

TWP 36N R62E
84-07286

ARLEN

C. BRUCE

% NAZARENE CHURCH TRUST

JOHN H. CURTIS

DEAN CUSTER

G4
46.79 AC

BALDWIN
T#1668
HYDRO CORP

BALDWIN
HYDRO
CORP

G4 #1663
29.09 AC

MARK & LISA
Ponozzo
PATRICK & CAROLYN MANTALL
John & T#1369
SCHNID

T#1184
NORMA DEYO GRIMES

T#1950
MERLIN & RAQUEL
ANDERSON

G5
30.36 AC

POILATCH

T#1753
MERLIN & RAQUEL
ANDERSON

PEARL CHOATE
MERLIN & RAQUEL
ANDERSON

MELVIN & MAJA
RODRIGUES

4 ACRES

MELVIN & MAJA
RODRIGUES
POND
BARN
SPRING

8 ACRES

ERNEST & MERLIN
RODRIGUES

8 ACRES

WELLS

14

NE 1/4
G1/4
ETC

T#1635

T#163
JAMES GRAY

G6
13.94
AC

NE 1/4

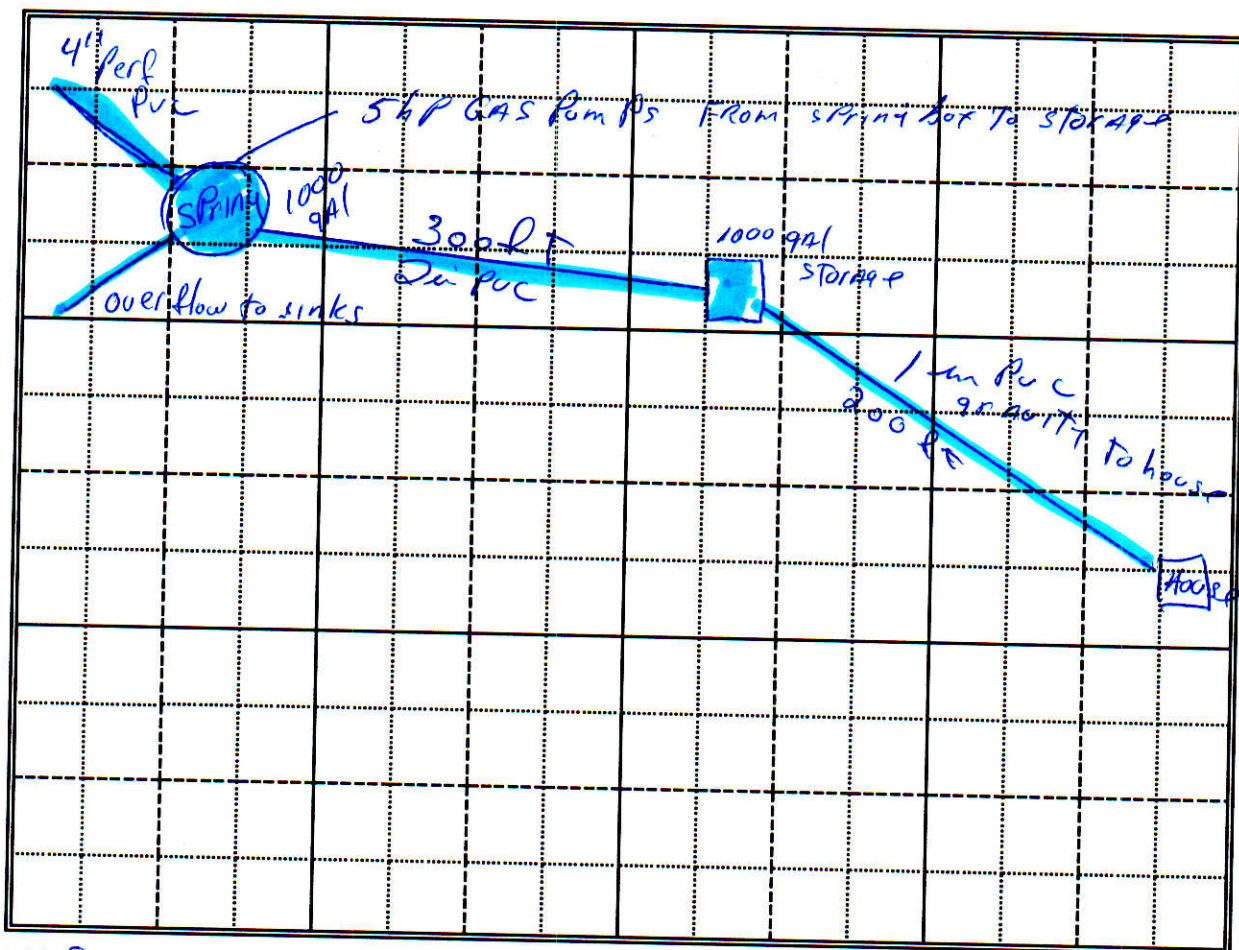
U.S.
GOVERNMENT

G7
37.51 AC

NE 1/4
1874

NOV 16 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

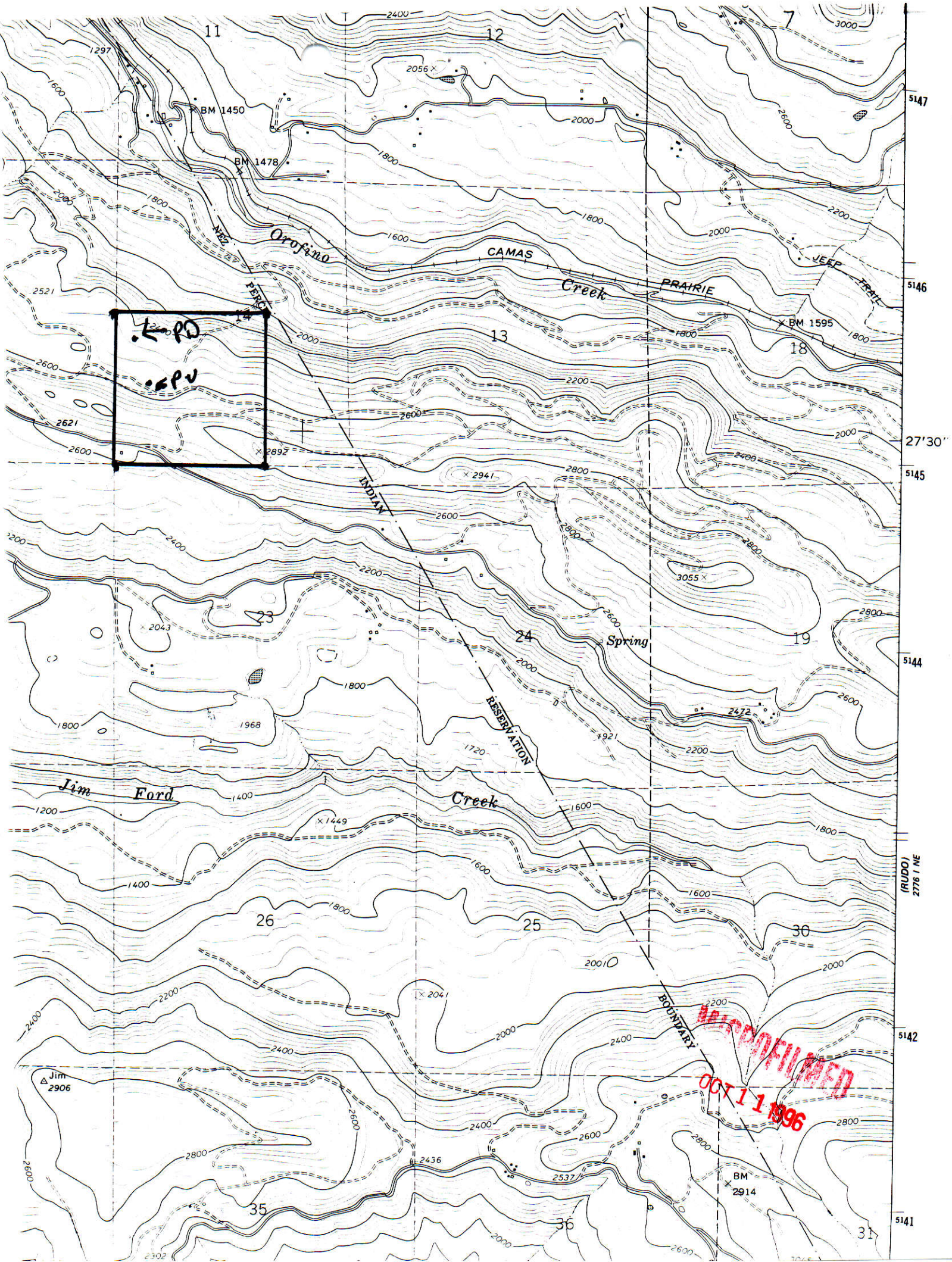
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

