

Scale: 2 inches equals 1 mile

T6N R2E B.M. S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 10
1.97 Acres

[illegible]

Approx Scale $\frac{1}{4}$ inch = 100 ft.

Last Name

Ident No.

Microfilmed

NOV 24 1989

Copies: White-State, Yellow-Claimant

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Water Right Application
Dept. of Water Resources

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues beginning on the 6th day of April, 1989 and ending on the 13th day of April, 1989.

Lolita M. Brown

STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 14 day of April in the year of 1989, before me, a Notary Public, personally appeared LOLITA BROWN

known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Jane J. Greene
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5-16-94

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

84-07250

VAL JUNE, INC.
P.O. BOX 484
OROFINO, ID 83544

Source: GROUNDWATER
Diversion Pt: SWNE Sec 10 T 36N R 02E

Use: IRRIGATION (.040 CFS)
DOMESTIC (.200 CFS)

Date Filed: 3/14/1989

In: T36N R02E S10 SWNE

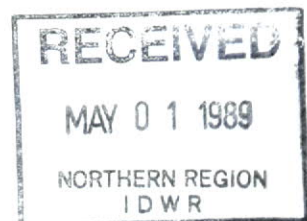
2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before APRIL 24, 1989.

R. KEITH HIGGINSON,
Director
4-6,13c

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NOV 24 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

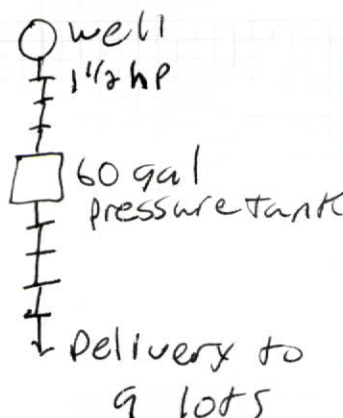
Permit No. 84-07250
1. Owner: Val June Inc. Phone No. 426-8168
Current Address: P.O. Box 484 Orofino, ID 83544
2. Accompanied by: None EXAM. DATE: 6/25/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None 84-07005 ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

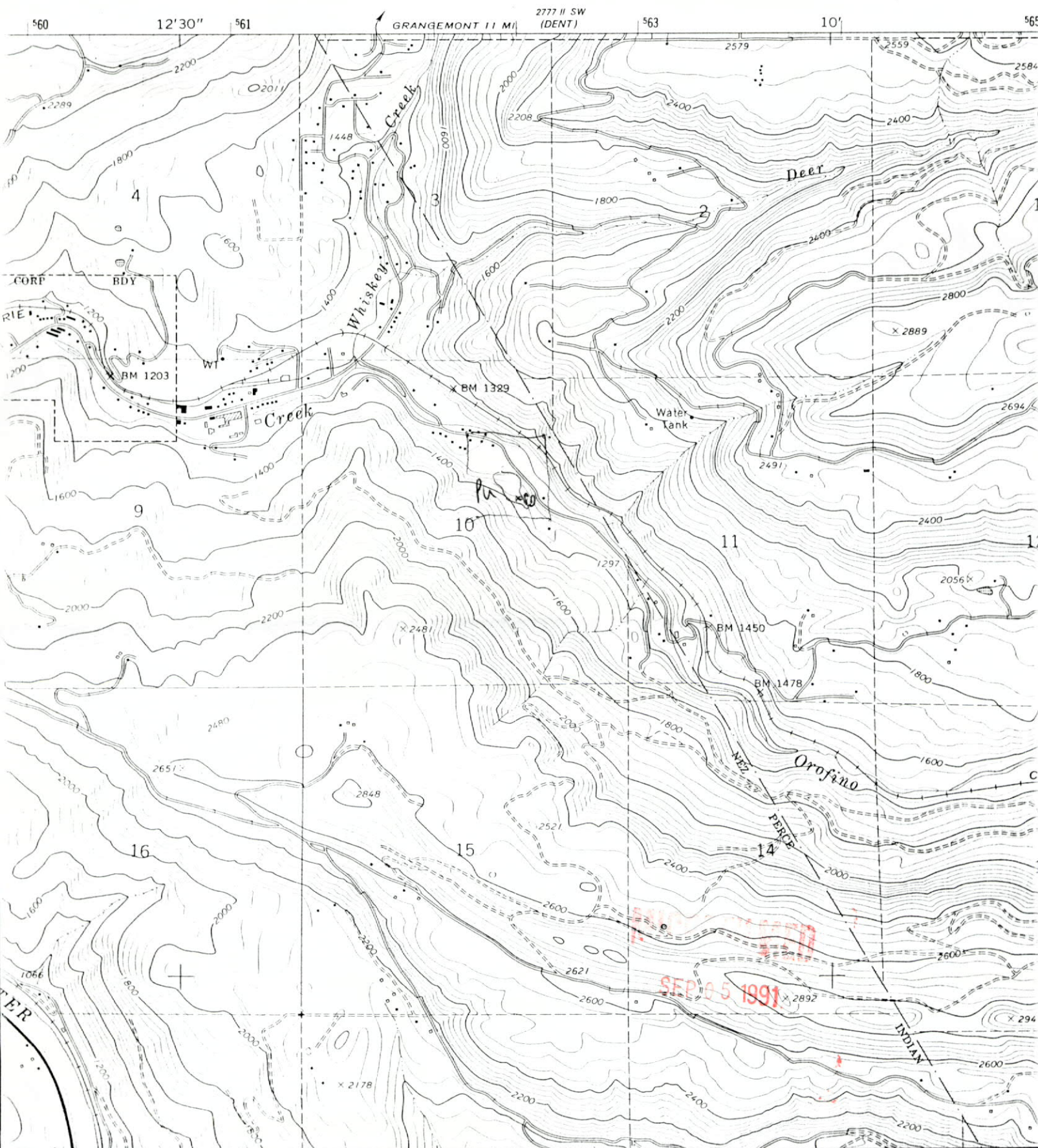
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07250

