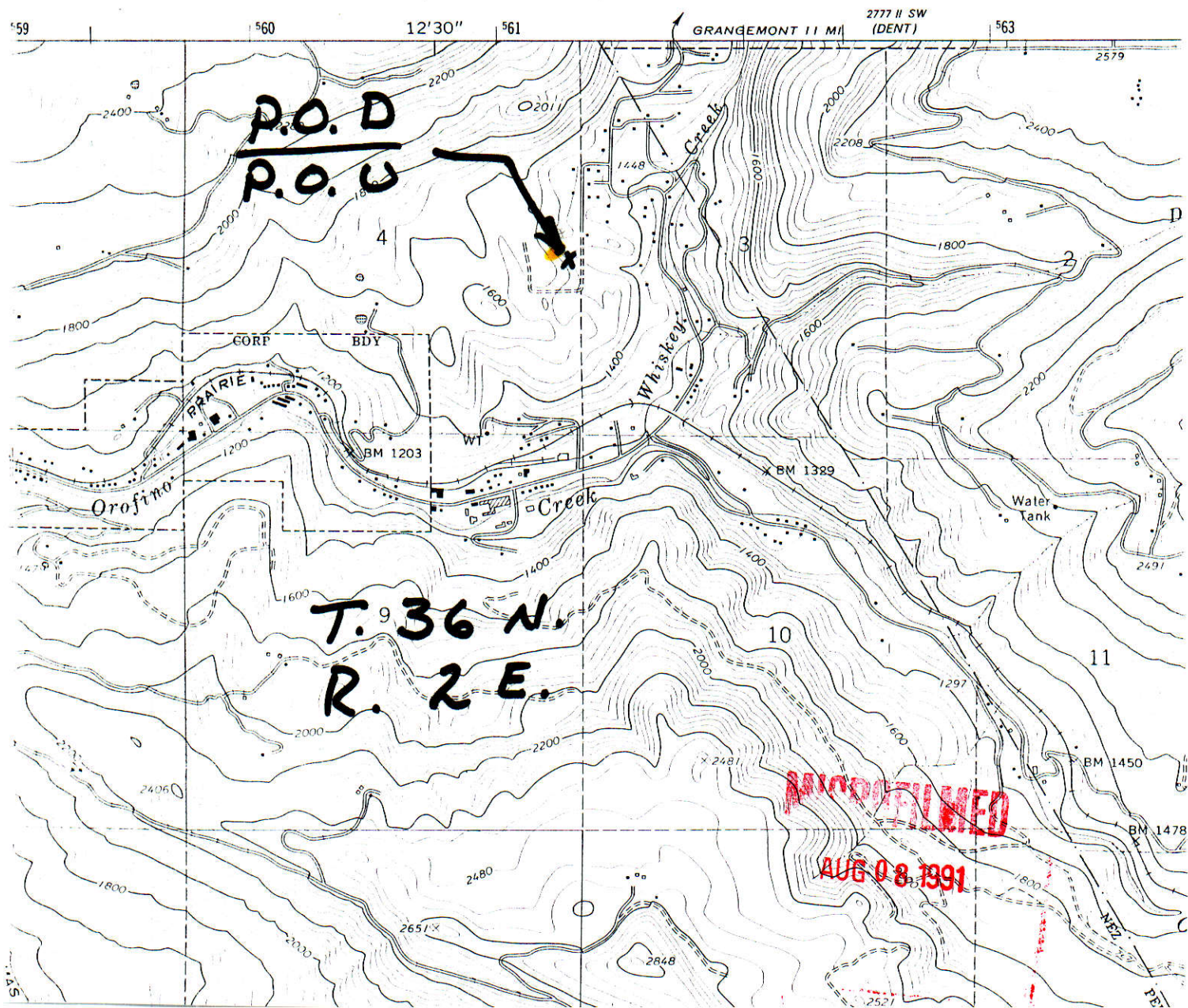
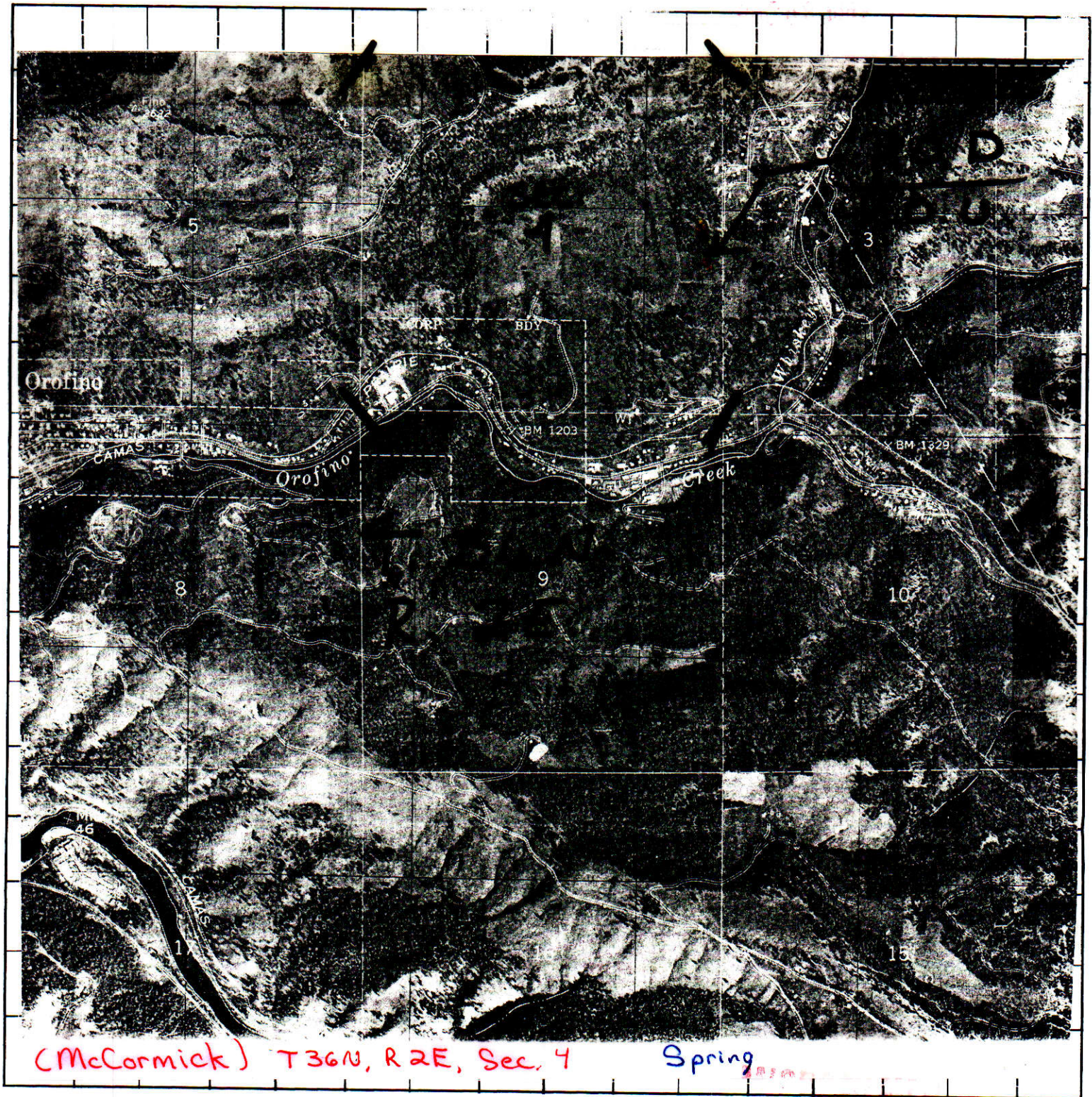


