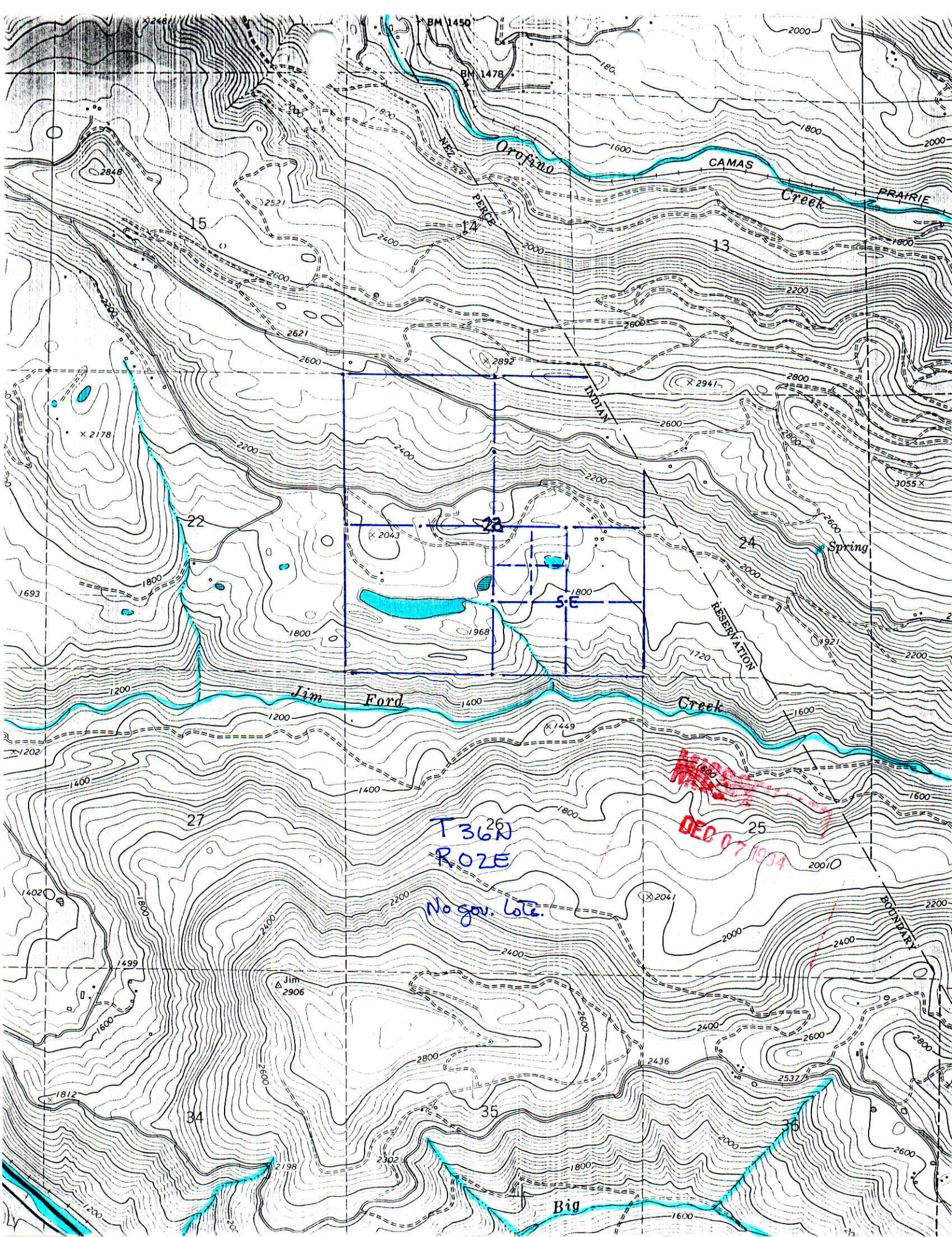
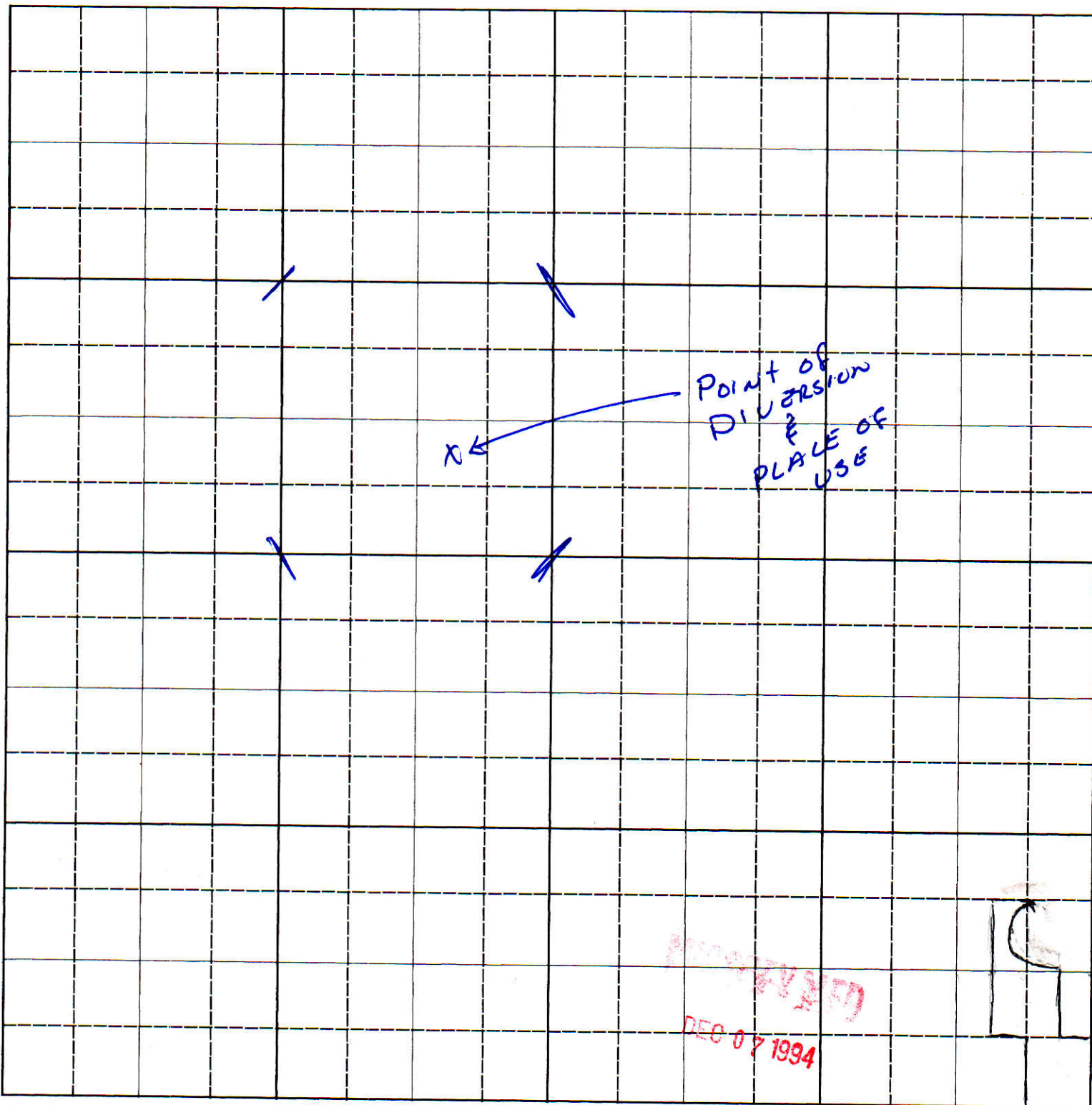




