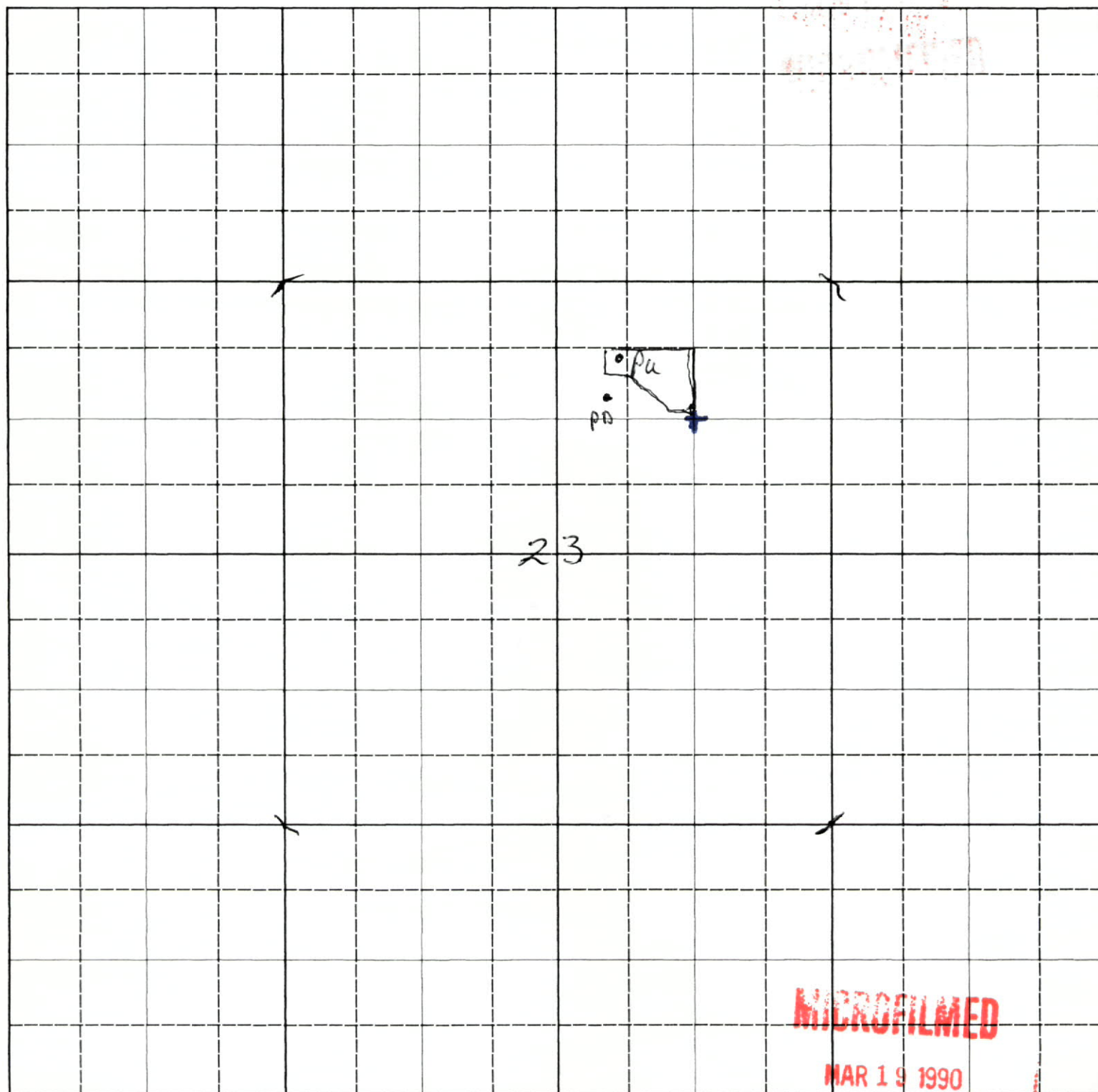


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray A. Fuchs
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Application for Water Right
Department of Water Resources

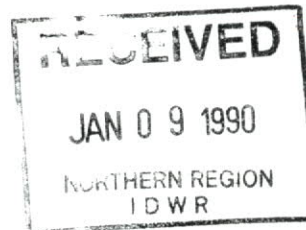
That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 7th day of December, 1989 and ending on the 14th day of December, 1989

Lolita M. Brown
STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 15th day of December in the year of 1989, before me, a Notary Public, personally appeared LOLITA BROWN, known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Dave J. Greene
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5-16-94



WATER RIGHT NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

84-07255

FISHER, RAY A.

FISHER, ALICE A.

3223 UPPER FORDS CR. RD.

OROFINO, ID 83544

Source: SPRING

Tributary: SINKS

Diversion Pt: SWNWNE Sec. 23 T 36N R 02E

Use: Domestic (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 11/08/1989

In: T36N R02E S23 NWNE

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before December 26, 1989.