ERIOR



13. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township, range and section.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leslie R. McCormick
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Water Right Application
Idaho Dept. of Water Resources

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 4th day of April, 1991 and ending on the 11th day of April, 1991.

Lolita M. Brown

STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 12th day of April in the year of 1991, before me, a Notary Public, personally appeared Lolita M. Brown

known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5-16-94

WATER RIGHT APPLICATION
NOTICE OF APPLICATION FOR WATER RIGHT
The Following application(s) have been filed to appropriate the public waters of the State of Idaho:
84-07264
MC CORMICK, LESLIE
1619 G STREET
LEWISTON, ID 83501

Source: **SPRING** Tributary: **SINKS**

Diversion Pt: **NENESE Sec 4 T 36N R 02E**

Use: **IRRIGATION** (.020 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 3/25/1991

In: **T36N R02E S04** **NESE**

1.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d' Alene, Idaho 83814 on or before **APRIL 22, 1991.**

R. KEITH HIGGINSON, Director
4-4,11c



AUG 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

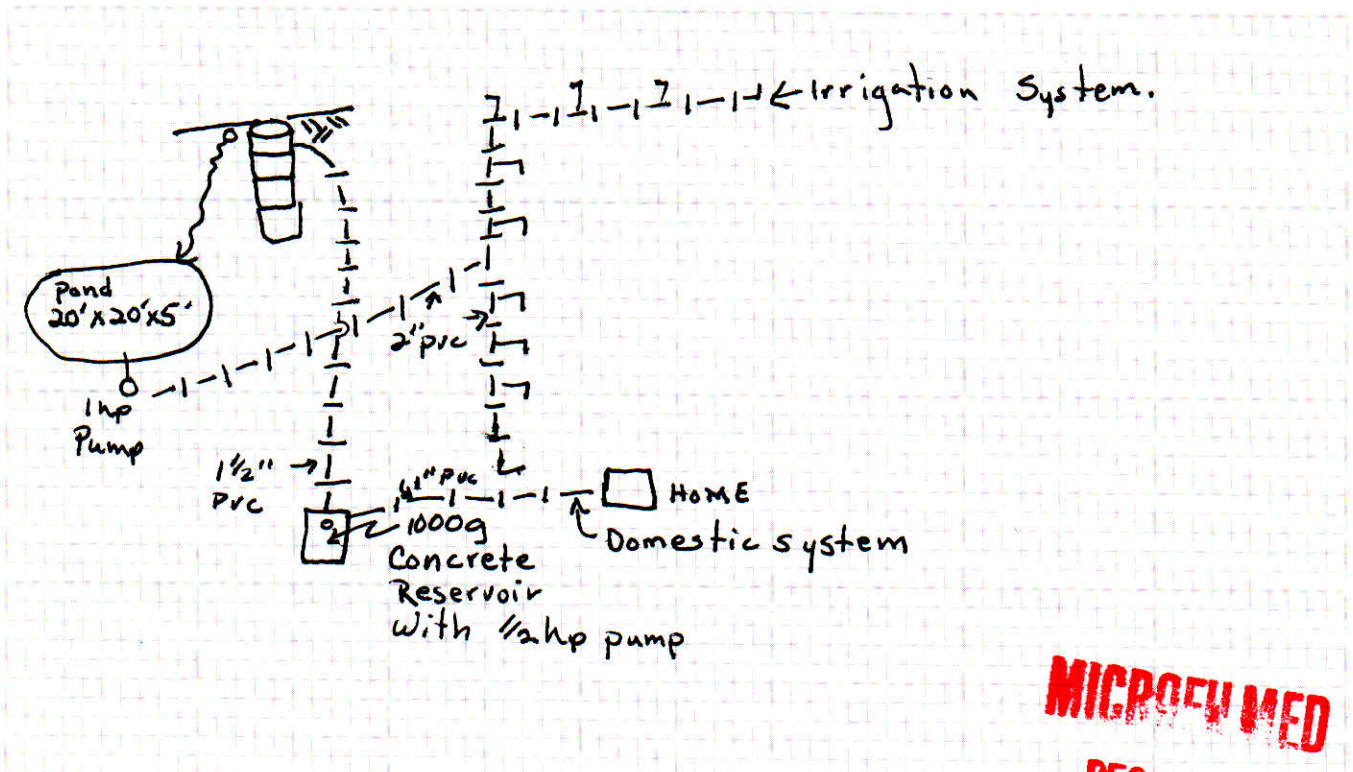
1. Owner: Leslie McCormic Permit No. 84-07264
Current Address: 1619 G Street Lewiston ID 83501 Phone No. 743-2636
2. Accompanied by: Richard McCormic EXAM. DATE: 8/5/91
Address: SAME Phone No. _____
Relationship to Permit Holder: Spouse
3. Source: Spring tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

