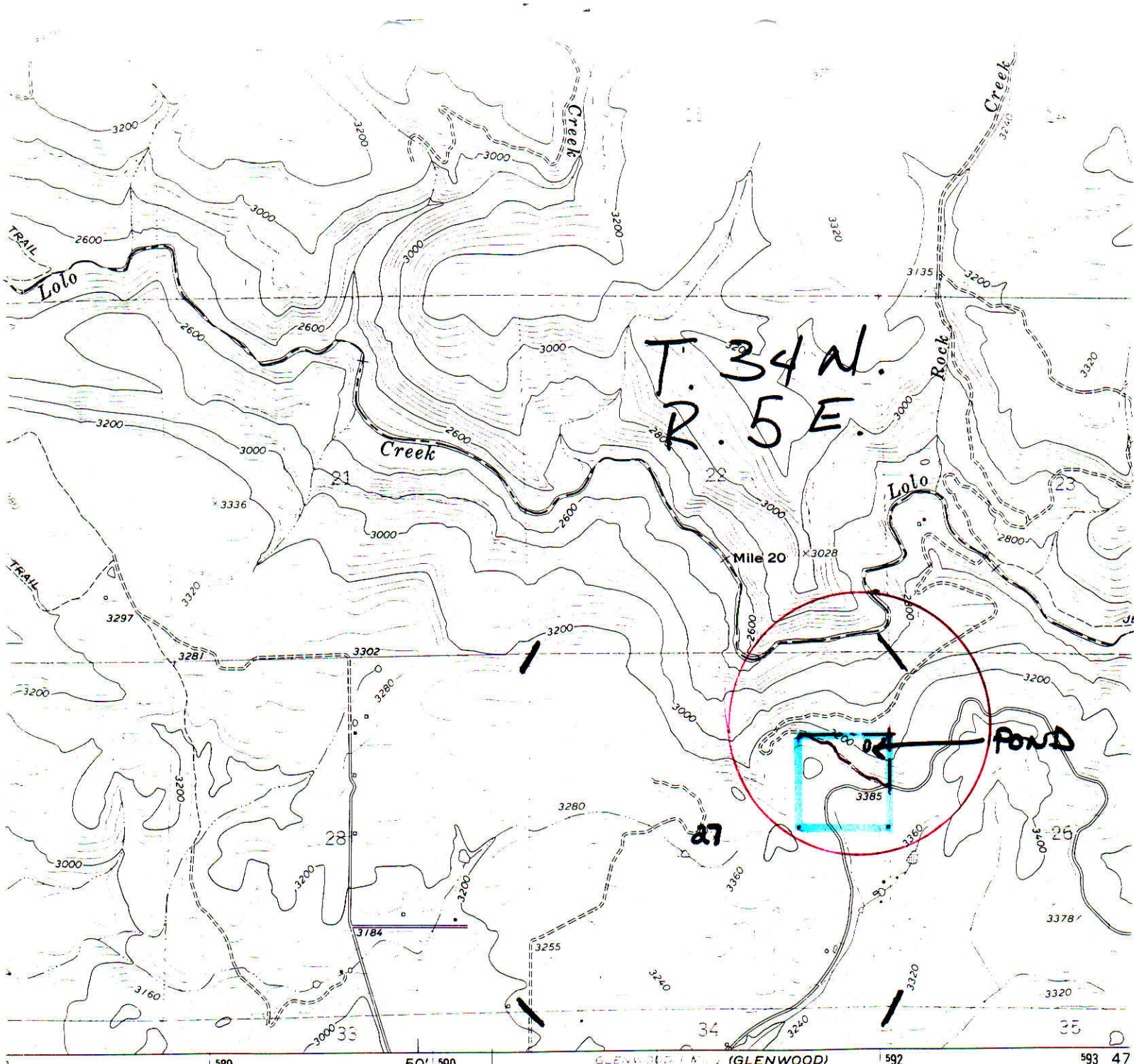
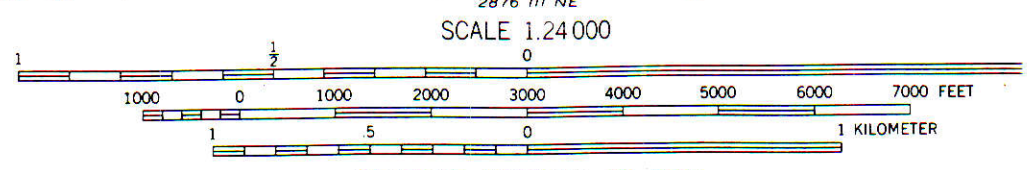
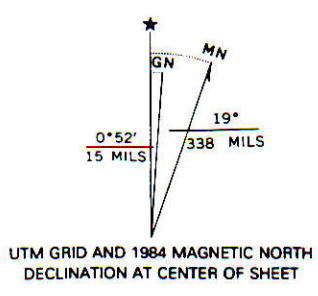