Priority: March 2, 1989

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume:¹ 11.4 AF

This is to certify, that VAL JUNE INC.

P.O. BOX 484

OROFINO, ID 83544

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 2, 1989; and has submitted Proof of Beneficial Use on July 3, 1989. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.04 CFS	6.0 AF
DOMESTIC	01/01 to 12/31	0.08 CFS	5.4 AF
	Totals	0.08 CFS	11.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 10, Township 36N, Range 02E
CLEARWATER County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N 02E 10	SWNE 2			2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 9 homes.

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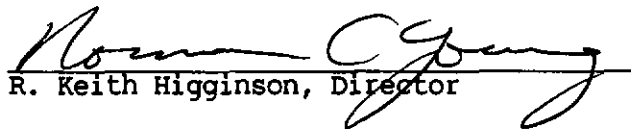
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07250

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of AUGUST, 1990.

Acting for


R. Keith Higginson, Director

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Form 202
6/85

MAR 02 1989

STATE OF IDAHO

Ident. No. 84-07250

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Val June Inc. Phone 476-3168
Post office address P.O. Box ~~11118~~ 484 Orofino, Ida 83544

2. Source of water supply Ground Water - Drilled well which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____
Sec. 10 Township 36N Range 2E B.M. Clearwater County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum) JK 3/24/89

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .20 and/or (b) .20 JK
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well - submersible
pump, Pressure Tank, water lines,

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 65' feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
done See Lic # 84-7005
_____ years (minimum 1 year). JK

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NOV 24 1989

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 9

e. Other; describe fully. Irrigate up to 2 acre-feet for
yard Garden & etc.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	2E	10			2														2
36N	2E	10			D														

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. _____

See Lis # 84-7005

11. a. Who owns the property at the point of diversion? Val June Inc.

b. Who owns the land to be irrigated or place of use? Val June Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

NOV 24 1989

● $\frac{1}{2}$ NE $\frac{1}{4}$ SEC 10

1.97 Acres

Approx Scale $\frac{1}{4}$ inch = 100 ft.

Ident. Ident No

~~NO. MICROFILMED~~

Copies: White-State, Yellow-Claimant

NOV 24 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing a 10x10 section grid. Handwritten text in the center reads: "see Attached sheet". A stamp at the bottom center reads: "MICROFILMED NOV 24 1989".

