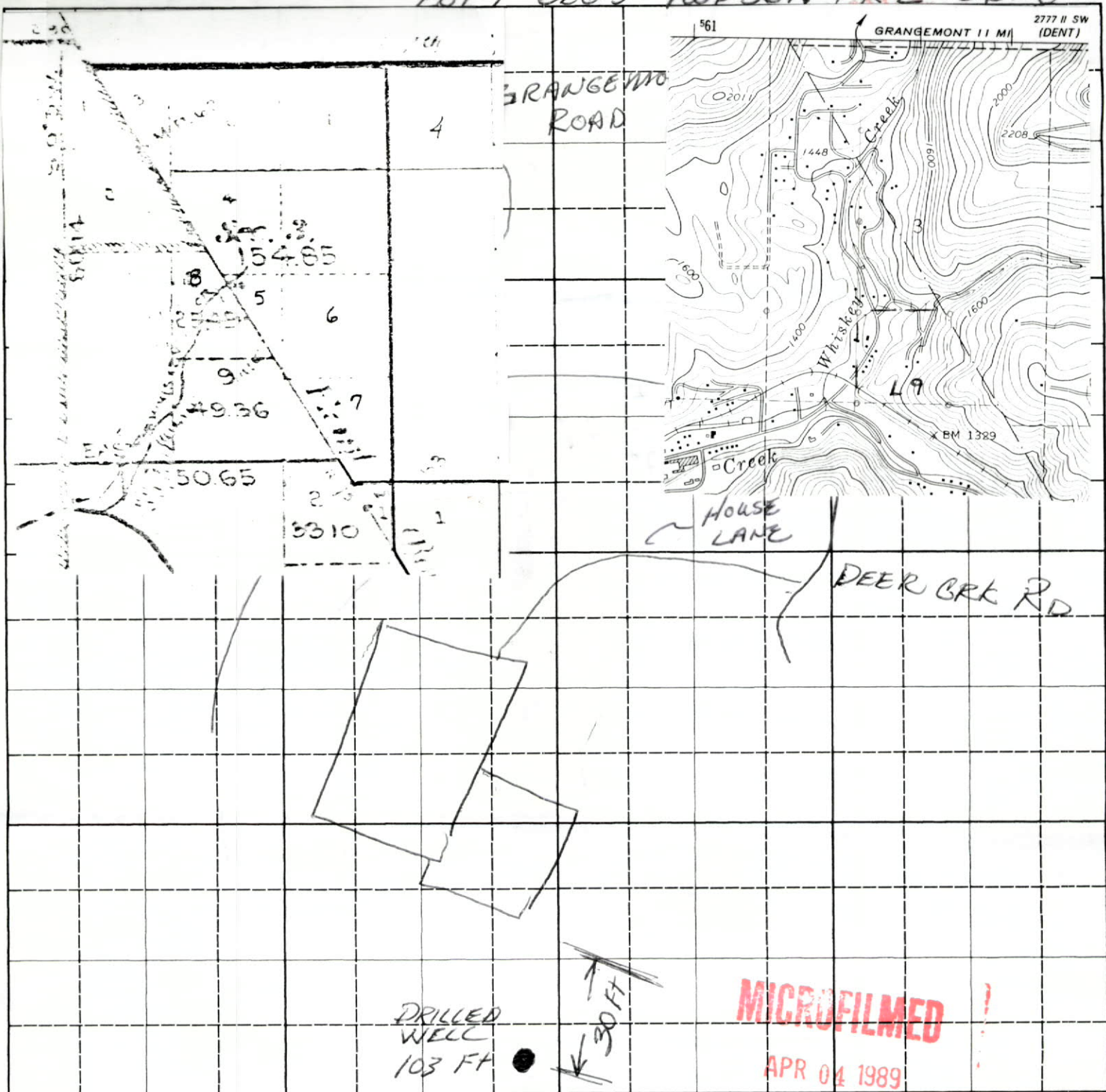


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

LOT 9 SEC 3 TWP 36N, R2 EBM



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shari A. Mitchell

(Applicant)

Shari A. Mitchell

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Water Right Application

Dept. of Water Resources

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 19th day of January, 1989 and ending on the 26th day of January, 1989

Lolita M. Brown

STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 27 day of January in the year of 1989, before me, a Notary Public, personally appeared LOLITA BROWN

known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Jane J. Green
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5-16-94

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

84-07247

MITCHELL, DAVID R.
MITCHELL, SHERI A.
P.O. BOX 264
AHSAHKA, ID 83520

Source: GROUNDWATER
Diversion Pt: LOT 9 (SESW) Sec 3 T
36N R 02E
Use: IRRIGATION (.050 CFS)
DOMESTIC (.050 CFS)
Date Filed: 1/04/1989
In: T36N R02E S03 Lot 9 (SESW)
4.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814 on or before **FEBRUARY 6, 1989.**

R. KEITH HIGGINSON,
Director
1-19,26c



MICROFILMED

APR 04 1989

84-7247

Ship No 36 North, Range No 2 East of the Boise

f F c E d c b

74' Standard Road

EAST

72.84

Sec. 4.

Sec. 5.

Sec. 6.

Previous

Previous

SEP 05 1891

Survey

Sec. 9.

Sec. 8.

Sec. 7.

Survey

Water

East Boundary

41



by

Sec. 16.

Sec. 15.

Sec. 14.

Sec. 13.

Sec. 12.

Sec. 11.

Sec. 10.

Sec. 9.

Sec. 8.

Sec. 7.

Sec. 6.

