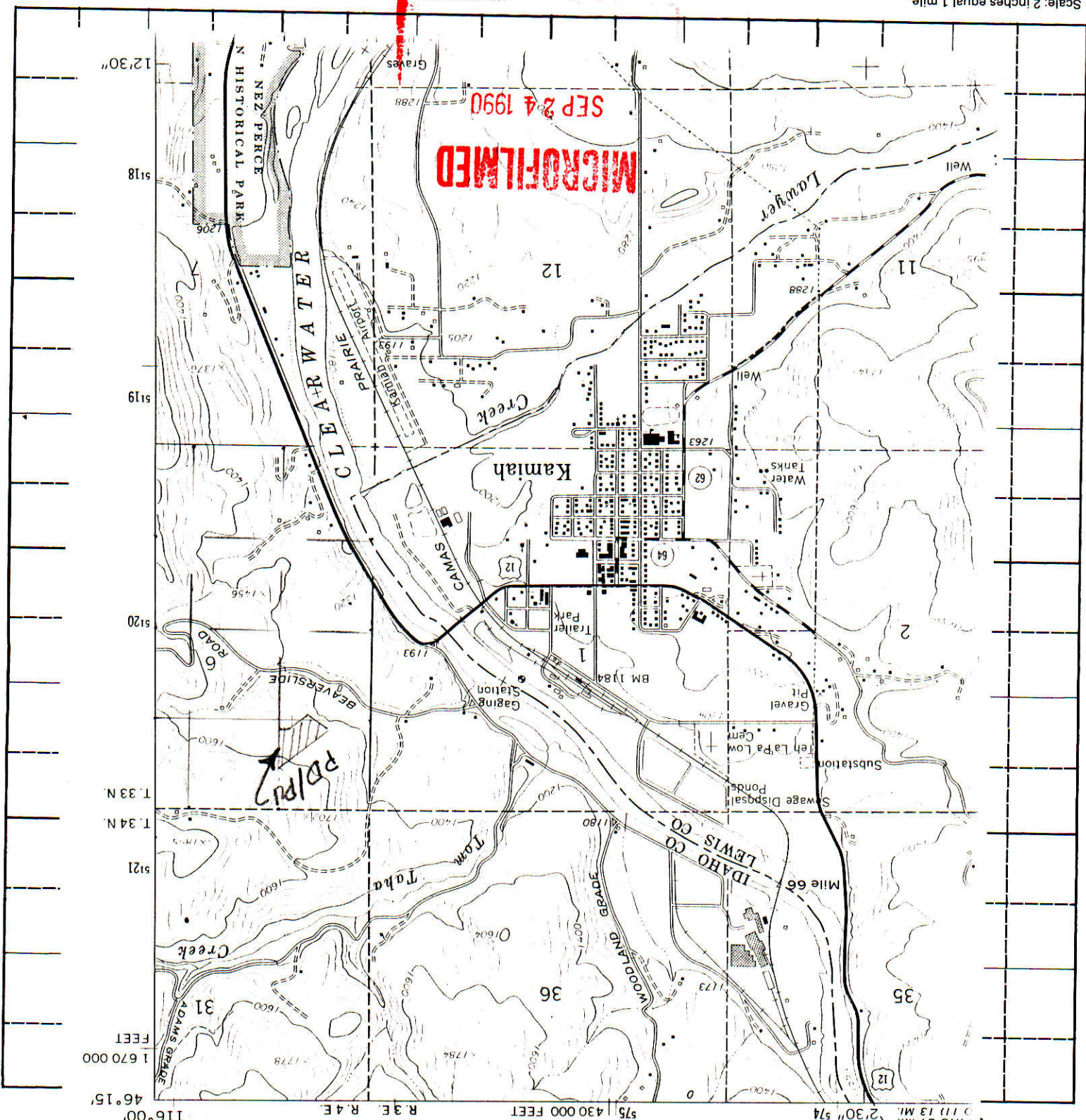


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James M. Walker
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

- Permit No. 84-07259
1. Owner: Jerry M & Lee Ann Walker Phone No. 208 935 0848
Current Address: Rt. 1 Box 77, Kamiah, ID 83536
2. Accompanied by: none EXAM. DATE: 4/29/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED

JUL 16 1991

S 89° 48' 23" E

1,314.77'

W 1/16

S 00° 23' 23" W
687.41'

N 62° 45' 38" E
585.44'

S 00° 23' 23" W
449.76'

11/17/17

5.15 Acres

N 52° 41' 13" W
154.17'

N 40° 29' 47" W
133.64'

N 31° 02' 18" W
170.07'

S 89° 32' 13" W
110.48'

S 57° 01' 05" W
370.64'

N 45° 22' 13" W
62.12'

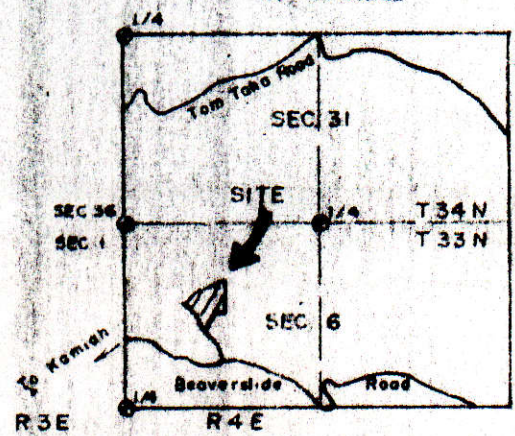
EARLY R/W BOUNDARY
ACCESS ROAD

S 43° 56' 03" W
2,028.95'