R. KEITH HIGGINSON, Director
12-7,14c

MICROFILMED

MAR 19 1990

PERMIT # 84-7255

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



#1 place of use



#2 point of Diversion

RECORDED
AUG 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 03 1991

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 84-07256

1. Owner: Ray A. Fisher Alice A. Fisher Phone No. 476 7170
Current Address: 3223 Upper Ford's Creek Rd., Orofino ID 83544
2. Accompanied by: Ray Fisher EXAM. DATE: 6/11/91
Address: _____ Phone No. _____

Relationship to Permit Holder: SAME

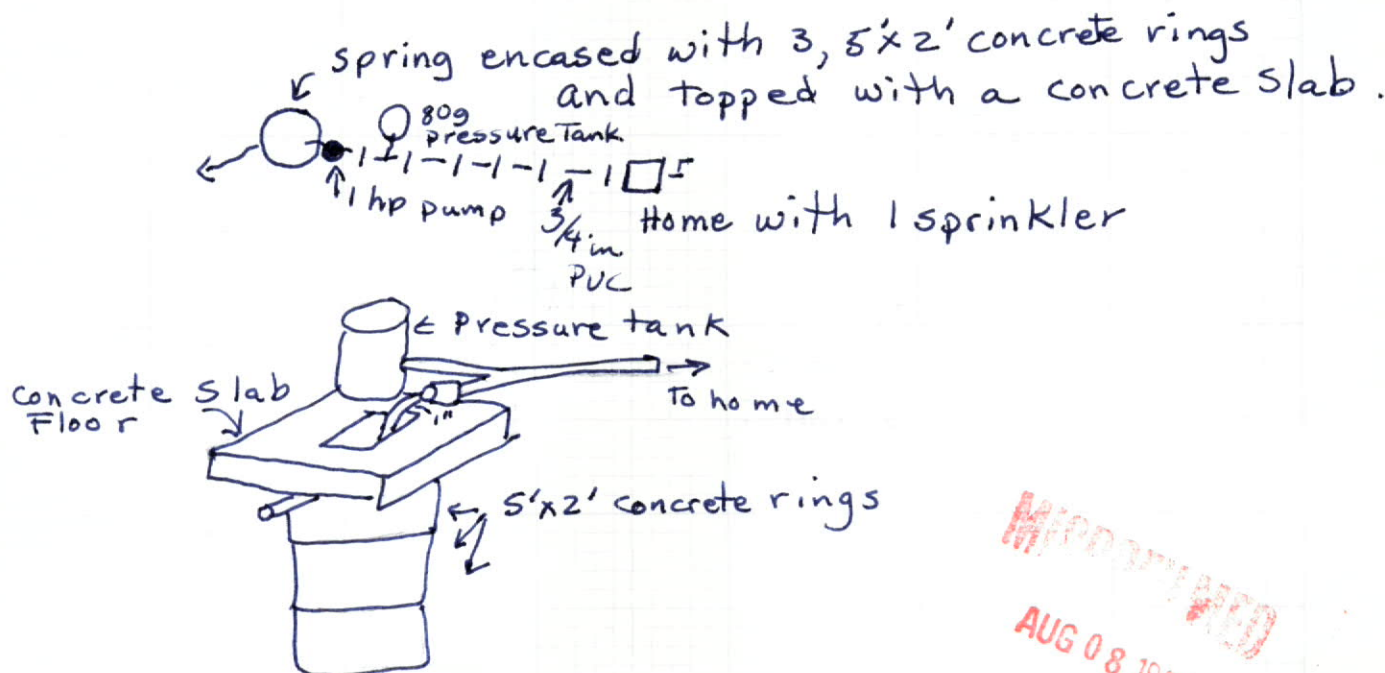
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