Geological Survey

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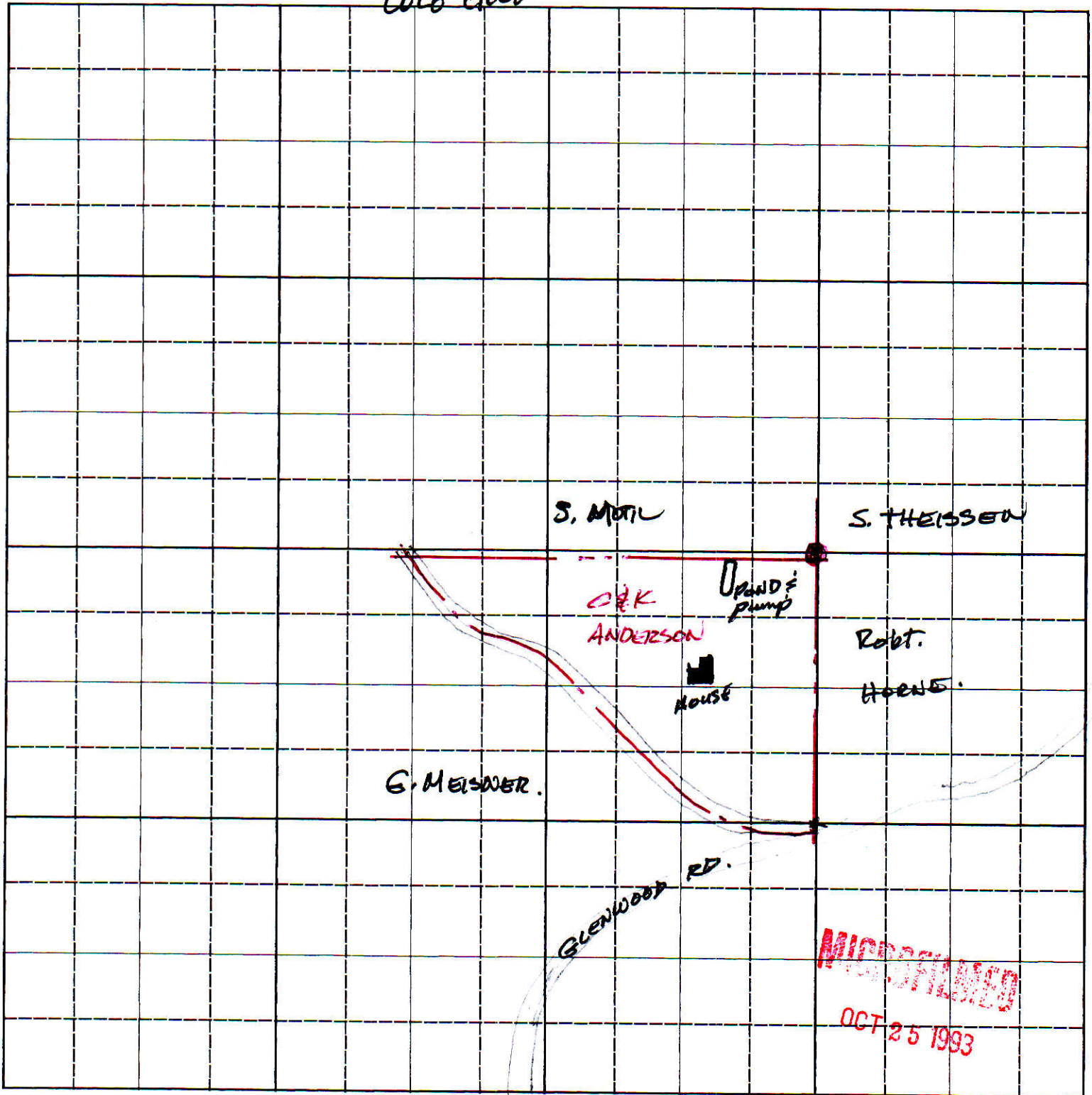


CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Lolo creek.



Scale: 2 inches equal 1 mile.

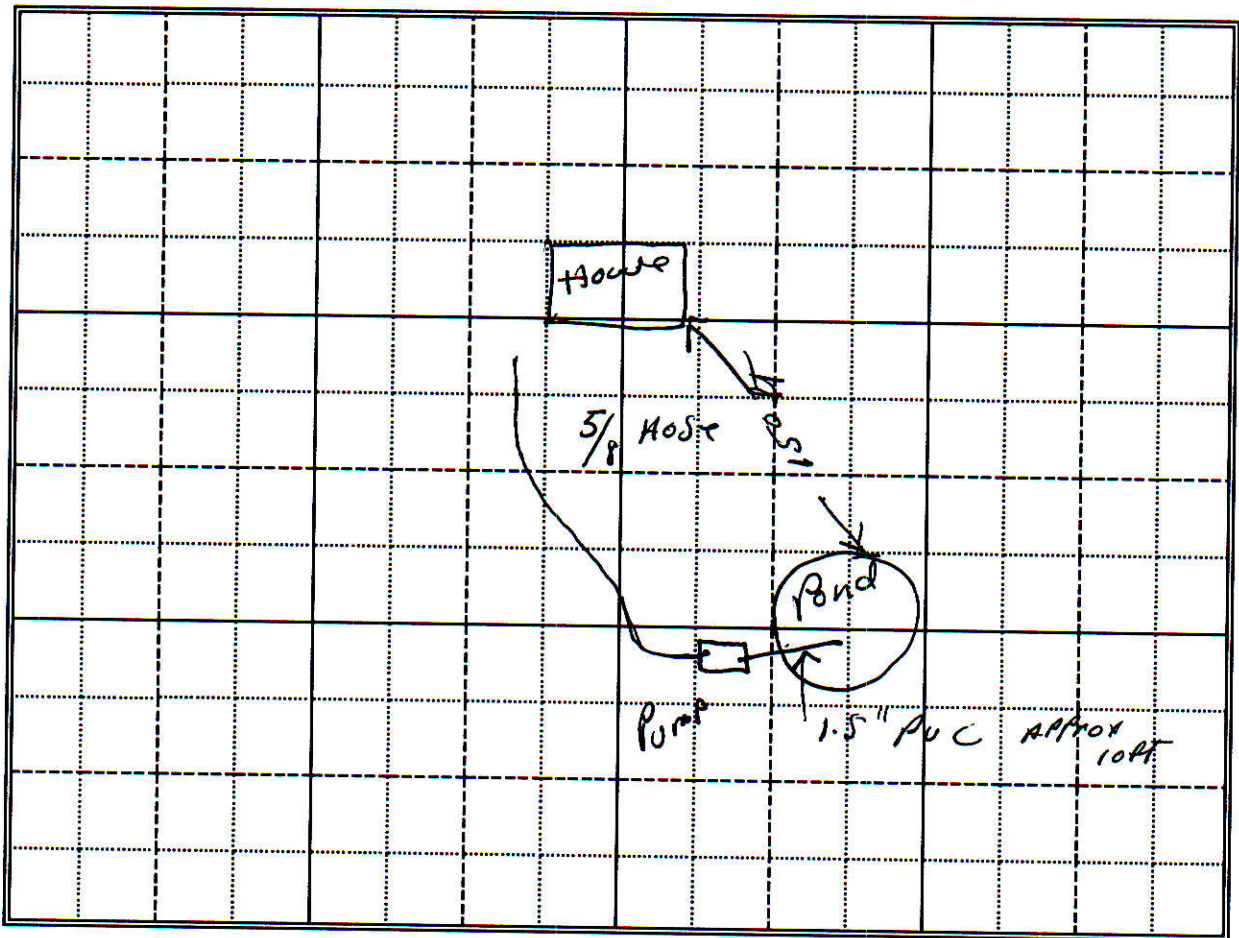
10 ACRE PARCEL
T34N R5E Sec. 27

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

84-7272

[Signature]
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____.

