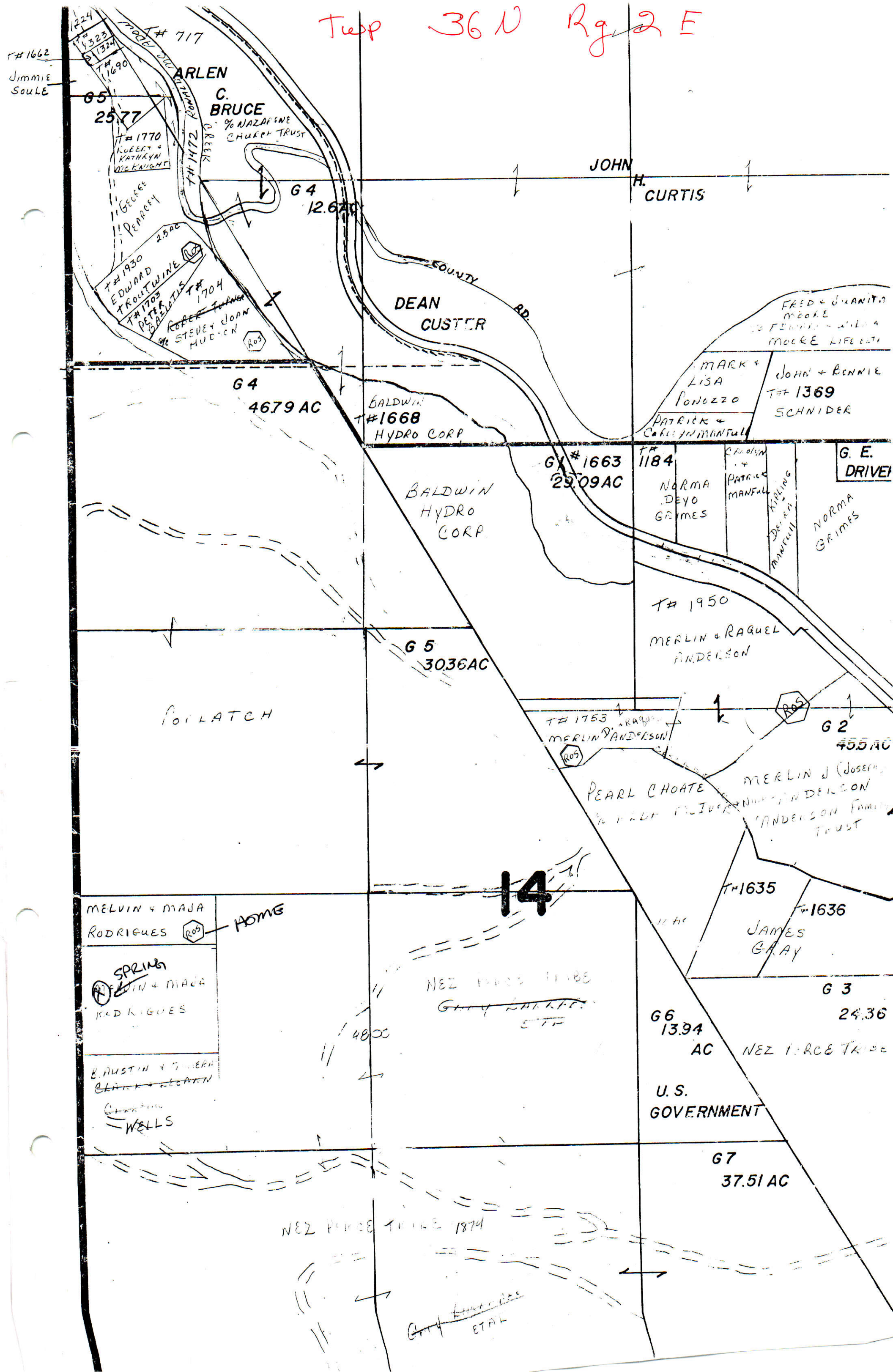
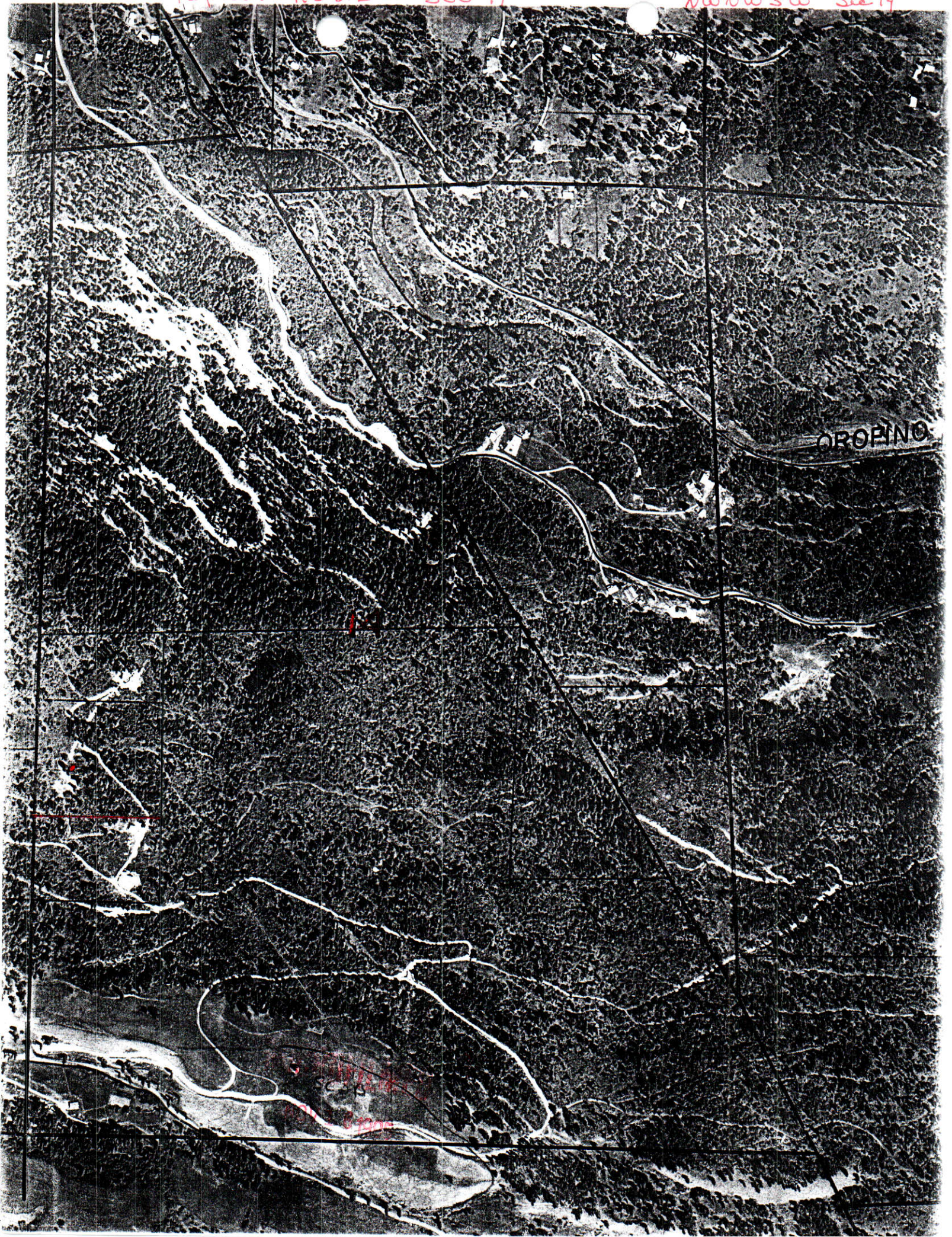