APPROVED

OCT 11 1996



T 36N
R 22E

D

Sec 15

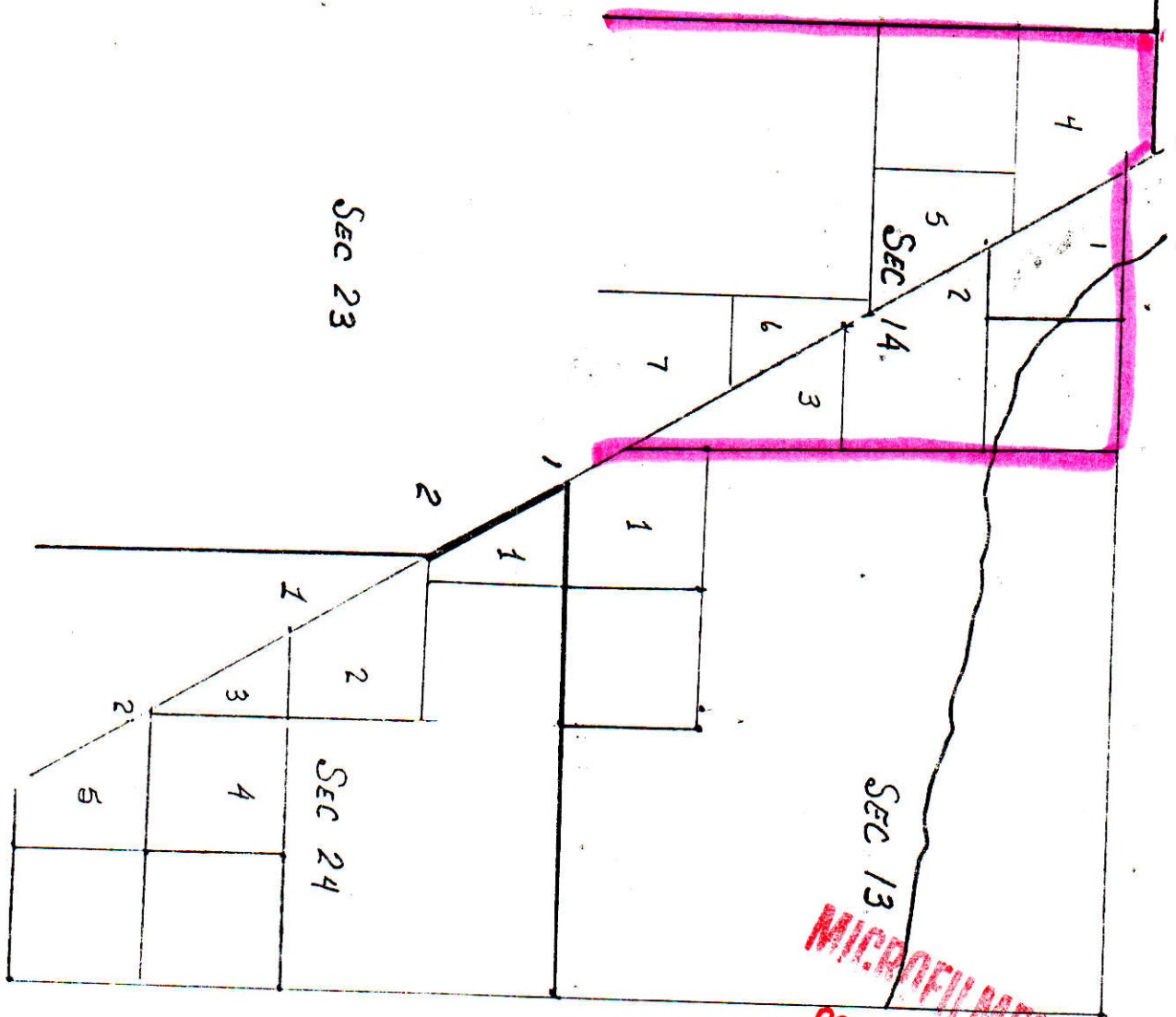
Sec 14

Sec 13

Sec 23

Sec 24

MICROFILMED
OCT 11 1996



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # _____

PHOTOGRAPHS



PD

spring box
and pump to
lift to storage



Domestic
PU

HAIRPOND
OCT 11 1996

AFFIDAVIT OF PUBLICATION

RECEIVED

AUG 14 1995

IDWR

STATE OF IDAHO)
) ss.
County of Clearwater)

Bonnie M. Bessent

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Application

For Water Right

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period two onsecutive issues commencing on the 21st day of July 1995 and ending on the 27th day of July 1995

Bonnie M. Bessent

STATE OF IDAHO)

COUNTY OF CLEARWATER)

On this 31st day of July in the year of 1995, before me, a Notary Public, personally appeared *Bonnie M. Bessent*, known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Pamela A. Jones

Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: *11-20-95*

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NOV 16 1995

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-07285

RODRIGUES, MELVIN J.

RODRIGUES, MAJA G I

2424 6TH STREET

LEWISTON, ID 835013818

Source: SPRING

Tributary: SINK

Diversion Pt: NWNWSW Sec 14

T 36N R 02E in CLEARWATER

County.

Use: DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 7/7/1995

In: CLEARWATER County

T36N R02E S14 NWSW

84-07286

WELLS, B AUSTIN

WELLS, TAMARA J

2709 PALOUSE

BOISE, ID 83705

Source: SPRING

Tributary: SINKS

Diversion Pt.: NWNWSW Sec 14

T 36N R 02E in CLEARWATER

County.

Use: DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 7/10/1995

In: CLEARWATER County

T36N R02E S14 NWSW

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before AUGUST 7, 1995.

KARL J. DREHER,
Director

7-21, 27c

actually 7/20

*I spoke w/ Bonnie Bessent 8/17/95
This is a weekly paper published
only on Thursdays, therefore
7/20 + 27 pub dates.*

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-07286

Priority: July 10, 1995

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that B AUSTIN WELLS
TAMERA J WELLS

3219 UPPER FORDS CREEK
ORIFINO ID 83544

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 10, 1995; and has submitted Proof of Beneficial Use on October 5, 1995. An examination indicates that the works have a diversion capacity of 0.010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NWNWSW , Sec. 14, Township 36N, Range 02E
CLEARWATER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