MICROFILMED

SEP 24 1990

VICINITY MAP
NOT TO SCALE



KAMIAH QUADRANGLE

IDAHO

7.5 MINUTE SERIES (TOPOGRAPHIC)

UNITED STATES

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

575 143000 FEET

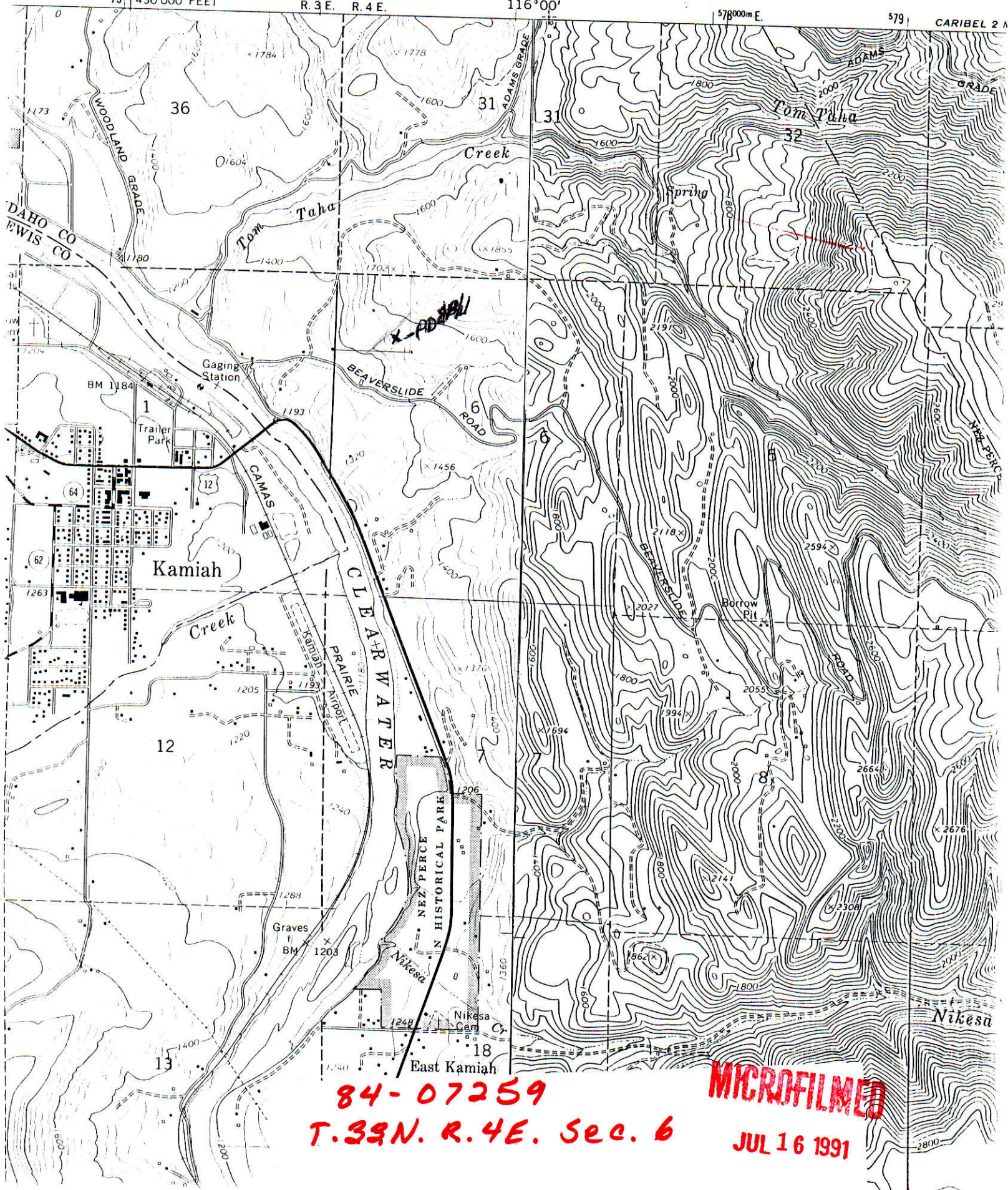
R. 3 E. R. 4 E.

116°00'

578000m E.

579

CARIBEL 2 A



84-07259
T. 33 N. R. 4 E. Sec. 6

MICROFILMED

JUL 16 1991

Township N°:3:3 North, Range

16 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07259

Priority: June 20, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that JERRY M. WALKER
LEE ANN WALKER

RT. 1 BOX 77

KAMIAH, ID 83536

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 20, 1990; and has submitted Proof of Beneficial Use on September 24, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 6, Township 33N, Range 04E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

33N 04E 6 NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 8TH day of JULY, 1991.

RECEIVED
JUL 16 1991

Acting for

R. Keith Higginson, Director

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 84-07259

Proposed Priority: June 20, 1990 Maximum Diversion Rate: 0.04 CFS
This is to certify, that JERRY M. WALKER

LEE ANN WALKER
RT. 1 BOX 77
KAMIAH, ID 83536

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NWNW Sec. 6, Township 33N, Range 04E IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

33N 04E 6 NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28 day of

August, 1990

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

SEP 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JERRY M. & LEE ANN WALKER Phone 208/935-0248
Post office address Rt 1 Box 77, KAMIAH, IDAHO 83536

2. Source of water supply WELL which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____
Sec. 6 Township 33N Range 4E B.M. IDAHO County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive) YEARLY
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 CF/S. and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump & pipeline

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 180 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the project is _____
ONE years (minimum 1 year). well drilled 5/8/89

MICROFILMED

SEP 24 1990

MICROFILMED

applicant to make this filing.

b. Who owns the land to be irrigated or place of use? APPLICANT

11. a. Who owns the property at the point of diversion? applicant

10. Describe any other water rights used for the same purposes as described above. NONE - PER APP TE/LCON

Total number of acres to be irrigated

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households.