Twp 36 N Rg 2 E



tpw 36N R62E sec 14

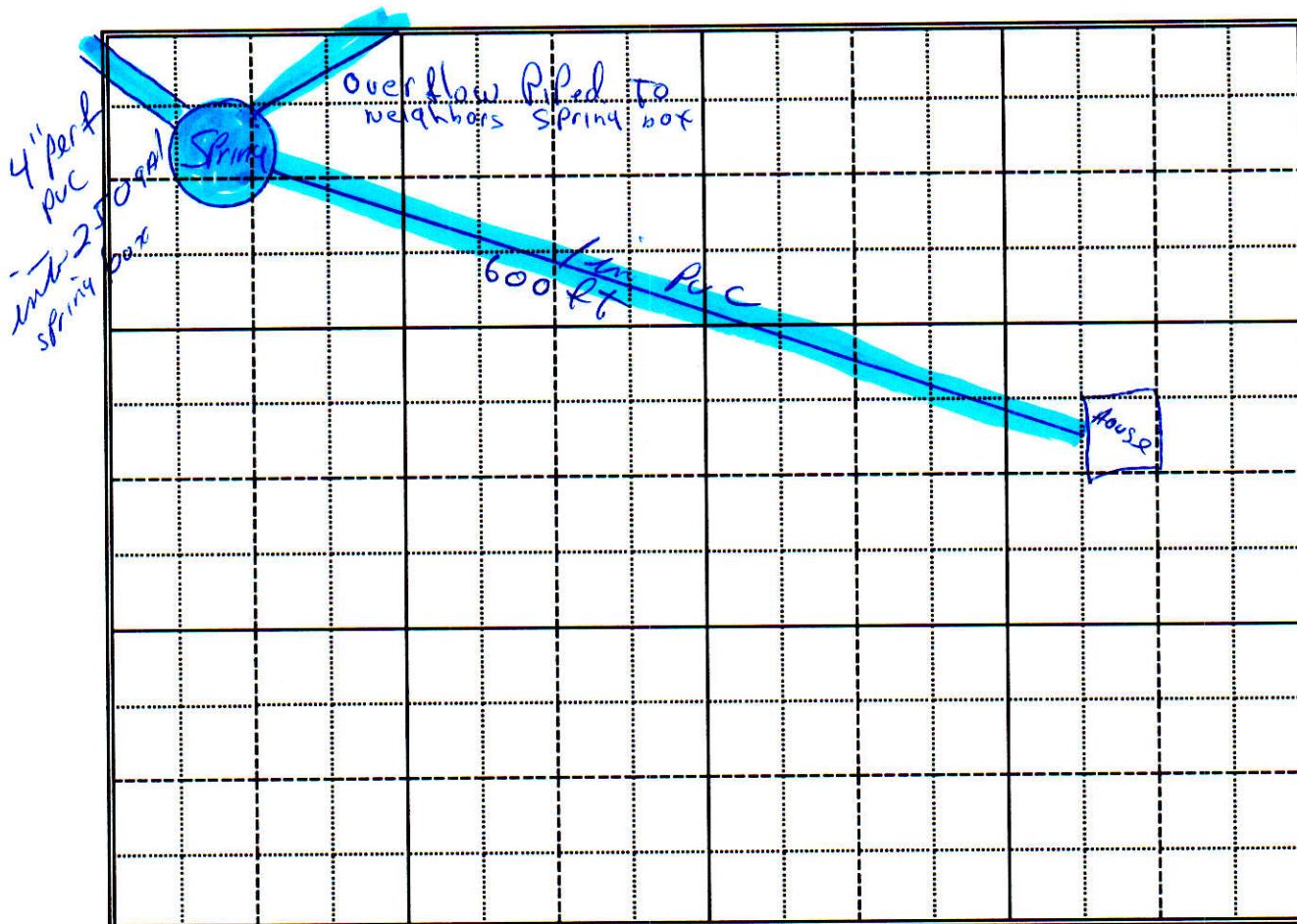
NW NW SW Sec 14



OROPINO

OROPINO

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 100 ft

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GRAVITY		System		

*Code to correspond with No. on map and aerial photo

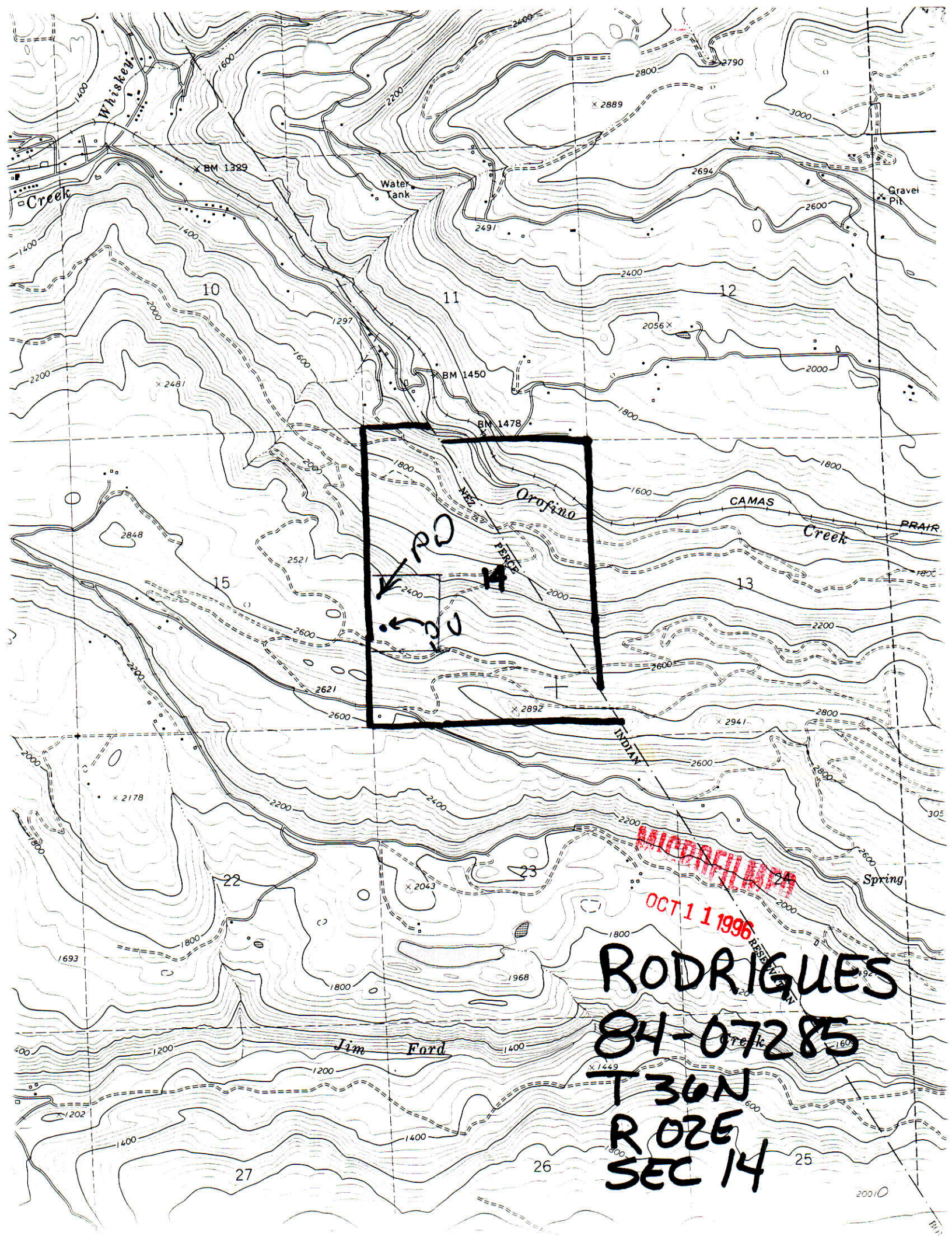
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