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Briggs & Stratton	3	not legible	DeFco	5/8

*Code to correspond with No. on map and aerial photo

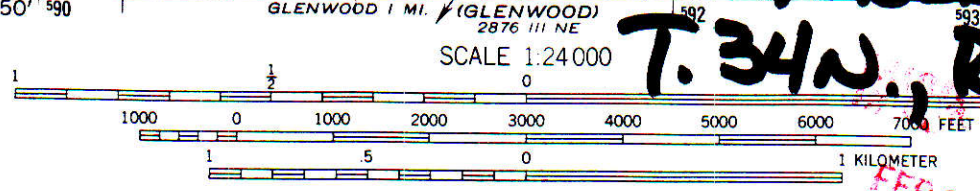
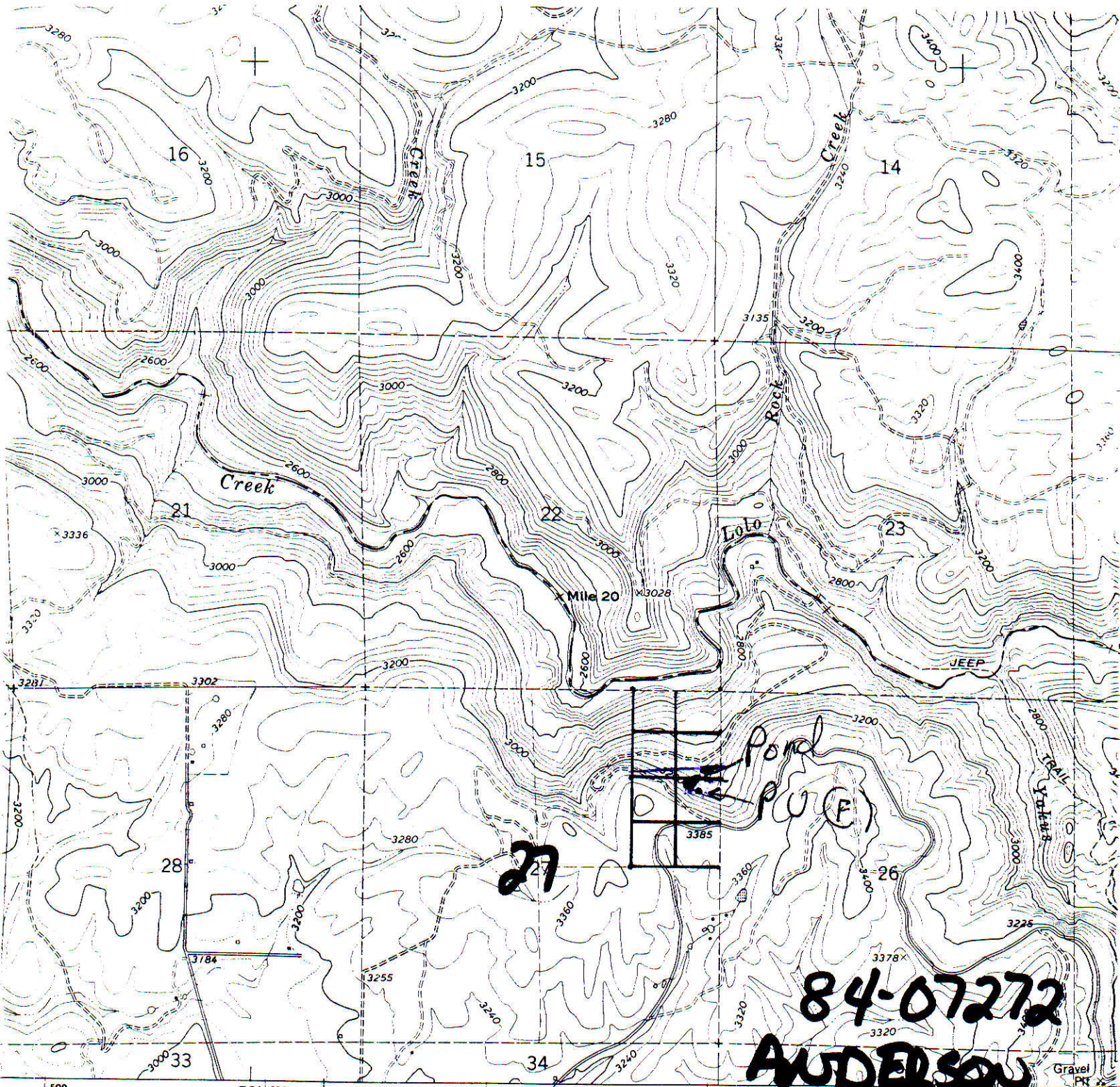
D. FLOW MEASUREMENTS

1.

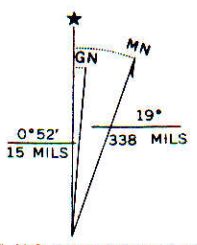
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

FEB 26 1996



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929



M GRID AND 1984 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

Revisions shown in purple
Partial field check by U
34N 05E S2

FEB 26 1996

84-07272

QUADRAN



PO
Fire Protection
HOME
↻

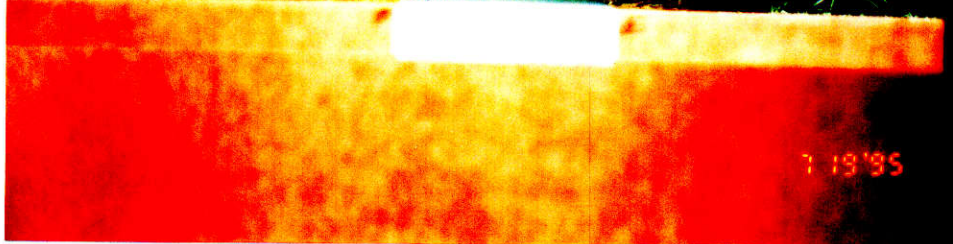


PO 3.H.P.
+
Pump



pond

PO
10' x 20' x 4'



FEB 26 1996

84-07272

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07272

Priority: August 17, 1993

Maximum Storage Volume:

0.1 AF

This is to certify, that CHARLES F ANDERSON
KATHLEEN L ANDERSON

HCR 11 BOX 71

KAMIAH ID 83536

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 17, 1993; and has submitted Proof of Beneficial Use on September 15, 1994. An examination indicates that the works have a storage capacity of 0.000 af of water from:

SPRING

tributary to LOLO CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FIRE PROTECTION STORAGE	01/01 to 12/31		0.1 AF
FIRE PROTECT. FROM STOR	01/01 to 12/31		0.1 AF
	Totals		0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NESENE, Sec. 27, Township 34N, Range 05E
IDAHO County

PLACE OF USE: FIRE PROTECTION STORAGE

TWN RGE SEC

34N 05E 27

SENE

PLACE OF USE:

FIRE PROTECT. FROM STOR, same as FIRE PROTECTION STORAGE use

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Water shall not be diverted under this right except to fight or repel an existing fire.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of FEBRUARY, 1996.