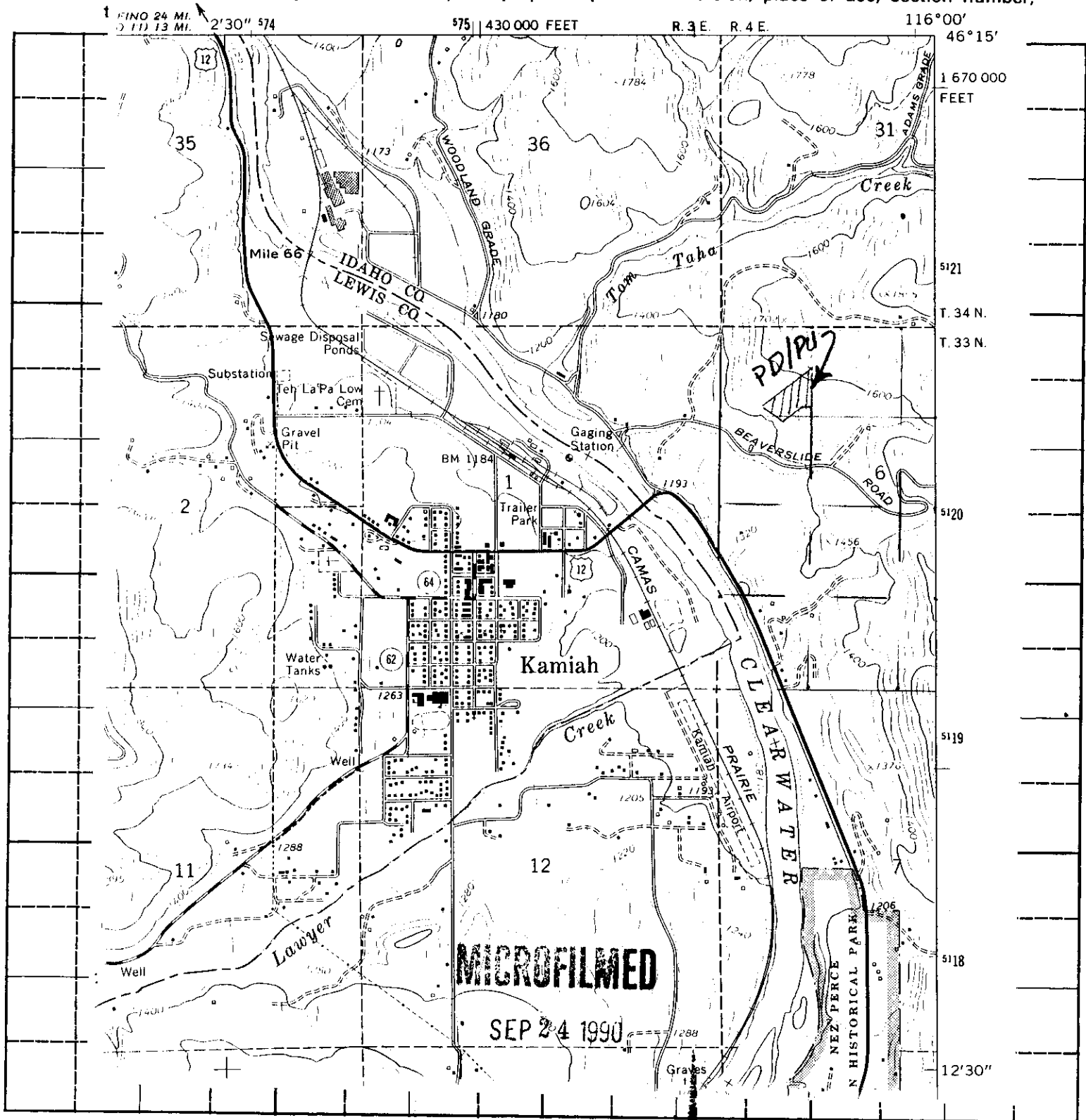
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jimmy M Walker
(Applicant)
Lee Ann Walker

MICROFILMED
SEP 24 1990

e. Other:

permit.

- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

_____, 19____.

- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by _____ Date 6/20/95 Time 1:35 pm Preliminary check by JCK

Fee \$ 30.00

Received by _____ Date 6/27/95 # N3851 Date 6/28/95

Publication prepared by _____ Date 6/27/95 Published in _____ Date 7/17/95

Publication approved _____ Date 7/17/95

NOTICE OF APPLICATION
FOR WATER RIGHT

the following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

82-07192

PROTANI, MICHAEL J.
P.O. BOX 131
ELK CITY, ID 83525
Source: AMERICAN RIVER Tributary:
CLEARWATER RIVER, SOUTH FO
Diversion Pt. NESWNE Sec 35 T 29N R
08E
Use: DOMESTIC (.040 CFS)
Total Diversion: 9.040 CFS)
Date Filed: 6/14/1990
In: T29N R08E S35 SWNE.

84-07258

WALKER, JERRY M.
WALKER, LEE ANN
RT. 1 BOX 77
KAMIAH, ID 83536
Source: GROUNDWATER
Diversion Pt: NWNW Sec 6 T 33N R
04E
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 6/20/1990
In: T33N R04E S06 NWNW.

84-07258

BREWER, SHIRLEY WASSMUTH
STAR RT. BX 15 B-1
KAMIAH, ID 83536
Source: UNNAMED STREAM Tributary:
CLEARWATER RIVER
Diversion Pt: SWNW Sec 25 T 34N R
03E
Use: STOCKWATER (.020 CFS)
STOCKWATER STORAGE (1.00 AF)
DIVERSION TO STORAGE (.020 CFS)
Total Diversion: (.040 CFS) (1.00 AF)
Date Filed: 6/28/1990
In: T34N R03E S25 SWNW.
For additional information concerning
the property location, call the Northern
Regional Office at 765-4639.
The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, 1910 Northwest Blvd.,
Suite 210, Coeur d'Alene, Idaho 83814
on or before JULY 23, 1990.

R. KEITH HIGGINSON, Director
Published 7/4/1990 & 7/11/1990

Jy4-11

RECEIVED

JUL 16 1990

NORTHERN REGION
IDWR

MICROFILMED

SEP 24 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Charlotte Sotin

....., being
first duly sworn, says she is the..... Bookkeeper..... of the
IDAHO COUNTY FREE PRESS, a weekly newspaper published
and issued weekly at Grangeville, Idaho county, State of Idaho,
and is of general circulation in said county and state, that the
said notice, of which the one hereto attached is a true copy, was
published in said paper for two weeks, being published
..... two times, the first publication being on the
..... 4th day of July 19⁹⁰.....
and the last publication on the..... 11th day of
..... July 19⁹⁰.....; that the said notice was
published in the newspaper proper and not a supplement; that
said newspaper has been continuously and uninterruptedly
published in said county during a period of seventy-eight
consecutive weeks prior to the publication of said notice or
advertisement.

Charlotte Sotin

STATE OF IDAHO }

COUNTY OF }

On this..... 11th day of July in the year
of..... 1990....., before me, a Notary Public, personally
appeared..... Charlotte Sotin....., known or
identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me
that he executed the same.

Notary Public for Idaho

Residing at..... Grangeville, Idaho.....

My commission expires..... 9/10/92.....

ACTION OF LDWR

(✓) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

Dated this 18 day of May, 19 89.

Signed Stump / REED

Title Groundwater Prot Mgr

Received by K. Young Fee 10.00 Date 5/16/89

Receipt No. C006819 Construction start extension to _____

Extension approved by _____

Drilling Permit No. 84-89-2-001
Water Permit No. 84-7259
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED

MAY 15 1989

1. Applicant EDWARD W. KONRAD
2. Address P.O. Box 1144
KAMIAH, IDAHO 83536 Telephone 935-2740
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location N 1/4 1/4 1/4, or Gov't lot No. _____
Sec. 6, Twp. 33N, Rge. 4E, County IDAHO
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☒ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
5. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 6" Maximum depth 200'
Anticipated bottom hole temperature: _____
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date 5/9/89
7. Well Driller (if known) ELMER'S WELL DRILLING
Address PO BOX 615
GRANGEVILLE, IDAHO 83530
8. Applicant's signature _____
Title Edward W. Konrad
Date 5/9/89

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

July 10, 1991

JERRY M. WALKER
LEE ANN WALKER
RT. 1 BOX 77
KAMIAH, ID 83536

RE: WATER RIGHT NO. 84-07259

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

FILED
JUL 16 1991

LICENSE REVIEW CHECKLIST

Permit No. 84-7259

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance

Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ☒
If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒
More than one per $\frac{1}{4}$? Remember remark
Check p/d overlap

Uses Check irrigation period of use w/ chart

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap

Remarks More than one p/d in $\frac{1}{4}$
Description of non-irrig uses ☒
Special overlap condition

Conditions -
Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -
Water Dist
App Rec'd ☒
Proof Rec'd ☒

CHECK FOR ADJ. CLAIM Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed
Not needed ☒ proof made 1990

Comments/Changes to Examiner's Recommendations:

RECEIVED

License ☒ 10-day 30-day JUL 16 1991

Back of field report signed?
Reviewer J. Carter Date 7/2/91 Review time 6 min.