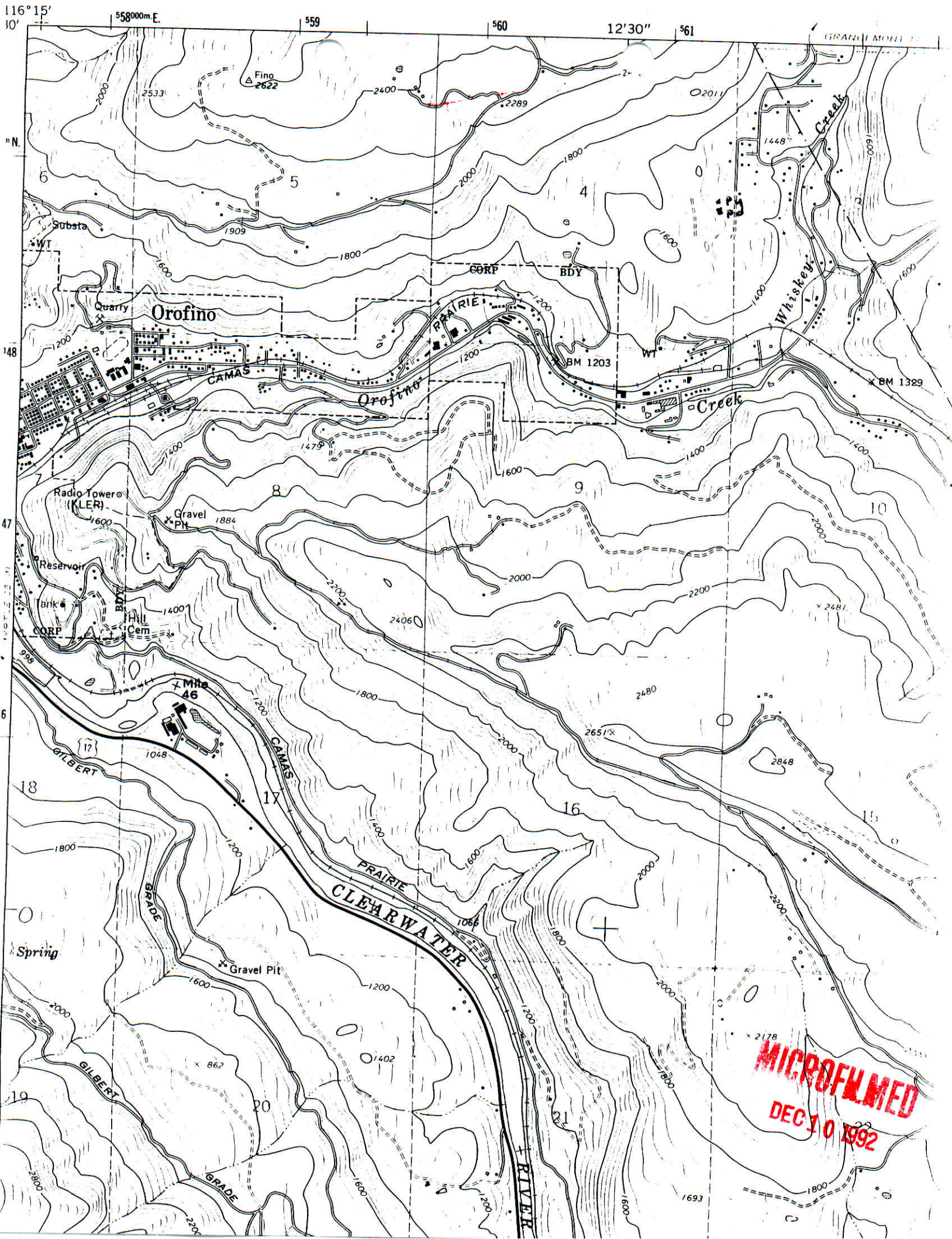
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached N/A (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



Township N^o 36 North Range N^o 2 East of

This is a topographic map of a section of the Oro Fino Cr. area. The map is divided into sections 4 through 18. Section 4 is in the top right, section 5 in the top center, section 6 in the top left, section 7 in the middle left, section 8 in the middle center, section 9 in the middle right, section 16 in the bottom right, section 17 in the bottom center, and section 18 in the bottom left. The map shows contour lines with elevations such as 100, 160, 200, 250, 300, 350, 400, 450, 500, 550, 600, 650, 700, 750, 800, 850, 900, 950, 1000, 1050, 1100, 1150, 1200, 1250, 1300, 1350, 1400, 1450, 1500, 1550, 1600, 1650, 1700, 1750, 1800, 1850, 1900, 1950, 2000, 2050, 2100, 2150, 2200, 2250, 2300, 2350, 2400, 2450, 2500, 2550, 2600, 2650, 2700, 2750, 2800, 2850, 2900, 2950, 3000, 3050, 3100, 3150, 3200, 3250, 3300, 3350, 3400, 3450, 3500, 3550, 3600, 3650, 3700, 3750, 3800, 3850, 3900, 3950, 4000, 4050, 4100, 4150, 4200, 4250, 4300, 4350, 4400, 4450, 4500, 4550, 4600, 4650, 4700, 4750, 4800, 4850, 4900, 4950, 5000, 5050, 5100, 5150, 5200, 5250, 5300, 5350, 5400, 5450, 5500, 5550, 5600, 5650, 5700, 5750, 5800, 5850, 5900, 5950, 6000, 6050, 6100, 6150, 6200, 6250, 6300, 6350, 6400, 6450, 6500, 6550, 6600, 6650, 6700, 6750, 6800, 6850, 6900, 6950, 7000, 7050, 7100, 7150, 7200, 7250, 7300, 7350, 7400, 7450, 7500, 7550, 7600, 7650, 7700, 7750, 7800, 7850, 7900, 7950, 8000, 8050, 8100, 8150, 8200, 8250, 8300, 8350, 8400, 8450, 8500, 8550, 8600, 8650, 8700, 8750, 8800, 8850, 8900, 8950, 9000, 9050, 9100, 9150, 9200, 9250, 9300, 9350, 9400, 9450, 9500, 9550, 9600, 9650, 9700, 9750, 9800, 9850, 9900, 9950, 10000. The map also shows a grid with section numbers and various elevation points. A red stamp in the bottom right corner reads "MICROFILMED DEC 10 1992".



PERMIT # 84-7264

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



#1 pump in pond

#2 POU



#3 POU

REMOVED

DEC 10 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07264

Priority: March 25, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

4.2 AF

This is to certify, that LESLIE MC CORMICK
1619 G STREET
LEWISTON ID 83501

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 25, 1991; and
has submitted Proof of Beneficial Use on March 25, 1991. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	3.5 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.04 CFS	4.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENESE , Sec. 4, Township 36N, Range 02E
CLEARWATER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N	02E	4	NESE	1		1

Total number of acres irrigated:

1

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

DEC 10 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07264

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Stockwater use is for 2 horses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of SEPTEMBER, 1992.