Acting for

KARL J. DREHER, Director

FEB 26 1996

RECEIVED
SEP 15 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 84-7272 Telephone No. 208-935-2446

2. Name(s) of Permit Holder(s): CHARLES & KATHLEEN ANDERSON

3. Mailing Address: HCR 11 BOX 71 KAMIAH, ID. 83536

4. Source of Water: SPRING If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____

a. Well Driller: _____ Drilling Permit Number: ____ - ____ - ____ - ____

b. **OPTIONAL:**

Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: FIRE PROTECT from STORAGE

6. Total rate of diversion and/or volume for which proof is submitted: _____ cfs OR .1 acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes ____ or No ☒
Has the measuring device been installed? Yes ____ or No ____

Flow Measurement Port: Is a flow measurement port required? Yes ____ or No ☒
Has the measurement port been installed? Yes ____ or No ____

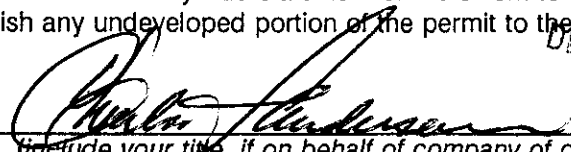
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: CHUCK ANDERSON Telephone Number: 208-935-2446

Address: HCR 11 BOX 71 KAMIAH, ID. 83536

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:  Date: 12 Sept 94
(include your title, if on behalf of company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 84-07272

Proposed Priority: August 17, 1993

Maximum Storage Volume:

0.1 AF

This is to certify, that **CHARLES F ANDERSON**
KATHLEEN L ANDERSON
HC 11 BOX 71
KAMIAH ID 83536
has applied for a permit to appropriate water from:

SPRING

tributary of **LOLO CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FIRE PROTECTION STORAGE	01/01 to 12/31		0.1 AF
FIRE PROTECT. FROM STOR	01/01 to 12/31		0.1 AF
	Totals		0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NESENE , Sec. 27, Township 34N, Range 05E
IDAHO County

PLACE OF USE: FIRE PROTECTION STORAGE

TWN RGE SEC

34N 05E 27

SENE

PLACE OF USE: FIRE PROTECT. FROM STOR, same as FIRE PROTECTION STORAGE use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1994.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

18th day of October, 1993

R. Keith Higginson
R. Keith Higginson, Director

RECEIVED

OCT 25 1993

\$30 00/100

Form 202
RECEIVED
SEP 30 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 84-1272

Department of Water Resources
To appropriate the public waters of the State of Idaho

1. Name of applicant CHARLES F. & KATHLEEN L. ANDERSON Phone 208-935-2446

Post office address HCR 11 BOX 71 KAMIAH, ID. 83536

2. Source of water supply SPRING which is a tributary of LOLO CREEK

3. Location of point of diversion is NE 1/4 of SE 1/4 of NE 1/4, Govt. Lot

Sec. 27 Township 34N. Range 5E B.M. IOAND County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for STORAGE FOR FIRE PROTECTION purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for FIRE PROTECTION FROM STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.20 cubic feet per second and/or (b) 0.10 acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 10'x20'x4' SPRING POND - ON-STREAM, WITH PUMP

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? _____

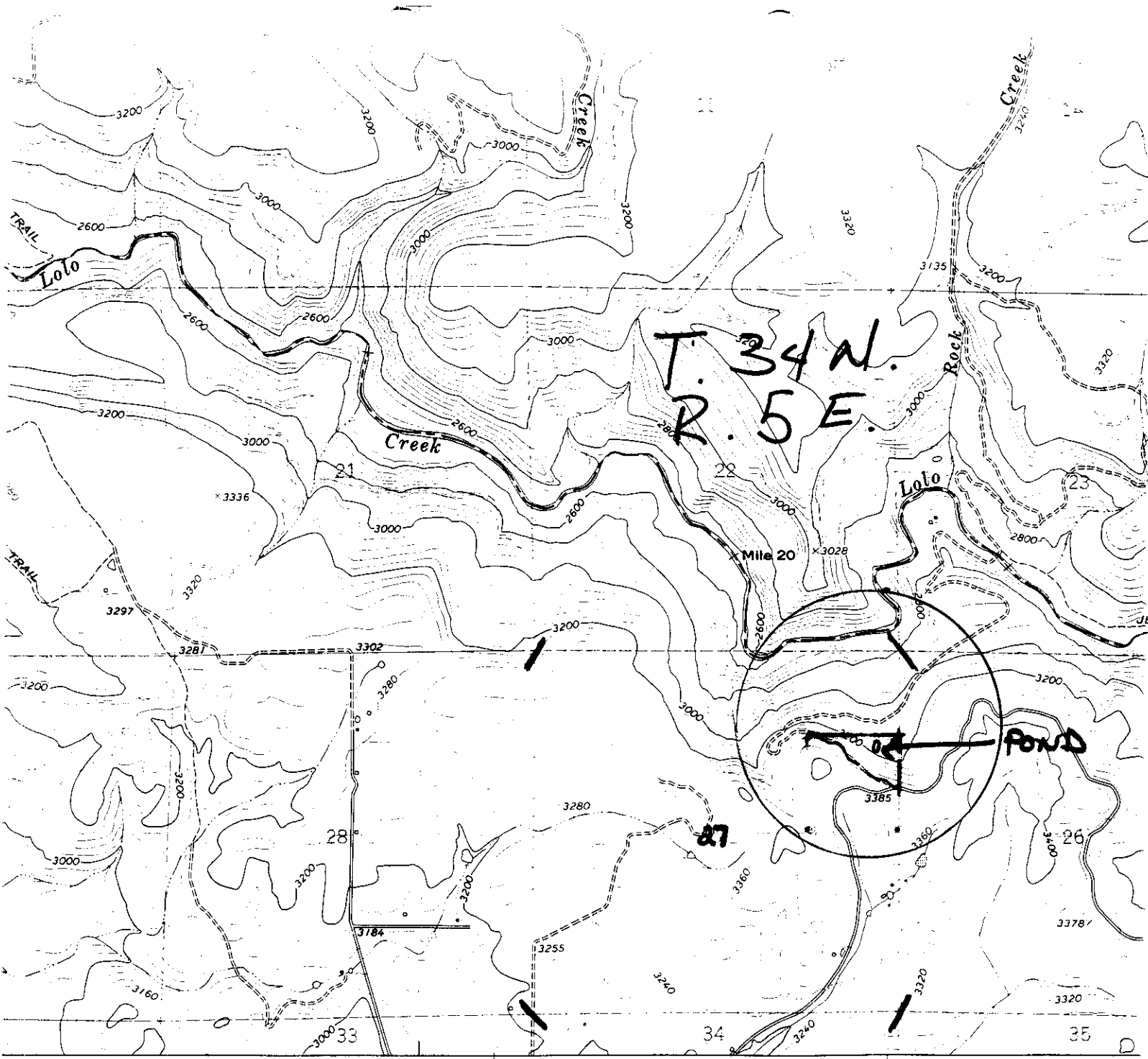
e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____

RECEIVED
OCT 25 1993

7. Time required for the completion of the works and application of the water to be proposed beneficial use is 1 years (minimum 1 year).

