12th day of January, 1989.

Lolita M. Brown

STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 14 day of February in the year of 1989, before me, a Notary Public, personally appeared

LOLITA BROWN

known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Jane L. Greene

Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5-16-94

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

84-07246

HIGHLY, WILLIAM
HIGHLY, HELEN
P.O. BOX 1293
OROFINO, ID 83544

Source: SPRING
Tributary: OROFINO CREEK
Diversion Pt: SWSW Sec 23 T 37N R 02E
Use: DOMESTIC (.040 CFS)
Date Filed: 12/05/1988
In: T37N R02E S23 SWSW

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before JANUARY 23, 1989.

R. KEITH HIGGINSON,
Director
1-5,12c

MICROFILMED

MAY 15 1989

RECEIVED

FEB 16 1989

NORTHERN REGION
IDWR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

() B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet () Gov. Lot Plat () Sr. Agent Review
() Aerial Photo () Photo PD/PU () Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts: _____

Remarks: _____

The
Spring
collection
box



Exam Completed By Louis Dubois

Date 6/23/89

Sr. Agent Review _____

Date _____

Regional Manager Review RS/K

Date 5/4/90

MICROFILMED
SEP 24 1990

PERMIT NUMBER

84-07246

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 10 1990
Department of Water Resources

A. GENERAL INFORMATION

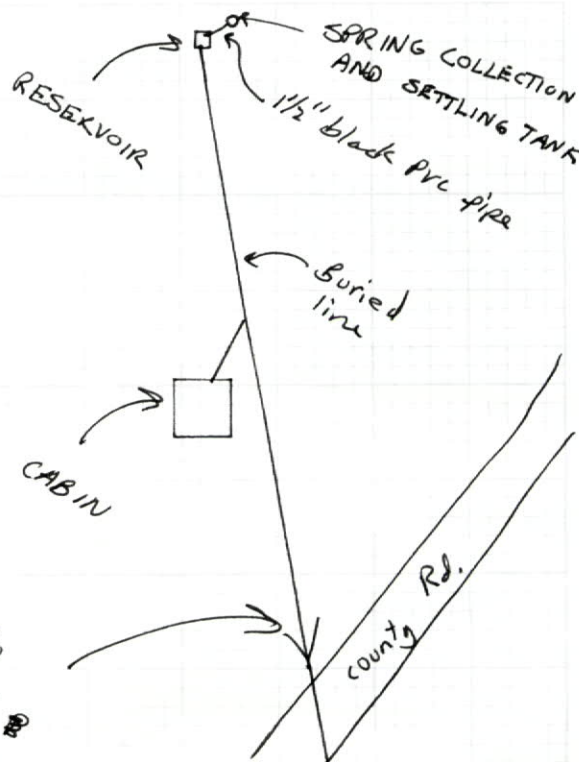
Permit No. 84-7246
Phone No. 476-3310
1. Owner: William or Helen Highley
Current Address: Box 1293 OROFINO ID 8354
2. Accompanied by: Helen Highley EXAM. DATE: 8/15/89
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: Spring tributary to ~~Box~~ Orofino Cr.

B. OVERLAP REVIEW

1. Other water rights with same place of use: of NOPE ☐ Copies Attached
2. Other water rights with same point of diversion: SEE H. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