Acting for R. Keith Higginson, Director

RECEIVED

DEC 10 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 84-07264

Proposed Priority: March 25, 1991 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **LESLIE MC CORMICK**
1619 G STREET
LEWISTON, ID 83501

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.02 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
Totals		0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NENESE Sec. 4, Township 36N, Range 02E
CLEARWATER County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>				
<u>TWN RGE SEC</u>	<u>ACRES</u>		<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N 02E 4	NESE 1				1

Total number of acres irrigated: 1

PLACE OF USE: STOCKWATER, same as IRRIGATION use

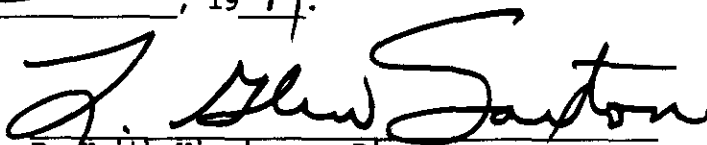
PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1992.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.
4. Stockwater use is for 2 horses.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14 day of June, 1991.

for 
R. Keith Higginson, Director

RECORDED

AUG 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant LESLIE MCCORMICK Phone 743-2636 / 476-0115 / 746-1130
Post office address 1619 G. ST. LEWISTON, ID 83501
2. Source of water supply SPRING which is a tributary of SINKS
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 4 Township 36N. Range 2E. B.M. CLEARWATER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02 for IRRIGATION purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for STOCKWATER purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. SPRING RUNS INTO 1,200 GALLON
HOLDING TANK WITH PIPELINE FROM TANK TO HOME. OVERFLOW RUNS
INTO POND 30 FEET DIAMETER BY 5 FEET DEEP.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

AUG 08 1984

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 2 HORSES
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N.	2E.	4													1				1
36N.	2E.	4													D/S				

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: _____

RECORDED

AUG 08 1991

59

560

12'30"

561

GRANGEMONT 11 MI

2777 II SW
(DENT)

563

2579

P.O. D
P.O. W

~~CONF~~

BdY

BM 1203

~~* BM 1389~~

Water Tank

T. 9 36 N.
R. 2 E.

AUG 08 1991

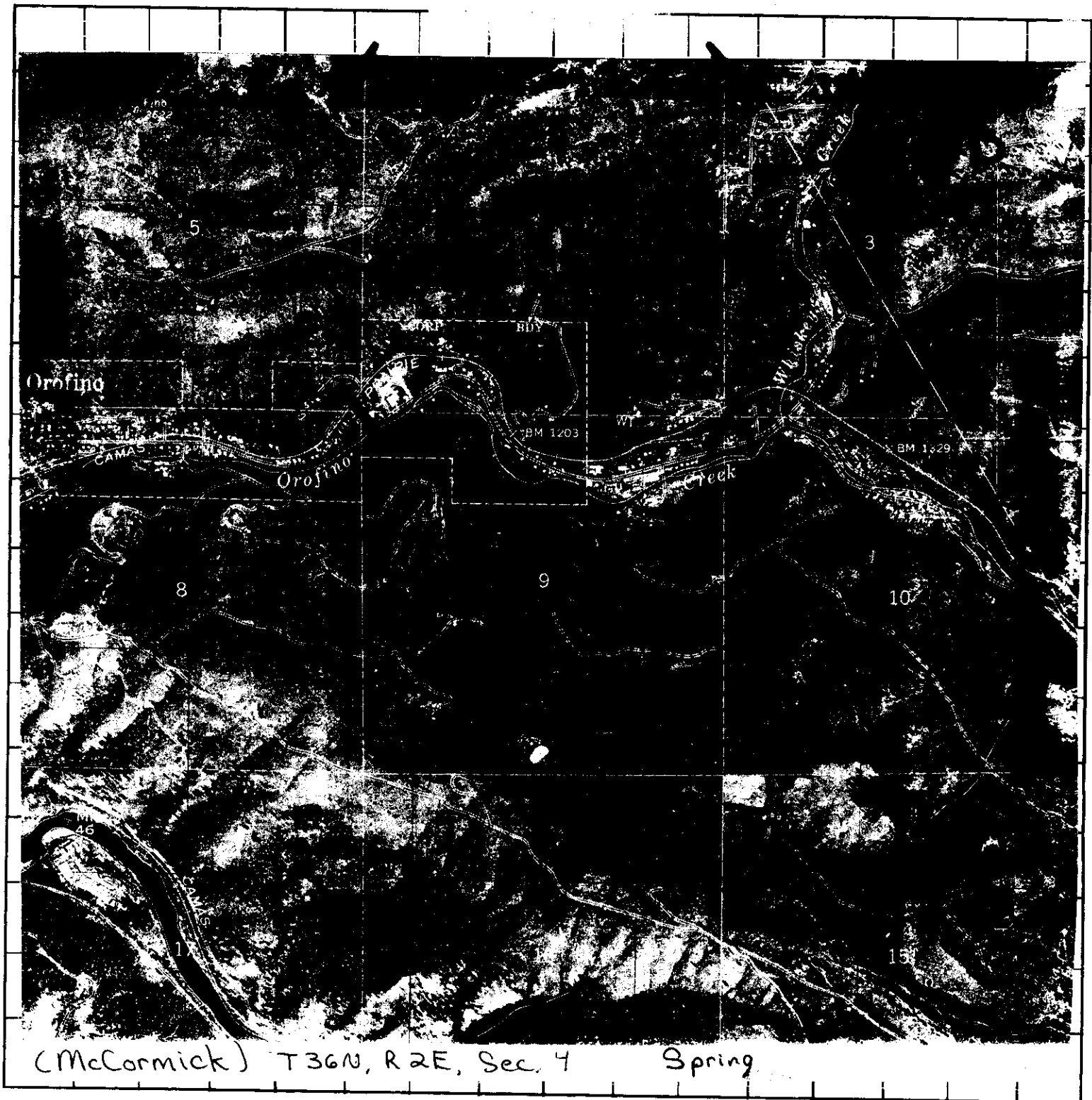
11

BM 1450

BM 1478

SPC

13. Map of proposed project show clearly the proposed point of diversion, place of use, section number,



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leslie R. McCormick
(Applicant)

Received by PM Date 3/25/91 Time 5:00 PM Preliminary check by TDK
Fee \$ 30.00 Receipted by PM # N4385 Date 3/25/91
Publication prepared by PM Date 3/27/91 Published in Clearwater Tribune
Publication approved PM Date 5/6/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

AUG 08 1991

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Water Right Application Idaho Dept. of Water Resources

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 4th day of April, 1991 and ending on the 11th day of April, 1991.