Sec. 5.

Sec. 4.

Sec. 3.

Sec. 2.

Sec. 1.

Sec. 0.

Sec. -1.

Sec. -2.

Sec. -3.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

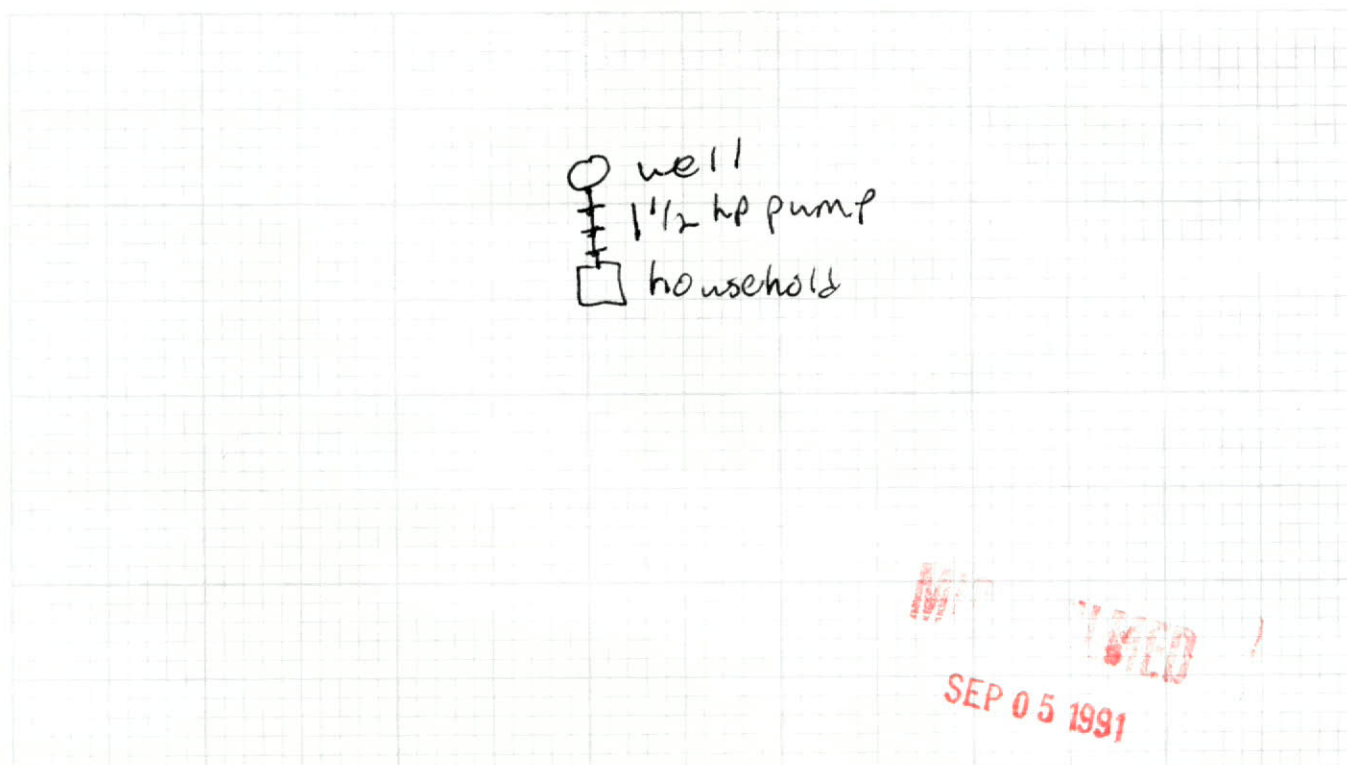
- Permit No. 84-07247
Phone No. 476-5515 or 476-3794
1. Owner: David R + Sheri A Mitchell
Current Address: P.O. Box 395 Clarkston, WA 99403
2. Accompanied by: David Mitchell EXAM. DATE: 8/26/90
Address: same Phone No. same
Relationship to Permit Holder: -
3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