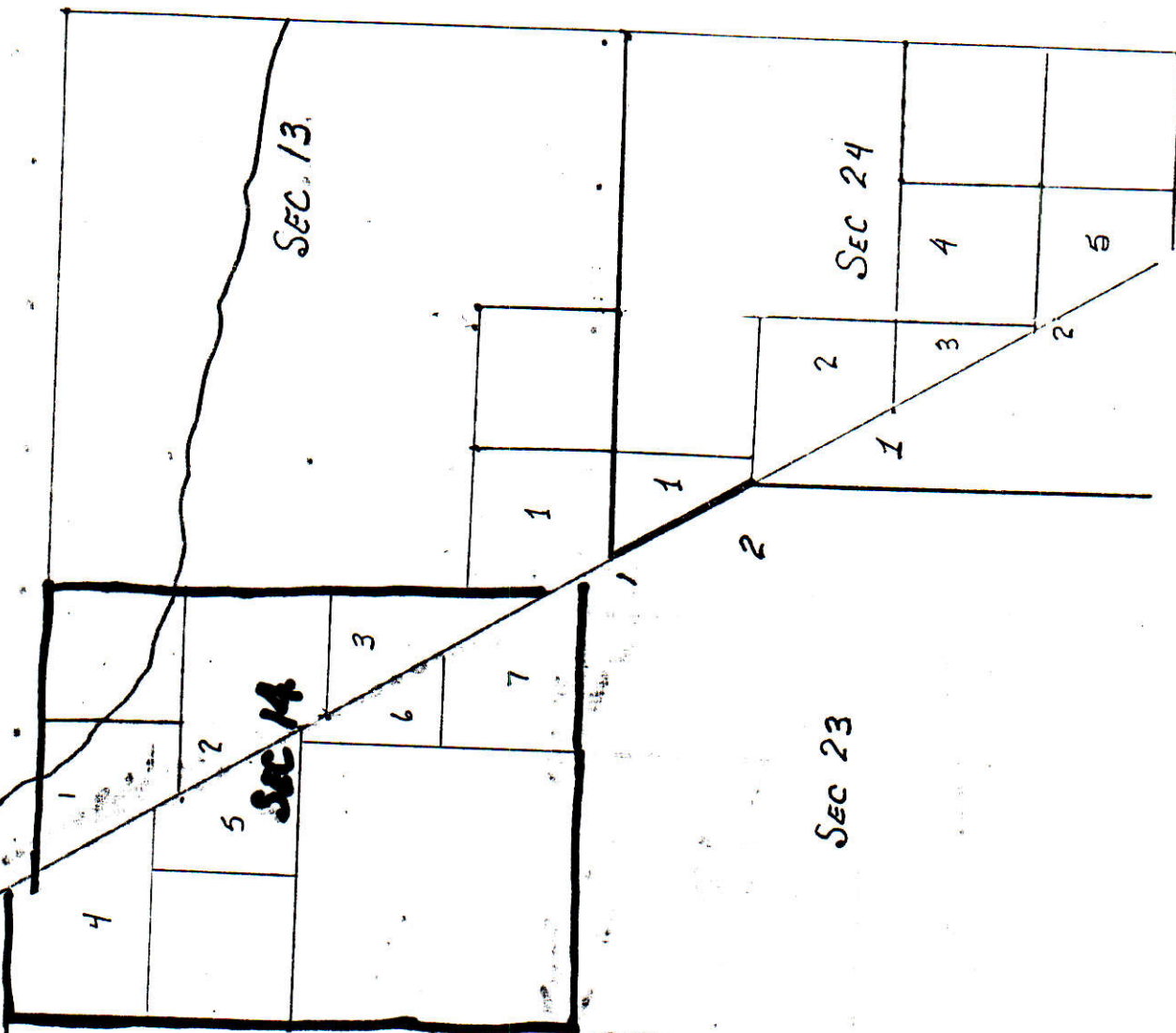
OCT 11 1996



MICROFILMED
OCT 11 1996

RODRIGUES
84-07285
T36N
R02E
SEC 14

T36N
R2E



SEC. 15.

SEC. 14

SEC. 23

SEC. 24

SEC. 13.

RODRIGUES
84-07285
T36N
R2E
SEC 14

REPRODUCED
JUL 11 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # _____

PHOTOGRAPHS



Spring
development



Domestic
P

Rodriguez
84-07285
36N-02E-S14

OCT 11 1996

AFFIDAVIT OF PUBLICATION

RECEIVED

AUG 22 1995

IDWR

STATE OF IDAHO)
) ss.
County of Clearwater)

Bonnie M. Bessent

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Application For Water Right

83-07285-84-07286

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period two consecutive issues commencing on the 2nd day of July 1995 and ending on the 27th day of July 1995

STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 14th day of August in the year of 1995, before me, a Notary Public, personally appeared Bonnie M. Bessent, known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Janice A. Linke
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5/13/99

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-07285

RODRIGUES, MELVIN J.
RODRIGUES, MAJAGI
2424 6TH STREET
LEWISTON, ID 835013818
Source: SPRING
Tributary: SINK

Diversion Pt: NWNWSW Sec 14
T 36N R 02E in CLEARWATER
County.

Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 7/7/1995

In: CLEARWATER County
T36N R02E S14 NWSW

84-07286

WELLS, BAUSTIN
WELLS, TAMARA J
2709 PALOUSE
BOISE, ID 83705
Source: SPRING
Tributary: SINKS

Diversion Pt.: NWNWSW Sec 14
T 36N R 02E in CLEARWATER
County.

Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 7/10/1995

In: CLEARWATER County
T36N R02E S14 NWSW

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before AUGUST 7, 1995.

KARL J. DREHER,
Director
7-21,27c

should be
Basin 84
-not fatal.
c.g.