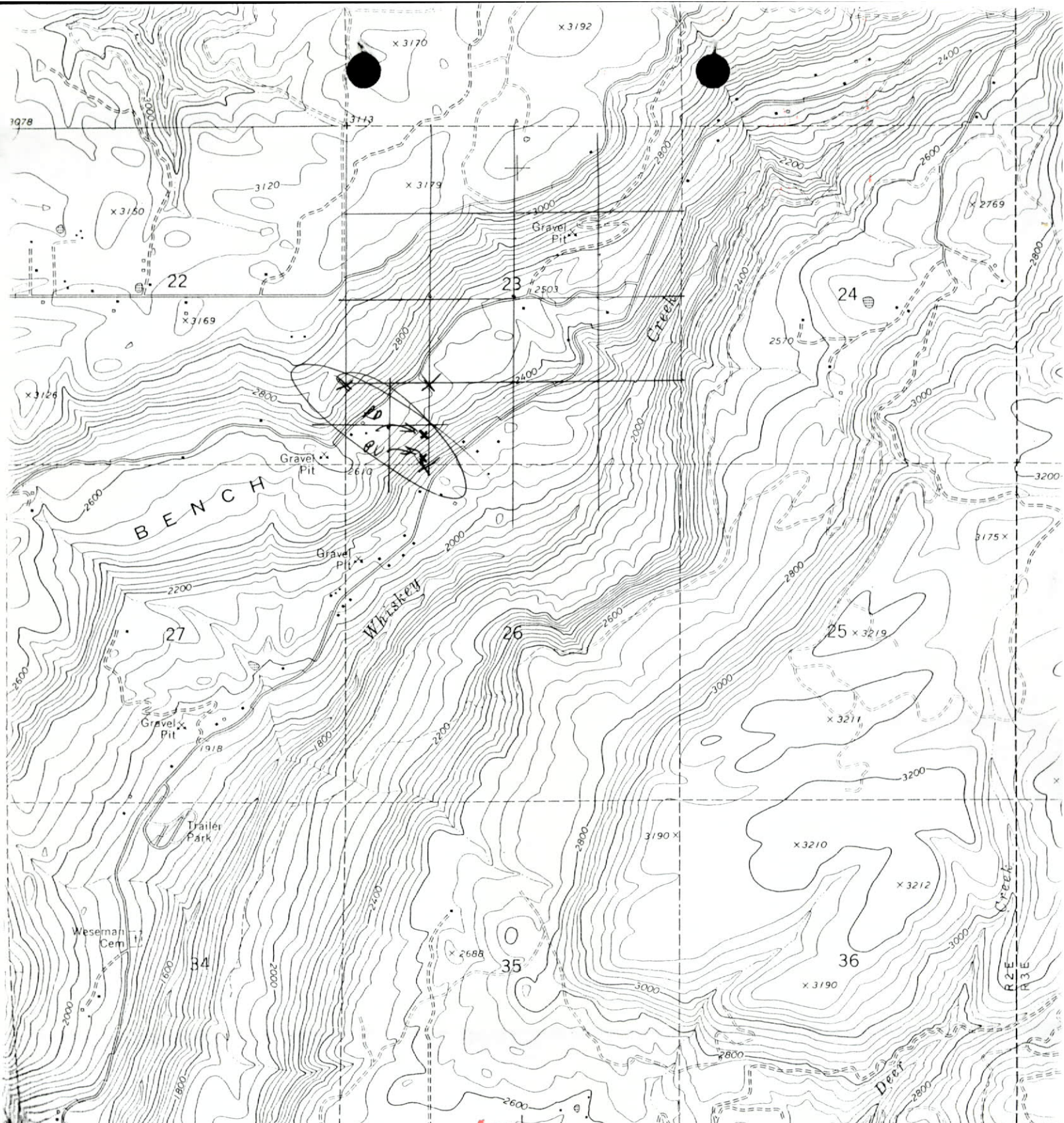


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SEP 24 1990

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



10' 564
562 (OROFINO EAST) 2776 1 NW 563

SCALE 1:24 000



CONTOUR INTERVAL 40 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

MICROFILMED
SEP 24 1990



QUADRANGLE LOCATION

INTERIOR—GEOLOGICAL SURVEY RESTON, VA 566 000m E.
ROAD CLASSIFICATION
Primary highway, hard surface
Light-duty road, improved surface
Unimproved road
Interstate Route
U. S. Route