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Janetta Subraun
(Applicant)

Pres Val Lume Inc.

Proposed Priority 3/2/89 3/14/89 3/9/89 1:30 pm
Received by K24 Date 3/2/89 Time 9:00 AM Preliminary check by KW JK
Fee \$ 20.00 Receipted by JK # 12446 Date 3/9/89
Publication prepared by JK Date 3/29/89 Published in Cleanwater Tribune
Publication approved JK Date 5/4/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7250, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 7th day of June, 1989.

A. Glen Saxton

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NOV 24 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

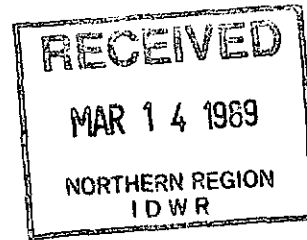
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

March 10, 1989



Val June Inc.
Box 484
Orofino, Id. 83544

Re: Appropriation Application

Dear Applicant:

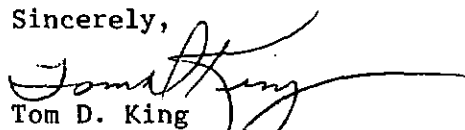
I regret to inform you that your Application For Permit To appropriate The Public Waters Of The State Of Idaho is not acceptable in its present form. With your permission, we will correct and complete the application form for you, if you will supply this department with the following information:

Item #1: You must provide this department with a list of names and address of the partners, board of directors, or other governing officials.

This information must be received by this office, with any other information you deem appropriate, within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

NOV 24 1989

Answer Item #1 - Jeannette Sue Brann is the sole owner of Val June Inc. She is the President of said Corp and Sole Director of Corp. If you need any other information please give a call, or write
Thank you
Danie Brann Sec.
Address
P.O. Box 484
Orofino, Ida 83544

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Water Right Application
Dept. of Water Resources

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues beginning on the 6th day of April, 1989 and ending on the 13th day of April, 1989.

Lolita M. Brown
STATE OF IDAHO)

COUNTY OF CLEARWATER)

On this 14 day of April in the year of 1989, before me, a Notary Public, personally appeared LOLITA BROWN

known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Jane J. Greene
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5-16-94

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

84-07250

VAL JUNE, INC.
P.O. BOX 484
OROFINO, ID 83544

Source: GROUNDWATER
Diversion Pt: SWNE Sec 10 T 36N R 02E
Use: IRRIGATION (.040 CFS)
DOMESTIC (.200 CFS)
Date Filed: 3/14/1989
In: T36N R02E S10 SWNE
2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before APRIL 24, 1989.

R. KEITH HIGGINSON,
Director
4-6,13c

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NOV 24 1989

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MAY 01 1989

NORTHERN REGION
IDWR

August 29, 1991

VAL JUNE INC.
P.O. BOX 484
OROFINO ID 83544

RE: WATER RIGHT NO. 84-07250

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

SEP 05 1991

July 8, 1991

VAL JUNE INC.
P.O. BOX 484
OROFINO, ID 83544

RE: WATER RIGHT NO. 84-07250

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

SEP 05 1991

LICENSE REVIEW CHECKLIST

Permit No. 84-7250

Name/Address change? ok ✓

Priority date Advance? yes no ✓
Memo to advance no ✓
Order to reinstate needed? yes no ✓

Total cfs Limited by fee ok ✓
Limited by capacity ok ✓

Total volume Limited by flow ok ✓
Chart checked for AF rate/ac 3.0 ✓

Capacity Actual measurement checked ok ✓
Theoretical checked ok ✓
If greater than permit, check for other rts ok ✓

Source Changed? yes no ✓
If so, is memo needed to clarify? no ✓

P/D Verify with map ok permit ok ✓
More than one per 44? Remember remark ok ✓
Check p/d overlap N/A ✓

Uses Check irrigation period of use w/ chart 4/11/1 ✓

P/U Verify with map ok permit ok ✓
> 5 acres irrigated, run overlap N/A ✓

Remarks More than one p/d in 44 ok ✓
Description of non-irrig uses ok ✓
Special overlap condition ok ✓