[Signature]

STATE OF IDAHO
DEPATRMANT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
INITIAL CHECK LIST

STATUS

Y/N/* (* = see remarks)

- N Non-Standard Approval Conditions (If yes attach copy of conditions)
- N Measuring Device required
- Y Report labled and Quad sheet attached
- N Aerial Photo requested: date _____ by _____
- N Aerial Photo attached
- N Subdivision or Ownership Plat attached
- Y Government Lot Plat attached
- N Additional Information from microfische attached
- N Possible Overlap found, Abstract attached
- Y Well log numbered and attached
- Y Well inspection form numbered and attached
- Y Plotted on exam maps
- Y Ready For Field Examination

Person to contact for Appointment: Jerry M & Lee Ann Walker
Phone 208 935 0848 Address Rt. 1 Box 77
Kamiah Idaho 83536

Remarks: Single Family Domestic

PERMIT NUMBER

84-7259

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

- Permit No. 84-07259
1. Owner: Jerry M & Lee Ann Walker Phone No. 208 935 0848
Current Address: Rt. 1 Box 77, Kamiah, ID 83536
2. Accompanied by: none EXAM. DATE: 4/29/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

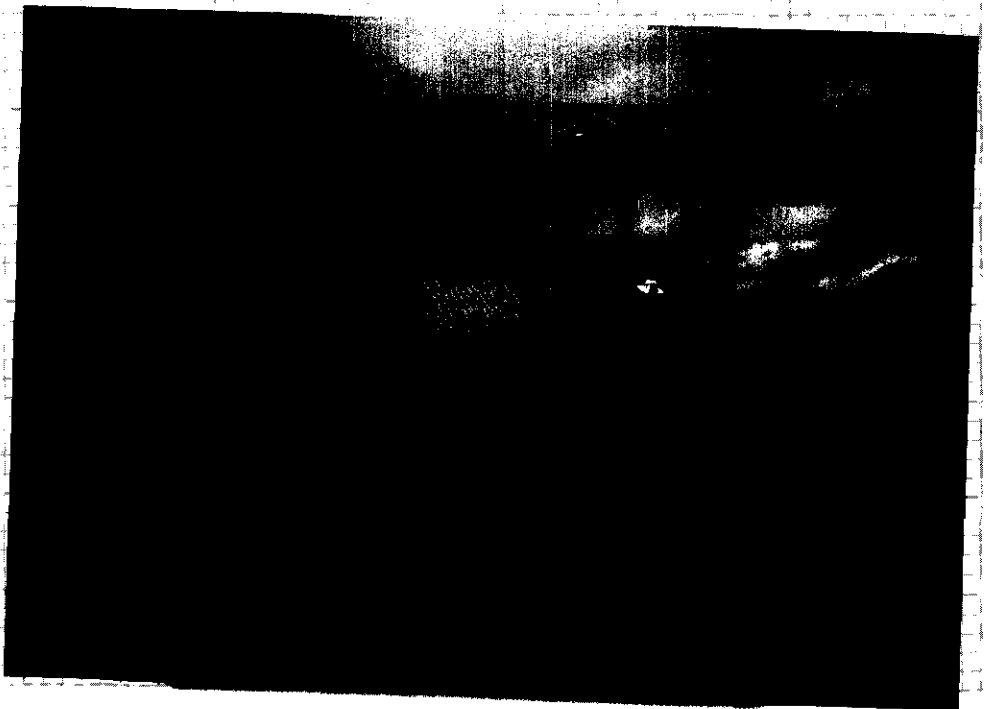
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

OK well
if none



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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JUL 16 1991

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

46" X 180' WELL WITH SUBMERSIBLE PUMP & PIPELINE

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	6	33N	4E	IDAHO	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33N	4E	6						D											

REGISTERED

JUL 16 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

one hour

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7)

Efficiency: (5)/(7) x 100 = _____

RECEIVED

JUL 16 1991

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

one hour

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

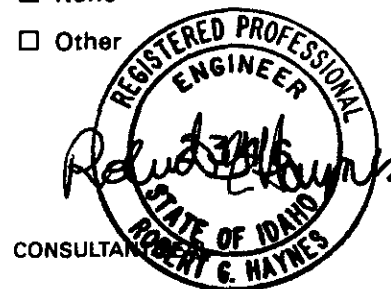
- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Tom O. King
Signature [Signature]
Certification Date 4/10/91
Field Report Preparation Date 4/29/91