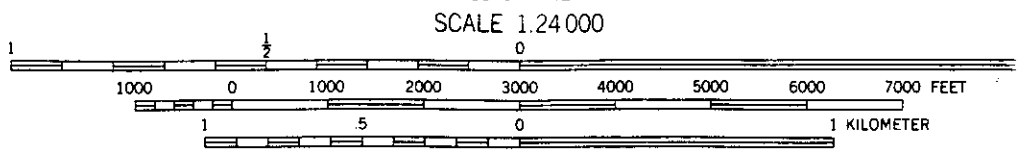
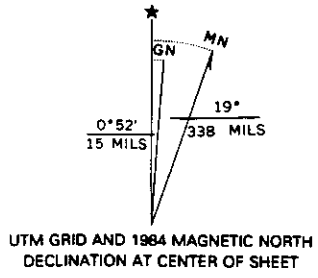
* per data entry standards - 10/6/93

~~OCT 25 1993~~



Geological Survey

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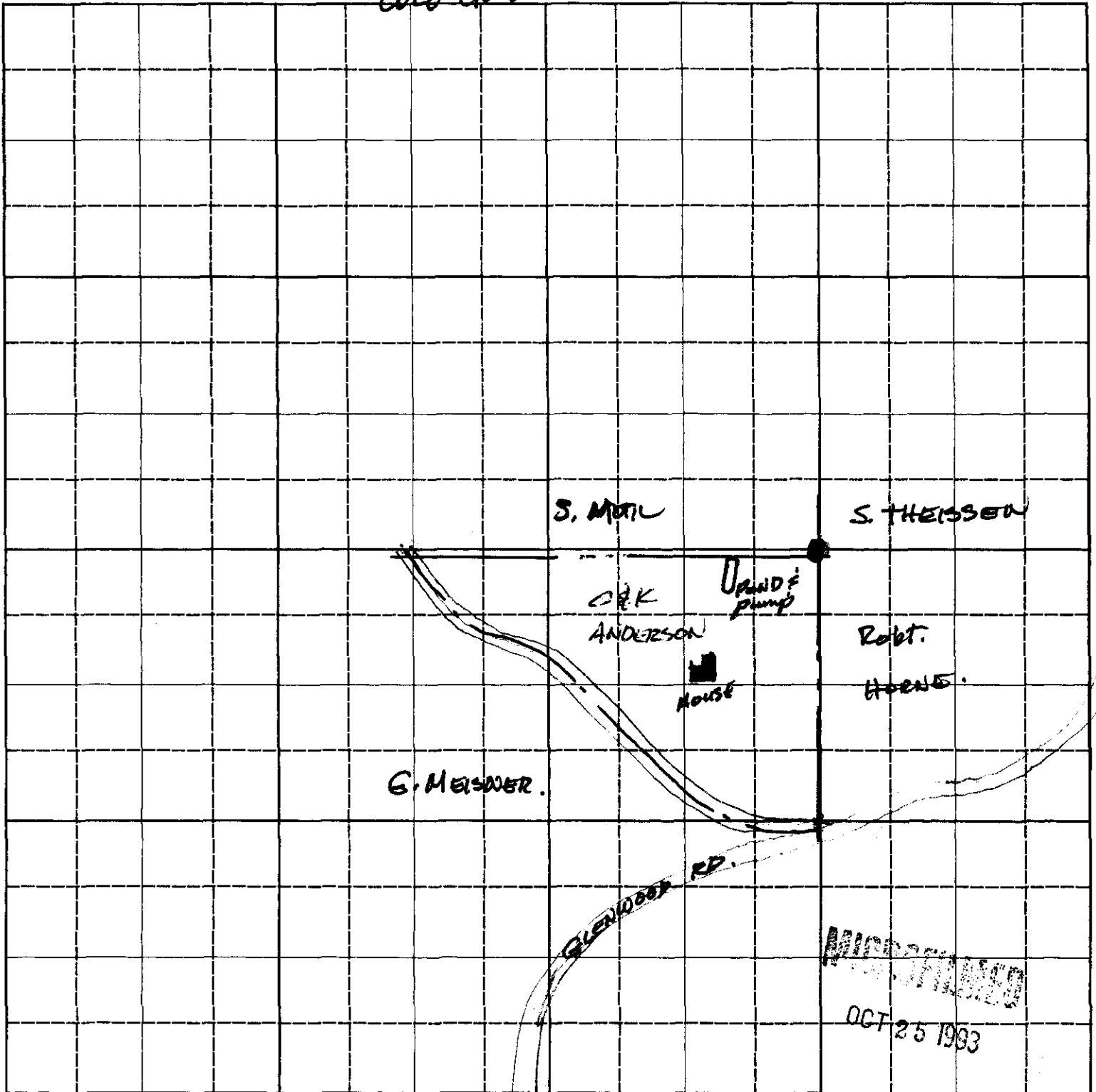


CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS AVAILABLE ON REQUEST

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Lolo Creek



Scale: 2 inches equal 1 mile.