Conditions -

Measuring device ok ✓
W.Master control ok ✓
Overlap ok ✓
Water quality ok ✓
Other ok ✓

Dates/Misc. -

Water Dist ok ✓
App Rec'd ok ✓
Proof Rec'd ok ✓

CHECK FOR ADJ. CLAIM

Needed according to proof filed ok ✓
Filed - needs amended ok ✓
Add'l fee required ok ✓
Not filed ok ✓
Not needed proof made 1989 ✓

Comments/Changes to Examiner's Recommendations:

License ok 10-day ok ✓ 30-day ok ✓

Back of field report signed? ok ✓
Reviewer S. Curtis Date 7/2/91 Review time 5 min.

SEP 08 1991

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 84-07250

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
☒ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey? Aerial Photos/Permit.

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed (Rule 5,1,2):
☒ All unused, permitted uses listed (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature



Date

8/15/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 84-07250

1. Owner: Val June Inc.

Phone No. 426-3168

Current Address: P.O. Box 484 Orofino, ID 83544

2. Accompanied by: None

EXAM. DATE: 6/26/90

Address:

Phone No.

Relationship to Permit Holder:

3. Source: Groundwater tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

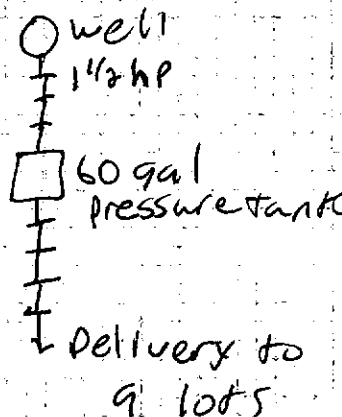
2. Other water rights with same point of diversion: None None 84-07005

☒ Copies Attached

☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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SEP 05 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water is pumped from a 8" by 65' static water level 9' by a 1 1/2 hp submersible pump to a pressure tank & delivered to 9 lots

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible	-	1 1/2		sears	SCP4PO2

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

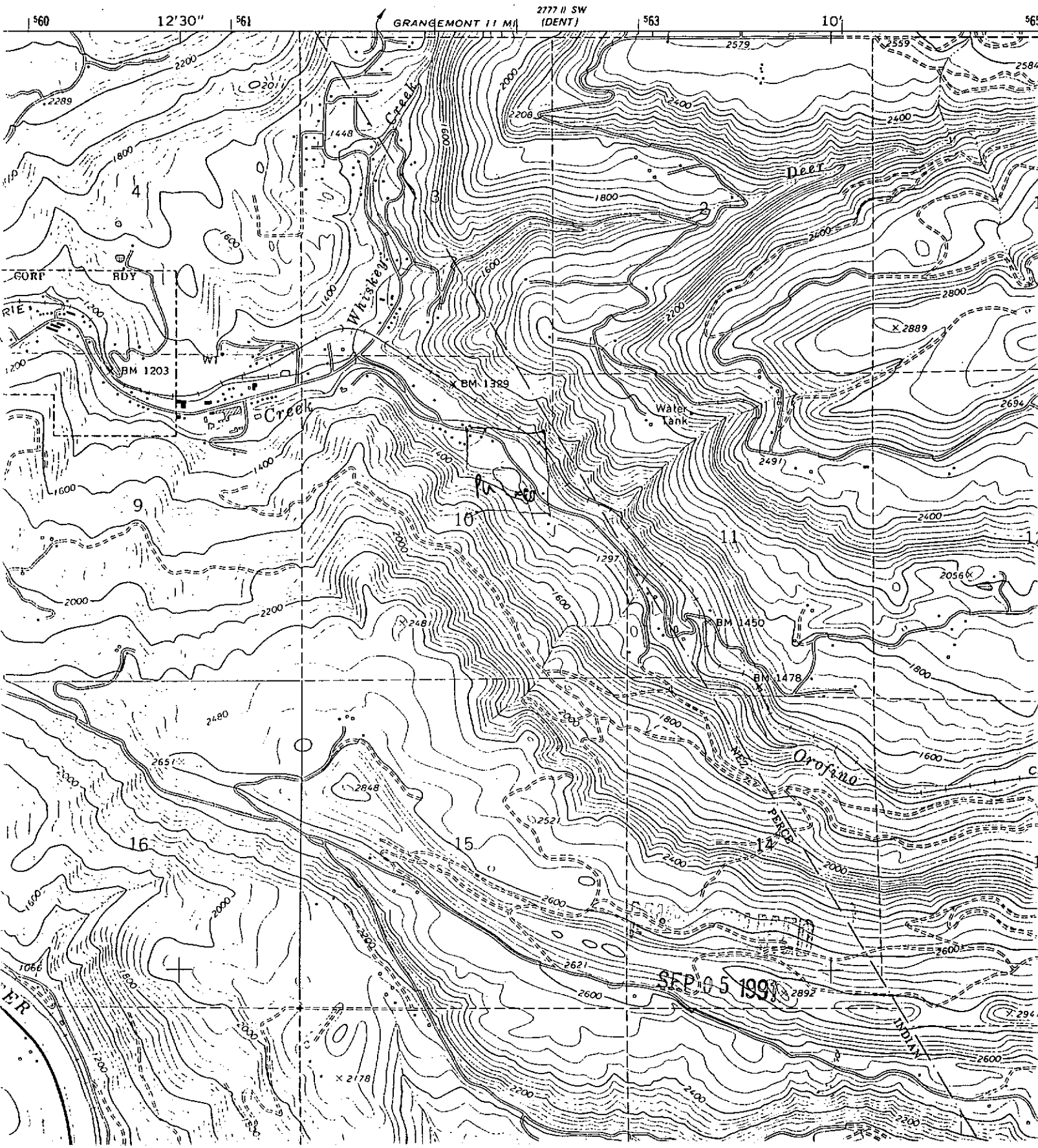
Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	10	36N	2E	clearwater	Map