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APPROVED

JUL 16 1991

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

575: 1 430 000 FEET

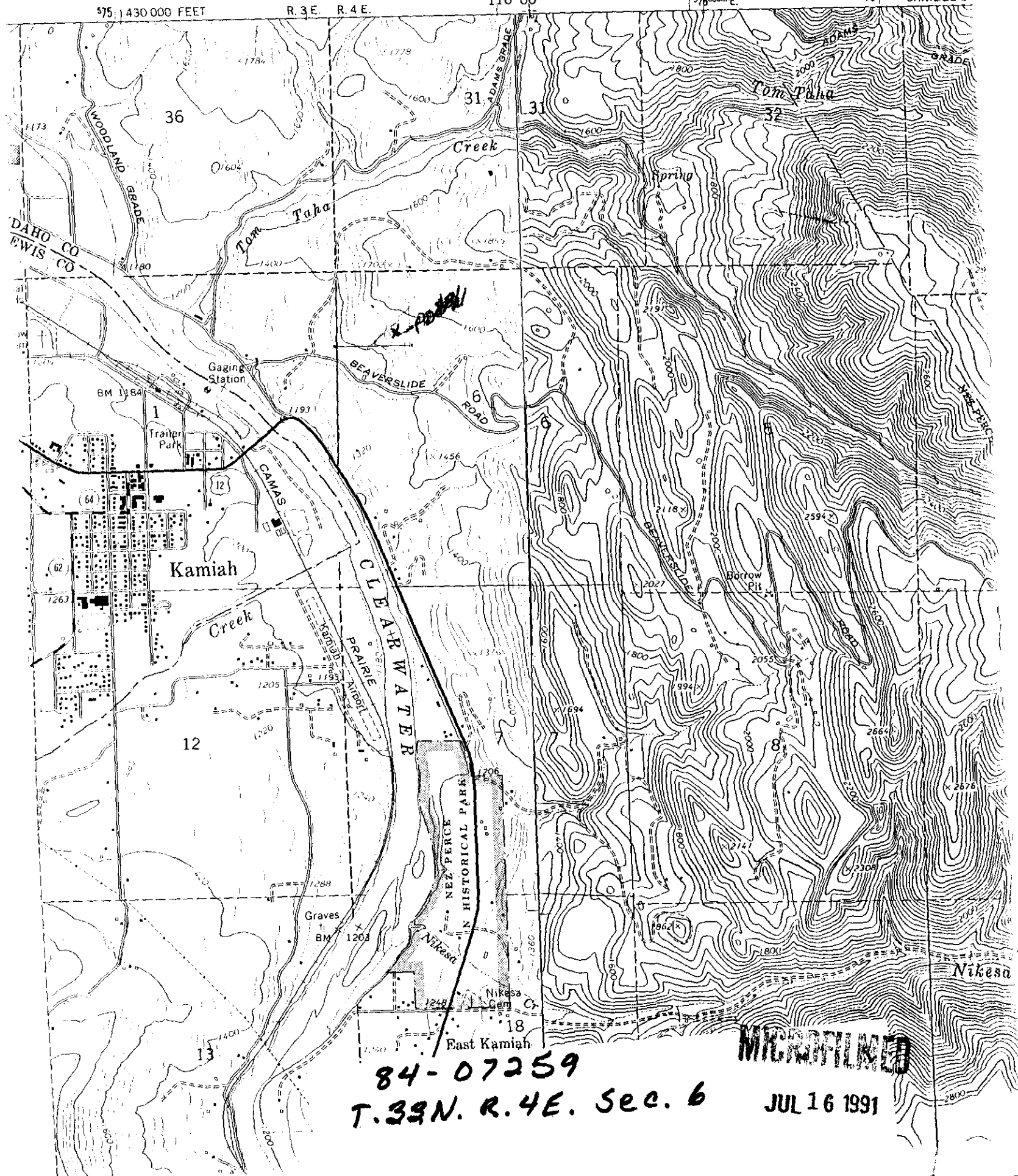
R. 3 E. R. 4 E

116°00'

578000m.E.

579

CARIBEL 2

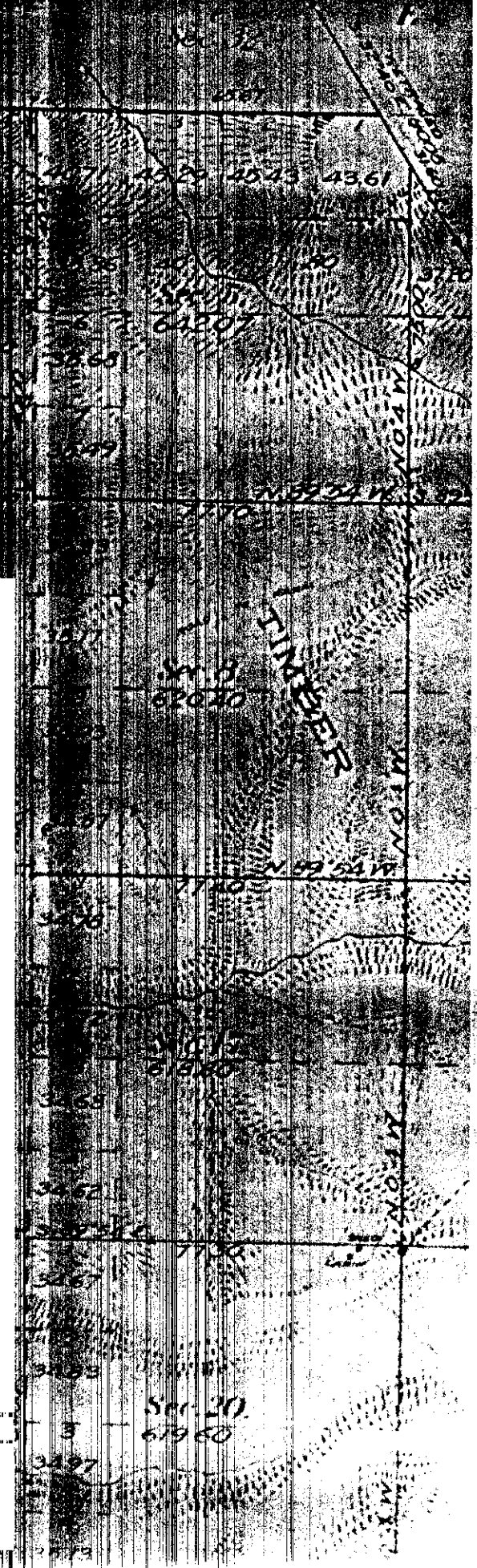


84-07259
T.33N. R.4E. Sec. 6

MICROFILM

JUL 16 1991

3.3 North. Ran



State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 84-07259

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 33 N, Rge. 4E Sec. 6, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Gov. Lot _____

2. Owner: Jerry M. & Lee Ann Walker

Address: Rt 1 Box 77

City Kamiah, State ID 83536

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☐ N ☐

Static Water Level: 160

Pressure Gauge: Y ☐ N ☐

Casing Diameter: 6"

Flowing: Y ☐ N ☒

Temperature: 51°

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☐

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

MICROFILMED

JUL 16 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 30, 1991

Mr. & Mrs. Jerry Walker
Rt. 1, Box 77
Kamiah, ID 83536

RE: Snake River Basin Adjudication (SRBA)
Idaho County - Permit No. 84-07259

Dear Mr. & Mrs. Walker:

I apologize for the inconvenience of my request to submit additional information for your water right. As you or the previous owner have not filed a claim to a water right, no further information is required on this matter.

Everything that is required of you for Permit 84-07259 referenced above has been received by the Department.

Your application is now in the permit stage. The next stage is a license which is evidence that a water right has been established. The next step in the process is for the regional office in Coeur d'Alene to conduct a field inspection to confirm and determine the extent of beneficial use. I do not know just when the representative from the regional office will conduct the exam, but s/he will contact you to schedule a convenient time.