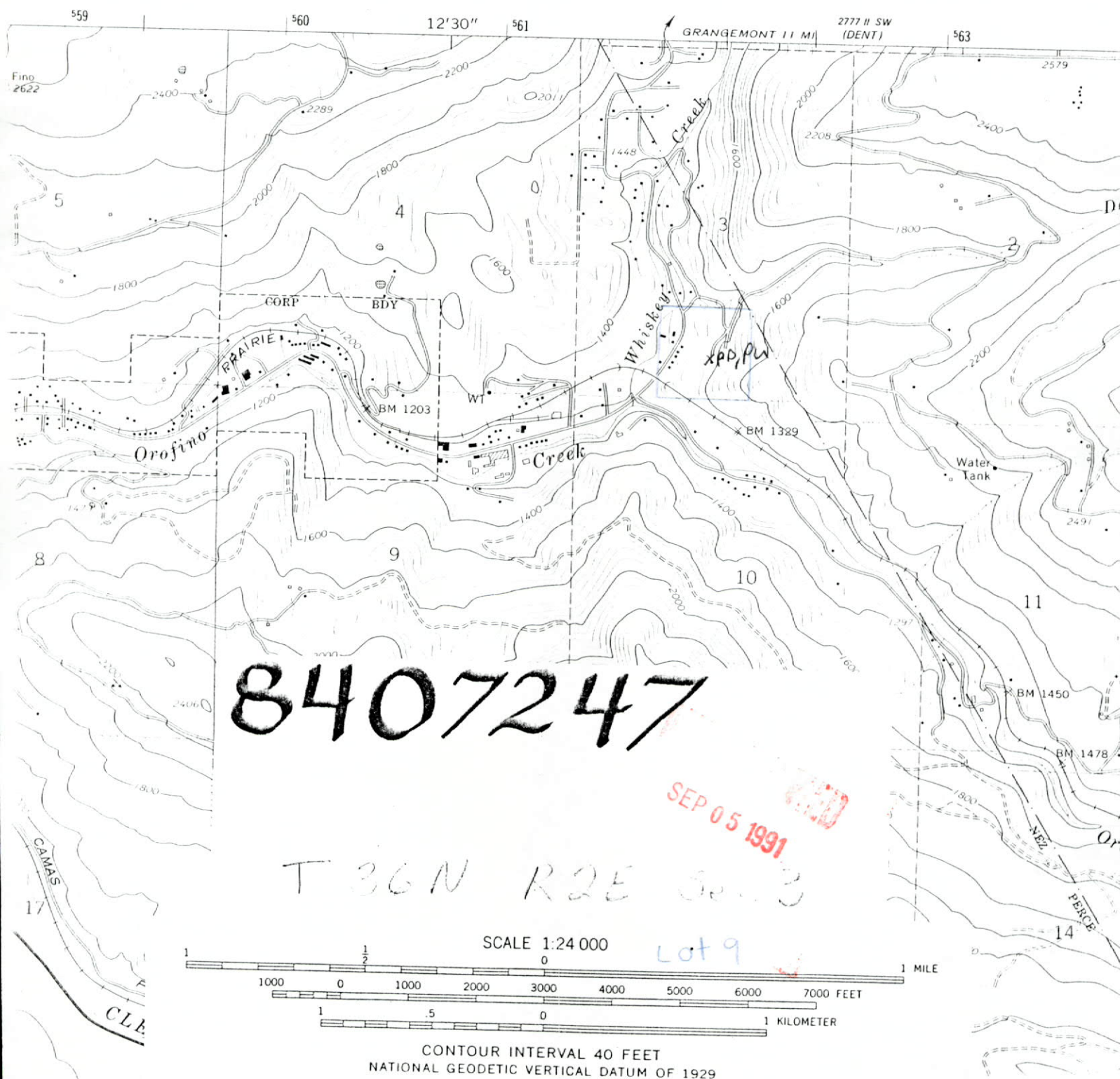
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NVS

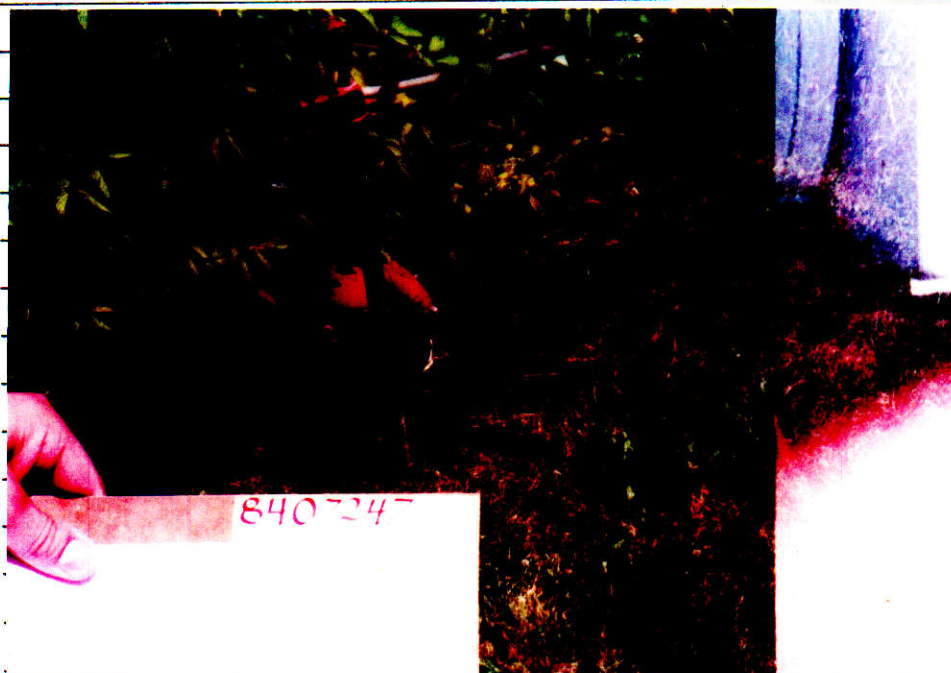
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RES
E INTERIOR
URVEY



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

PHOTOGRAPHS



P/D

RECEIVED

SEP 05 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07247

Priority: January 4, 1989

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that DAVID R. MITCHELL
SHERI A. MITCHELL

BOX 264

AHSAKA, ID 83520

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 4, 1989; and has submitted Proof of Beneficial Use on February 9, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 9(SESW), Sec. 3, Township 36N, Range 02E
CLEARWATER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

36N 02E 3 LOT 9(SESW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of AUGUST, 1991.

Acting for

R. Keith Higginson, Director

SEP 05 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DAVID AND SHERI A. MITCHELL Phone 208 476 5515 Hn.
Post office address P.O. Box 264, ANSAHKA IDAHO 83520 208 476 3294 W
2. Source of water supply GROUND WATER (WELL) which is a tributary of _____
3. Location of point of diversion is LOT 9 1/4 of SW 1/4 of (SESW) - JK 1/4, Govt. Lot 9
Sec. 3 Township 36 N Range 2 E B.M. CLERWATER County; additional
Property Description LOT 9, SW 1/4 S.3 36 N.