36N 02E 14

NWSW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

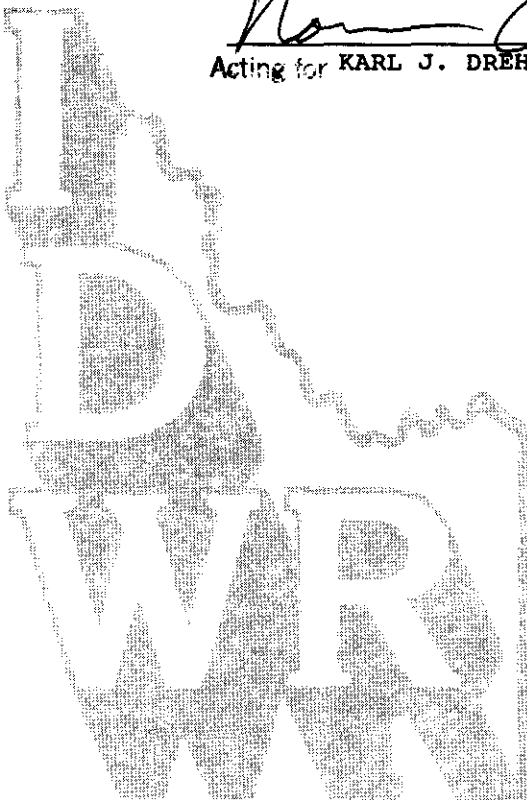
WATER RIGHT NO. 84-07286

CONDITIONS OF APPROVAL AND REMARKS

5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of July, 1996.


Acting for KARL J. DREHER, Director



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JUL 11 1996

RECEIVED

OCT 05 1995

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 84-072816 Telephone No. 208-476-4213
2. Name(s) of Permit Holder(s): B. Austin & Tamera J. Wells
3. Mailing Address: 3219 Upper Fords Creek Orofino, Id. 83544
4. Source of Water: Spring / Sink If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____
 - a. Well Driller: _____ Drilling Permit Number: _____
 - b. **OPTIONAL:**
 Pump Horsepower: 8 Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
 Domestic (No. of households): 1 Stockwater (No. and type of stock): _____
 Irrigation (No. of acres): _____ Other: wildlife
6. Total rate of diversion and/or volume for which proof is submitted: 0.04 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
 (This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____	or	No <u>✓</u>
	Has the measuring device been installed?	Yes _____	or	No <u>✓</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes _____	or	No <u>✓</u>
	Has the measurement port been installed?	Yes _____	or	No <u>✓</u>
8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
 Name: Austin Wells Telephone Number: 208-476-4213
 Address: 3219 Upper Fords Creek Orofino, Id. 83544
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:



(Include your title, if on behalf of company or organization)

Date:

9-25-95

NOV 16 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 84-07286

Proposed Priority: July 10, 1995

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **B AUSTIN WELLS**
TAMERA J WELLS
2709 PALOUSE
BOISE ID 83705

has applied for a permit to appropriate water from:
SPRING tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.04 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NWNWSW , Sec. 14, Township 36N, Range 02E
CLEARWATER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

36N 02E 14

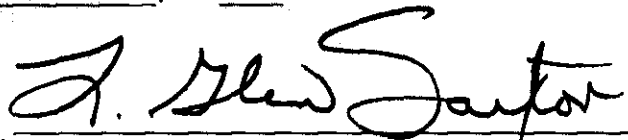
NWSW

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1996**.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.
4. Water used under this right also includes water for wildlife.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

6th day of September, 1995


for Karl J. Dreher, Director

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AUG 21 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 84-07286

Department of Water Resources

To appropriate the public waters of the State of Idaho

208-476-4213

208-336-3438

1. Name of applicant, B. Austin and Tamera J. Wells Phone 208-336-3438

Post office address 2709 Palouse, Boise, ID 83705

2. Source of water supply Spring which is a tributary of SINKS

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot

Sec. 14 Township 36N Range 2E B.M. Clearwater County; additional

points of diversion if any: None

4. Water will be used for the following purposes:

Amount .04cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Spring box with pipeline to house

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____

Well was drilled for (well owner) _____

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

1 years (minimum 1 year).

NOV 16 1995

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 Home
- e. Other; describe fully. Deer - Elk - Bear

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	2E	14										NW							8 acres

Total number of acres to be irrigated Domestic

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Melvin J. & Maja G.I. Rodrigues

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. see Warranty Deed

12. Remarks: _____

NOV 16 1995

84-07286

CURTIS

DEAN
CUSTER

G 4
46.79 AC

BALDWIN
T#1668
HYDRO CORP

BALDWIN
HYDRO
CORP.

~~GX # 1663~~
~~29.09 AC~~

FA
1184
NORMA
DEYO
GRIMES

T# 1950
MERLIN • RAQUEL
ANDERSON

ПОДАТЕН

G 5
30.36AC

14

MELVIN & MAJA
RODRIGUES 

MELVIN & MARGA
RED HIGHER
SPRING

K. JUSTIN 17. ECU
CHICKEN 17. ECU

~~WELLS~~

NEE 1000 1000
GUY NEE 1000
GUY

66
13.94
AC NEZ FORCE

U. S.
GOVERNMENT

67
37.51 AC

N82 P11:8 1000 1874

40.

Grady - ~~_____~~ ET AL

This image shows a full page of blank graph paper. The grid consists of small squares formed by thin black lines. There are approximately 20 columns and 20 rows of squares. In the bottom right corner, there is some faint, illegible text or a stamp. The rest of the page is empty except for the grid lines.