Lolita M. Brown

STATE OF IDAHO)

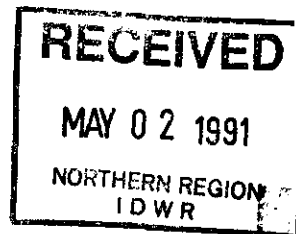
COUNTY OF CLEARWATER)

On this 12th day of April in the year of 1991, before me, a Notary Public, personally appeared Lolita M. Brown

known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5-16-94

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
84-001661
MC CONNELL, LESLIE
1619 G STREET
LEWISTON, ID 83841
Source: **Clearwater** Right: **SINKS**
Division: **6** **36N E 02E**
Use: **IRRIGATION** (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
TOILET DIVISION (0.04 CFS)
Date Filed: **3/25/1991**
In: **T36N E02E S04** **NESE**
1.0 ACRES TOTAL
For additional information concerning the property location, call the Northern Regional Office at 763-1600.
The applicant will be required to file with the Director, Dept. of Water Resources, Northern Region, 1019 Northwest Blvd., Boise, Idaho 83724, on or before **APRIL 22, 1991**.
R. J. HARRISON, Director



AUG 08 1991

September 25, 1992

LESLIE MC CORMICK
1619 G STREET
LEWISTON ID 83501

RE: WATER RIGHT NO. 84-07264

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

DEC 10 1992

September 1, 1992

LESLIE MC CORMICK
1619 G STREET
LEWISTON ID 83501

RE: WATER RIGHT NO. 84-07264

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

INTERCOMED
DEC 10 1992

LICENSE REVIEW CHECKLIST

Permit # 84-07264

Date 8-31-92
28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
			<u>.04 cfs (DOM), .02 cfs (IRR) 2 x .00022 = .00044 x .01 cfs (STOCK)</u>
	☒	☐	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? <u>.04 cfs</u>
TOTAL VOLUME			Rate/ac <u>3.5</u> AFA Irr. Season <u>E</u>
			<u>3-1 to 11-30</u> Standard Irr. Season
			<u>4-1 to 11-01</u> Per Permit Season Recommended
	☒	☐	Disagree with Examiner's Calculations? _____
			<u>1 x 3.5 = 3.5 afa (IRR), .6 afa (DOM) 2 x .01344 = .12 afa (STOCK)</u>
	☐	☒	Limited by Flow? <u>.02 x .214 x 1.9835 = 8.5 > 3.5</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
		☒	<u>Intended</u> source _____
		☒	Notice of Intent to Void. _____
P/D		☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U		☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM/1 Home</u> <u>STOCK/2 Horses</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R50</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☐	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced rate (STOCK)</u>		
	<u>2 Horses per App, Permit + Proof B/U</u>		
License	☐	☒	10-Day
	☐	☐	15-Day
	☐	☐	Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LESLIE MC CORMICK 1619 G STREET LEWISTON ID 83501 (208) 743-2636	03/25/1991	IRRIGATION STOCKWATER DOMESTIC	04-01 11-01 01-01 12-31 01-01 12-31	0.02 CFS 0.01 CFS 0.04 CFS	3.5 AFA 0.1 AFA 0.6 AFA
TOTAL DIVERSION:				0.04 CFS	4.2 AFA	

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T36N R02E S04 NE NE SE

Place of use Legal Description for: IRRIGATION

		NW		SW		SE		SUM	
T	R	S	NE NE SW NE SENE	NE NW NW NW SENE	NE SW NW SW SENE	NE SE NW SE SENE	NE SE NW SE SENE	Lt	Ac
---	---	---	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	---	---
36N	02E	4	:	:	:	:	:	01	1.0
TOTAL ACRES									1.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CLEARWATER

Other Water Rights with Same Point(s) of Diversion and Source:
84-07264 E84-07264

Other Water Rights Listing Overlapping Place(s) of use:
84-07264 E84-07264

Conditions of Approval:

- R50 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.

Remarks: Domestic use is for 1 home.
Stockwater use is for 2 horses.

Dates: App. Received: 03/25/1991 Priority Date: 03/25/1991
Proof Due Date: 06/01/1992 Proof Made Date: 03/25/1991
Exam Made Date: 08/05/1991 Exam Sent to S.O.: 07/22/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 08/31/92 SKAGGS

RECEIVED
JUL 27 1992

SENIOR AGENT REVIEW

Check List

for

Beneficial Use Field Report

Department of Water Resources

Permit 84-07264

A. GENERAL INFORMATION

1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

B. OVERLAP REVIEW

1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Government Lot ?
Method of determination
6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

Check with permit and well log for discrepancies

Signature

Tom D. King Sr. Water Resource Agent

Date

9/18/91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 84-07264
Phone No. 743-2636
1. Owner: Leslie McCormic
Current Address: 1619 G Street Lewiston ID 83501
2. Accompanied by: Richard McCormic EXAM. DATE: 8/5/91
Address: SAME Phone No. _____
Relationship to Permit Holder: Spouse
3. Source: Spring tributary to SINKS

B. OVERLAP REVIEW

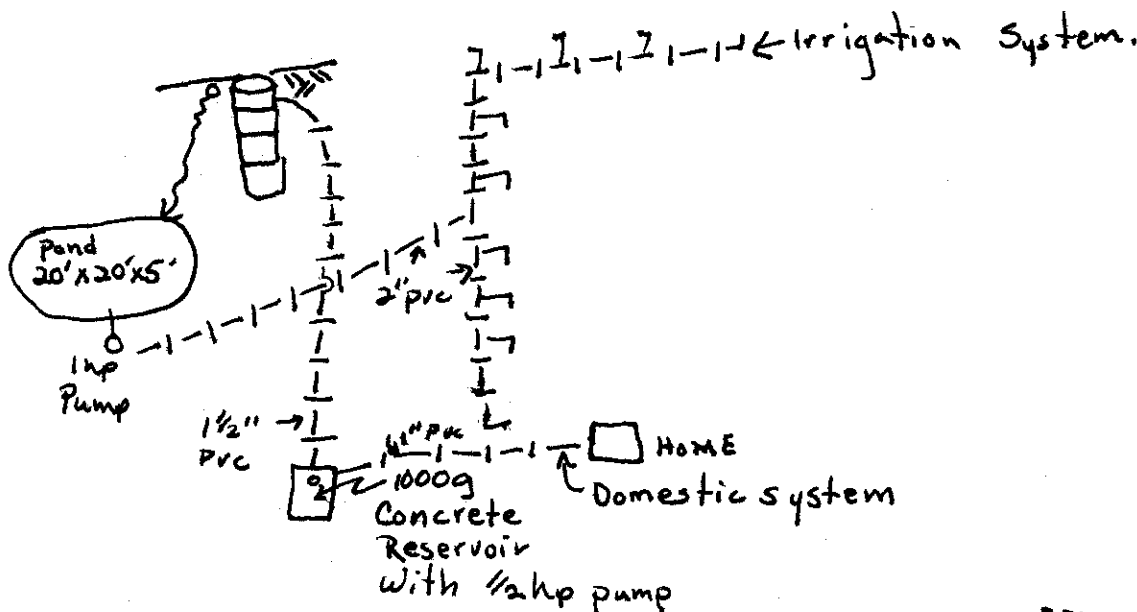
1. Other water rights with same place of use: None