4. Water will be used for the following purposes:
ALLOW 0.04 cfs for DOMESTIC / LAWN JK purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.05 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive) JK
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .05 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. N/A WELL, PUMP & PIPE JK
- b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 6 IN inches; proposed depth of well is 103 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Done 1 JK years (minimum 1 year).

MICROFILMED

APR 04 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. ONE Household
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				LOT 9 SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	2E	3											#4						4 ^{AK}

Total number of acres to be irrigated 4

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? DAVID & SHERI MITCHELL

b. Who owns the land to be irrigated or place of use? DAVID & SHERI MITCHELL

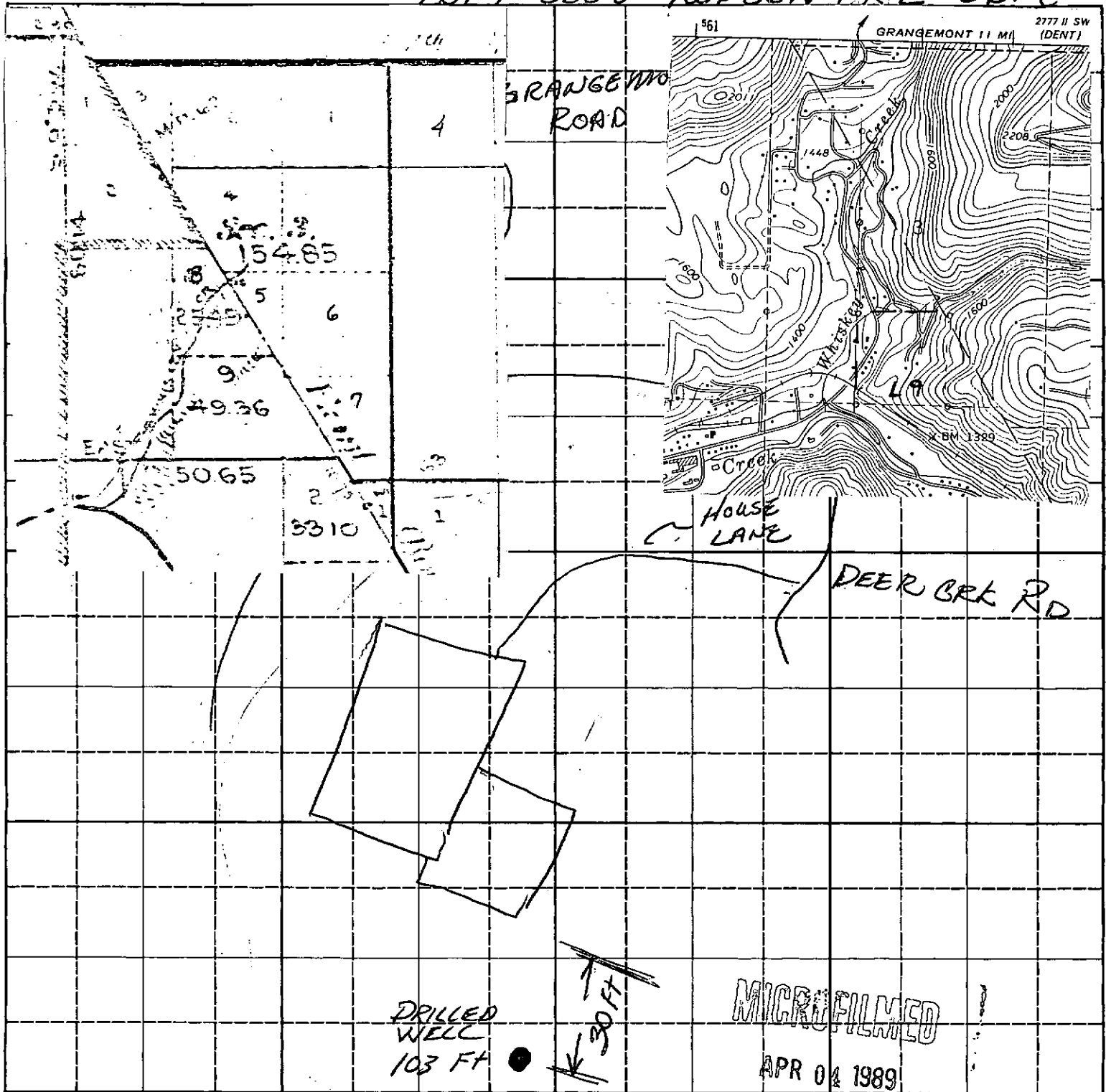
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. no

12. Remarks: _____

APR 04 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

LOT 9 SEC 3 TWP 36N R2 EBM



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shari A. Mitchell

(Applicant)

Shari A. Mitchell

Proposed Priority 1/4/89

Received by pm Date 1/4/89 Time 1:00 PM Preliminary check by JK

Fee \$ 30.00 Received by JK # N 2225 Date 1-4-89

Publication prepared by pm Date 1/11/89 Published in Clematis Tribune
1/19 & 26/89

Publication approved pm Date 2/21/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7247, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The maximum rate of diversion for domestic purposes under this permit shall not exceed 0.04 cfs.

Witness my hand this 13th day of March 1989.