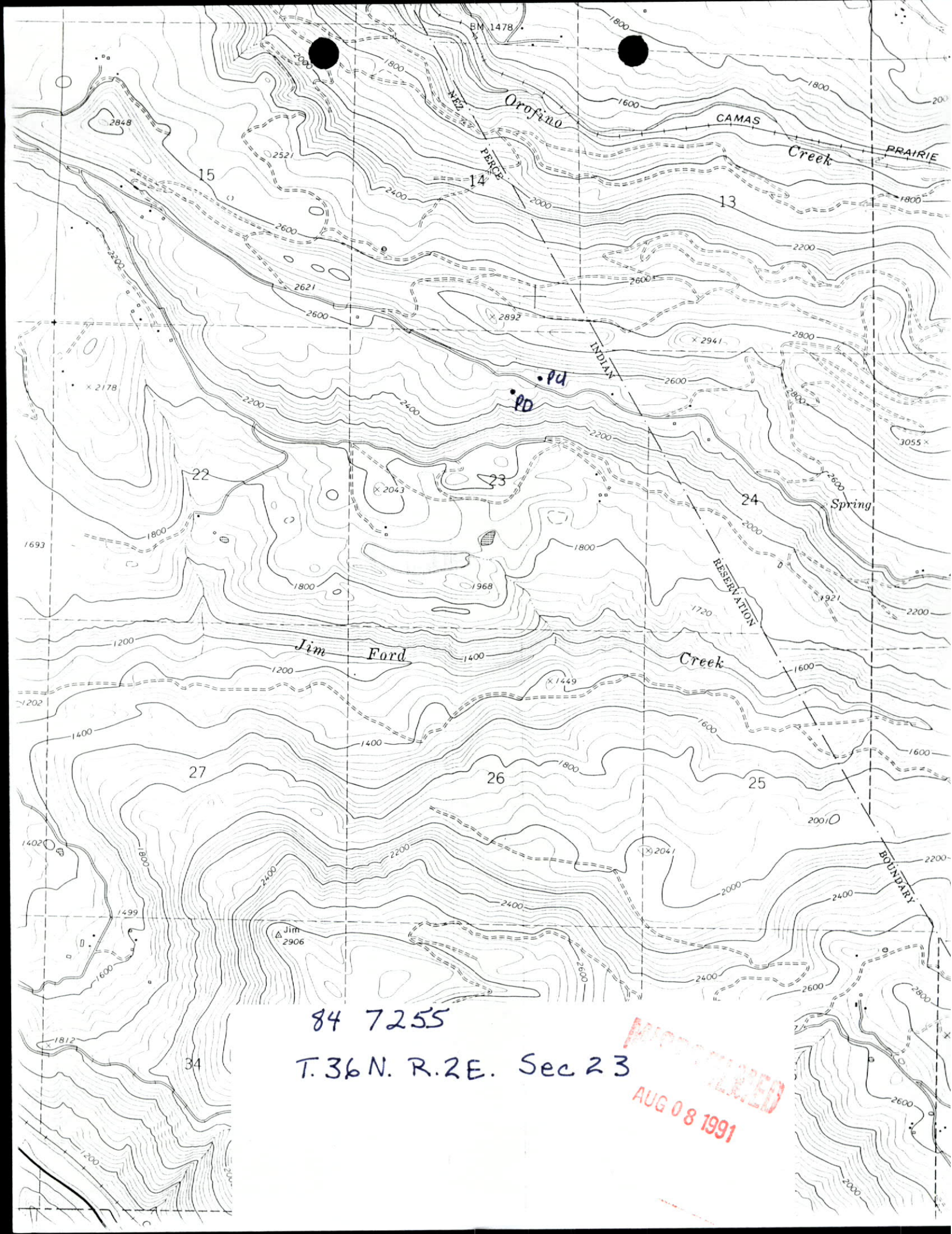
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECEIVED
AUG 08 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached N/A (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



84 7255
T.36N. R.2E. Sec 23

RECORDED
AUG 08 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07255

Priority: November 8, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that RAY A. FISHER
ALICE A. FISHER

3223 UPPER FORDS CREEK RD.

OROFINO, ID 83544

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 8, 1989; and has submitted Proof of Beneficial Use on February 8, 1991. An examination indicates that the works have a diversion capacity of .060 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNWNE, Sec. 23, Township 36N, Range 02E
CLEARWATER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

36N 02E 23

NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

RECORDED

AUG 08 1991

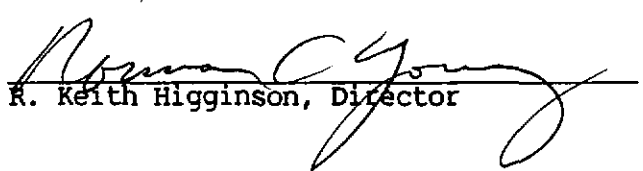
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07255

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 1st
day of August, 1991.

Acting for


R. Keith Higginson, Director

NOT RECORDED

AUG 08 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO: 84-07255

Proposed Priority: November 8, 1989 Maximum Diversion Rate: 0.04 CFS

This is to certify, that RAY A. FISHER
ALICE A. FISHER
3223 UPPER FORDS CREEK RD.
OROFINO, ID 83544

has applied for a permit to appropriate water from:

SPRING tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNWNE Sec. 23, Township 36N, Range 02E
CLEARWATER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

36N 02E 23 NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1991.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of March, 1990

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

MAR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 84-7255

To appropriate the public waters of the State of Idaho

1. Name of applicant Ray A and or Alice A. Fisher Phone 208-476-7170
Post office address 3223 Upper Fords Creek Road, Orofino, Id.
2. Source of water supply Spring which is a tributary of sinks 83544
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 23 Township 36N Range 2E B.M. Clearwater County; additional
points of diversion if any: NONE
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Bring concrete reservoir + pressure tank
b. Height of storage dam NA feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? NA
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

MAR 19 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>34N</u>	<u>2E</u>	<u>23</u>		<u>D</u>															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