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached N/A (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Domestic system consists of a spring, encased by 4 (2'x 2' diameter) concrete rings with a 1 1/2" pvc pipe line to a 1000 gallon concrete reservoir and then pumped by a 1/2 hp pump with a regulating foot valve to home. Overflow water from spring encasement flows to a 20x20x5' pond. A 1 hp Gould pump pumps water through a 2 inch PVC pipe to 10 hose bibs with 5/32" impact sprinklers. Stock are watered by hose.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Gravity inaccessible		1/2 hp	unknown		
Gravity pond		1 hp		Goulds	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SE	4	36N	2E	Clearwater	Map

6. **Place(s) of Use:**

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	2E	4													1				1

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS *None*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

as per permit:
1 home 0.04 cfs
1 acre 0.02 cfs
110 head Stock 0.02 cfs
0.04 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3.0 = 3.0 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 214 \times 1.9835 = 8.5 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.0$

2. Volume Calculations for Other Uses:

110 afa 110 head Stock 0.2 afa
1 home 0.6 afa

RECEIVED

DEC 10 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	11-1	0.02 cfs	~~0.2~~ 3.0
Stockwater	1-1	12-31	0.02 cfs	0.2
Domestic (1) TDK	1-1	12-31	0.04 cfs	0.6
Totals:			0.04 cfs	3.8 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Theresa J. Bright

Signature

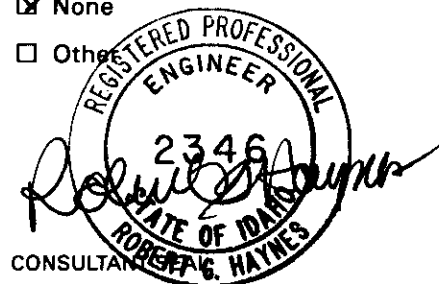
Theresa J. Bright

Certification Date

4/10/91

Field Report Preparation Date

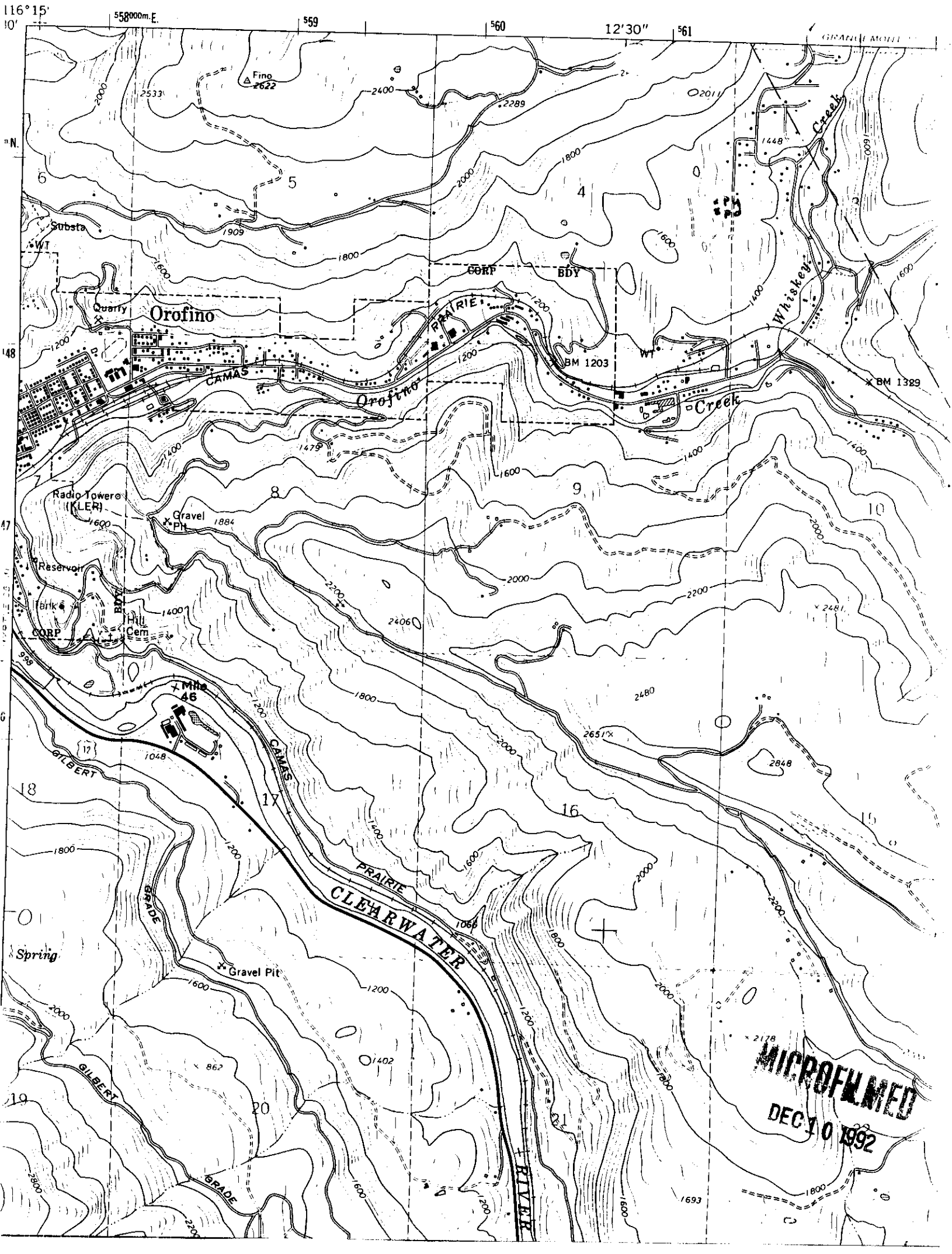
8/12/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