6. Place(s) of Use:

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	2E	10			0														
					2														2



Do not use this space

D. FLOW MEASUREMENTS

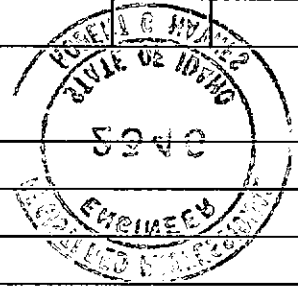
None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{8.8(1.5) 70\%}{2.3(20) + 65} = .08 \text{ cfs}$$

CAPACITY / TDK

2. Alternate Method for Checking Purposes:

9 Domestic
2 Acres

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N / _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2)(3.0) = 6$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6$

SEP 05 1991

2. Volume Calculations for Other Uses:

9 Domestic @ .6 AF

IRRIGATION IS LAWN & GARDEN - TDK

H. REMARKS AND OVERLAP REVIEW ANALYSIS

In a ~~telephone~~ telephone conversation with Mr. David Brown who owns the trailer court, he said he redrilled from ~~the~~ ^{an} old well (water right # 84-2005).

Not to exceed 0.08 cfs nor 11.4 AFA when combined with 84-07005. -TDK

I. RECOMMENDATIONS

1. Recommended Amounts

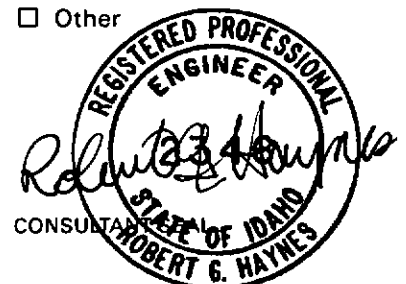
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (a)	1/1	12/31	~~20~~ .08 TDK	5.4
Irrigation	4/1	~~11/1~~	.03	6
Totals:			~~20~~ .08 TDK	11.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knoblock
 Signature Robert Knoblock
 Certification Date 4/16/90
 Field Report Preparation Date 7/2/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

SEP-05-1991



84-07250



RECORDED

SEP 05 1991

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 84-07250

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☐ N ☒

Static Water Level: 2619 ft

Pressure Gauge: Y ☐ N ☒

Casing Diameter: 8"