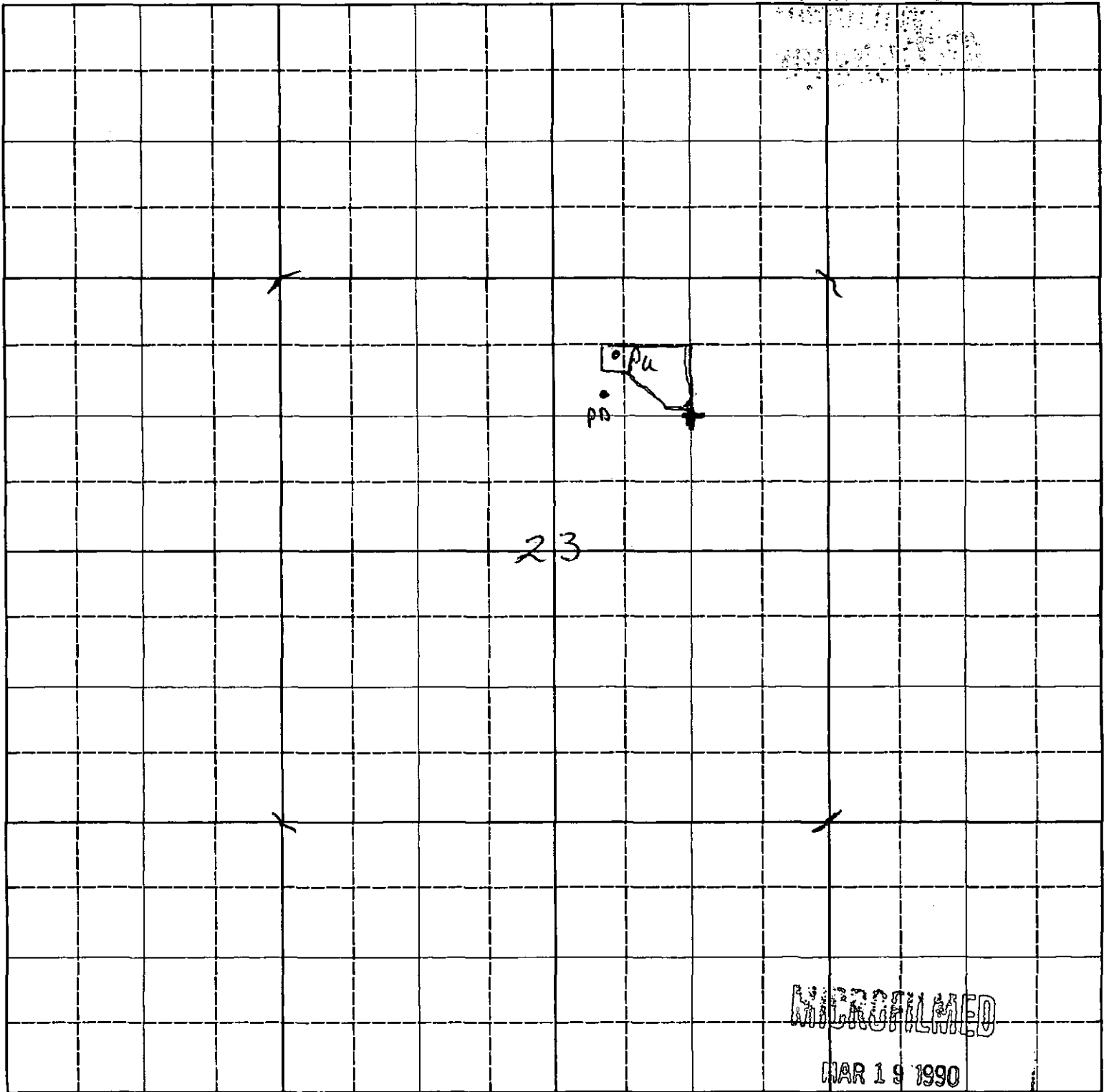
11. a. Who owns the property at the point of diversion? Jon Walton
- b. Who owns the land to be irrigated or place of use? " "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Warranty Deed

12. Remarks: _____

MICROFILMED

MAR 19 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray A. Fisher
(Applicant)

Received by DL Date 11/8/89 Time 12:40pm Preliminary check by TDK
Fee \$ 30.00 Receipted by [signature] # N 3451 Date 11/9/89
Publication prepared by [signature] Date 11/29/89 Published in 12/7-14/89
Publication approved [signature] Date 1/10/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECORDED

MAR 15 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Application for Water Right
Department of Water Resources

That said Notice

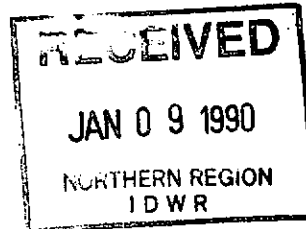
of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 7th day of December, 1989 and ending on the 14th day of December, 1989

Lolita M. Brown
STATE OF IDAHO)

COUNTY OF CLEARWATER)

On this 15th day of December in the year of 1989, before me, a Notary Public, personally appeared LOLITA BROWN known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Steve J. Greene
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5-16-94



WATER RIGHT NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

84-07255

FISHER, RAY A.

FISHER, ALICE A.