A. Glen Saxton

MICROFILMED
APR 04 1989

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Water Right Application

Dept. of Water Resources

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 19th day of January, 1989 and ending on the 26th day of January, 1989

Lolita M. Brown
STATE OF IDAHO)

COUNTY OF CLEARWATER)

On this 27 day of January in the year of 1989, before me, a Notary Public, personally appeared LOLITA BROWN

known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Jane J. Greene
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5-16-94

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

84-07247
MITCHELL, DAVID R.
MITCHELL, SHERI A.
P.O. BOX 264
AHSAHKA, ID 83520

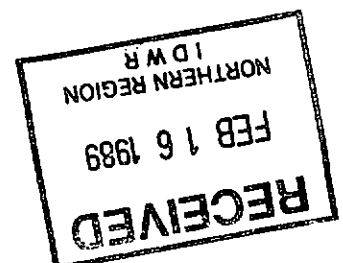
Source: GROUNDWATER
Diversion Pt: LOT 9 (SESW) Sec 3 T
36N R 02E
Use: IRRIGATION (.050 CFS)
DOMESTIC (.050 CFS)
Date Filed: 1/04/1989
In: T36N R02E S03 Lot 9 (SESW)
4.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814 on or before **FEBRUARY 6, 1989.**

R. KEITH HIGGINSON,
Director
1-19,26c

MICROFILMED

APR 04 1989



August 29, 1991

DAVID R. MITCHELL
SHERI A. MITCHELL
BOX 264
AHSARKA ID 83520

RE: WATER RIGHT NO. 84-07247

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECORDED

SEP 05 1991

August 15, 1991

DAVID R. MITCHELL
SHERI A. MITCHELL
BOX 264
AHSAHKA, ID 83520

RE: WATER RIGHT NO. 84-07247

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

SEP 05 1991

LICENSE REVIEW CHECKLIST

Permit No. 84-7247

Name/Address

change? _____

ok ☒

Priority date

Advance? yes _____

no ☒

Memo to advance _____

Order to reinstate needed? yes _____

no ☒

Total cfs

Limited by fee N/A

Limited by capacity _____

Total volume

Limited by flow _____

Chart checked for AF rate/ac N/A

Capacity

Actual measurement checked _____

Theoretical checked _____

If greater than permit, check for other rts _____

Source

Changed? yes _____

no ☒

If so, is memo needed to clarify? _____

P/D

Verify with map ☒

permit ☒

More than one per $\frac{1}{4}$? Remember remark _____

Check p/d overlap _____

Uses

Check irrigation period of use w/ chart _____

P/U

Verify with map ☒

permit ☒

> 5 acres irrigated, run overlap _____

Remarks:

More than one p/d in $\frac{1}{4}$ _____

Description of non-irrig uses ☒

Special overlap condition _____

Conditions -

Measuring device _____

W.Master control _____

Overlap _____

Water quality _____

Other _____

Dates/Misc. -

Water Dist _____

App Rec'd ☒

Proof Rec'd ☒

CHECK FOR ADJ. CLAIM

Needed according to proof filed _____

Filed - needs amended _____

Add'l fee required _____

Not filed _____

Not needed ☒ proof made 1990

Comments/Changes to Examiner's Recommendations:

License _____

10-day ☒

30-day _____

Back of field report signed? _____

Reviewer J. Curtis

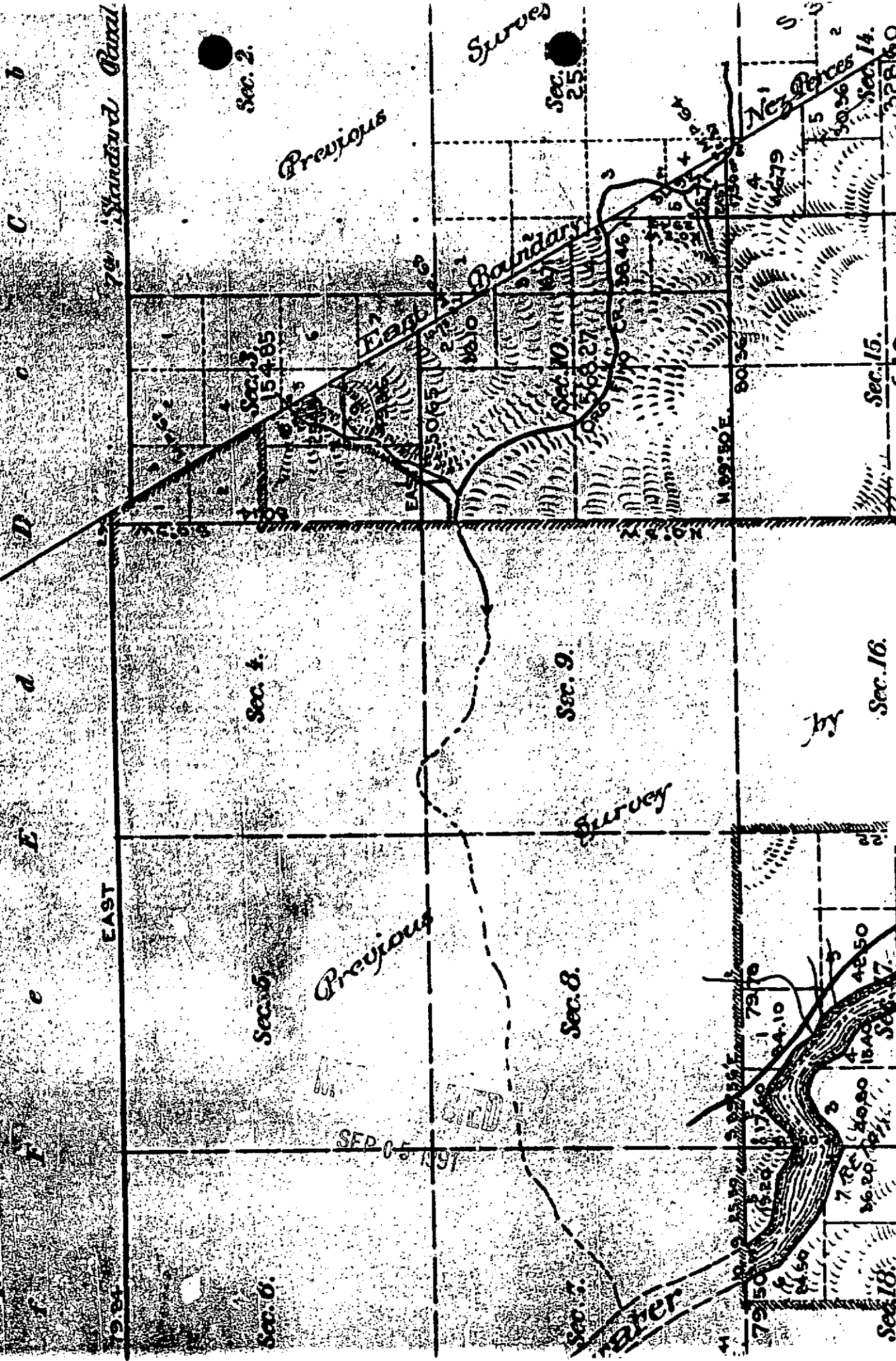
Date 7/2/91

Review time _____

SEP 05 1991
min.

84-7247

Ship No 36 North, Range No 2 East of the Boise



SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 84-07247

/ A. GENERAL INFORMATION

- / 1. Name and address are most current available. (Check BU statement)
/ 2. Exam Date
/ 3. Source (Check Permit)

/ B. OVERLAP REVIEW

- / 1. & 2. (Rule 5,1,4)

/ C. SYSTEM DESCRIPTION

- / 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
/ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
/ 3. Word Picture (Rule 5,1,3 / 5,1,4)
/ 4. Diversion (Rule 5,1,3)
/ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
/ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey?Aerial Photos/Permit.

/ D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

/ E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

/ F. OPTIONAL

/ G. VOLUME CALCULATIONS

- / Three significant figures/not less than 0.10 (Rule 6,1,2)
/ Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

/ H. REMARKS AND OVERLAP ANALYSES

- / All actual uses listed (Rule 5,1,2):
/ All unused, permitted uses listed (Rule 5,1,2):
/ Overlaps (Rule 5,1,4):
/ Return flows (Rule 5,1,5):
/ Conditions (Rule 5,1,6).

/ I. RECOMMENDATIONS

- / 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
/ 2. Compare permit to exam for amendments (Rule 5,1,16)

/ J. AUTHENTICATION

/ Name, Signature, Certification Date, Exam Date.

/ WELL INSPECTION REPORT

/ Check with permit and well log for discrepancies

Signature

J. King

Date

7/27/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

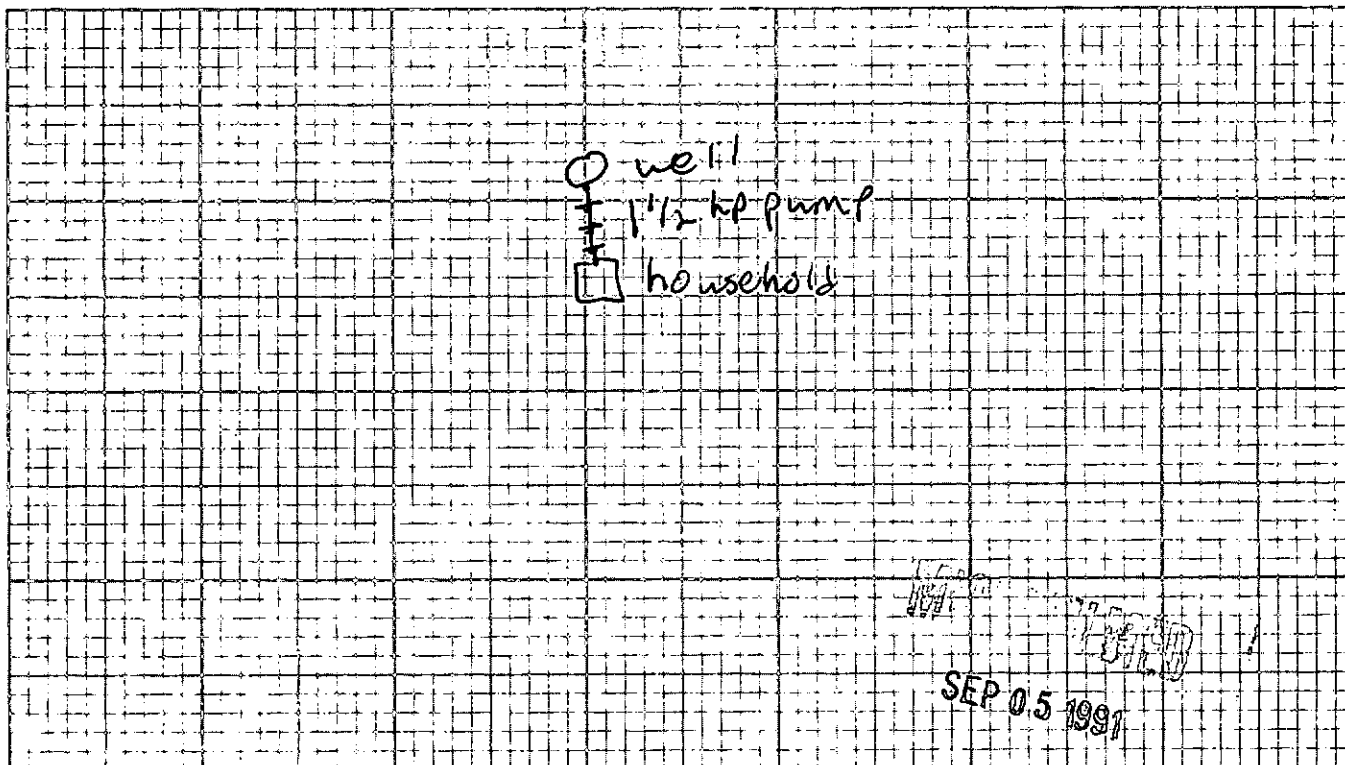
- Permit No. 84-07247
Phone No. 476-5515 or 476-3294
1. Owner: David R & Sheri A Mitchell
Current Address: P.O. Box 395 Clarkston, WA 99403
2. Accompanied by: David Mitchell EXAM. DATE: 6/26/90
Address: same Phone No. same
Relationship to Permit Holder: -
3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NYS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water from the 6" by 103' well is pumped to the place of residence by a 1 1/2 hp pump