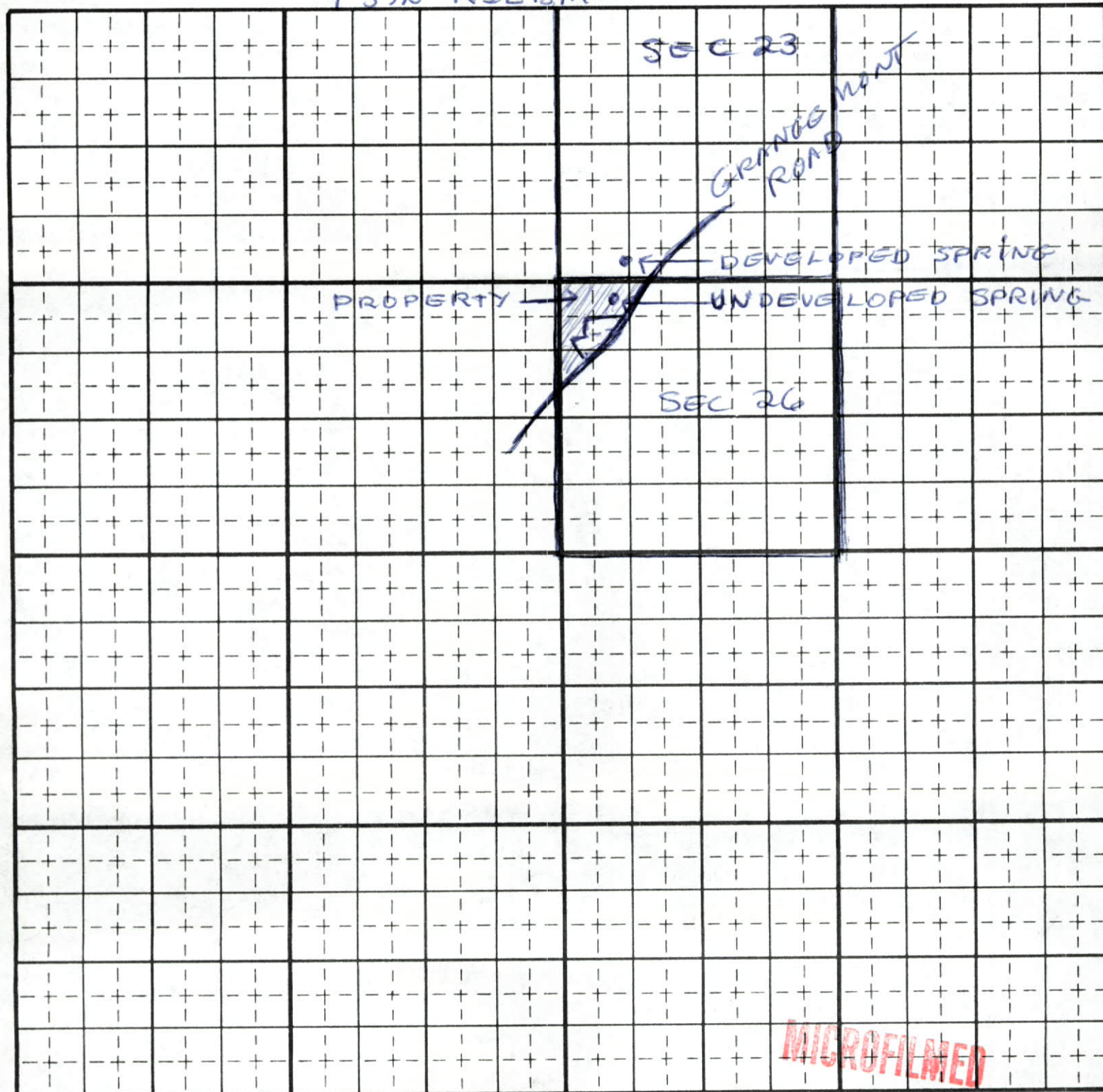
DENT
N4630—

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

DEVELOPED SPRING - SW $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 23,
T 37N R 2E BM

UNDEVELOPED SPRING - NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 26.
T 37N R 2E BM



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MAY 15 1989

Last Name Hatchey

Ident No. _____

Copies: White-State, Yellow-Claimant

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07246

Priority: December 5, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

0.6 AF

This is to certify, that WILLIAM HIGHLY
HELEN HIGHLY

P.O. BOX 1293

OROFINO, ID 83544

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 5, 1988; and has submitted Proof of Beneficial Use on April 3, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to OROFINO CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWSW , Sec. 23, Township 37N, Range 02E
CLEARWATER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

37N 02E 23

SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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SEP 24 1990

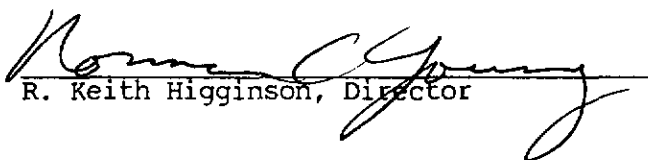
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07246

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28th
day of AUGUST, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

SEP 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant WILLIAM OR HELEN HIGHLY Phone 476-3310
Post office address BOX 1293 OROFINO, IDAHO 83544

2. Source of water supply SPRING which is a tributary of OROFINO CREEK

3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____
Sec. 23 Township 37N. Range 2E. B.M. CLENEWATER County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. DEVELOPED SPRING WITH HOLDING TANK

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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MAY 15 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 4 HOMES
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N.	26.	23											D						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: WATER SHARED BY FOUR FAMILIES.