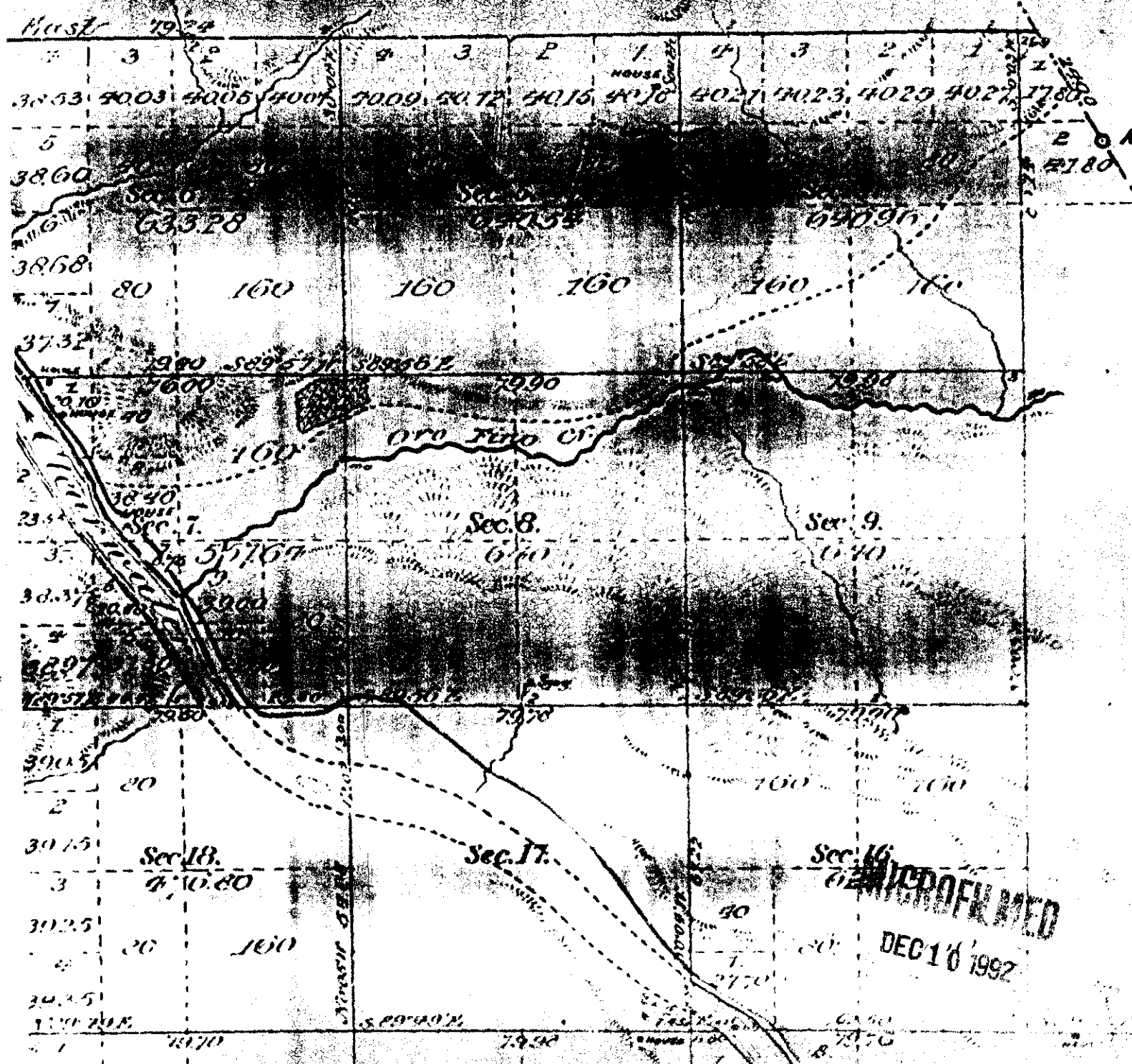
RECEIVED

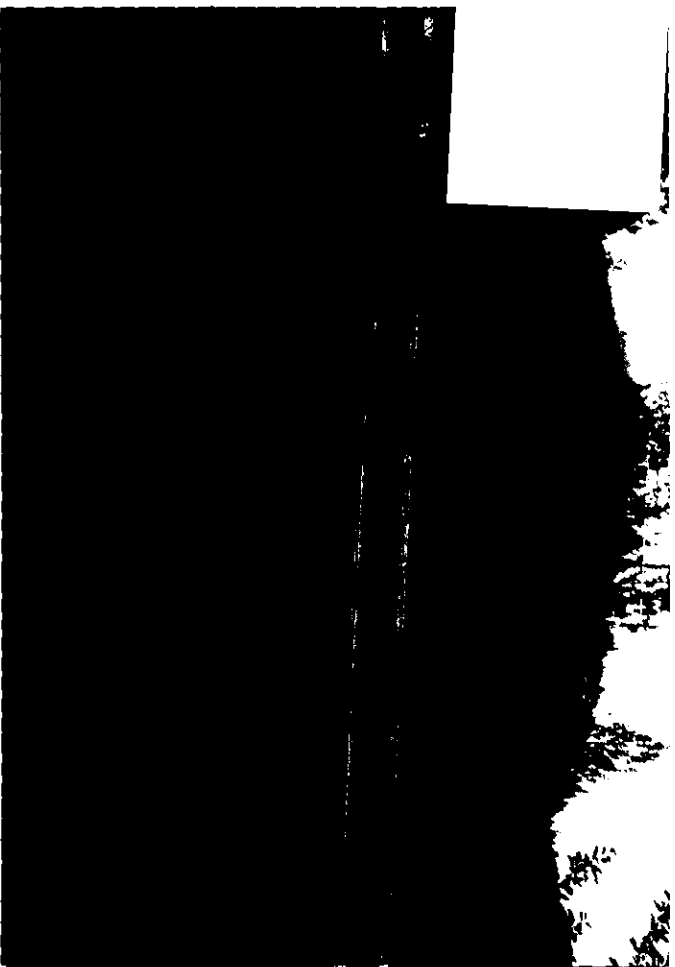
DEC 10 1992



MICROFILMED
DEC 10 1992

Township N° 36 North Range N° 2 East of

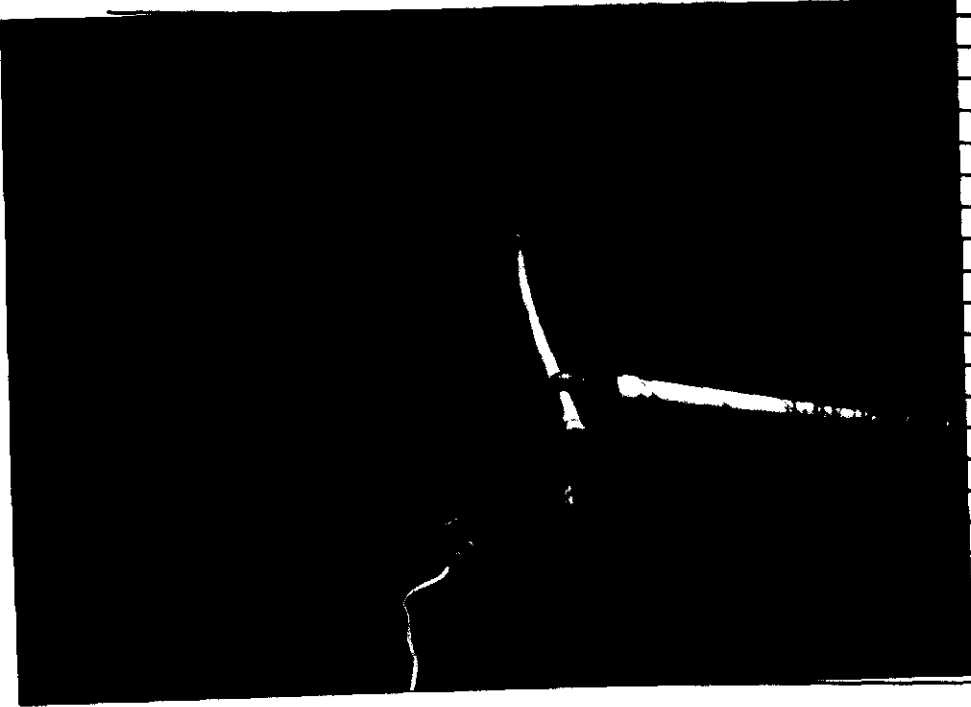




PERMIT # 84-7264

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



#1 pump in pond

#2 POU

#3 POU

RECEIVED

DEC 10 1992

July 9, 1991

LESLIE MC CORMICK
1619 G STREET
LEWISTON, ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 84-07264