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James D. Anderson
(Applicant)

AFFIDAVIT OF PUBLICATION RECEIVED

STATE OF IDAHO)
) ss.
County of Clearwater)

JUL 18 1994

NORTHERN REGION
IDWR

Bonnie M. Bessent

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Applications

That said Water Rights 84-07274

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 2nd day of June 1994 and ending on the 9th day of June 1994.

Bonnie M. Bessent

STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 13th day of June in the year of 1994, before me, a Notary Public, personally appeared Bonnie M. Bessent, known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Janice A. Linke
Notary Public for Idaho

Resident at Orofino, Idaho

My commission expires: 5/13/99

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

84-07274
ANDERSON, JAMES D.
20385 S. JETT RD.
SAN ANTONIO, TX 78264

Source: GROUNDWATER
Diversion Pt: SENWSE Sec 23 T 36N R
02E in CLEARWATER County
Use: IRRIGATION (.080 CFS)
STOCKWATER (.020 CFS)
WILDLIFE (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.120 CFS)
Date Filed: 5/12/1994
In: CLEARWATER County
T36N R02E S23 NESE NWSE SESE
4.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before JUNE 20, 1994.

R. KEITH HIGGINSON, Director
6-2,9c

DEC 07 1994

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No.: 212752
Receipt By: SS
Date Received: 7/17/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 06 1998

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 84-07274 Telephone No. 210 624 2735
2. Name(s) of Permit Holder(s): JAMES D. ANDERSON
3. Mailing Address: 20385 S. Jett SAN ANTONIO TX 78264-3504
4. Source of Water: Spring If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____
- a. Well Driller: ____ Drilling Permit Number: ____ - ____ - ____ - ____
- b. OPTIONAL:
Pump Horsepower: ____ Pressure (psi): ____ Dynamic pumping level (ft): ____
5. Use(s) (as authorized by the water right permit):
- Domestic (No. of households): 2 Stockwater (No. and type of stock): 50
- Irrigation (No. of acres): 4 Other: WILDLIFE
6. Total rate of diversion and/or volume for which proof is submitted: .12 cfs OR ____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- | | | |
|------------------------|--|---------------------|
| Measuring Device: | Is a measuring device required? | Yes ____ or No ____ |
| | Has the measuring device been installed? | Yes ____ or No ____ |
| Flow Measurement Port: | Is a flow measurement port required? | Yes ____ or No ____ |
| | Has the measurement port been installed? | Yes ____ or No ____ |
8. Fee Enclosed: \$ 50⁰⁰ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
- Name: Mike Madden Jim Gray Telephone Number: 208 476 4088
Bob Schloss 208 476 7002
Crow Bench 208 476 7325
Address: Orofino ID

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

James D. Anderson
(include your title, if on behalf of company or organization)

Date:

1 Jul 98

MICROFILMED

AUG 21 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

Department of Water Resources

JUN 20 1996

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 84-07274

Name(s) of Permit Holder: JAMES D. ANDERSON

Mailing Address: 20385 S. Jett Rd, San Antonio TX 78264

Date Proof is Due: 1 Aug 96 Telephone No. 210 6242735

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Spring Box installed with submergible pump with
associated plumbing for one household AND T connection
for a second.

Costing \$ \$1800

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Permit Holder presently resides in Texas AND HAS BEEN UNABLE
travel to supervise the effort. Holder will retire Dec 96 AND
will complete project in 1997

Permit holder(s) request an extension to 1 JAN, 19 98.

FEE: \$50.00

James D. Anderson
(Signature)*
*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time in which to submit proof of beneficial use is extended to August 1, 1998.

Signed this 3rd day of July, 19 96.

J. Glen Saxton
Chief, Water Allocation Bureau

SEP 12 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 84-07274

Proposed Priority: May 12, 1994 Maximum Diversion Rate: 0.12 CFS

This is to certify, that JAMES D ANDERSON
20385 S JETT RD

SAN ANTONIO TX 78264

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/01 to 11/30	0.08 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
WILDLIFE	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.12 CFS

LOCATION OF POINT(S) OF DIVERSION: SENWSE , Sec. 23, Township 36N, Range 02E
CLEARWATER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N	02E	23	NWSE	4		4

Total number of acres irrigated: 4

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
36N	02E	23	NESE	NWSE	SESE

PLACE OF USE: WILDLIFE

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	
36N	02E	23	NWSE

PLACE OF USE: DOMESTIC, same as WILDLIFE use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1996. DEC 07 1994
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.