MICROFILMED

MAY 15 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 37N
R. 2E.
SEC. 23
SW $\frac{1}{4}$ SW $\frac{1}{4}$

x

MICROFILMED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William Higley
(Applicant)

Proposed Priority 12/5/88

Received by pm Date 12/5/88 Time 3:00pm Preliminary check by JK
Fee \$ 30.00 Receipted by AB # N-2133 Date Dec. 7/1988
Publication prepared by pm Date 12/28/88 Published in 1/5-12/89
Publication approved pm Date 2/21/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7246, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 13th day of March, 1989.

A. Glen Saylor

MICROFILMED

MAY 15 1989

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Water Right Application
Dept. of Water Resources

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 5th day of January, 1989 and ending on the 12th day of January, 1989.

Lolita M. Brown
STATE OF IDAHO)

COUNTY OF CLEARWATER)

On this 14 day of February in the year of 1989, before me, a Notary Public, personally appeared LOLITA BROWN

known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Jane S. Greene
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5-16-94

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

84-07246

HIGHLY, WILLIAM
HIGHLY, HELEN
P.O. BOX 1293
OROFINO, ID 83544

Source: SPRING
Tributary: OROFINO CREEK
Diversion Pt: SWSW Sec 23 T 37N R 02E
Use: DOMESTIC (.040 CFS)
Date Filed: 12/05/1988
In: T37N R02E S23 SWSW

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before JANUARY 23, 1989.

R. KEITH HIGGINSON,
Director
1-5,12c

MICROFILMED

MAY 15 1989

RECEIVED

FEB 16 1989

NORTHERN REGION
IDWR

August 29, 1990

WILLIAM HIGHLY
HELEN HIGHLY
P.O. BOX 1293
OROFINO, ID 83544

RE: PERMIT NO. 84-07246

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 24 1990

August 8, 1990

WILLIAM HIGHLY
HELEN HIGHLY
P.O. BOX 1293
OROFINO, ID 83544

RE: PERMIT NO. 84-07246

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 24 1990

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 84-07246

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4) Department of Water Resources
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
☒ 6. Irrigation (Rule 5,1,8)

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

RECEIVED
MAY 10 1990

Signature JK

Date 8/25/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

() B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet () Gov. Lot Plat () Sr. Agent Review
() Aerial Photo () Photo PD/PU () Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts: _____

Remarks: _____

The
Spring
Collection
box



Exam Completed By Zoe's Subord

Date 6/23/89

Sr. Agent Review _____

Date _____

Regional Manager Review ASR

Date 5/4/90

RECEIVED
SEP 24 1990

PERMIT NUMBER

84-07246

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 10 1990

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: William or Helen Highley
Current Address: Box 1293 OROFINO ID 8354
2. Accompanied by: Helen Highley EXAM. DATE: 8/15/89
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: Spring tributary to ~~Butch Finkes~~ Orofino Cr.