Flowing: unknown Y ☐ N ☐

Temperature: 60.1

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

RECEIVED
SEP 05 1991

October 30, 1989

VAL JUNE INC.
P.O. BOX 484
OROFINO, ID 83544

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 84-07250

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

NOV 24 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 84-2250

Date: 10-30-1989

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely
_____ Reinstated

Source of Water:

y Surface water
y Groundwater
N/A 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: - *Proof acceptable*

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
JUL 03 1989

For Office Use Only
Fee Received 51.00
Date 7/5/89
Receipt # CD8026
Receipt by K. Spring
Reviewed by JP
Sent to region 2-10-89

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 84-07230

Name(s) of Permit Holder: Val June Inc

Post Office Address: P.O. Bx 484 Orofino, Idaho 83544

Telephone No. 476-316F

Source of Water: Ground Water - Drilled Well

Extent of Use:

Domestic 9 (number of households) Stockwater _____ (number and type of stock)

Irrigation 2 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted -20 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: March 1969 ^{Permit # 84-7005}

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 50
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination: David L. Braun 476-3666 Home
(Name) (Telephone Number) 476-316F office

P.O. Bx 484 Orofino, Idaho 83544
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOV 24 1989

6/29/89
Date

Jeanette Sue Braun - President
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

VAL JUNE INC.
P.O. BOX 484
OROFINO, ID 83544

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 84-07250

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

NOV 24 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 3/9/89 APPLICATION: 84-07250

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ___ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ ___ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ ___ Overlapping point of diversion:
- ☒ ___ Field check required: Field check by: _____
- ☒ ___ Field report attached:
- ☒ ___ Critical groundwater area:
- ☒ ___ Groundwater management area:
- ☒ ___ Send dam safety information:
- ☒ ___ Send power requirement letter:
- ☒ ___ Send fish farm requirement letter:
- ☒ ___ Power residency affidavit:
- ☒ ___ Power efficiency form:
- ☒ ___ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ ___ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ ___ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____
☒ ___ Additional information on reverse side:

RECEIVED
MAY 12 1989

Department of Water Resources

PROCESSING

YES NO

☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 7/24/89
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information

Recommended Date of Priority 3/2/1989
Recommended by: ASD Date 5/10/89

STATE OFFICE REVIEW P23 P16 46

See below for additional information. By KW Date 5/25/89

ADDITIONAL INFORMATION

Overlap Review Conducted ☒ yes ☐ no (If no, explain) _____

APPEARS TO BE SAME WELL AS 84-07005



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN DISTRICT

COEUR D' ALENE, IDAHO 83811

1910 Northwest Blvd., Suite 210
Telephone: (208) 765-4639

Re: Application for Permit No. 84-7250

Dear Applicant:

The Department of Water Resources herewith acknowledges receipt of your application for a permit to appropriate a portion of the public water of the State of Idaho as well as the appropriate filing fee, for which a receipt is enclosed. The appropriation application has been assigned the above-referenced number. To assist us in providing you with accurate, speedy service, please refer to this number in all future correspondence.

Your appropriation application is currently in the process of being advertised in the county newspaper. The advertisement will be published for two weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the appropriation application is protested, you will be sent a copy of the protest. All protests must be resolved before the appropriation application can be approved or denied. If the protestant does not voluntarily withdraw the protest, this Department will conduct a conference and/or hearing on the matter.

If the appropriation application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will then conduct a complete review prior to the final processing of the appropriation application and notify you of the outcome of this review. If the appropriation application is approved, a copy of your appropriation permit (bearing the reference number) will be sent to you.

If your source of water is a well (unless you are using a well that is already in existence), you will also have to apply for a permit to construct the well. These drilling permits can be obtained from this office, but can only be issued to holders of valid ground water rights or approved appropriation permits.

If you have any questions or if I can be of any further assistance, please feel to contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

MICROFILMED

TDK/pms
Enc. - Receipt

1989

84-07250

VAL JUNE INC.
P.O. BOX 484
OROFINO, ID 83544

Source: GROUNDWATER

Diversion Pt: SWNE Sec 10 T 36N R 02E

Use: IRRIGATION (.040 CFS)
DOMESTIC (.200 CFS)

Date Filed: 3/14/1989

In: T36N R02E S10 SWNE

2.0 ACRES TOTAL

RECORDED

NOV 24 1989