3223 UPPER FORDS CR. RD.

OROFINO, ID 83544

Source: SPRING

Tributary: SINKS

Diverslon Pt: SWNWNE Sec. 23 T 36N R 02E

Use: Domestic (.040 CFS)

Total Diverslon: (.040 CFS)

Date Filed: 11/08/1989

In: T36N R02E S23 NWNE

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before December 26, 1989.

R. KEITH HIGGINSON, Director
12-7,14c

MICROFILMED

MAR 19 1990

August 2, 1991

RAY A. FISHER
ALICE A. FISHER
3223 UPPER FORDS CREEK RD.
OROFINO, ID 83544

RE: WATER RIGHT NO. 84-07255

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

AUG 08 1991

LICENSE REVIEW CHECKLIST

Permit No. 84-7255

Name/Address change? ok ✓

Priority date Advance? yes no ✓
Memo to advance no ✓
Order to reinstate needed? yes no ✓

Total cfs Limited by fee N/A
Limited by capacity no

Total volume Limited by flow no
Chart checked for AF rate/ac N/A

Capacity Actual measurement checked no ✓
Theoretical checked no ✓
If greater than permit, check for other rts no

Source Changed? yes no ✓
If so, is memo needed to clarify? no

P/D Verify with map no permit no ✓
More than one per no Remember remark no ✓
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map no permit no ✓
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in no ✓
Description of non-irrig uses no ✓
Special overlap condition no

Conditions -

Measuring device no
W.Master control no
Overlap no
Water quality no
Other no

Dates/Misc. -

Water Dist no
App Rec'd no
Proof Rec'd no

CHECK FOR ADJ. CLAIM

Needed according to proof filed no
Filed - needs amended no
Add'l fee required no
Not filed - no
Not needed proof made 1991

Comments/Changes to Examiner's Recommendations:

AUG 08 1991

License no 10-day no 30-day no

Back of field report signed? no
Reviewer J. Curtis Date 7/31/91 Review time 5 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 84-07255

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Government Lot ?
Method of determination
☒ 6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature

Tom D. King Sr.
Tom D. King Sr. Water Resource Agent

Date

6/24

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
INITIAL CHECK LIST

STATUS

Y/N/* (* = see remarks)

N Non-Standard Approval Conditions (If yes attach copy of conditions)
N Measuring Device required
Y Report labled and Quad sheet attached
N Aerial Photo requested: date _____ by _____
N Aerial Photo attached
N Subdivision or Ownership Plat attached
Y Government Lot Plat attached
N Additional Information from microfische attached
Y Possible Overlap found, Abstract attached
N Well log numbered and attached
N Well inspection form numbered and attached
Y Plotted on exam maps
Y Ready For Field Examination

Person to contact for Appointment: _____

Phone _____ Address _____

Remarks:

Upperford Creek Rd
Pump dry in 1 day 5x (3 x 18)

Rt 12 X Bridge Rt at Conoco (Mich. ave)
is main st. goes to upper family end of
Block
5 1/2 mi From

3/4" pvc 20 - 60 psi farm on Rt with POU
left + 100' Big F

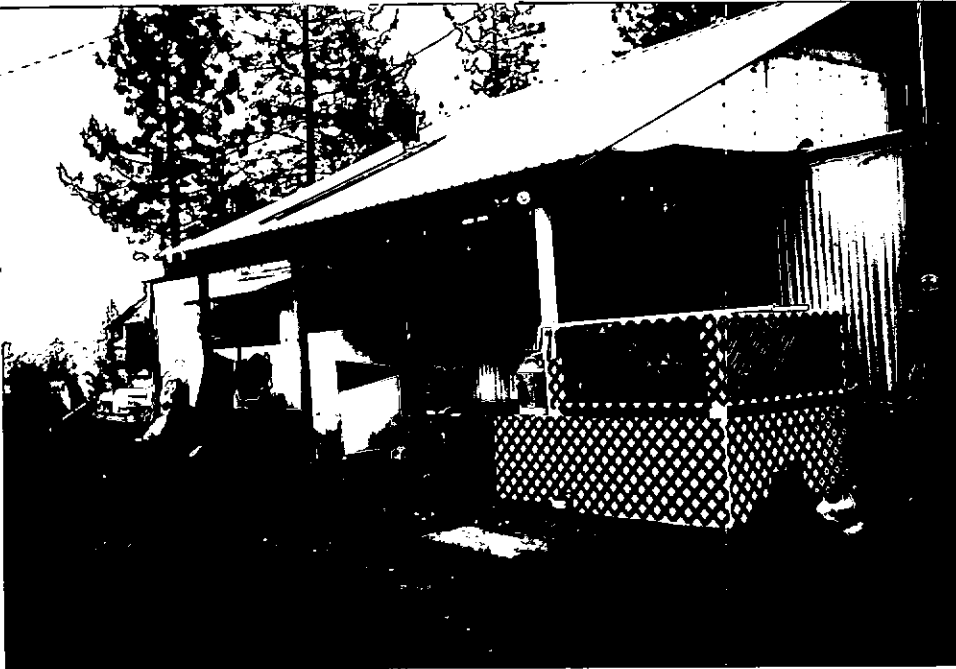
PERMIT NUMBER

84-7255

PERMIT # 84-7255

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



#1 place of use



#2 point of Diversion

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AUG 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 03 1991