Permit No. 84-7246

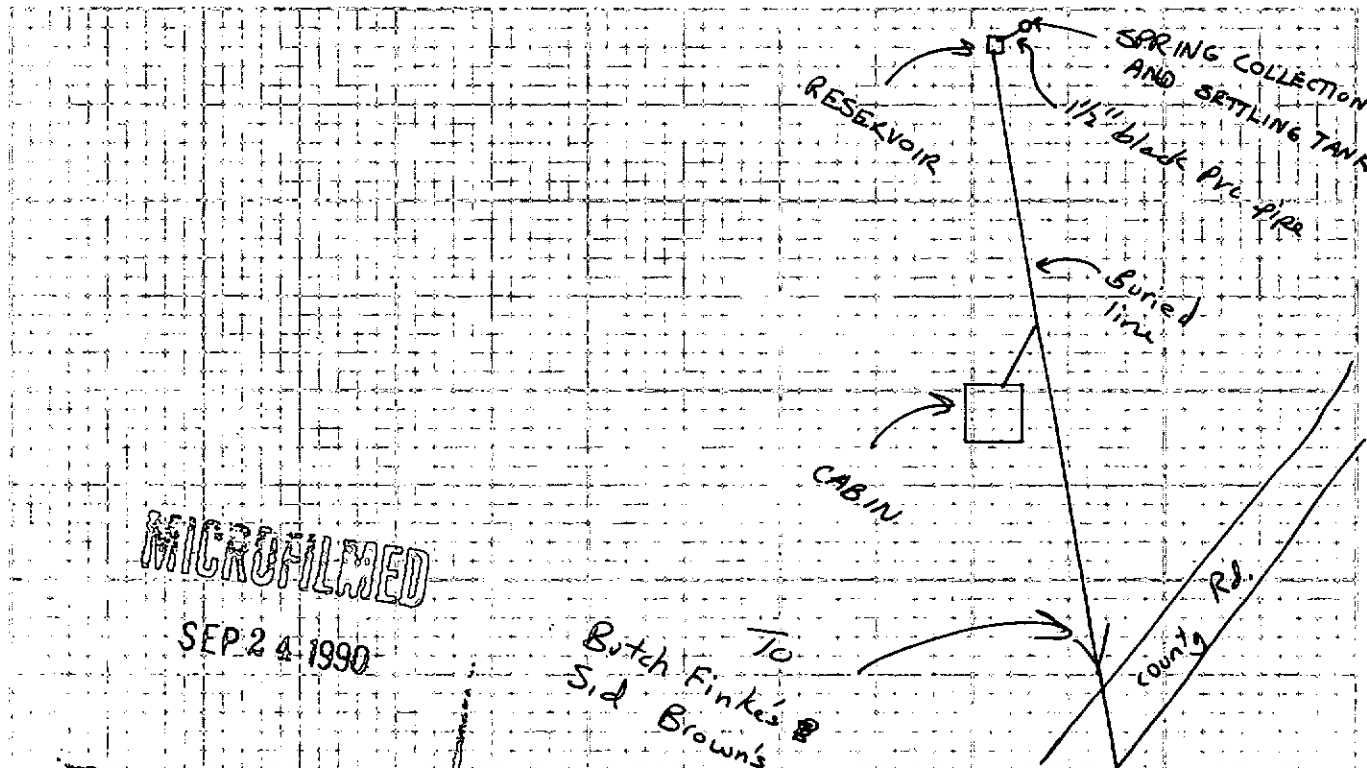
Phone No. 476-3310

B. OVERLAP REVIEW

1. Other water rights with same place of use: of NOPE
☐ Copies Attached
2. Other water rights with same point of diversion: SEE H.
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring with concrete collection / settling tank gravity feeds to reservoir (950 gal.) then gravity feeds to a cabin and two other homes. only the cabin is covered in this permit. The other homes are owned by Butch & FINKE and Sid Brown.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	gravity feed				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SW	23	37N	2E	Clearwater	Map

6. Place(s) of Use:

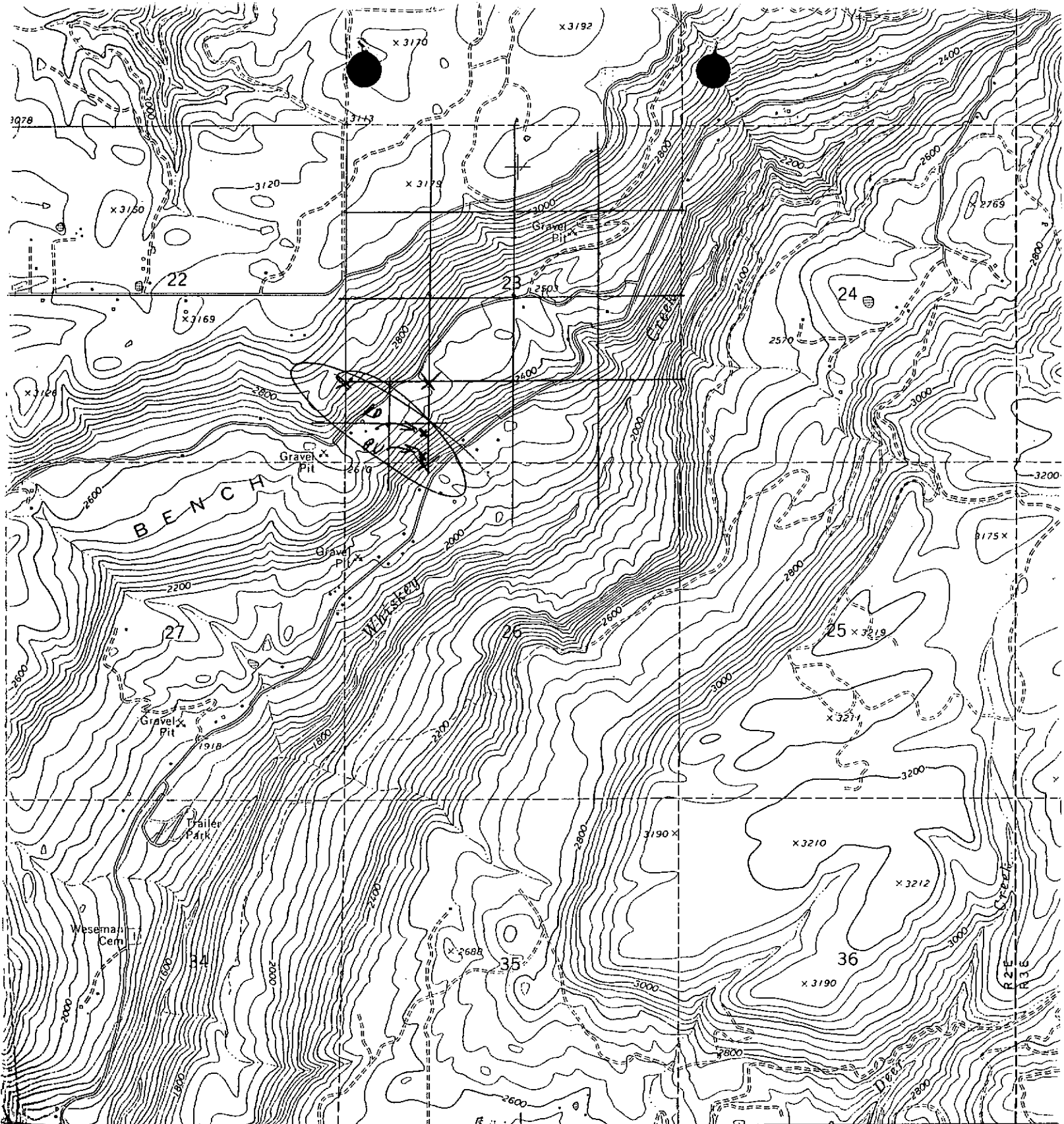
Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	2E	23																	