If you have any questions, please call our regional office in Coeur d'Alene at 765-4639.

Sincerely,

John D. Carlson

John D. Carlson
Adjudication Supervisor

Per Rita Fleck
JDC:sf:01 vault:north 1-30-91

JUL 16 1991

January 17, 1991

RECEIVED
JAN 22 1991

Department of Water Resources

Mr. John Carlson
State of Idaho
Dept. of Water Resources
1301 N. Orchard St.
Boise, Idaho 83720

Ref: Your letter of January 11, 1991
Permit No. 84-07259

Dear Mr. Carlson:

You have been the 5th person that we have heard from and corresponded with regarding a Water Appropriation Permit for our home. We sent a Warranty Deed to your office because it was requested. We have filled out numerous forms and paid filing fee of \$30.00. Then, we were told to request a refund of the fee, since we were misguided by the Coeur D'Alene office! I have talked to you on the telephone in August.

When we purchased our home, we were told to file for water rights. We started to do this in June 1990 and still have no firm answer from your department.

Enclosed is all the correspondence we have received from The Department of Water Resources. Could you please handle our application for a water permit, or see that it is done by one person only?

We will be waiting to hear from you. Enclosed also is the Change of Ownership form.

Sincerely,

Jerry M. Walker

Jerry M. Walker and
Lee Ann Walker

Encls

JUL 16 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 11, 1991

Mr. & Mrs. Jerry M. Walker
Rt. 1, Box 77
Kamiah, ID 83536

RE: Snake River Basin Adjudication (SRBA)
Idaho County - Change in Ownership

Dear Mr. & Mrs. Walker:

In September, 1989, we received a copy of your Warranty Deed for your purchase of Edward and Barby Konrad's property. We can find no correspondence for either you or the Konrads, and am assuming you sent the Warranty Deed in response to a letter from us concerning a change in ownership.

If this is the case, would you kindly complete the enclosed change in ownership form and return it to this office. If possible, would you please include a copy of the letter we sent you also.

We apologize for the inconvenience this may cause you, and thank you for your assistance.

Sincerely,

A handwritten signature in cursive script that reads "John D. Carlson".

John D. Carlson
Adjudication Supervisor

JDC:sf:state

Enclosure:

Change in Ownership Form

RECEIVED

JUL 16 1991

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): 84-07259

[] Name and Address of Former Claimant(s): Ed and Barbie Konrad

P.O. Box 1144

Kamiah, Idaho 83536

[] New Claimant(s): Jerry & Lee Ann Walker

[] New Mailing Address: Rt 1 Box 77

Kamiah, Idaho 83536

New Telephone Number: (208) 935 - 0848

- [] Does the change in ownership result in a splitting of the water right claimed? yes XX no
If yes, then describe the portion of the water right that is now claimed by the new owner:

- [] Attach proof of ownership Copy of
Describe proof attached: Warranty deed was sent to your office Sept. 1991.
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): Jerry M Walker

Date: 1/17/90

RECORDED

JUL 16 1991

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): _____

Date: _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

Sally Frazee
STATE OFFICE

1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

MICROFILMED

JUL 16 1991

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

EDWARD W. KONRAD and BARBY S. KONRAD, husband and wife, hereinafter called the Grantors, in and for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby GRANT, CONVEY, and WARRANT to JERRY M. WALKER and LEE ANN WALKER, husband and wife, hereinafter called the Grantees, the following described real property described as follows:

This parcel is located in the W $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 6, Township 33 North, Range 4 East, Boise Meridian, Idaho County, Idaho and is more particularly described as follows:

COMMENCING at the Northwest Corner of said W $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 6; Thence South 40°02'24" East a distance of 1,227.53 feet to the TRUE POINT OF BEGINNING:

Thence North 62°45'36" East a distance of 585.44 feet to the easterly boundary of said W $\frac{1}{4}$ NW $\frac{1}{4}$ from which the Northeast Corner of said W $\frac{1}{4}$ NW $\frac{1}{4}$ bears North 00°23'23" East a distance of 667.41 feet;

Thence South 00°23'23" West along said easterly boundary a distance of 449.76 feet to a point from which the Southwest Corner of said W $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 6 bears South 40°56'18" West a distance of 2,029.08 feet;

Thence South 89°32'13" West a distance of 110.49 feet;

Thence South 57°01'05" West a distance of 370.64 feet to the northerly right-of-way boundary of an existing access road;

Thence North 45°22'13" West a distance of 62.12 feet along said right-of-way boundary;

Thence North 31°02'18" West a distance of 170.07 feet along said right-of-way boundary;

Thence North 40°29'47" West a distance of 133.64 feet along said right-of-way boundary to the Southeasterly boundary of 2.0-acre parcel;

Thence North 52°41'13" East along said boundary a distance of 154.17 feet to the TRUE POINT OF BEGINNING.

This parcel contains 5.147 acres.

TOGETHER WITH the mutual use of 45-ft. wide road right-of-way, the centerline of which is more particularly described as follows:

COMMENCING at the Southwest Corner of the NW $\frac{1}{4}$ of Section 6, Township 33 North, Range 4 East, Boise Meridian, Idaho County, Idaho; Thence North 62°26'54" East a distance of 1,208.85 feet to a point on the Centerline of Beaver Slide County Road, the TRUE POINT OF BEGINNING.

RECORDED

JUL 16 1991

Thence the following courses along the centerline of an existing access road:

North 49°33'44" West a distance of 181.32 feet;

North 11°40'54" West a distance of 202.90 feet;

North 24°49'27" East a distance of 170.50 feet;

North 02°47'07" West a distance of 223.95 feet;

North 45°22'13" West a distance of 150.69 feet;

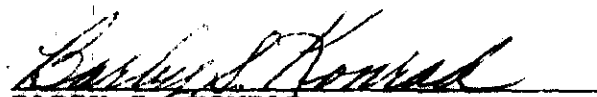
North 31°02'18" West a distance of 171.04 feet along the southerly boundary of above described 5.147-acre parcel;

North 40°29'47" West a distance of 131.52 feet along said parcel boundary to a point from which the Northwest Corner of said NW of Section 6 bears North 31°48'45" West a distance of 1,233.31 feet.

TO HAVE AND TO HOLD the said premises with their appurtenances, unto the said Grantees and to the Grantees' heirs and assigns forever. And the Grantors do hereby covenant to and with the Grantees, that they are free from all encumbrances, except as above described, and that Grantors will warranty and forever defend the title thereto against all lawful claims and demands whatsoever.

DATED this 23rd day of May, 1990.