State of Idaho
Department of Water Resources

Permit To Appropriate Water

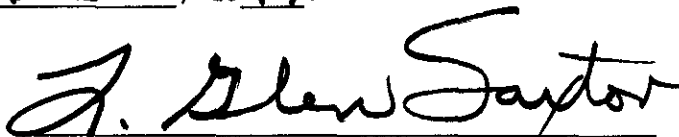
NO. 84-07274

CONDITIONS/REMARKS:

6. Construction of the well must comply with Idaho well construction standards.
7. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
8. Domestic use is for 1 home.
9. Stockwater use is for 40 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

29th day of August, 1994.



R. Keith Higginson, Director

for


DEC 07 1994

RECEIVED
AUG 03 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 84-7274

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES D. ANDERSON Phone 210 624 2735
Post office address 20385 S. Jett Rd, SAN ANTONIO TX 78264
2. Source of water supply GROUND WATER which is a tributary of N/A
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot N/A
Sec. 23 Township 36N Range 2E B.M. CLEARWATER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:

04 Amount .02 cfs for Stockwater purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

01 Amount .08 cfs for IRRIGATION purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

03 Amount .04 cfs for Domestic purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

16 Amount .02 cfs for WILDLIFE purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .12 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Concrete Collection Tank
with piping for gravity flow.
 - b. Height of storage dam NA feet; active reservoir capacity NA acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
2 YRS years (minimum 1 year).
* standard irrigation season 8/12/94 c78.

DEC 07 1994

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. 40 breeding cows. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 1 _____

e. Other; describe fully. Irrigation - fruit trees; Wildlife - Deer, pheasant _____

c. Municipal; show name of municipality.

d. Domestic; show number of households.

b. Stockwatering; list number and kind of livestock.

a. Hydropower, show total feet of head and proposed capacity in KW.

Description of proposed uses (if irrigation only, go to item 9):