10 ACRE PARCEL
T34N R5E Sec. 27

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

84-7272

[Signature]
(Applicant)

Received by LDF Date 8-17-93 Time 1:00 pm Preliminary check by [Signature]
Fee \$ 30.00 Receipted by LDF # N 6853 Date 8-17-93
Publication prepared by [Signature] Date 8/25/93 Published in Idaho State Journal
Publication approved [Signature] Date 9/23/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED

OCT 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 20, 1996

CHARLES F ANDERSON
KATHLEEN L ANDERSON
HCR 11 BOX 71
KAMIAH ID 83536

RE: WATER RIGHT NOS. 84-07271 and 84-07272

Dear Water Right Holder(s):

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. If you have any questions, please contact me within 10 days of receipt of these licenses.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

FEB 26 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 84-07272 DATE 2-15-96



NAME Change OK ☒ Or Address Change? ☐
 PRIORITY DATE ✓ Advance? Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended?
 SOURCE ✓ Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?
 POINT OF DIV ✓ Amendment needed?
✓ Overlaps?
 PLACE OF USE ✓ Amendment needed?
✓ Overlaps?
 DIV RATE Permit/fee limits:
 Meas Q = Theo Q = Recommend:

ANNUAL VOLUME ✓ Combined rates exceed capacity
 Volume Limit: .1 Season: 1-1 to 12-31
 Calculations: 10 x 20 x 4 / 43560 = .02 af
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES ✓ Change in Nature of Use or additional uses?
 Amendment necessary?

ADDITIONAL INFO ✓ Replaces Surface Water 050 Supplemental GW
✓ Irr/Dom Combination WB5 PPU Recommendation
✓ Boise River/Wood River Source Aes/Rec Uses W38

NEW REMARKS ✓ Multiple p/d(s) in 1/4 1/4?
WB6 Other Standard fire protection remark

NEW CONDITIONS ✓ WM Control- District Meas/Lock Devices
✓ Irrigation Overlap
✓ Other
✓ Water Quality Heat/Cool/Fish verified

COMMENTS: ① Go with permitted minimum of .1 af.
 ② No indication distance from spring to pond - keep spring as source.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed.	<u>NO</u>
<u>Fire Prot Storage</u>	<u> </u>	<u>.1</u>	Adjustment Memo Needed	<u>YES</u>
<u>Fire from floor</u>	<u> </u>	<u>.1</u>	LICENSE	<u>✓</u>
<u>(Redundant?)</u>	<u> </u>	<u> </u>		
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER	<u> </u>

MEMORANDUM

TO: File 84-07272 / Charles Anderson
FROM: Brenda Chapman
DATE: February 15, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 84-07272 are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate	Annual Vol
Fire Prot Stor	1-01 to 12-31		.1
Fire Prot from Stor	1-01 to 12-31		.1

The volume recommendation has been adjusted to the minimum standard. Per the May 8, 1980 Administrative Memorandum No. 6, volume should be shown with no more precision than tenths.

RECORDED

FEB 26 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 28 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 84-07272

1. Owner: Charles F & Kathleen L Anderson Phone No. (208) 935-2446

Current Address: Hc 11 Box 71 Kamia Id 83536

2. Accompanied by: Charles Anderson EXAM DATE: 7-19-95

Address: SAME AS ABOVE Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to Lolo Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: N/A

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	NE	27	34N	05E	Idaho	U.S.G.S. 7.5 min Quad

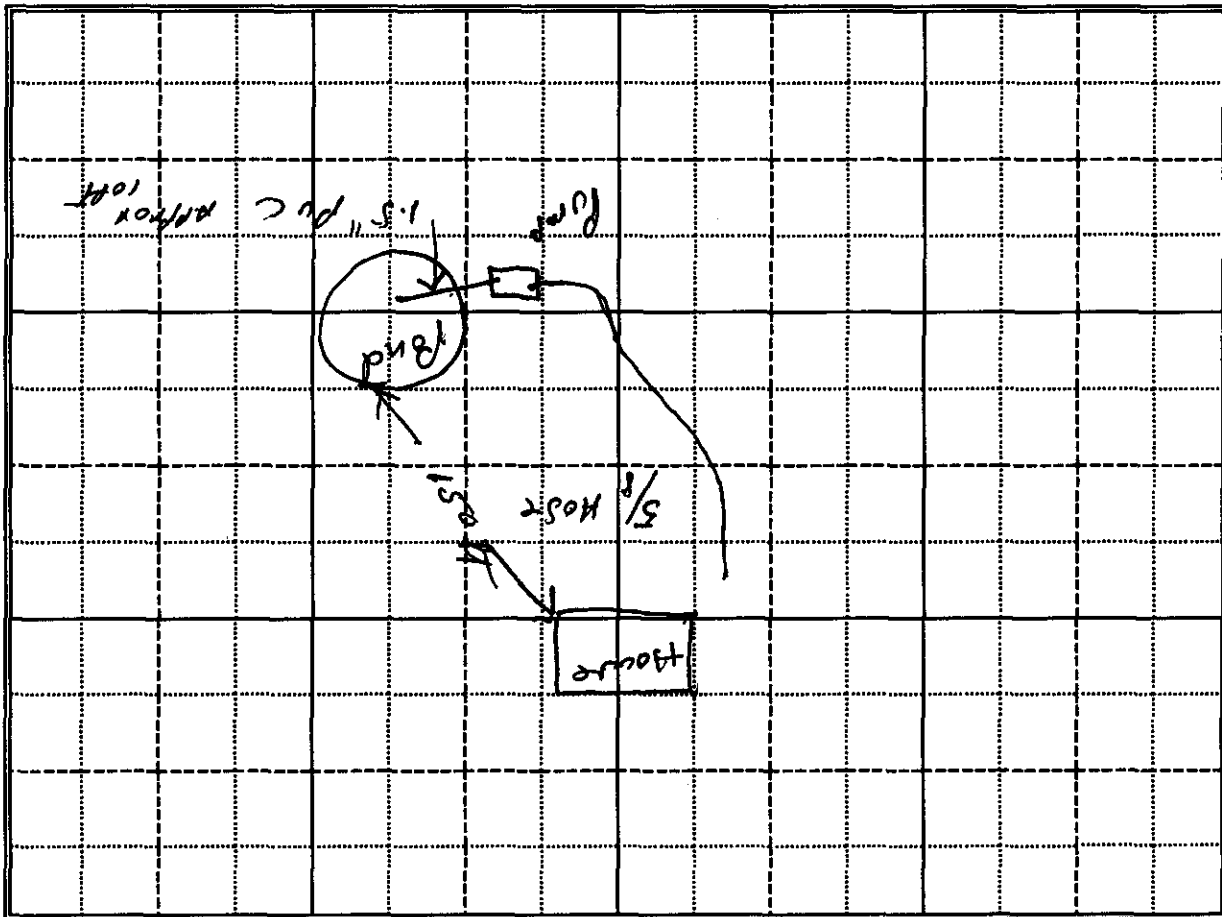
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
34N	05E	27				F													

FEB 26 1996

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of _____
 _____ point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached _____
 _____ (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Briggs & Stratton	3	Wt Legill/r	Defco	5/8

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

FEB 26 1996

E. NARRATIVE/REMARKS/COMMENTS

WATER IS GRAVITY FED FROM SPRING TO POND.
A 3 H.P. PUMP IS USED WITH A 5/8" PIPE (HOSE)
WOULD BE USED IN THE EVENT OF FIRE.