NOV 16 1995

application for permit to appropriate the

 (Applicant)

Received by db Date 7/10/95 Time 2³⁰ Preliminary check by PS
Fee \$ 50⁰⁰ Receipted by db # N9176 Date 7/10/95
Publication prepared by db Date 7/12/95 Published in Cleanwater Times 7/20 & 27/95
Publication approved ok db Date 8/14/95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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NOV 16 1995

#166496

COPY

RECEPTION ☒
INDEXED ☒
FILMED ☒
DELIVERED ☒
MAILED ☒

T-18327

WARRANTY DEED

FOR VALUE RECEIVED, CLARK EDMOND CALLEAR and LEEANN CALLEAR, husband and wife, of P.O. Box 843, Orofino, Idaho, the grantors, do hereby convey, grant and warrant to B. AUSTIN WELLS and TAMERA J. WELLS, husband and wife, of 2709 Palouse, Boise, Idaho, the grantees, the following described real property:

SEE ATTACHED EXHIBIT "A"

This Warranty Deed is executed this 11th day of July, 1994, by the grantors to the grantees named above.

Clark Edmond Callear

CLARK EDMOND CALLEAR

Lee Ann Callear

LEEANN CALLEAR

STATE OF IDAHO)

County of Clearwater)

On this 11 day of July, 1994, before me, the undersigned, a notary public in and for the State of Idaho, personally appeared CLARK EDMOND CALLEAR and LEEANN CALLEAR, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary public in and for the State of Idaho, residing at Orofino. Commission expires:

4-7-2000

RECORDED

NOV 16 1995

Recorded at the request of CLEARWATER LAND TITLE

10:40 AM, this 11th day of

August, 1994

[Signature]

By: [Signature]
County Auditor-Recorder
Clearwater County, Idaho

Return:

6.00 CLEARWATER LAND TITLE

EXHIBIT "A"

County of Clearwater, State of Idaho, to-wit:

A portion of the SW $\frac{1}{4}$ of Sec. 14, T. 36 N., R. 2 E.B.M., more particularly described as:

Beginning at the NW corner of said SW $\frac{1}{4}$; thence South to a point which is the NE corner of the Indian Allotment #1874, which is located in the SE $\frac{1}{4}$ of Sec. 15, T. 36 N., R. 2 E.B.M.; thence East at right angles 660 feet; thence North at right angles to a point which is due East from the point of beginning; thence West 660 feet to the true point of beginning.

EXCEPTING:

Beginning at the NW corner of said SW $\frac{1}{4}$; thence South 792 feet; thence East 660 feet; thence North 792 feet; thence West 660 feet to the true point of beginning.

TOGETHER with an easement and right of way upon an existing private road from the above conveyed real property to the County Road over and across the S $\frac{1}{2}$ SW $\frac{1}{4}$ and the S $\frac{1}{2}$ SE $\frac{1}{4}$ of said Sec. 14.

TOGETHER with a perpetual water right for 50% of the total output of an existing spring, located at or near the North line of said conveyed real property, together with an 1100 gallon concrete water storage tank with connected plumbing.

ALSO TOGETHER with a perpetual right of way and easement over and across a portion of the said SW $\frac{1}{4}$ of said Sec. 14 as described in that certain Warranty Deed dated Feb. 15, 1994 (Clearwater County recorder's #164868), for the purpose of accessing and maintaining said existing spring, as well as all water lines, tanks, and collector systems which may be located on said portion of said SW $\frac{1}{4}$ of said Sec. 14 as described in said Warranty Deed dated Feb. 15, 1994.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof, and all estate right, title, interest, claim and demand whatsoever of the Grantor either by law or in equity, of, in and to the described premises.

1994 61995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 31, 1996

B. AUSTIN WELLS
TAMERA J. WELLS
3219 UPPER FORDS CREEK
ORIFINO ID 83544

RE: WATER RIGHT NO. 84-07286

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SWK:ph

Enclosure

RECORDED

OCT 11 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 84-07286

DATE 7/29/96

REVIEWER: S H A R L A

NAME Change OK

Address Change NO

SOURCE Change ✓

Is change clarification of originally intended source? _____

If not, prepare Notice of Intent to Void _____

POINT OF DIV Change ✓

Amendment required NO

PLACE OF USE Change ✓

Amendment required NO

Does map agree with written description? ✓ yes _____ no

OVERLAPS _____ P/D _____ P/U

RATE OF DIV

Permitted Rate .04 cfs

Fee limit .20 cfs \$50.00

Measured .01 cfs

Theoretical ✓ cfs

1" pipe = .03 cfs max.
2" pipe = .11 cfs max.
 $30.8 / 392.4 =$
 $518.817 / (300 + (2.31 \times 40)) = .08 \text{ cfs to tank}$

Recommended Total Div Rate .01 cfs

ANNUAL VOLUME/ NATURE OF USES

Change ✓

Use Dom

Volume Calculation 1.2 Standard af

_____ af

_____ af

_____ af

SUBTOTAL 1.2 af

Flow rate .01 cfs X 365 days X 1.983 = 7.2 af

Total volume recommended 1.2 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1 home.