EDWARD W. KONRAD


BARBY S. KONRAD

JUL 16 1991

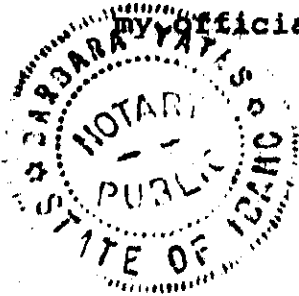
STATE OF IDAHO

County of Lewis

) ss.

On this 23rd day of May, 1990, before me, the undersigned notary public, personally appeared Edward W. Konrad and Barby S. Konrad, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Barbara Y. Shie
Notary Public in and for the
State of Idaho,
residing in Lamoni

Jerry M. Walker
Lee Ann Walker
14740 S. Sugar Pine Way
LaPine, OR 97739

Filed and recorded at the request of IDAHO COUNTY TITLE CO.
at 3:15 o'clock P M this 23 day of May 1990

By Rose E. Gehring
Deputy

ROSE E. GEHRING

Ex-Officio Auditor and Recorder
Idaho County, Idaho

Fee \$ 9.00
JUL 16 1991

WARRANTY DEED

January 9, 1991

JERRY M. WALKER
LEE ANN WALKER
RT. 1 BOX 77
KAMIAH, ID 83536

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 84-07259

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MAIL ROOM

JUL 16 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 84-7259

Date 1-8-91

GENERAL CONSIDERATIONS

y Name same as permit?
y Address same as permit? If no, prepare data entry form.
y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

y Surface water source
y Ground water source
y Drill permit req'd?
Copy in file? Drill permit no. 84-89-Z-601
y Well log in file?
Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

No Required?
0 Amount submitted?
y Correct amount?

MEASURING DEVICE

No Measuring device or access port required?
Installed?
Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received *LB* _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

RECEIVED
SEP 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 84-07259 Telephone No. 208/935-0848

Name(s) of Permit Holder(s): Jerry M. and Lee Ann Walker

Post Office Address: Rt 1 Box 77, Kamiah, Idaho 83536

Source of Water: Ground water

If ground water, well driller's name: Burns Well Drilling, Grangeville Date drilled: May 8, 1989

Extent of Use:
Domestic 1 (one) (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: May 8, 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Jerry or Lee Ann Walker 208/935-0848
Name Telephone No.
Rt 1 Box 77, Kamiah, Idaho 83536
Address

JUL 16 1991

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-21-90
Date

Jerry M. Walker Lee Ann Walker
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 30, 1990

JERRY M. WALKER
LEE ANN WALKER
RT. 1 BOX 77
KAMIAH, ID 83536

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 84-07259

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

MICROFILMED

SEP 24 1990

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

SEP 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TDK DATE: 6/21/90 APPLICATION NUMBER: 84-07259

APPLICANT: _____

REQUIRED INFORMATION

- (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- (2). ☒ Source: (See USGS Quad for names of water sources)
- (3). ☒ Point of Diversion including county: (spring/10 ac., Subd. lot & block)
- (4). ☒ Quantity: (flow and/or volume)
- ☒ Nature of proposed use: (Include description of use)
- ☒ Period of use:
- (5). ☒ Total Quantity: (flow and/or volume)
- (6). ☒ Description of diverting works:
- (7). ☒ Time required for beneficial use of water:
- (8). ☒ Proposed uses:
- (9). ☒ Place of use or acres irrigated:
- (10). ☒ Other Water Rights:
- (11). ☒ Ownership:
- (13). ☒ Map:
- ☒ Signature: (signator title required for corp., partnership, etc)
- ☒ Fee: (Amount, receipt number and date recorded on application)
- ☒ Acknowledgement Letter:
- ☒ Overlap Review: Attachment? (Y)____ (N)____ Remarks? (Y)____ (N)____

ADDITIONAL INFORMATION

- | YES | NO |
|--|--------------------------|
| ☒ | ☐ |
| ☒ Field check required: Field check by: _____ | |
| ☒ | ☐ |
| ☒ Field report attached: | |
| ☒ | ☐ |
| ☒ Critical groundwater area: | |
| ☒ | ☐ |
| ☒ Groundwater management area: | |
| ☒ | ☐ |
| ☒ Send dam safety information: | |
| ☒ | ☐ |
| ☒ Send power requirement letter: | |
| ☒ | ☐ |
| ☒ Send fish farm requirement letter: | |
| ☒ | ☐ |
| ☒ Power residency affidavit: | |
| ☒ | ☐ |
| ☒ Power efficiency form: | |
| ☒ | ☐ |
| ☒ Within trust water boundry: (Attach Trust Water Supp. Analysis Sheet.) | |
| ☒ | ☐ |
| ☒ Diversion greater than 5 cfs or 500 af, supplementary analysis sheet attached. | |

PROCESSING

- | YES | NO |
|---|--------------------------|
| ☒ | ☐ |
| ☒ In form for advertising: | |
| ☒ | ☐ |
| ☒ Statewide advertising: (10.00 or more cfs.) | |

Send Copies To

- | YES | NO |
|---|--------------------------|
| ☒ | ☐ |
| ☒ I.D. Health and Welfare | |
| ☒ | ☐ |
| ☒ I.D. Fish and Game | |
| ☒ | ☐ |
| ☒ I.D. Lands | |
| ☒ | ☐ |
| ☒ Adjudication Bureau | |

- | YES | NO |
|--|--------------------------|
| ☒ | ☐ |
| ☒ U.S. BLM | |
| ☒ | ☐ |
| ☒ U.S. Forest Svc. | |
| ☒ | ☐ |
| ☒ Water District # _____ | |
| ☒ | ☐ |
| ☒ Other _____ | |

RECEIVED
AUG 02 1990

Department of Water Resources

Application Number 84-07259

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Additional information received:

☒ Notice of pending void order issued: Final date of order response. _____

☒ Affidavit of publication received:

☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:

☒ Protests received, Final date for protest 7/23/90

☒ Recommendations attached:

☒ Measuring device required:

☒ Measuring port required:

☒ Water delivered by water master? District # _____

☒ Special conditions of approval or cover letter: (see additional info. below)

Recommended Date of Priority 6.20.90 ✓

Recommended by: TDK PJA Date 7/25/90

STATE OFFICE REVIEW P23 P16 46

See remarks for additional information. By KW Date 8/23/90

REMARKS

UNABLE TO LOCATE WELL LOG / DRILLING PERMIT - INFORMED
DAVE LEARD - GROUNDWATER SECTION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

June 21, 1990

Mr. Jerry M. Walker
RT. 1 Box 77
Kamiah, Id. 83536

Re: Water Appropriation Application # 84-07259

Dear Applicant:

The Idaho Department of Water Resources acknowledges receipt of your Application For Permit To appropriate the Public Waters Of The State Of Idaho, and your filing fee in the amount of \$30.00 for which your Receipt #N-003851 is enclosed. We have assigned #84-07259 to your water appropriation application. To assist us in providing you with prompt, accurate service, please refer to this number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise, where departmental staff will conduct a more in depth review of the application, to determine if there is a need for further information that will facilitate the Directors decision on the application. You will be notified by mail of this decision.