A. GENERAL INFORMATION

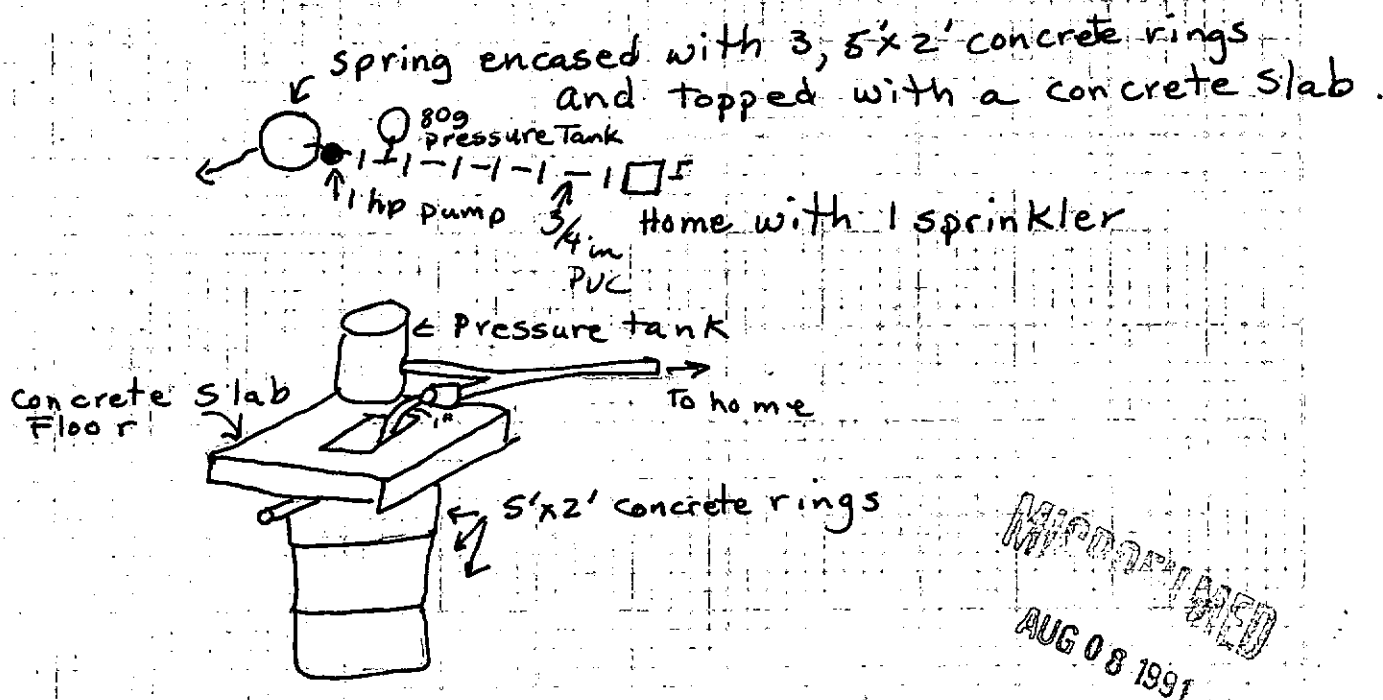
1. Owner: Ray A. Fisher Alice A. Fisher Department of Water Resources
Current Address: 3223 Upper Fords Creek Rd., Orofino ID 83544 Permit No. 8-1-07-2256
2. Accompanied by: Ray Fisher Phone No. 476 7170
Address: _____ EXAM. DATE: 6/11/91
Relationship to Permit Holder: SAME Phone No. _____
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached N/A (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED
AUG 08 1991

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring encased with 3, 5' dia x 2' concrete rings which provides a reservoir from which to pump. Water is pumped by 1 hp pump to home through 3/4" pvc pipe.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Century	1 hp	Y4	Gould	unknown

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	—	SW	NW	NE	23	36N	2E	Clearwater	Map