CONDITIONS _____ Watermaster Control WD# _____

_____ GW Measurement/Measuring Device

_____ Overlap

_____ Use-specific conditions

Advancement of Priority Date Required _____ yes ✓ no

SRBA Claim Filed NA

Adjustment Memo NA

1st Amend Letter NA

2nd Amend Letter NA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 22 1996

Department of Water Resources

Permit No. 84-07286

A. GENERAL INFORMATION

1. Owner: B. Austin & Tamera J Wells Phone No. (208) 476-4213

Current Address: 3219 Upper Ford Creek Orofino Id. 83544

2. Accompanied by: Melvin Rodriguez EXAM DATE: 5-29-96

Address: 2424 6th Street Lewiston Id Phone No. (208) 743-4720

Relationship to Permit Holder: Neighbor

3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	SW	14	36N	02E	Clearwater	U.S.G.S. 7.5 min Quad

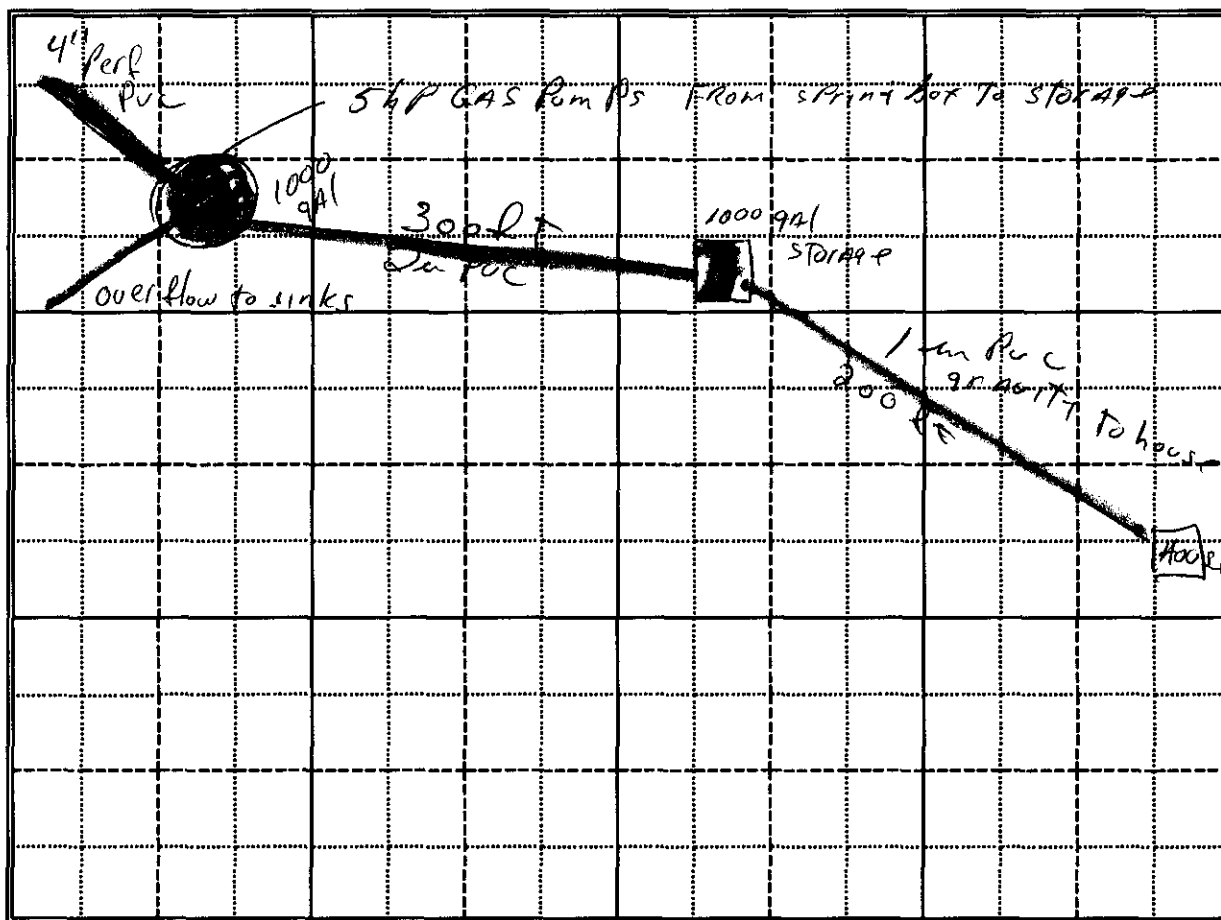
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
36N	02E	14										D							
																			</

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = 100' S.

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

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711 1996

E. NARRATIVE/REMARKS/COMMENTS

4" perforated PVC feeds spring box (1000 gal)
a 5 horsepower gasoline powered pump, pumps
up to a 1000 gal storage tank then gravity
flow feeds house

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
OCT 11 1996

F. FLOW CALCULATIONS

Measured Method:

5 gal bucket Additional Computation Sheets Attached
5 gal = 75 sec = 49 min

$$\frac{48.133681}{60} = 1.008 = .01$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>01-01</i>	<i>12-31</i>	<i>.01</i>	<i>1.2</i>
Totals:			<i>.01</i>	<i>1.2</i>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