July 21 date was in error, paper is published every Thursday, should have said July 20 & 27

NOTARIZED

NOV 16 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07285

Priority: July 7, 1995

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that MELVIN J RODRIGUES
MAJA G I RODRIGUES

2424 6TH ST

LEWISTON ID 83501-3818

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 7, 1995; and has submitted Proof of Beneficial Use on October 3, 1995. An examination indicates that the works have a diversion capacity of 0.010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NWNWSW , Sec. 14, Township 36N, Range 02E
CLEARWATER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

36N 02E 14

NWSW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

OCT 11 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

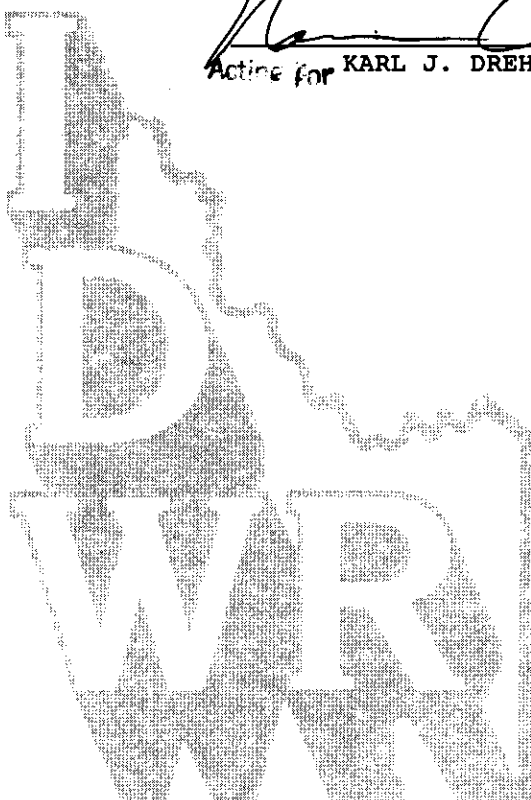
WATER RIGHT NO. 84-07285

CONDITIONS OF APPROVAL AND REMARKS

5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of JULY, 1996.


Acting for KARL J. DREHER, Director



RECEIVED
OCT 11 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE

SEP 08 1995

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 84-07285 Telephone No. (208) 743-4720

2. Name(s) of Permit Holder(s): Melvin J. and Maja G.I. Rodrigues

3. Mailing Address: 2424 6th St. Lewiston, ID 83501-3818

4. Source of Water: Spring If **GROUNDWATER** (well), Date Drilled: mo. / yr.

a. Well Driller: N.A Drilling Permit Number: - -

b. **OPTIONAL:**

Pump Horsepower: Pressure (psi): Dynamic pumping level (ft):

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): One Stockwater (No. and type of stock):

Irrigation (No. of acres): N.A Other:

6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes or No X

Has the measuring device been installed?

Yes or No X

Flow Measurement Port: Is a flow measurement port required?

Yes or No X

Has the measurement port been installed?

Yes or No X

8. Fee Enclosed: \$ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Melvin J. Rodrigues Telephone Number: (208) 743-4720 or

(208) 476-0105

Address: 2424 6th St. Lewiston, ID 83501-3818

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

Melvin J. Rodrigues
(Include your title, if on behalf of company or organization)

Date: 9-6-95

NOV 16 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 84-07285

Proposed Priority: July 7, 1995

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **MELVIN J RODRIGUES**
MAJA G I RODRIGUES
2424 6TH STREET
LEWISTON ID 83501-3818

has applied for a permit to appropriate water from:
SPRING tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.04 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NWNWSW , Sec. 14, Township 36N, Range 02E
CLEARWATER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

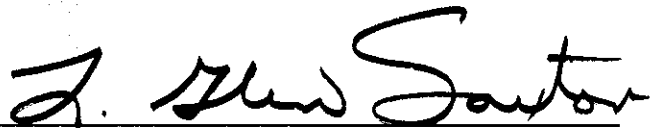
36N 02E 14 NWSW

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1996.**
2. Subject to all prior water rights.
3. Domestic use is for 1 home.
4. Water used under this right also includes water for wildlife.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

31st day of August, 1995


Karl J. Dreher, Director
for

NOV 16 1995

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AUG 21 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No.

84-7285

Department of Water Resources is appropriate the public waters of the State of Idaho

1. Name of applicant Melvin J. and Maja G.I. Rodrigues Phone (208) 743-4720
Post office address 2424 6th St. Lewiston, ID 83501-3818

2. Source of water supply Spring which is a tributary of SINKS

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 14 Township 36N Range 2 E B.M. Clearwater County; additional
points of diversion if any: None

4. Water will be used for the following purposes:

Amount .04cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
Spring Box with pipeline to house

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? _____

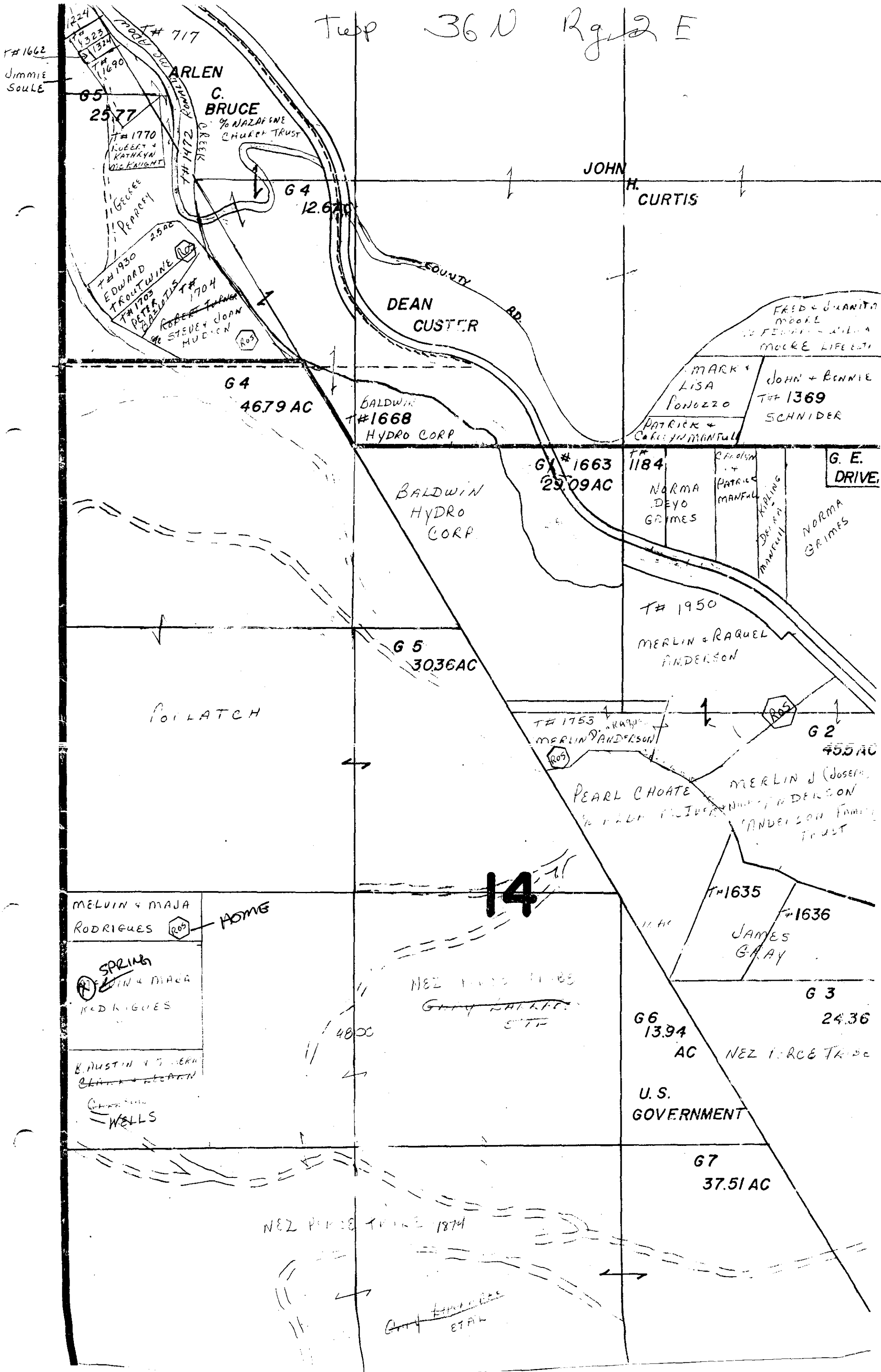
e. If well is already drilled, when? _____; Drilling firm _____;