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		1 1/2		Sta-Rite	
	owner did not know & it was inaccessible				

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
-	9		SE	SW	3	36N	2E	Clearwater	Map

6. **Place(s) of Use:**

Indicate Method of Determination

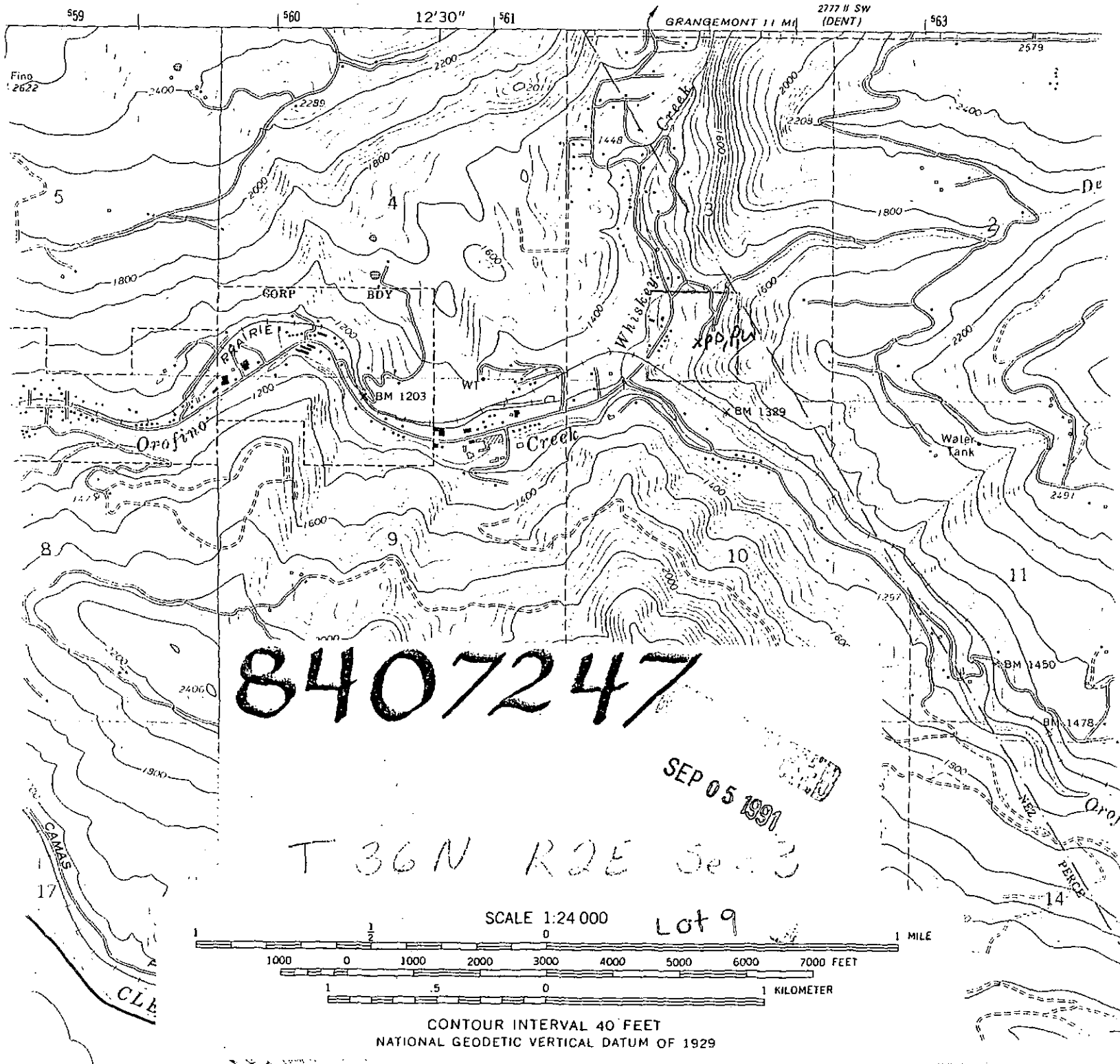
Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	2E	3												0					0