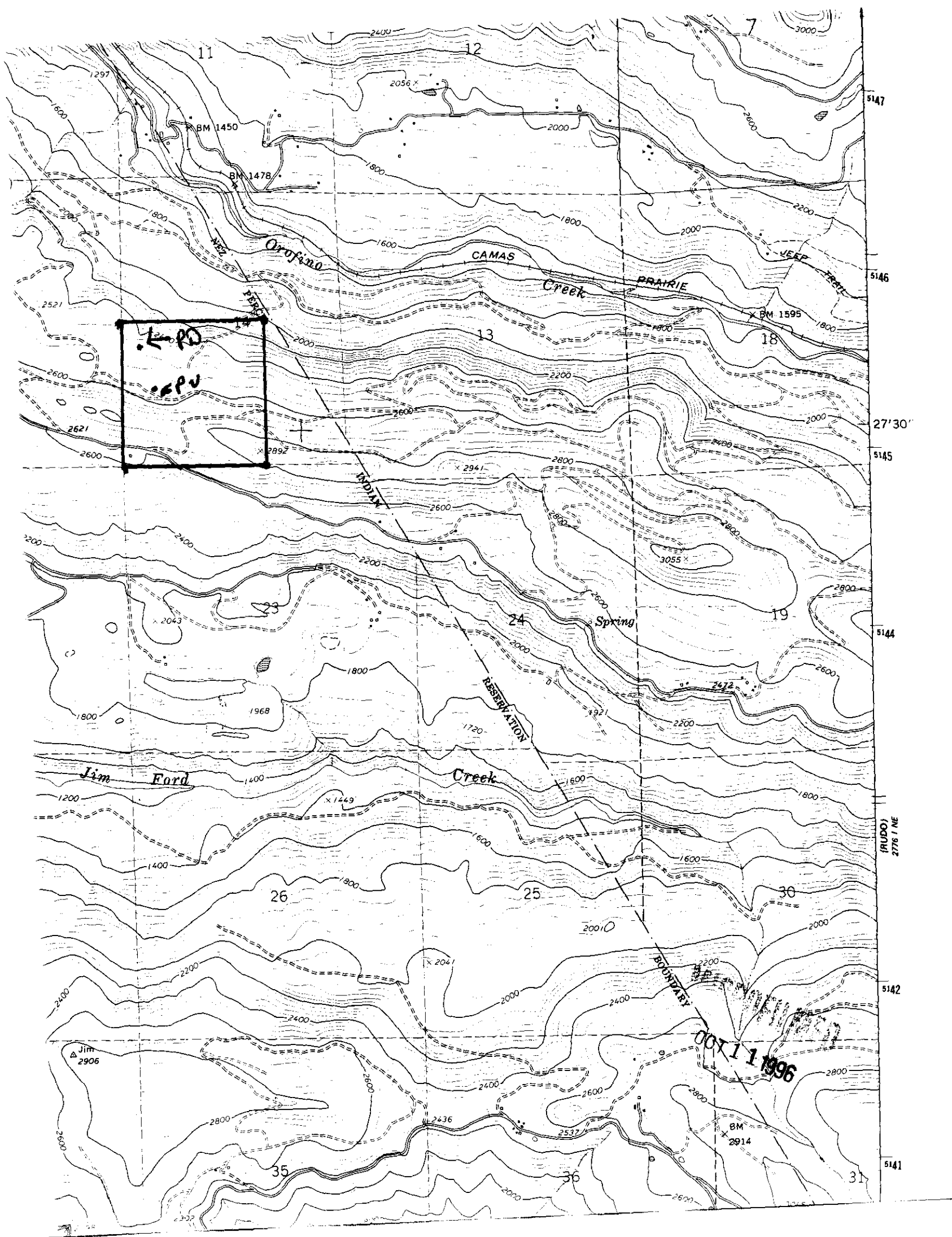
I. AUTHENTICATION

Field Examiner's Name *Wayne Baldwin* Date *6-5-96*

Reviewer _____ Date _____

SEAL

OCT 11 1996



T36N
R2E

D

SEC 15

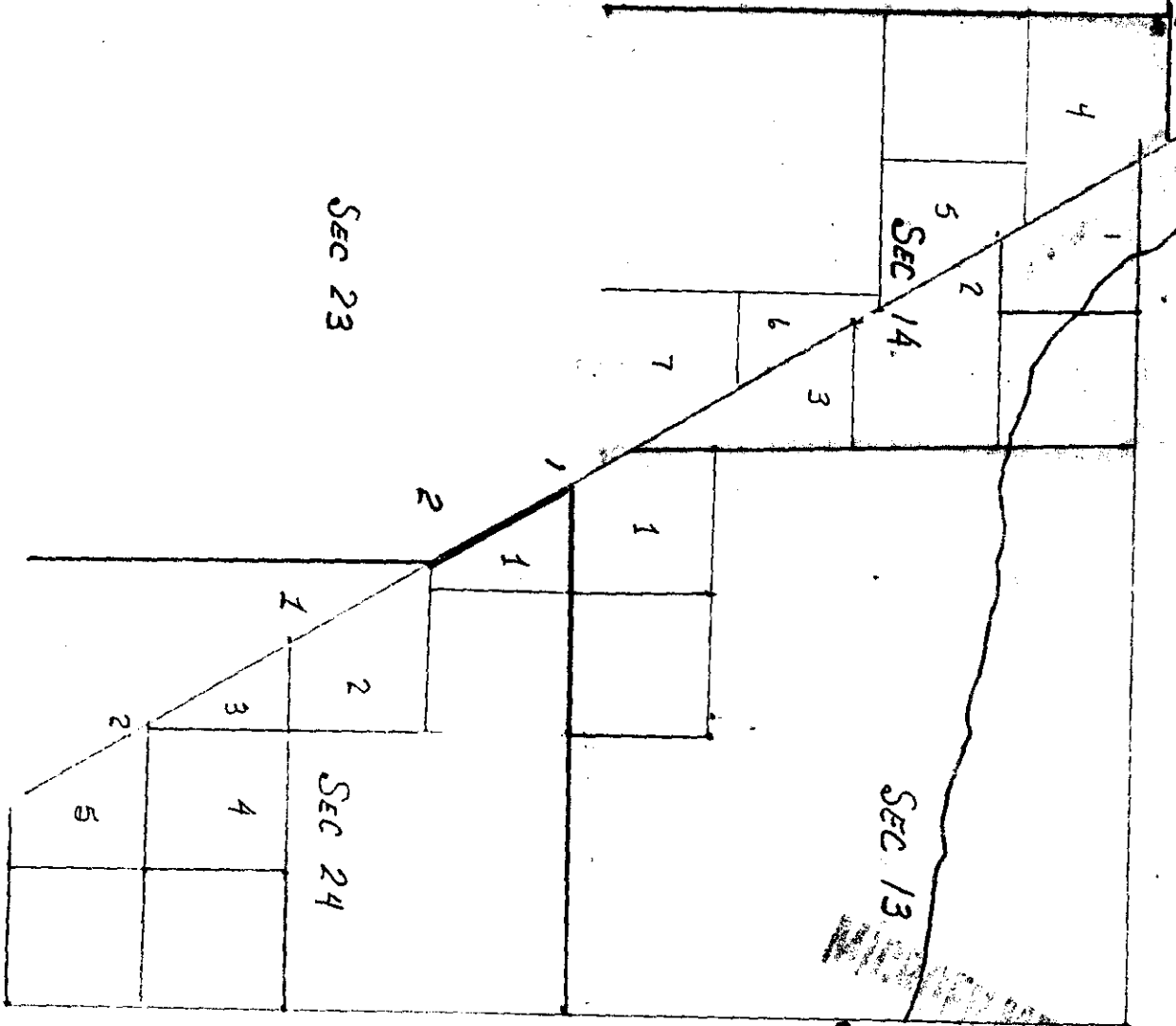
SEC 14

SEC 13

SEC 23

SEC 24

OCT 11 1996



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # _____

PHOTOGRAPHS



PD

spring box
and pump to
lift to storage

Domestic
PD

RECEIVED

OCT 11 1996

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 84-07286 Reviewed by [Signature] Date 10-17-95

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom Wildlife

Correct Uses? yes

SOURCE OF WATER

✓ Surface water source

 Ground water source

 Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit

 Well log in the file?

 Correct?

LICENSE EXAMINATION FEE

yes Required?
\$50.00 Amount Submitted
yes Correct?

MEASURING DEVICE

no Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address 3219 Upper Fords Cr. Proof Made 10-5-95
Orlando, Id. 83544



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 18, 1995

B JUSTIN WELLS
TAMERA WELLS
3219 UPPER FORDS CREEK
ORIFINO ID 83544

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 84-07286

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning the field examination, please feel free to contact the NORTHERN Regional Office in Coeur d'Alene, at (208) 769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

NOV 16 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 6, 1995

B AUSTIN WELLS
TAMERA J WELLS
2709 PALOUSE
BOISE ID 83705

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 84-07286

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

NOV 16 1995

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

No.: 84-7286 Name: Wells Date: 8/30/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: N009176 Priority: 7/10/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes S/C Mor GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. , P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink in WD):

Water District(~~dem~~) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08
=/- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD
=/+ 5 a. irr. - 028(may report)