POND SIZE IS 10' WIDE, 20' LONG, AND 4' DEEP (AVE)

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
FEB 26 1996

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$\frac{10' \times 20' \times 4'}{43560} = .02 \text{ AF}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Fire Protection</i>	<i>01-01</i>	<i>12-31</i>		<i>.02</i>
* <i>FIRE PROTECTION FROM STORAGE</i>	<i>1/1</i>	<i>12/31</i>		<i>.02</i>
Totals:				<i>.02</i>

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

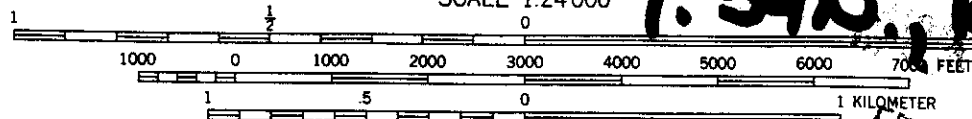
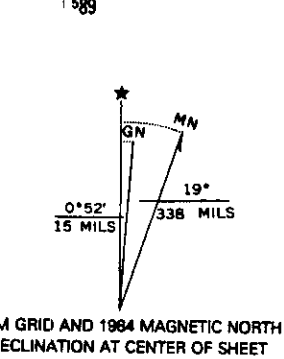
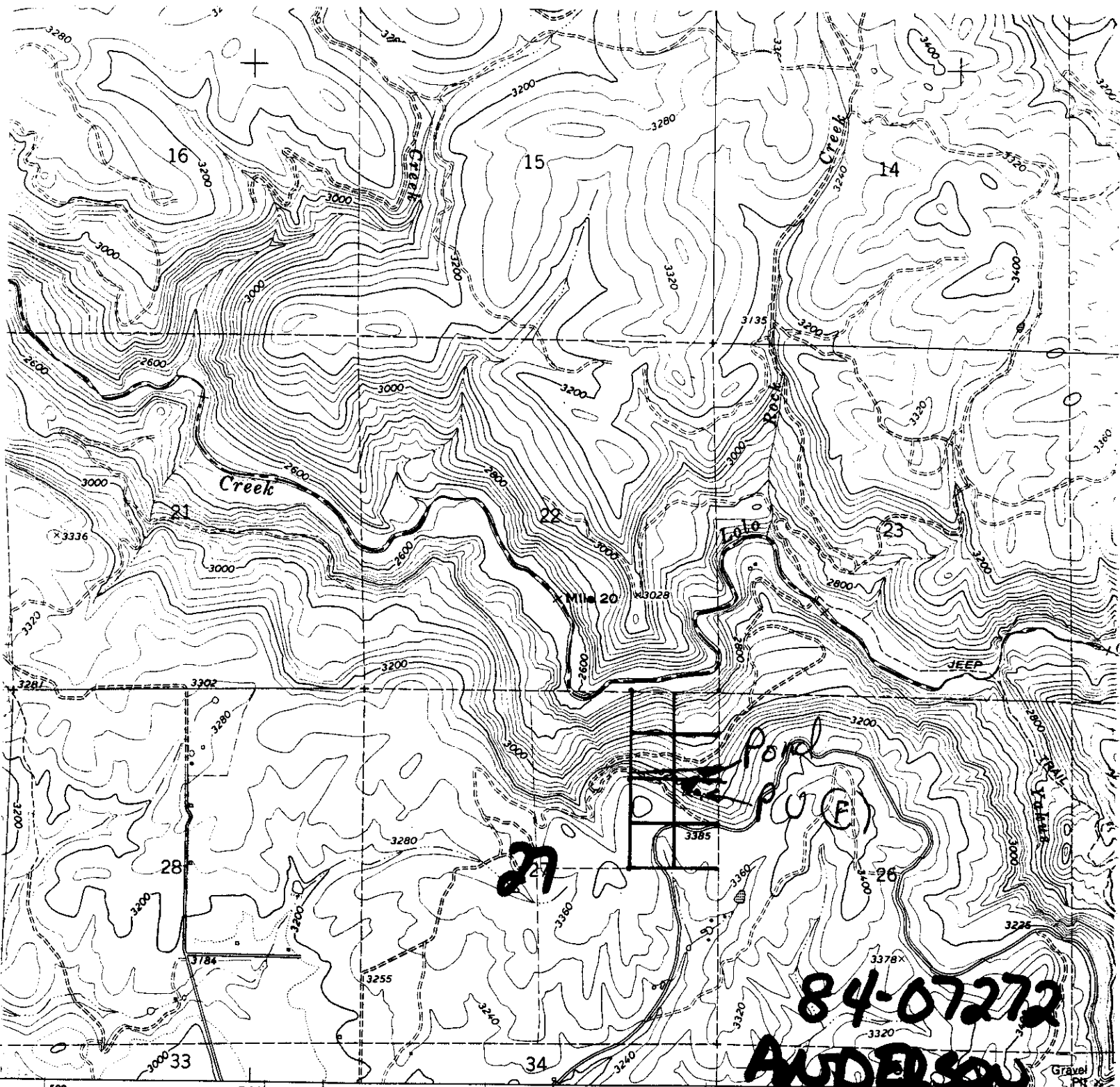
Field Examiner's Name Wayne Baldner Date 10-26-95