Well was drilled for (well owner) _____

7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum, 1 year).

96619 T AOM

Twp 36 N Rg 2 E



T#1662
Jimmie Soule

T#1323
T#1324
T#1690
T#1770
Robert & Kathryn
O'Connell
T#1770
Robert & Kathryn
O'Connell
T#1770
Robert & Kathryn
O'Connell

ARLEN
C. BRUCE
% NAZARENE
CHURCH TRUST

JOHN
H. CURTIS

DEAN
CUSTER

FRED & JUANITA
MOORE
% FRED & JUANITA
MOORE LIFE ESTATE

MARK &
LISA
PONOZZO
PATRICK &
CAROL ANN MANFULL

JOHN & BENNIE
T#1369
SCHNIDER

G4
4679 AC

BALDWIN
T#1668
HYDRO CORP

G#1663
29.09 AC

BALDWIN
HYDRO
CORP.

T#1184
NORMA
DEYO
GRIMES

CHARLES
&
PATRICK
MANFULL
KIPALING
DELAH
MANFULL

G. E.
DRIVE.

NORMA
GRIMES

T#1950

MERLIN & RAQUEL
ANDERSON

G5
3036 AC

POILATCH

T#1753
MERLIN & RAQUEL
ANDERSON

G2
455 AC

PEARL CHOATE
% PEARL CHOATE
FAMILY TRUST

MERLIN J (JOSEPH)
ANDERSON
ANDERSON FAMILY
TRUST

MELVIN & MAJA
RODRIGUES

HOME

SPRING
MELVIN & MAJA
RODRIGUES

B. AUSTIN & S. BERN
CLARK & BERN
WELLS

14

NEZ PACE TRACT
GUY L. L. L. L. L.
ET AL

T#1635

T#1636
JAMES
GRAY

G3
2436

G6
13.94
AC

NEZ PACE TRACT

U.S.
GOVERNMENT

G7
37.51 AC

NEZ PACE TRACT 1874

GUY L. L. L. L. L.
ET AL



A full-page sheet of white graph paper with a black grid. The grid consists of small squares. In the bottom right corner, there is a faint, dark stamp that appears to say "NOV 1977".

NOV 16 1995

Michael J. [Signature]
(Applicant)

Received by AS Date 7/7/95 Time 9:20 Preliminary check by AS
Fee \$ 50.00 Receipted by AS # N-9164 Date 7/7/95
Publication prepared by [signature] Date 7/12/95 Published in Clearwater Trib. 7/20+27/95
Publication approved [signature] Date ~~8/1/95~~ 8/1/95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

NOT RECORDED

NOV 16 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 31, 1996

MELVIN J. RODRIGUES
MAJA G. I. RODRIGUES
2424 6TH STREET
LEWISTON, ID 83501-3818

RE: WATER RIGHT NO. 84-07285

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,


Shelley W. Keen
Water Rights Supervisor

SWK:ph

Enclosure

RECORDED

OCT 11 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 84-07285

DATE 7/29/96

REVIEWER: S H A R L A

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u> If not, prepare Notice of Intent to Void <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.04</u> cfs
Fee limit	<u>.20</u> cfs
Measured	<u>.01</u> cfs
Theoretical	<u>—</u> cfs

#5000
5 gal bucket / 66.6 sec
1" line @ 5 fps = .03 cfs max.
gravity system
 Recommended Total Div Rate .01 cfs

ANNUAL VOLUME/ NATURE OF USES

<u>—</u> <u>✓</u>	Use <u>Dom.</u>	Volume Calculation <u>1.2 standard af</u>
<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
SUBTOTAL		<u>1.2</u> af

Flow rate .01 cfs X 365 days X 1.98 ~~af~~ = 7.2 af
 Total volume recommended 1.2 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

DI home.

CONDITIONS

— Watermaster Control WD# —
— GW Measurement/Measuring Device
— Overlap
— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A
 Adjustment Memo N/A

1st Amend Letter N/A
 2nd Amend Letter N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 22 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 84-07285

1. Owner: Melvin J. & Maja G.I. Rodriguez Phone No. (208) 743-4720

Current Address: 2424 6th Street Lewiston Id 83501-3818

2. Accompanied by: Melvin Rodriguez EXAM DATE: 5-29-93

Address: Same as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to anks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	SW	514	36N	02E	Clearwater	U.S.G.S. 7.5 min Quad