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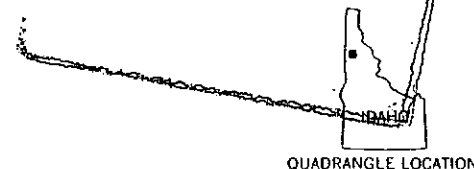
SEP 24 1990

Do not use this space



1:24,000
 562 (OROFINO EAST) 563
 2776 1 NW
 SCALE 1:24 000
 0 1000 2000 3000 4000 5000 6000 7000 FEET
 CONTOUR INTERVAL 40 FEET
 NATIONAL GEODETIC VERTICAL DATUM OF 1929

MICROFILMED
 1 MILE
 SEP 24 1990



QUADRANGLE LOCATION

565
 INTERIOR-GEOLOGICAL SURVEY, RESTON, VA
 566000m E.
 ROAD CLASSIFICATION
 Primary highway, hard surface
 Light-duty road, improved surface
 Dirt surface
 Unimproved surface
 Interstate Route
 U. S. Route

Do not use this space

D. FLOW MEASUREMENTS

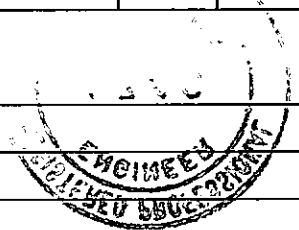
NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

SINGLE HOME DOMESTIC

2. Alternate Method for Checking Purposes:

0.04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

~~SINGLE HOME DOMESTIC~~

SINGLE HOME DOMESTIC
0.6 cfs

MICROFILMED

SEP 24 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

PD SHARED w/ 84-07075 & 84-07147

I. RECOMMENDATIONS

1. Recommended Amounts

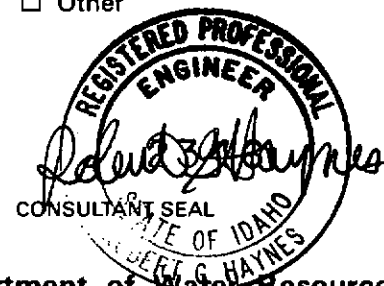
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.04 cfs	0.6 afa
Totals:			0.04 cfs	0.6 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Louis Sukoraty
 Signature [Signature]
 Certification Date 2/17/89
 Field Report Preparation Date 8/16/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
 SEP 24 1990



State ● Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 16, 1989

Mr. William Highly
Box 1293
Orofino, Id. 83544

Re: 84-7246

RECEIVED
MAY 22 1989

Department of Water Resources

Dear Mr. Highly:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

SEP 24 1990

Celebrate
IDAHO
1890-CENTENNIAL-1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 84-7246

Date: 4-6-89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

APR 03 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by 93
Sent to region 93

no developed
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 84-07246

Name(s) of Permit Holder: William E & Helen M Highly

Post Office Address: Box 1293
Orofino Idaho 83544 Telephone No. 476 3318

Source of Water: well Spring

Extent of Use:

Domestic 1 (number of households) Stockwater 0 (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1970

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

William E Highly 476 3318
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAY 15 1989

3-30-89
Date

William E Highly
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 16, 1989

WILLIAM HIGHLY
HELEN HIGHLY
P.O. BOX 1293
OROFINO, ID 83544

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 84-07246

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

REPROFILMED

MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 12-9-88 APPLICATION: 84-07246

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- YES NO
- ☐ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
☐ ☐ Overlapping point of diversion:
☐ ☒ Field check required: Field check by: _____
☐ ☒ Field report attached:
☐ ☒ Critical groundwater area:
☐ ☒ Groundwater management area:
☐ ☒ Send dam safety information:
☐ ☒ Send power requirement letter:
☐ ☒ Send fish farm requirement letter:
☐ ☒ Power residency affidavit:
☐ ☒ Power efficiency form:
☐ ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____
☐ Additional information on reverse side:

RECEIVED
FEB 27 1989

Department of Water Resources

84-07246

HIGHLY, WILLIAM
HIGHLY, HELEN
P.O. BOX 1293
OROFINO, ID 83544

Source: SPRING

Tributary: OROFINO CREEK

Diversion Pt: SWSW Sec 23 T 37N R 02E

Use: DOMESTIC (.040 CFS)

Date Filed: 12/05/1988

In: T37N R02E S23 SWSW

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MAY 15 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 30, 1988

William Highly
Box 1293
Orofino, ID 83544

RE: Snake River Basin Adjudication Claims

Dear Claimant:

We are returning your 2 claims to water rights within the Snake River Basin Adjudication along with check no. 92-6 for the amount of \$50.00.

As per our conversation 11/29/88 p.m., please find the enclosed Application for Permit which is based on the information on your claim with a spring source.

Please review the information on this document, initial any changes that you make and sign the application. You may send it back with with your groundwater claim with the \$30.00 filing fee within 30 days of the date on this letter to avoid any late charges..

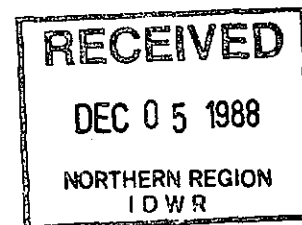
The total filing fee for both of your filings is \$55.00

If I can be of further assistance please feel free to contact me at this office.

Thank you,

Allen Beardslee
Sr. Water Resource Agent

Enc. - claim/check



INDEXED

MAY 15 1989



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
SEP 01 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) William E or Helen M. Highley Phone (208) 476 3310Mailing Address Box 1223 Orofino Ida Zip 835442. Date of Priority (Only one (1) per claim) 8-19-85 3-13-753. Source of water supply (a) Spring
which is tributary to (b) Orofino Creek

RECEIVED
SEP 01 1988

4. a. Location of existing point of diversion is: Township 37 Range 26 Section 23
SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of CLEARWATER

Department of Water Resources
NORTHERN REGION
IDWR

Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

DEVELOPED SPRING
HOLDING TANK & SPRING WATER RIGHTS ARE
RECORDED AND SHARED AMONG 4 TRACTS.

RECEIVED
DEC 05 1988
NORTHERN REGION
IDWR

MAY 15 1989

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from JAN 1 to DEC 31 amount _____ or 4,745,000 Gallons

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 4,745,000 Gallons (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC 1 HOUSEHOLD

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
													X						

Total number of acres irrigated NONE

11. In which county (ies) are lands listed above as place of use located? CLEARWATER

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: WATER SHARED BY 4 FAMILIES

MICROFILMED

MAY 15 1984

Last Name HIGHTLY Ident No. _____

Copies: White - State / Yellow - Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X William E. Decker Date 8-19-88

X Helen M. Decker Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Chenoweth) SS.