SEP 05 1991

Do not use this space

RES
E INTERIOR
IRVEY



Do not use this space

D. FLOW MEASUREMENTS

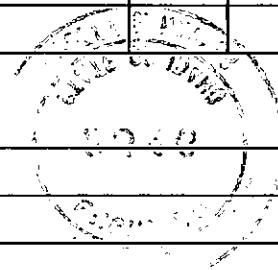
none

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: *1 Domestic*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 Domestic

SEP 05 1991

[illegible]

SEP 05 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S



P/D

RECEIVED

SEP 05 1991

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 84-07247

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No / $\approx 10'$

4. Access Port: Y / N _____ Static Water Level: unknown

Pressure Gauge: Y _____ N / Casing Diameter: 6"

Flowing: unknown N / Temperature: 60-61

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N /

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

RECEIVED

SEP 05 1991

March 9, 1990

DAVID R. MITCHELL
SHERI A. MITCHELL
P.O. BOX 264
AHSAHKA, ID 83520

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 84-07247

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAR 19 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 84-7247

Date: 3-8-90

General Considerations:

g Name same as permit
g Signature the same as permit holder
g Address change _____ If yes, prepare a data entry
g Proof received timely _____
_____ Reinstated

Source of Water:

g Surface water
g Groundwater
_____ 1. well log in file
_____ 2. drilling permit
g A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

g Rate of diversion appropriate for uses
g Is rate or volume and fee appropriate?
g Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

g Is a measuring device or access port required?
g Has one been installed?
g Waiver or modification of measuring device requested

Remarks: *Unable to locate well log*
Proof acceptable

g Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

RECEIVED
FEB 9 1990

No fee enclosed
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 84-07247 Telephone No. _____

Name(s) of Permit Holder(s): DAVID R. AND SHERI A. MITCHELL

Post Office Address: P.O. Box 395 Clarkston, Washington 99403

Source of Water: WELL

If ground water, well driller's name: HICKHAM (JIM) Date drilled: _____

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: JAN 1985

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ Not Applicable (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

DAVID MITCHELL 208-476-3294
Name Telephone No.

P.O. Box 395 CLARKSTON WASHINGTON 99403
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 19 1990

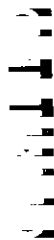
2/7/90 David R. Mitchell
Date Signature (and title if on behalf of a company or organization)

000000

MAR 19 1990

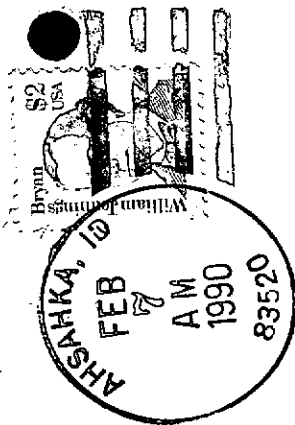
MITCHELL
x 395
-66214
99

DAVID MITCHELL
P.O. Box 395
CLARKESBORO, WVA 26031
99403



P 754 438 732

MAIL



RETURN RECEIPT
REQUESTED

STATE OF IDAHO
DEPT OF WATER RESOURCES
1301 NORTH ORCHARD ST.
STATE HOUSE MAIL
BOISE, IDAHO 83720

RECEIVED
MAR 19 1990

138166
January 31, 1990

DAVID R. MITCHELL
SHERI A. MITCHELL
P.O. BOX 264
AHSAHKA, ID 83520

PROOF DUE NOTICE
RE: PERMIT NO. 84-07247

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 19 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 16, 1989

DAVID R. MITCHELL
SHERI A. MITCHELL
P.O. BOX 264
AHSAHKA, ID 83520

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 84-07247

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

APR 04 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JS DATE: 1/4/89 APPLICATION: 84-7247

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☐ ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☐ ☒ Overlapping point of diversion:
- ☐ ☒ Field check required: Field check by: _____
- ☐ ☒ Field report attached:
- ☐ ☒ Critical groundwater area:
- ☐ ☒ Groundwater management area:
- ☐ ☒ Send dam safety information:
- ☐ ☒ Send power requirement letter:
- ☐ ☒ Send fish farm requirement letter:
- ☐ ☒ Power residency affidavit:
- ☐ ☒ Power efficiency form:
- ☐ ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☐ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED
FEB 27 1989

Department of Water Resources

PROCESSING

YES NO

- ☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

- ☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 2/6/89
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information
Recommended Date of Priority 1/4/89
Recommended by: RB/A Date 2/23/89

STATE OFFICE REVIEW P23 P16 46 28 (domestic, 0.04 cfs)

See below for additional information. By KW Date 3/6/89

ADDITIONAL INFORMATION

Overlap Review Conducted ☐ yes ☒ no (If no, explain) SIZE



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

MICROFILMED

APR 04 1989

84-07247

MITCHELL, DAVID R.
MITCHELL, SHERI A.
P.O. BOX 264
AHSAHKA, ID 83520

Source: GROUNDWATER

Diversion Pt: LOT 9 (SESW) Sec 3 T 36N R 02E

Use: IRRIGATION (.050 CFS)
DOMESTIC (.050 CFS)

Date Filed: 1/04/1989

In: T36N R02E S03 Lot 9 (SESW)

4.0 ACRES TOTAL

MicroFILMED

APR 04 1989

DEAR Mr King,

RECEIVED

JAN 04 1989

NORTHERN REGION
BY PHONE

As we discussed a few months ago, I am applying for the ground water permit only. The spring is not being used at present and I cannot say when and if I will need or want to use it.

I appreciated you taking time to explain this system of permits to me.

Thanks again

David K. Hutchings

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APR 04 1989