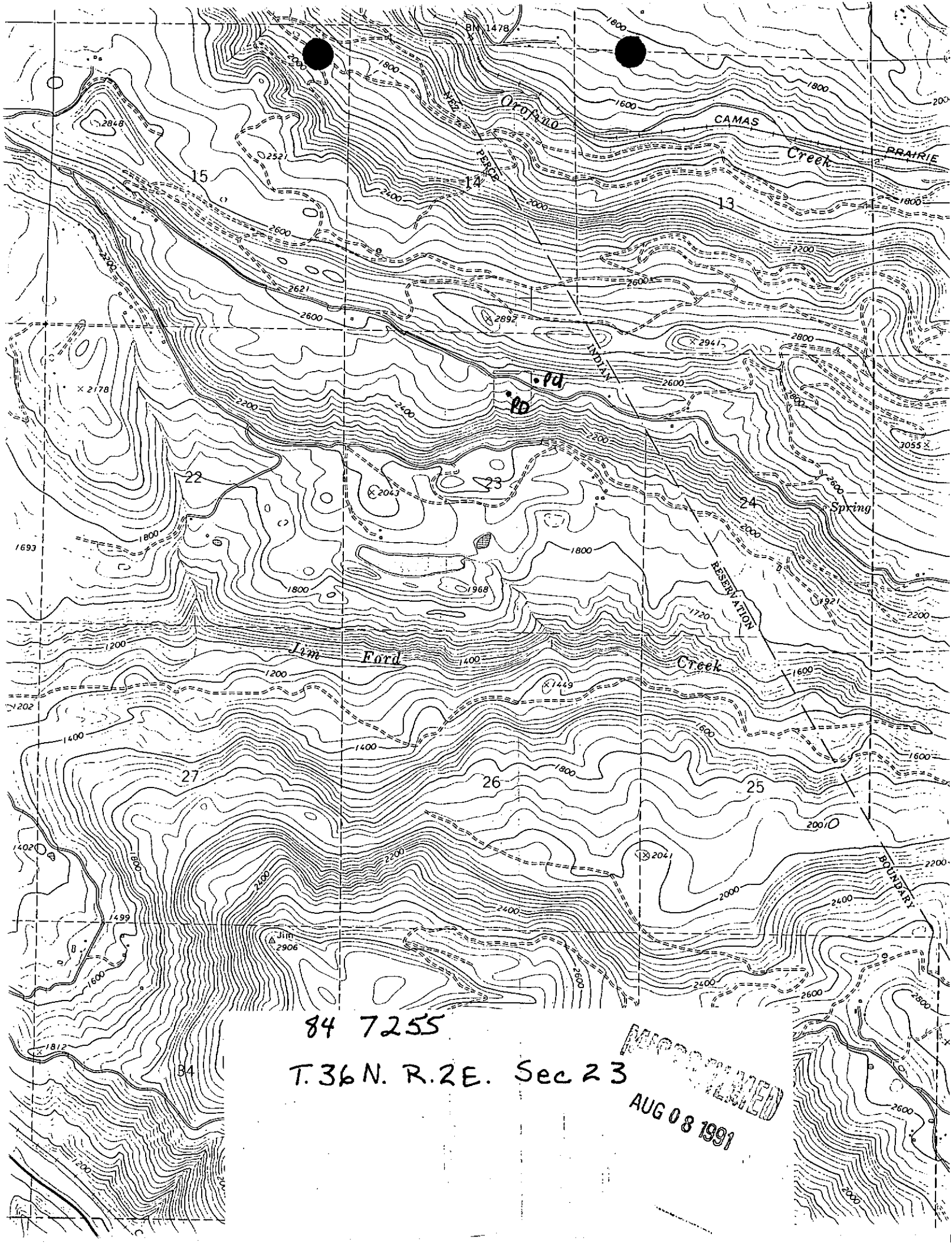
6. Place(s) of Use:

Indicate Method of Determination *Map*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	2E	23	D																

Do not use this space

AUG 08 1991



84 7255
T.36 N. R.2 E. Sec 23

RECORDED
AUG 08 1991

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{0.7(8.8)(70)}{(2.31)(20) + 60} = \frac{6.16}{106.2} = 0.04 \text{ cfs } 1 \text{ home, lawn \& Garden}$$

0.06 system capacity

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1.2 afa
1 home lawn & Garden

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04 cfs	1.2 afa
Totals:			0.04 cfs	1.2 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

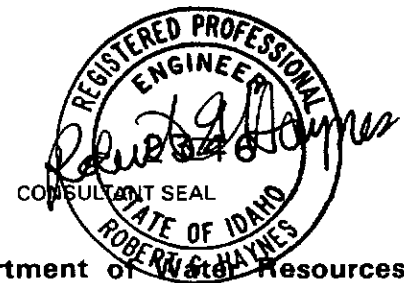
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Theresa J. Bright
Theresa J. Bright
9/10/91
6/13/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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AUG 08 1991

February 26, 1991

RAY A. FISHER
ALICE A. FISHER
3223 UPPER FORDS CREEK RD.
OROFINO, ID 83544

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 84-07255

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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FEB 08 1991

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 84-07255 Telephone No. 208-476-7170
2. Name(s) of Permit Holder(s): Ray A. Fisher - Alice A. Fisher
3. Post Office Address: 3223 Upper Fords Creek Rd.
Orofino, ID 83544
4. Source of Water: Spring
- a. If ground water, well driller's name: _____ Date drilled: _____
- b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:
- Domestic X (No. of households) Irrigation _____ (No. of acres)
- Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet
Spring flow is approx 10 gallons per hour
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