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

ponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres to be irrigated

10. Describe any other water rights used for the same purposes as described above. *None*

11. a. Who owns the property at the point of diversion? Applicant

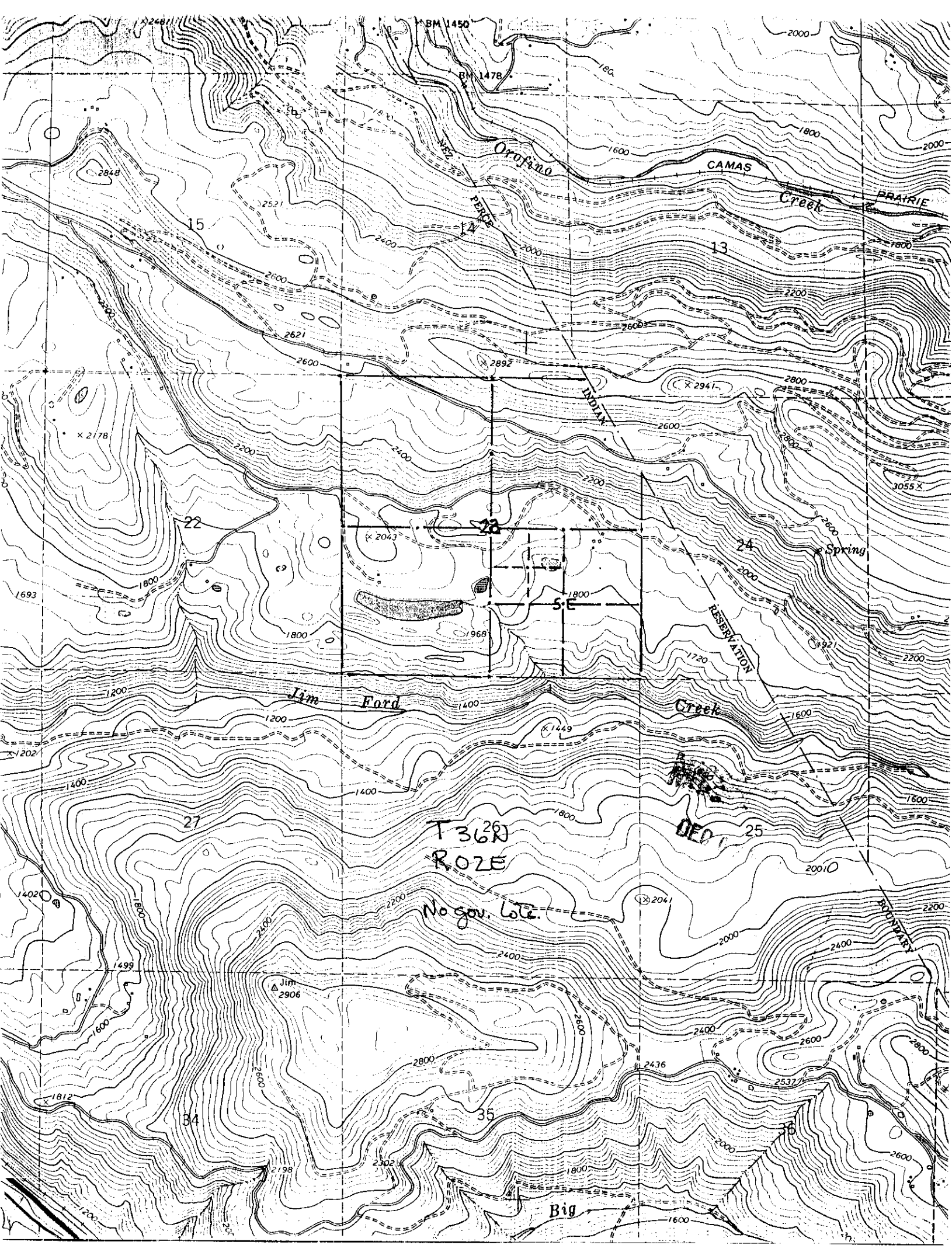
b. Who owns the land to be irrigated or place of use? Hopkins

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

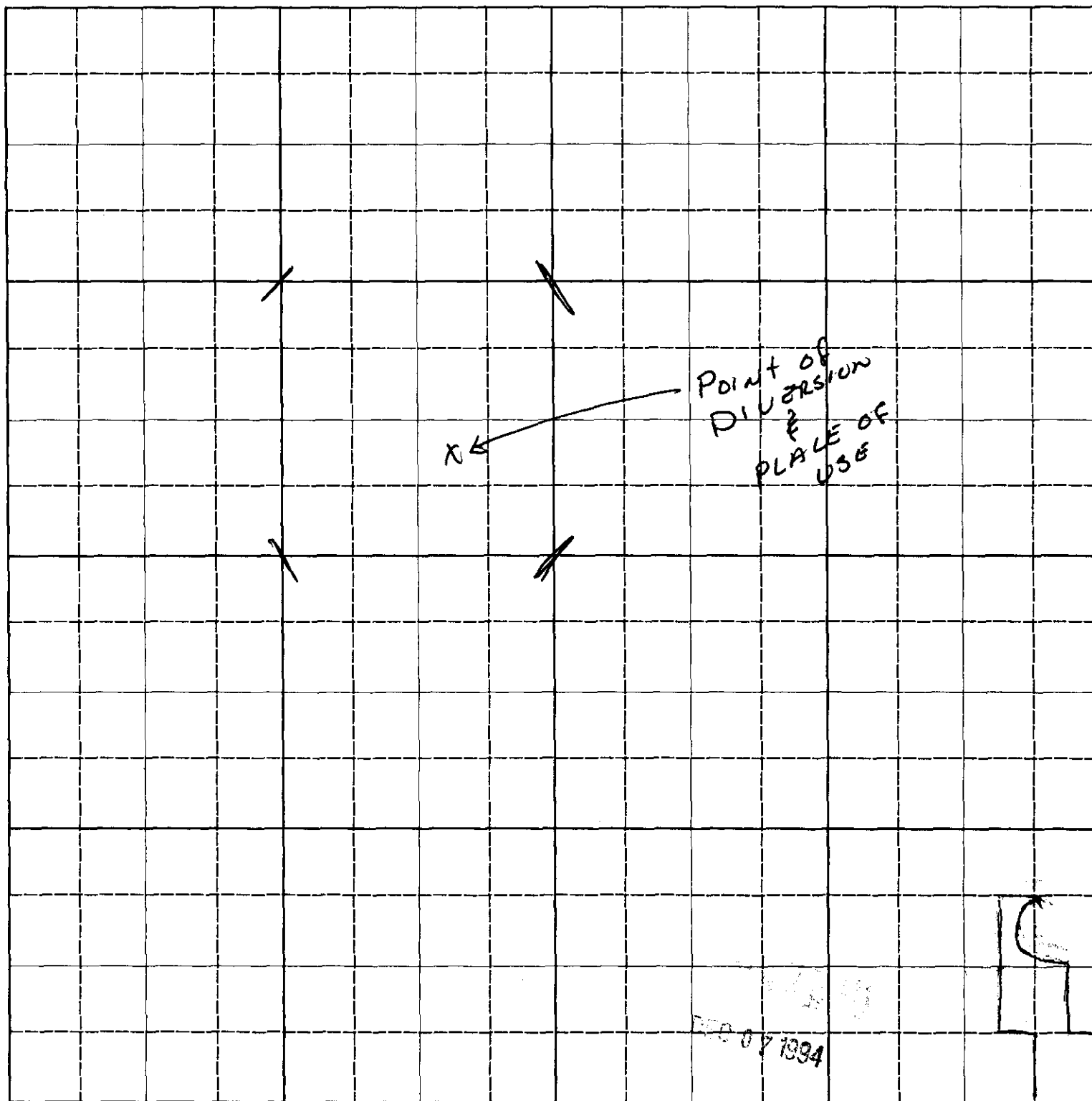
applicant to make this filing.