Reviewer _____ Date _____

SEAL

* SEE adjustment memo. *RC*

FEB 26 1996



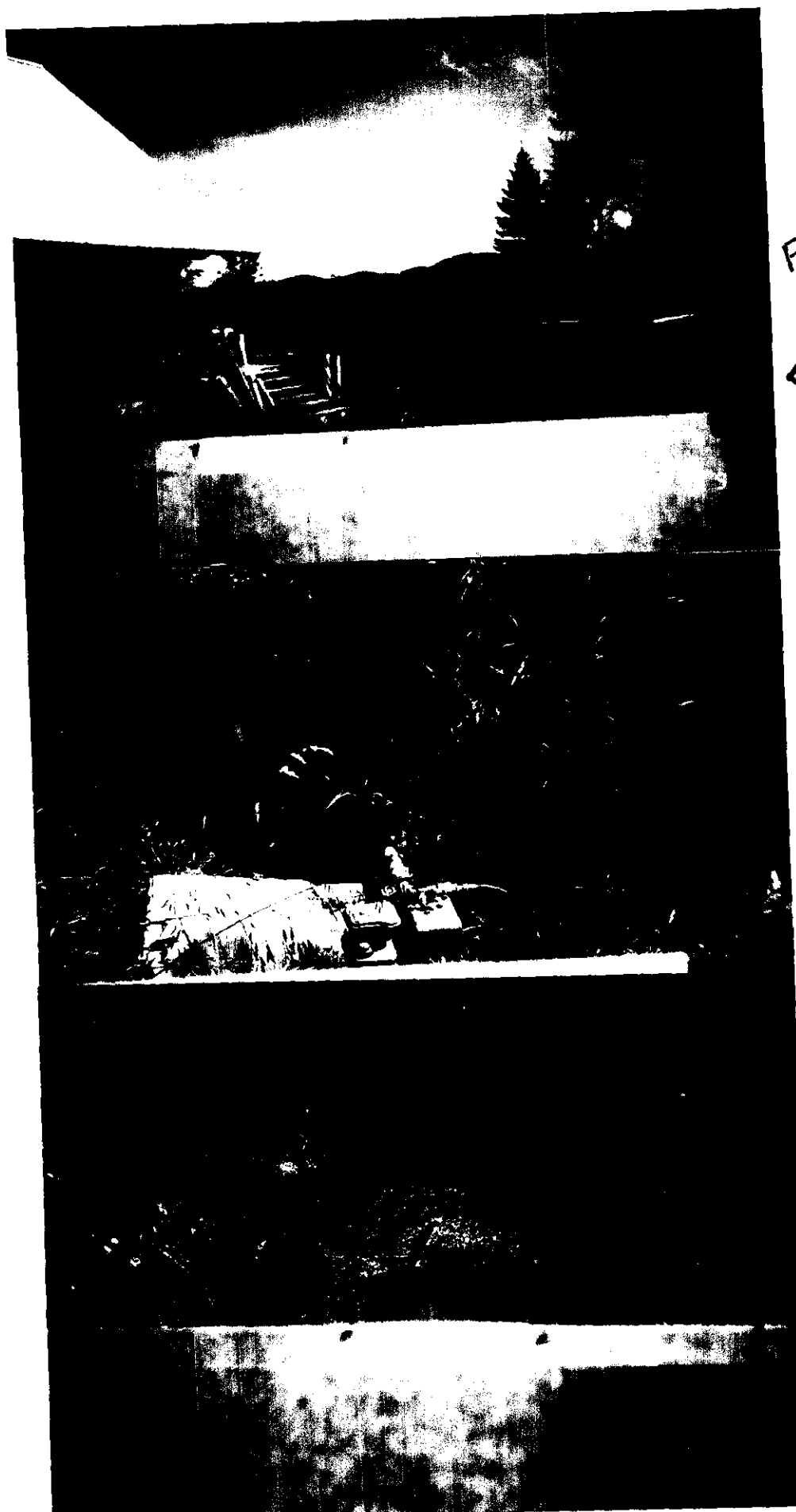
CONTOUR INTERVAL 40 FEET
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NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

34N 05E S27

Revisions shown in purple
Partial field check by U

QUADRAN



P U
Fire Protection
HOME



PD 3.H.P.
+
Bump

POND

PD
10' x 20' x 4'

FEB 26 1996

84-07272

September 29, 1994

CHARLES F ANDERSON
KATHLEEN L ANDERSON
HCR 11 BOX 71
KAMIAH ID 83536

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 84-07272

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

DEC 07 1994

July 31, 1994

CHARLES F ANDERSON
KATHLEEN L ANDERSON
HC 11 BOX 71
KAMIAH ID 83536

PROOF DUE NOTICE

RE: PERMIT NO. 84-07272

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

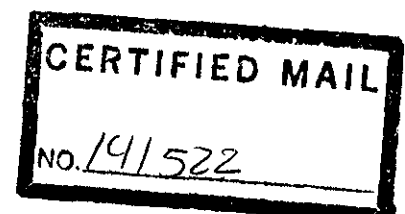
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

DEC 07 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 19, 1993

CHARLES F ANDERSON
KATHLEEN L ANDERSON
HC 11 BOX 71
KAMIAH ID 83536

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 84-07272

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

for JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

W
MED
OCT 25 1993

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Idaho - ss.

Marietta Hanson, being
first duly sworn, says she is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper published
and issued weekly at Grangeville, Idaho county, State of Idaho, and is
of general circulation in said county and state, that the said notice, of
which the one hereto attached is a true copy, was published in said
paper for two weeks, being published two
times, the first publication being on the 2nd day of
September, 19 93, and the last
publication on the 9th day of September, 19 93;
and that the said notice was published in the newspaper proper and not
a supplement; that said newspaper has been continuously and uninter-
ruptedly published in said county during a period of seventy-eight
consecutive weeks prior to the publication of said notice or advertise-
ment.

Marietta Hanson

STATE OF IDAHO }
COUNTY OF }

On this 9th day of September in the year of 1993,
Before me, a Notary Public, personally appeared Marietta Hanson, known or identified to me
to be the person whose name subscribed to the within instrument, and
being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.



[Signature]
Notary Public for Idaho
Residing at Grangeville, ID
My commission expires: 6-4-98

OCT 25 1993

84-07272

ANDERSON, CHARLES F
ANDERSON, KATHLEEN L
HCR 11 BOX 71
KAMIAH, ID 83536

Source: SPRING

Tributary: LOLO CREEK

Diversion Pt: NESENE Sec 27 T 34N R 05E in IDAHO County.

Use: FIRE PROTECTION STORAGE (.10 AF)
FIRE PROTECT. FROM STOR (.200 CFS)
Total Diversion: (.200 CFS)

Date Filed: 8/17/1993

In: IDAHO County
T34N R05E S27 SENE

FILED

OCT 25 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 ~~TELEPHONE (208) 769-1450~~ ~~FAX (208) 769-1454~~ Fax (208) 769-1454

CECIL D. ANDRUS
August 26, 1993

R. KEITH HIGGINSON
Director

Mr. and Mrs. Charles F. Anderson
HCR 11 Box 71
Kamiah, Id. 83536

Dear Mr. and Mrs. Anderson:

Subject: Water Application for Permit Numbers 84-7270, 84-7271 & 84-7272.

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N6853. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent

Enc. - Receipt

OCT 25 1993