8. Fee Enclosed: \$ No Fee Required (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Ray Fisher 208-476-7170
Name Telephone No.
3223 Upper Fords Creek Rd Orofino, ID 83544
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2/6/91
Date

Ray A. Fisher
Signature (and title if on behalf of a company or organization)

RECEIVED

MAR 21 1991

NE

[Handwritten signature]

138047

January 31, 1991

RAY A. FISHER
ALICE A. FISHER
3223 UPPER FORDS CREEK RD.
OROFINO, ID 83544

PROOF DUE NOTICE

RE: PERMIT NO. 84-07255

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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MAR 21 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
March 6, 1990

RAY A. FISHER
ALICE A. FISHER
3223 UPPER FORDS CREEK RD.
OROFINO, ID 83544

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P84-07255

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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MAR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TDK DATE: 11/9/89 APPLICATION: 84-7255

APPLICANT: FISHER

REQUIRED INFORMATION

- (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- (2). ☒ Source: (See USGS Quad for names of water sources)
- (3). ☒ Point of Diversion including county: (spring/10 ac., Subd. lot & block)
- (4). ☒ Quantity: (flow and/or volume)
☒ Nature of proposed use: (Include description of use)
☒ Period of use:
- (5). ☒ Total Quantity: (flow and/or volume)
- (6). ☒ Description of diverting works:
- (7). ☒ Time required for beneficial use of water:
- (8). ☒ Proposed uses:
- (9). ☒ Place of use or acres irrigated:
- (10). ☒ Other Water Rights:
- (11). ☒ Ownership:
- (13). ☒ Map:
☒ Signature: (signator title required for corp., partnership, etc)
☒ Fee: (Amount, receipt number and date recorded on application)
☒ Acknowledgement Letter:
☒ Overlap Review: Attachment ? (Y) ☒ (N) ☒
(Describe source & relationship to present application in remarks).

ADDITIONAL INFORMATION

- YES ☒ NO ☐
- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (Attach Trust Water Supp. Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)

PROCESSING

- YES ☒ NO ☐
- ☒ In form for advertising:
- ☒ Statewide advertising:

Send Copies To

YES ☐ NO ☒

☐ I.D. Health and Welfare

☐ I.D. Fish and Game

☐ I.D. Lands

☐ Adjudication Bureau

YES ☐ NO ☐

☐ U.S. BLM

☐ U.S. Forest Svc.

☐ Water District # _____

☐ Other _____

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JAN 29 1990

Department of Water Resources

Item	Value
1. The first step in the process of identifying a problem is to define the problem.	1.00
2. The second step in the process of identifying a problem is to identify the causes of the problem.	1.00
3. The third step in the process of identifying a problem is to identify the effects of the problem.	1.00
4. The fourth step in the process of identifying a problem is to identify the stakeholders involved in the problem.	1.00
5. The fifth step in the process of identifying a problem is to identify the resources available to solve the problem.	1.00
6. The sixth step in the process of identifying a problem is to identify the constraints on the problem.	1.00
7. The seventh step in the process of identifying a problem is to identify the goals of the problem.	1.00
8. The eighth step in the process of identifying a problem is to identify the risks of the problem.	1.00
9. The ninth step in the process of identifying a problem is to identify the opportunities of the problem.	1.00
10. The tenth step in the process of identifying a problem is to identify the solutions to the problem.	1.00

Date Requested

YES NO

☒ Additional information received:
☒ Notice of pending void order issued: Final date of order response. _____
☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 12/26/89
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information

Recommended Date of Priority 12/28/89
Recommended by: [Signature] Date 1/24/90

STATE OFFICE REVIEW

P/6

04

See remarks for additional information. By KW Date 2/21/90

REMARKS

[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

November 11, 1989

Mr. Ray Fisher
3223 Upper Fords Creek Rd.
Orofino, Id. 83544

Re: Water Appropriation Application # 84- 7255

Dear Applicant:

This department acknowledges receipt of your Application For Permit To Appropriate The Public Waters Of The State Of Idaho and your filing fee in the amount of \$30.00 for which your Receipt #N003451 is enclosed.

Your appropriation application has been assigned the above referenced number, to assist us in providing you with prompt, accurate service, please refer to this number in all future correspondence.

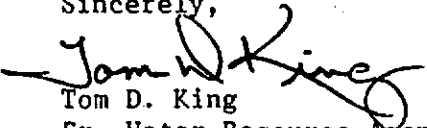
Your application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise, where departmental staff will conduct a more in depth review of the application, to determine if there is a need for further information that will facilitate the Directors decision on the application. You will be notified by mail of this decision.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: Receipt

MICROFILMED

MAR 19 1990

84-07255

FISHER, RAY A.
FISHER, ALICE A.
3223 UPPER FORDS CR. RD.
OROFINO, ID 83544

Source: SPRING

Tributary: SINKS

Diversion Pt: SWNWNE Sec 23 T 36N R 02E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 11/08/1989

In: T36N R02E S23 NWNE

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FILMED

NOV 19 1990