12. Remarks:

DEC 07 1994



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James D. Anderson
(Applicant)

Received by LAF Date 5/12/94 Time 12:55 Preliminary check by _____
Fee \$ 30.00 Receipted by LAF # 2007640 Date 5/12/94
Publication prepared by RWC Date 5/25/94 Published in Clearwater Tribune 9/24/94
Publication approved RWC Date 1/21/94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

DEC 07 1994

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 84-07274 Reviewed by [Signature] Date 8-14-98

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

dom, irr, stock, wildlife

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. _____

☐ Amount paid for permit

Correct? _____

☐ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

50 - Amount Submitted

yes Correct?

MEASURING DEVICE

no Required?

☐ Installed?

☐ Waiver requested?

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority Date

New Priority Date

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address [X]

Proof Made 7-6-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

August 14, 1998

KARL J. DREHER
DIRECTOR

James D Anderson
20385 S Jett Rd
San Antonio TX 78264

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 84-07274

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's **NORTHERN** Regional Office in Coeur d'Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

AUG 21 1998

May 31, 1998

JAMES D ANDERSON
20385 S JETT RD
SAN ANTONIO TX 78264

PROOF DUE NOTICE

RE: PERMIT NO. 84-07274

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

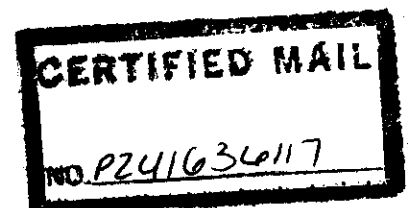
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

AUG 21 1998



ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 84-07274 Reviewed by [Signature] Date 7-3-96

BASIC INFORMATION

620 96 Date stamp received
Yes Extension received timely
Yes Fee received and receipted
Yes Name and signature same as permit
No Address Change

BASIS FOR EXTENSION REQUEST

Yes Has adequate work been completed to demonstrate due diligence?

_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN Recommend extend to August 1, 1998.
On basis of due diligence.