2. Place(s) of Use:

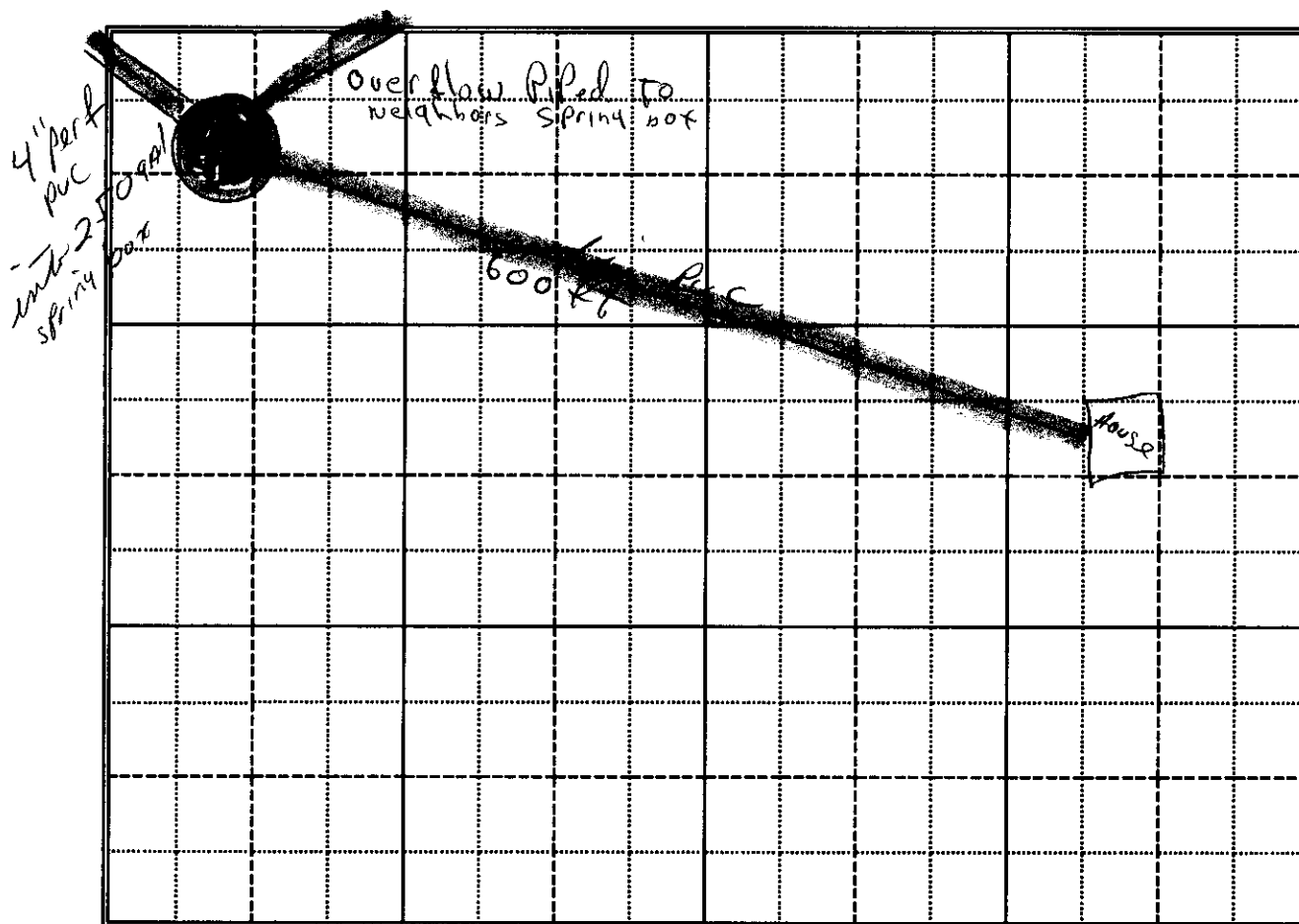
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
36N	02E	14									0								

RECEIVED

JUL 1 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 100 FT.

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GRAVITY		System		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

OCT 11 1996

E. NARRATIVE/REMARKS/COMMENTS

25 ft buried 4" perforated pvc feeds
spring box. (250 gal cap). Then 1" line (pvc)
continues 600 ft down slope to house

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
COT 1 1996

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$5 \text{ gal bucket} = 66.6 \text{ sec} = 4.59 \text{ min}$$
$$\frac{4.5 \times .133681}{60} = .01$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days In Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af)
	From	To		
<u>Domestic</u>	<u>01-01</u>	<u>12-31</u>	<u>.01</u>	<u>1.2</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Totals:			<u>.01</u>	<u>1.2</u>

2. Recommended Amendments

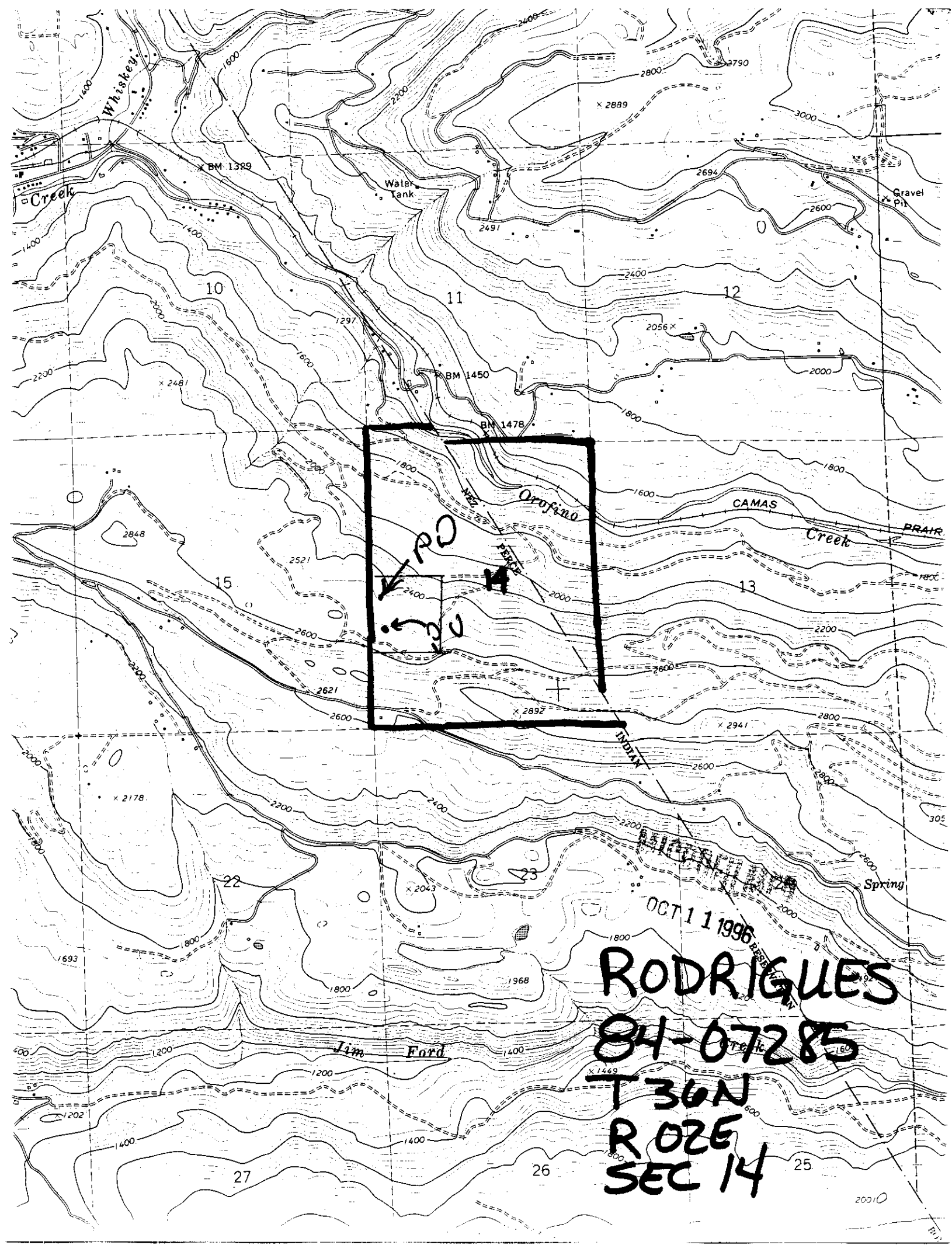
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Wayne Soldati Date 5-5-96