Subscribed and sworn (or affirmed) before me this 13th day of November 19 88

SEAL

Notary Public Janet E. Kludt

Residing at Caroline

My Commission Expires 7-15-89

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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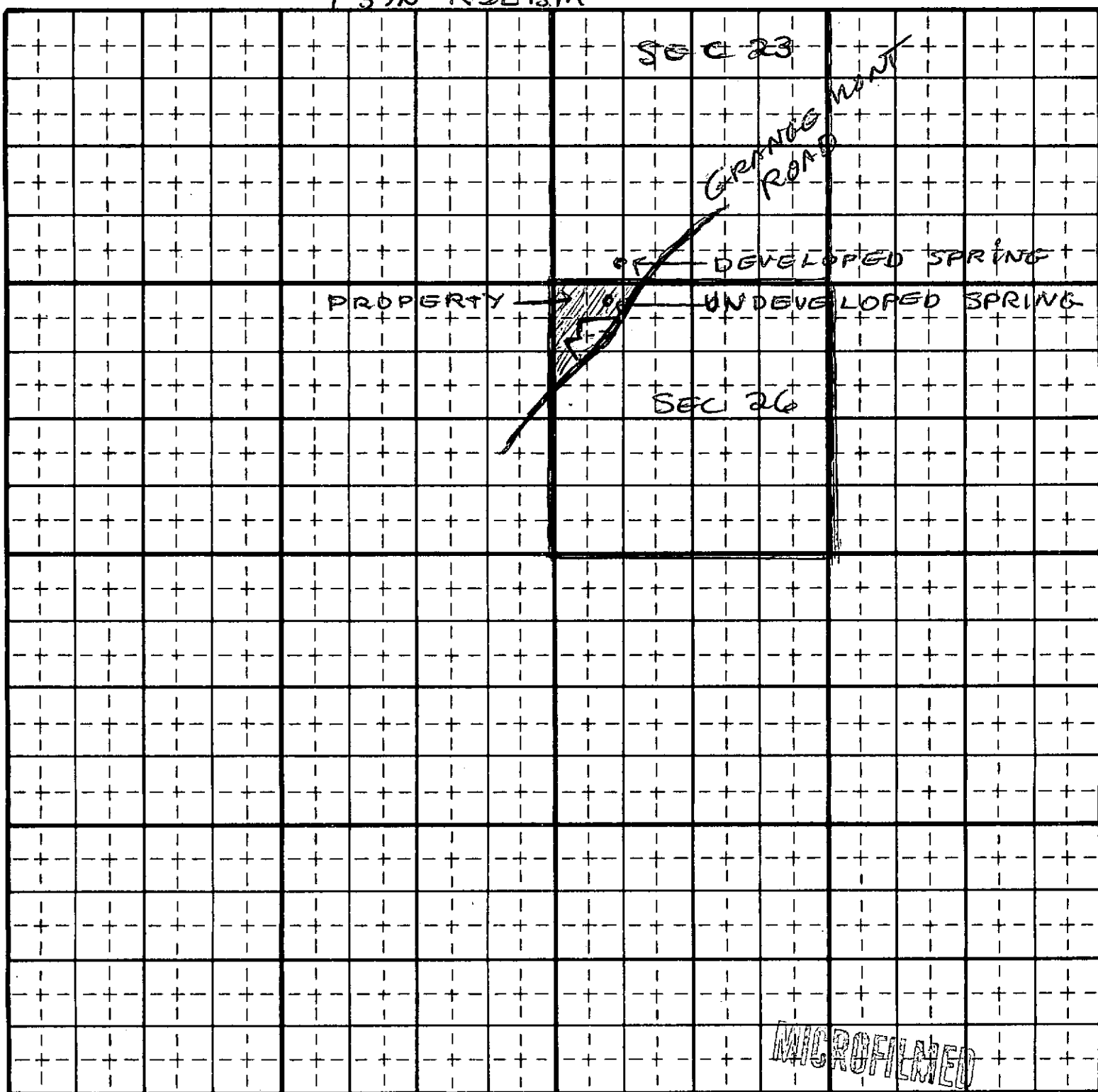
MAY 15 1989

Last Name Alcott Ident. Number _____

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile
DEVELOPED SPRING - SW¹/₄ SW¹/₄ SEC. 23,
T 37N R 2E BM
UNDEVELOPED SPRING - NW¹/₄ NW¹/₄ Sec 26.
T 37N R 2E BM



MICROFILMED

MAY 15 1989

Last Name WAGLEY

Ident No. _____

Copies: White-State, Yellow-Claimant