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address X _____

Change Proof Due Date 8-1-98 _____

Change Priority Date X _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 3, 1996

James D. Anderson
20385 S. Jett Rd.
San Antonio, TX 78264

RE: Permit No. 84-07274

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time submitted in connection with the above referenced permit. The time within which to submit proof of beneficial use is extended to **August 1, 1998**. Please note that the department has granted this extension based on **due diligence**. It is important that you work diligently toward the completion of the development during the construction period allowed since the department **will not** be able to grant additional extensions based on due diligence.

Please be advised that Section 42-248, Idaho Code, which became effective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

Please contact me at (208)327-7953 if you have any questions regarding this matter

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

RECEIVED

SEP 12 1996

May 31, 1996

JAMES D ANDERSON
20385 S JETT RD
SAN ANTONIO TX 78264

PROOF DUE NOTICE

RE: PERMIT NO. 84-07274

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

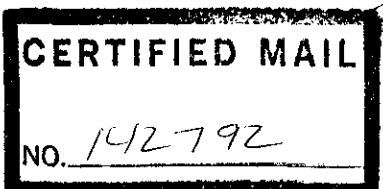
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

SEP 12 1996





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 29, 1994

JAMES D ANDERSON
20385 S JETT RD
SAN ANTONIO TX 78264

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 84-07274

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

DEC 07 1994

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

No.: 84-7274 Name: Anderson Date: 8/12/94 Correct Fee? ☒

AREA OF CONCERN? - No/Yes S/C Mor GWMA Trust/Non-trust
SYSTEM COMPLETED:

No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted	-	P16
Proof submitted	-	NA

GROUNDWATER:

+ 0.2 cfs <FLO-CH> - T17 (new), 01K (existing), No MD
- 0.2 cfs - No MD <FLOW CHART>

Drilling Permit:

Included w/permit - Permit No. _____, P99
Existing well - NA (pre 7/1/87)
No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>

LOCATION:

```

Water District(dem) - WD No. _____
    *Surface water - 005 (req) 01J-P08 <FLOW CHART>
      (doesn't sink) or 01H-P01 <FLOW CHART>; No MD
    Groundwater - P05 (new irrigation well)
In stream channel - 030 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (-85° GW temp only)
Swan Falls Flag - B <SEE CONDITION CODE CHART>
    Trust - 051-052-053-P74 (Consumptive Uses), NA
    Non Trust <1> - 048-049 (Consumptive Uses), NA

```

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA
 Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA
 Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10
044 (N 1000 Spr)

Irrigation - 03A/~~057~~, 803(if GW use SW 1st)(+5A PU comp), NA

Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09

Mining - 054 (req) & 06A/010/09E-P10

Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

Domestic (surface) - 021(Boise R ↑ L Peak), 27A(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU)

PROTESTED:

- 020 (Prehearing agreement) / W19 (See Order)

OTHER CONDITIONS:

REMARKS:

① woi () ② woz (40 R)

BENEFICIAL USE DUE:

- 8-1-1996

COMMENTS:

WR0749NP
No. P84-07274

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/12/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES D ANDERSON 20385 S JETT RD SAN ANTONIO TX 78264 (210) 624-2735	05/12/1994	IRRIGATION STOCKWATER WILDLIFE DOMESTIC	03-01 11-30 01-01 12-31 01-01 12-31 01-01 12-31	0.08 CFS 0.02 CFS 0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.12 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T36N R02E S23 SENWSE CLEARWATER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
36N	02E	23	:																	:	4.0
																			04		4.0
																			TOTAL ACRES		4.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
36N	02E	23	:																	:	
																			S	S	S

Place of use Legal Description for: WILDLIFE

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
36N	02E	23	:																	:	
																			W		

Place of use location for DOMESTIC is the same location as described for: WILDLIFE

Pou County: CLEARWATER

Other Water Rights with Same Point(s) of Diversion and Source:
84-07274

Other Water Rights Listing Overlapping Place(s) of use:
84-07224 84-07274

Conditions of Approval:

- 26A - Project construction shall commence within one year from the
- date of permit issuance and shall proceed diligently to
- completion unless it can be shown to the satisfaction of the
- Director of the Department of Water Resources that delays were
- due to circumstances over which permit holder had no control.
046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.