Reviewer _____ Date _____

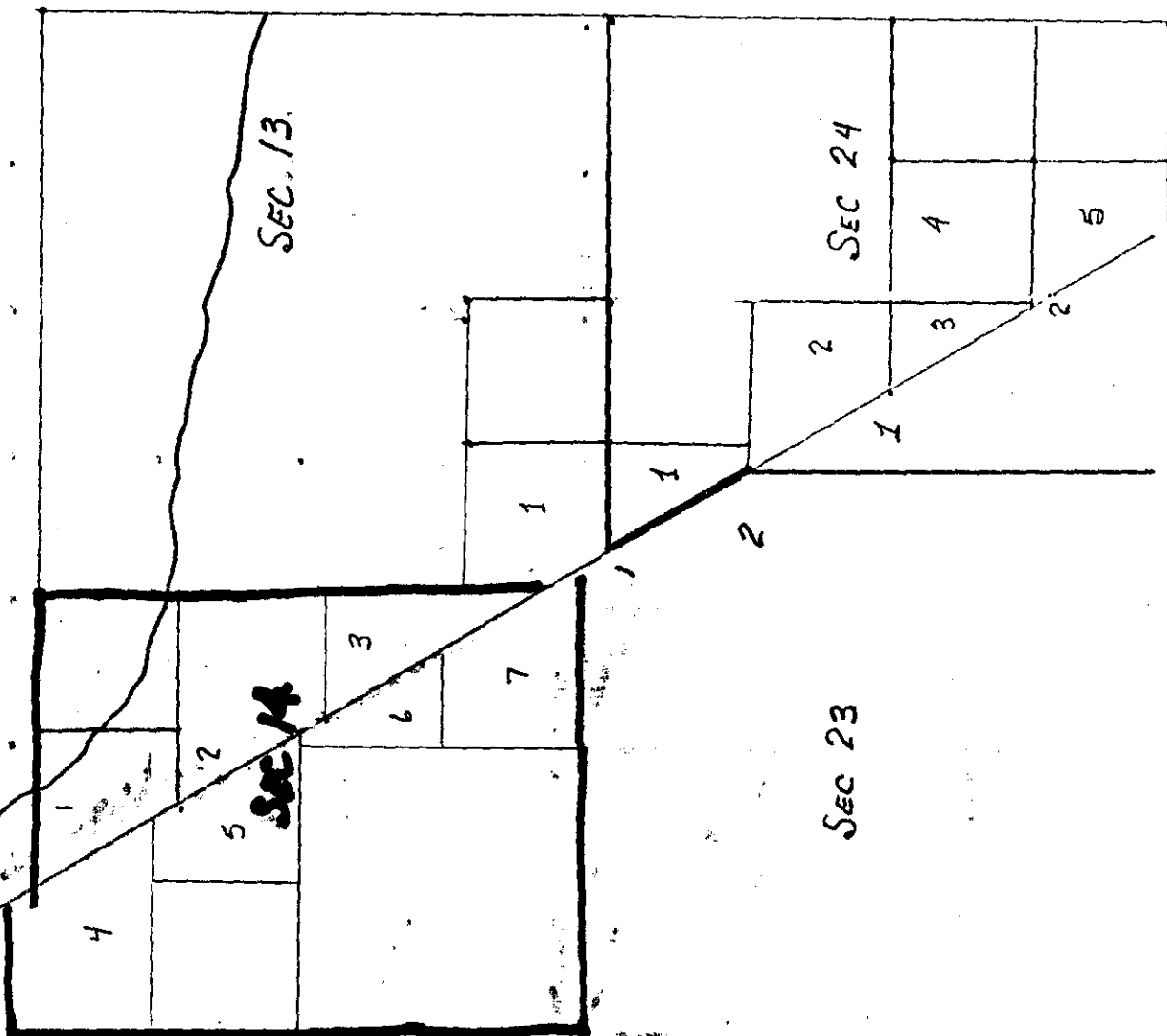
SEAL

OCT 11 1996



OCT 11 1996
RODRIGUES
84-07285
T 36N
R 02E
SEC 14

T36N
R2E



RODRIGUES
84-07285
T36N
R2E
SEC 14

11 1996

PERMIT # _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



*Spring
development*



*Domestic
P*

Rodriguez
84-07285
36N-02E **REGISTERED**

OCT 11 1996

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 84-07285 Reviewed by [Signature] Date 9-25-95

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☐ Drilling permit required?
☐ Copy in the file? Drilling Permit No. _____
☐ Amount paid for permit _____ Correct?
☐ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
0 Amount Submitted
170 Correct?
no Required?
+ Installed?
+ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority Date	_____	_____
New Priority Date	_____	_____

DEFICIENCIES OR ACTION ITEMS

*Request \$50.00 exam fee
fee received proof acceptable*

DATA ENTRY

New Address [Signature] Proof Made 10-3-95

October 18, 1995

MELVIN J RODRIGUES
MAJA G I RODRIGUES
2424 6TH STREET
LEWISTON ID 835013818

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 84-07285

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

NOV 16 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

September 27, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Melvin & Maja Rodrigues
2424 6th St.
Lewiston, ID 83501-3818

RE: Permit No. 84-07285

Dear Permit Holder:

Returned is a copy of the proof of beneficial use you submitted in connection with the above referenced permit. Unfortunately, the proof can not be accepted as filed.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license examination fee. They are:

1. The water right must use a **groundwater** (well) source, **and**;
2. The rate of diversion must be .04 cfs or 4.0 AF or less.

You do not meet requirement #1 since you divert water from a surface water source (spring). Therefore, a license examination fee of \$50.00 applies to the permit.

Please return the copy of the proof form and the license examination fee to my attention within thirty (30) days of receipt of this letter.

If you have any questions or if I can be of any assistance, please feel to contact me at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

NOV 16 1995

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 31, 1995

MELVIN J RODRIGUES
MAJA G I RODRIGUES
2424 6TH STREET
LEWISTON ID 83501-3818

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 84-07285

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

NOV 16 1995

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

No.: 84-7285 Name: Rodriguez Date: 8/29/95 Ad OK? ☒
Correct Fee? ☒ Receipt #: NO9164 Priority: 7/7/95 ☒ Gvmt Lts: ☒

AREA OF CONCERN? - No/Yes s/c Mor GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <☒ FLO-CH>
+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <☒ FLO-CH> (Surface water that doesn't sink in WD):
Water District(~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08
=/- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD
=/+ 5 a. irr. - 028(may report)
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):
Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(consump. use), 047-P04(Payette Lake), NA

USE:
Domestic (surface) - 021(Boise R + L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(☒ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - 3 <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU)