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

AUG 08

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 84-7264

Date 7-2-71

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
☒ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
☐ Amount submitted?
☐ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

not acceptable

PRIORITY CALCULATION

Date proof received	<u>nil</u>	
Date proof due	<u> / / </u>	-
No. of days late	<u> </u>	=
Priority date	<u> / / </u>	+
NEW PRIORITY DATE	<u> / / </u>	=

LB

3/23/92 reg

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 84-7264 Telephone No. 743-2636 ¹⁴⁷⁶⁻⁰¹¹⁵
~~746-1130~~

Name(s) of Permit Holder(s): LESLIE MC CORMICK

Post Office Address: 1619 S ST. LEWISTON, ID 83501

Source of Water: SPRING

If ground water, well driller's name: N/A Date drilled: N/A

Extent of Use:
Domestic 1 (No. of households) Irrigation 1 (No. of acres)
Stockwater 2 (No. and type of stock) HORSES Other _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

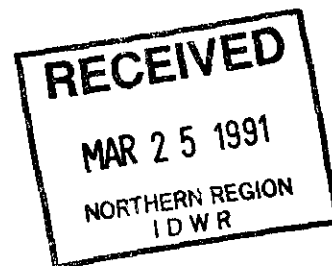
LESLIE R. OR RICHARD J. McCORMICK ⁽²⁰⁸⁾ 743-2636
Name Telephone No.

1619 S ST. LEWISTON, ID 83501
Address

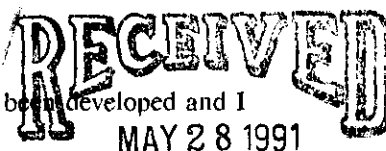
The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/22/91 Leslie R. McCormick
Date Signature (and title if on behalf of a company or organization)

Department of Water Resources



AUG 08 1991





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 20, 1991

LESLIE MC CORMICK
1619 G STREET
LEWISTON, ID 83501

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 84-07264

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED

AUG 08 1991

APPLICATION FOR PERMIT REVIEW

Application #: 84-7264
Date: 6-12-91

Reviewer: Pam Skaggs *CS*

Existing:

No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - N/A

Groundwater:

GT. 0.2 cfs - 01G-P03, 01C-P03(existing well)
LT. 0.2 cfs - N/A

Drilling Permit:

Approved w/permit - P99
Not included - 046-P23(All GW, even existing wells)

Location:

Water Districts - WD No. _____
Surface water - 005, 005-01H-P01(LT.2 w/pump)
005-01J-P08(GT.2)
Groundwater - P05
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 058 (Groundwater)
Swan Falls Flag - _____ (1, Blank or Other)
Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr
or Irr & Dom)
Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....
Boise (63) - 05A & 11E
Payette (65) - 047-P04, 059-P71
Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)
Power - Use Power Review
Mining - 06A or 010, 09E-P10 & 054(req.)
Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)
Rec. & Aesthetic - 027(Non-Consumptive)
Domestic - 021(restricted areas)
Ownership:
Non land owner - 004
Protested:
Agreement - 020

Beneficial Use Due Date: - 06-01-1992
Other Conditions Recommended _____

AUG 08 1991

APPLICANT: M^cCORMICK

- (1). (✓) Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- (2). (✓) Source: (See USGS Quad for names of water sources)
- (3). (✓) Point of Diversion including county: (10 acre tract, Subd. lot & block)
- (4). (✓) Quantity: (flow and/or volume)
- (✓) Nature of proposed use: (Include description of use)
- (✓) Period of use:
- (5). (✓) Total Quantity: (flow and/or volume)
- (6). (✓) Description of diverting works:
- (7). (✓) Time required for beneficial use of water:
- (8). (✓) Proposed uses:
- (9). (✓) Place of use or acres irrigated:
- (10). (✓) Other Water Rights:
- (11). (✓) Ownership:
- (13). (✓) Map:
 - (✓) Signature: (signator title required for corp., partnership, etc)
 - (✓) Fee: (Amount, receipt number and date recorded on application)
 - (✓) Acknowledgement Letter:
 - (✓) Overlap Review: Attachment? (Y) (N) Remarks? (Y) (N)

☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send letter for additional fish information:
☒ Send letter for additional power information:
☒ Within trust water boundary: (Attach Trust Water Supp. Analysis Sheet):
☒ Diversion greater than 5 cfs or 500 af, supp. analysis sheet attached:
☒ Well drilling permit required:

 In form for advertising:
 Statewide advertising: (10.00 cfs or more, 1,000 AFA or more).

Other

Department of Water Resources

Application Number 84-7264

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Additional information received:
☒ Notice of pending void order issued: Final date of order response. _____
☒ Comments added
☒ Maps Copied

☒ Affidavit of publication received:

☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:

☒ Protests received, Final date for protest 4/22/91

☒ Recommendations attached:

☒ Measuring device required:

☒ Measuring port required:

☒ Water delivered by water master? District # _____

☒ Special conditions of approval or cover letter: (see additional info. below)

Recommended Date of Priority 3/25/91

Recommended by: TDK PBA Date 5/23/91

STATE OFFICE REVIEW

See remarks for additional information. By _____ Date _____

REMARKS

84-07264

MC CORMICK, LESLIE
1619 G STREET
LEWISTON, ID 83501

Source: SPRING

Tributary: SINKS

Diversion Pt: NENESE Sec 4 T 36N R 02E

Use: IRRIGATION	(.020 CFS)
STOCKWATER	(.020 CFS)
DOMESTIC	(.040 CFS)
Total Diversion:	(.040 CFS)

Date Filed: 3/25/ 1991

In: T36N R02E S04 NESE

1.0 ACRES TOTAL

RECORDED

AUG 08 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

APPROPRIATION APPLICATION ACKNOWLEDGEMENT

Re: Water Appropriation Application

#

84-7264

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To appropriate the Public Waters Of The State Of Idaho, as well as the required appropriation filing fee, for which your Receipt is enclosed. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

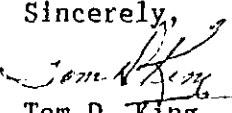
If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. You will be notified by mail of the Directors decision.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: Receipt

AUG 8 1991