WR0749NP
No. P84-07274

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/12/94
PAGE: 2

Conditions of Approval:

- 46A - A well drilled pursuant to this permit must be located at least
- 500 feet from any existing well. Well spacing closer than 500
- feet must be approved by the Department of Water Resources.
- 46B - Construction of the well must comply with Idaho well
- construction standards.
- 03A - The rate of diversion of water for irrigation under this right
- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.

Remarks: Domestic use is for 1 home.
Stockwater use is for 40 range cattle.

Dates: App. Received: 05/16/1994 Priority Date: 05/12/1994
Proof Due Date: 08/01/1996 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 05/16/1994 User-ID: RCHILDER Subject: Examiner's Note.
Concrete collection tank with piping for gravity flow.

Audit: 08/12/94 CZIMMERM

No. a
4/87-06/92n

ID. , DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED
AUG 03 1994

APPLICATION # 84-7274

***** INITIAL REVIEW ***** Department of Water Resources *****

APPLICANT: ANDERSON BY: BS DATE: 5/16/94

ITEM REQUIRED INFORMATION

1. (x) Name and Address
2. (x) Source
3. (x) Point of Diversion & County
4. (x) Quantity
(x) Nature of Proposed Use
(x) Period of Use
5. (x) Total Quantity
6. (x) Description of diverting works
7. (x) Time required for b/u
8. (x) Proposed use
9. (x) Place of use or acres irrigated
10. (x) Other Water Rights
11. (x) Ownership
13. (x) Map
(x) Signature
(x) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y () N ()

ADDITIONAL INFORMATION

Yes No

- x Field check: by _____
_____ Field report attached
t Analysis Supp. attached (>5cfs/500af)
_____ Water delivered by water master?
_____ Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 5/12/94

_____ x (Include Moratorium Remark)

_____ x Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: CLARWATER County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- _____ x Groundwater management area
_____ x Critical ground water area
_____ Well Drilling Permit required
_____ Well Drilling Application and Fees received
_____ Well Drilling Application approved?
_____ Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- _____ Notice of pending void order issued. Final order response date: ____/____/____
/ _____ Further information required from applicant
/ _____ Affidavit of publication received
_____ Application published correctly, If not, record action taken: _____
/ _____ Publication dates and paper recorded on application | Sr. Agent initial LI
_____ Protests received. Final protest date: 6/20/94
_____ Measuring device required
_____ Measuring port required
_____ Special conditions: _____
_____ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: BS RYH

Date: 7/25/94

AFFIDAVIT OF PUBLICATION RECEIVED

STATE OF IDAHO)
) ss.
County of Clearwater)

JUL 18 1994

NORTHERN REGION
IDWR

Bonnie M. Bessent

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Applications

That said Water Rights 84-07274

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 2nd day of June 1994 and ending on the 9th day of June 1994.

Bonnie M. Bessent

STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 13th day of June in the year of 1994, before me, a Notary Public, personally appeared Bonnie M. Bessent known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Janice A. Linke

Notary Public for Idaho
Resident at Orofino, Idaho

My commission expires: 5/13/99

DEC 07 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

CECIL D. ANDRUS

Governor
May 25, 1994

R. KEITH HIGGINSON
Director

Mr. James D. Anderson
20385 S. Jett Rd.
San Antonio, TX 78264

Subject: Water Appropriation Application for Permit Number 84-07274.

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N7646. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent
Enc. - Receipt

DEC 07 1994

84-07274

ANDERSON, JAMES D
20385 S JETT RD
SAN ANTONIO, TX 78264

Source: GROUNDWATER

Diversion Pt: SENWSE Sec 23 T 36N R 02E in CLEARWATER County.

Use: IRRIGATION	(.080 CFS)
STOCKWATER	(.020 CFS)
WILDLIFE	(.020 CFS)
DOMESTIC	(.040 CFS)
Total Diversion:	(.120 CFS)

Date Filed: 5/12/1994

In: CLEARWATER County			
T36N R02E S23	NESE	NWSE	SESE

4.0 ACRES TOTAL

DEC 07 1994