OTHER CONDITIONS: _____

STANDARD REMARKS: ① W01/1 ② W25

BENEFICIAL USE DUE: 9-1-1996

COMMENTS: _____

RECEIVED
87-06/92n
AUG 21 1995

U.S. DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

APPLICATION # 84-7285

WR1
WRaps
BC

Department of Water Resources ***** INITIAL REVIEW *****

APPLICANT: RODRIGUES BY: AB DATE: 7/7/95

ITEM REQUIRED INFORMATION

1. ☒ (X) Name and Address
2. ☒ (X) Source
3. ☒ (X) Point of Diversion & County
4. ☒ (X) Quantity
☒ (X) Nature of Proposed Use
☒ (X) Period of Use
5. ☒ (X) Total Quantity
6. ☒ (X) Description of diverting works
7. ☒ (X) Time required for b/u
8. ☒ (X) Proposed use
9. ☒ (X) Place of use or acres irrigated
10. ☒ (X) Other Water Rights
11. ☒ (X) Ownership
13. ☒ (X) Map
☒ (X) Signature
☒ (X) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
☒ Field report attached
☒ Analysis Supp. attached(>5cfs/500af)
☒ Water delivered by water master?
Water District # _____

***** GROUNDWATER SECTION *****

(Yes)(No)

- ☒ Groundwater management area
☒ Critical ground water area
☒ Well Drilling Permit required
☒ Well Drilling Application and Fees received
☒ Well Drilling Application approved?
Well Drilling Application Number _____

Checked by: _____ Date: ____/____/____

Remarks: _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes)(No)

- ☒ Notice of pending void order issued. Final order response date: ____/____/____
☒ Further information required from applicant
☒ Affidavit of publication received
☒ Application published correctly, If not, record action taken: Revised - Papered
not on date, reported but moved to date
☒ Publication dates and paper recorded on application Sr. Agent initial AB
☒ Protests received. Final protest date: 8/7/95
☒ Measuring device required
☒ Measuring port required
☒ Special conditions: _____
☒ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: AB Date: 8/17/95

PROCESSING

Yes No

PRIORITY DATE: 7/7/95

____ (Include Moratorium Remark)

____ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

CT/Thurs/ok

ADVERTISE IN: CLEARWATER County.

LETTERS SENT REQUESTING:

() Dam Information () Fish Information

() Power Information () Other: N/A

INFORMATION RECEIVED:

() Dam Information () Fish Information

() Power Information () Other: N/A

AFFIDAVIT OF PUBLICATION

RECEIVED
AUG 22 1995
IDWR

STATE OF IDAHO)
) ss.
County of Clearwater)

Bonnie M. Bessent

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Application For Water Right

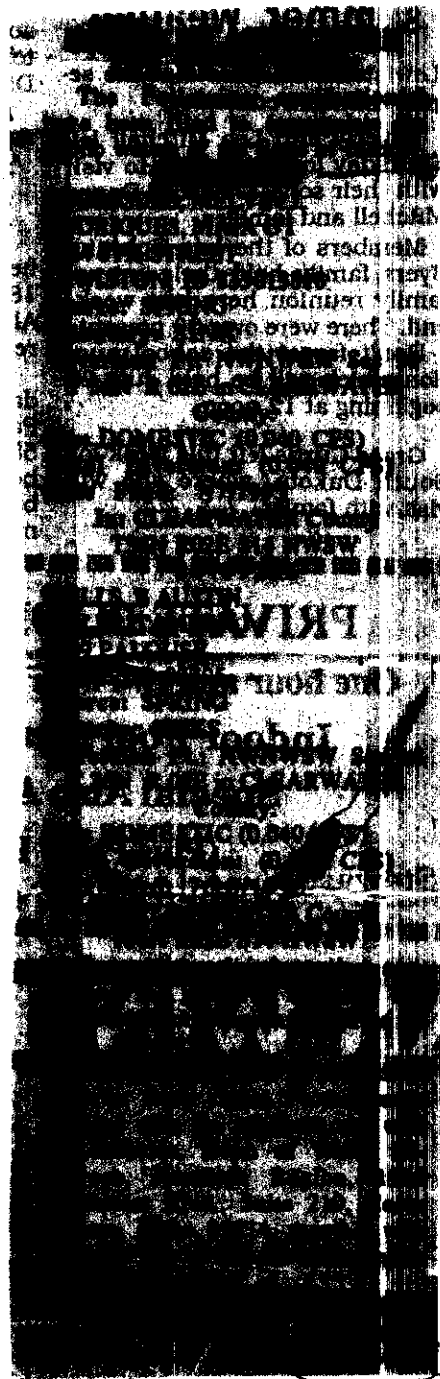
83-07285-84-07286

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period two onsecutive issues commencing on the 21th day of July 1995 and ending on the 27th day of July 1995

Bonnie M. Bessent
STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 14th day of August in the year of 1995, before me, a Notary Public, personally appeared Bonnie M. Bessent known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Janice A. Link
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5/13/99



should be
Basin 84
-not fatal.
c.g.

July 21 date was in error, paper is published every Thursday, should have said July 20 & 27

NOV 16 1995

84-07285

RODRIGUES, MELVIN J
RODRIGUES, MAJA G I
2424 6TH STREET
LEWISTON, ID 835013818

Source: SPRING

Tributary: SINKS

Diversion Pt: NWNWSW Sec 14 T 36N R 02E in CLEARWATER County.

Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)

Date Filed: 7/ 7/1995

In: CLEARWATER County
T36N R02E S14 NWSW

MIDGLEY

NOV 16 1995

July 13, 1995

Melvin J and Maja G.I. Rodrigues
2424 6th Street
Lewiston, ID 83501-3818

Re: Water Appropriation Application No. 84-07285

Dear Mr. and Mrs. Rodrigues:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and you are using a well that was constructed after July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application, if no permit was obtained by you or previous owners to construct the well. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent

AB:db

7/16/95

Old (D) Number -

MELVIN J

1 - 2424 6TH STREET
2 -

State- ID Zip- 835013818

City- LEWISTON
Phone - 208-743-4720

MAJA G I

State- ID Zip- 835013818

City- LEWISTON
Phone - 208-743-4720

+ - - Priority Date	- - +	+ - - Region	- - +	+ - - Stage	- - +	+ - - Status
07/07/1995		18 NORTHERN		A - APPLICATION		

+ Source	- - - - - +
	SOURCE
	SPRING
+ Tributary	- - - - - +
	TRIBUTARY
	SINKS

Twp	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
+ - -	- - -	- - -	- - -	- - -	- - -	- - -	- Point of Diversion -	- - -	- - -	- - -

36N	02E	14	NW NW SW	(35) CLEARWATER
-----	-----	----	----------	-----------------

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

43 - DOMESTIC

040-0

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +
0.940		

+	Tract	Sec	Rng	Lot	Acres	Place of Use	Description	County	+
---	-------	-----	-----	-----	-------	--------------	-------------	--------	---

36N 02E 14 NW SW 43 DOMESTIC

(35) CLEARWATER

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

	+-----+ Remarks	- - - - - +	
	Domestic use is for 1 home.		

+ - - - - - Old Water Right Numbers
No Old Water Right Numbers found.

+ - - - - - +
- - - - - - - - - - +
- Conditions of Approval
No Conditions of Approval found.

07/10/95 11:47:12
Page 2

| | | | | | |
|-------------------|--------------|-----------------|--------------|--------------------|-----|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 00/00/0000 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - N009164 | Water District | - |
| Licensed Date | - 00/00/0000 | Appl Received | - 07/07/1995 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | Name Connector | - AND | POU Ownership Flag | - Y |
| Presumption Flag | - | | | | |