MICROFILMED

SEP 24 1990

Mr. Jerry M. Walker
Page Two
June 21, 1990

If another party were to interfere with the delivery of water from your well you would have legal recourse. You should first contact this department at the time of interference to explore your choices of action.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely



Tom D. King
Sr. Water Resource Agent

Enc: Receipt

MICROFILMED

SEP 24 1990

84-07259

WALKER, JERRY M.
WALKER, LEE ANN
RT. 1 BOX 77
KAMIAH, ID 83536

Source: GROUNDWATER

Diversion Pt: NWNW Sec 6 T 33N R 04E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 6/20/ 1990

In: T33N R04E S06 NWNW

MICROFILMED

SEP 24 1990

Rt 1 Box 77
Kamiah, Idaho 83536
June 19, 1990

RECEIVED

JUN 20 1990

**NORTHERN REGION
IDWR**

Mr. Tom King
Idaho Dept. of Water Resources
1910 Northwest Blvd., Suite 210
Coeur d'Alene, Id. 83814

Dear Mr. King:

Enclosed is our application for a water permit for our property/home. I spoke to you on the telephone about filing for water rights June 18, 1990. Also enclosed is a check for \$30.00.

We were told that by filing for our water rights to our property that should anyone drill a well close to our property causing our well to go dry, that we would be protected. Is this true?

Enclosed are copies of the well log and a vicinity map that you asked me to send you. Please provide us with a map for our permit.

If you have any further questions we can be reached at 935-0848. Thanks for your help.

Sincerely,

Jerry M. Walker

Jerry M. Walker and
Lee Ann Walker

Encls:
\$30.00 Check
Vicinity map
Well log

MICROFILMED

SEP 24 1990

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

BURNS WELL DRILLING

Rt. 2, Box 615
Grangeville, Idaho 83530

OFFICE 208-983-2464
983-2129

Idaho State Lic. 103
Wash. State Lic. 0047

OWNER <u>MONRAD</u>		ADDRESS <u>KAMAH</u>		FORMATIONS LOG	
DEPTH OF WELL <u>180</u>		GALLONS PER MINUTE <u>50</u>		MATERIALS DEPTH	
STATIC LEVEL <u>160</u>		TEMP <u>51</u>		<u>CLAY</u> <u>0-7</u>	
CASING-- SIZE & AMT. USED <u>6" 180</u>		START <u>1/1/79</u>		<u>GRAVEL</u> <u>7-56</u>	
DRILLED BY OPERATOR <u>MARK</u>		FINISH <u>1/1/79</u>		<u>GRAVEL</u> <u>56-185</u>	
ADDITIONAL INFORMATION		STATEMENT			
		1988			
		180 6" HOLE 4" PER FOOT		TOTAL 1980	
		8" HOLE 4" PER FOOT			
		10" HOLE 4" PER FOOT			
		12" HOLE 4" PER FOOT			
		14" HOLE 4" PER FOOT			
		16" HOLE 4" PER FOOT			
		18" HOLE 4" PER FOOT			
		20" HOLE 4" PER FOOT			
		22" HOLE 4" PER FOOT			
		24" HOLE 4" PER FOOT			
		26" HOLE 4" PER FOOT			
		28" HOLE 4" PER FOOT			
		30" HOLE 4" PER FOOT			
		32" HOLE 4" PER FOOT			
		34" HOLE 4" PER FOOT			
		36" HOLE 4" PER FOOT			
		38" HOLE 4" PER FOOT			
		40" HOLE 4" PER FOOT			
		42" HOLE 4" PER FOOT			
		44" HOLE 4" PER FOOT			
		46" HOLE 4" PER FOOT			
		48" HOLE 4" PER FOOT			
		50" HOLE 4" PER FOOT			
		52" HOLE 4" PER FOOT			
		54" HOLE 4" PER FOOT			
		56" HOLE 4" PER FOOT			
		58" HOLE 4" PER FOOT			
		60" HOLE 4" PER FOOT			
		62" HOLE 4" PER FOOT			
		64" HOLE 4" PER FOOT			
		66" HOLE 4" PER FOOT			
		68" HOLE 4" PER FOOT			
		70" HOLE 4" PER FOOT			
		72" HOLE 4" PER FOOT			
		74" HOLE 4" PER FOOT			
		76" HOLE 4" PER FOOT			
		78" HOLE 4" PER FOOT			
		80" HOLE 4" PER FOOT			
		82" HOLE 4" PER FOOT			
		84" HOLE 4" PER FOOT			
		86" HOLE 4" PER FOOT			
		88" HOLE 4" PER FOOT			
		90" HOLE 4" PER FOOT			
		92" HOLE 4" PER FOOT			
		94" HOLE 4" PER FOOT			
		96" HOLE 4" PER FOOT			
		98" HOLE 4" PER FOOT			
		100" HOLE 4" PER FOOT			
		102" HOLE 4" PER FOOT			
		104" HOLE 4" PER FOOT			
		106" HOLE 4" PER FOOT			
		108" HOLE 4" PER FOOT			
		110" HOLE 4" PER FOOT			
		112" HOLE 4" PER FOOT			
		114" HOLE 4" PER FOOT			
		116" HOLE 4" PER FOOT			
		118" HOLE 4" PER FOOT			
		120" HOLE 4" PER FOOT			
		122" HOLE 4" PER FOOT			
		124" HOLE 4" PER FOOT			
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S 89° 48' 29" E

1,314.77'

W 1/16

S 00° 23' 23" W
667.41'

N 62° 45' 36" E
885.44'

5.15 Acres

N 52° 41' 13" W
154.17'

N 40° 29' 47" W
133.64'

N 31° 02' 18" W
170.07'

EARLY R/W BOUNDARY
ACCESS ROAD

S 40° 56' 03" W
2,028.95'

N 45° 22' 13" W
62.12'

S 57° 01' 08" W
370.64'

S 89° 32' 13" W
110.49'

S 00° 25' 23" W
449.76'

11/17/17

MICROFILMED

SEP 24 1990

VICINITY MAP
NOT TO SCALE