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(consump. use), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R + L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

① w01/1 ② w25

BENEFICIAL USE DUE:

COMMENTS:

9-1-1996

RECEIVED

DEPARTMENT OF WATER RESOURCES
APPLICATION ANALYSIS

AUG 21 1995

APPLICATION # 84-07286

INITIAL REVIEW

WR
WRA
BC

Department of Water Resources WELLS

BY:

DATE:

7/10/95

REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity
(X) Nature of Proposed Use
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
13. (X) Map
(X) Signature
(X) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- Field check: by _____
Field report attached _____
Analysis Supp. attached(>5cfs/500af) _____
Water delivered by water master? _____
Water District # _____

PROCESSING

Yes No

PRIORITY DATE:

7/10/95

(X) (Include Moratorium Remark)

(X) Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

CT/Thun/ok

ADVERTISE IN: CLEARWATER County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: N/A

GROUNDWATER SECTION

(Yes) (No)

Checked by:

Date:

____/____/____

Remarks:

- Groundwater management area _____
Critical ground water area _____
Well Drilling Permit required _____
Well Drilling Application and Fees received _____
Well Drilling Application approved? _____
Well Drilling Application Number _____

FINAL REGIONAL PROCESSING/REVIEW

(Yes) (No)

Notice of pending void order issued. Final order response date: ____/____/____

Further information required from applicant _____

Affidavit of publication received _____

Application published correctly, If not, record action taken: ~~Not published~~

Publication dates and paper recorded on application _____

Sr. Agent initial

Protests received. Final protest date: 8/17/95

Measuring device required _____

Measuring port required _____

Special conditions: _____

Special conditions of approval supplement and/or cover letter attached: _____

Approval Recommended by:

Date:

8/17/95

AFFIDAVIT OF PUBLICATION

RECEIVED
AUG 14 1995
NOTARY REGION
IDWR

STATE OF IDAHO)
) ss.
County of Clearwater)

Bonnie M. Bessent

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Application

For Water Right

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period two onsecutive issues commencing on the 21st day of July 1995 and ending on the 27th day of July 1995

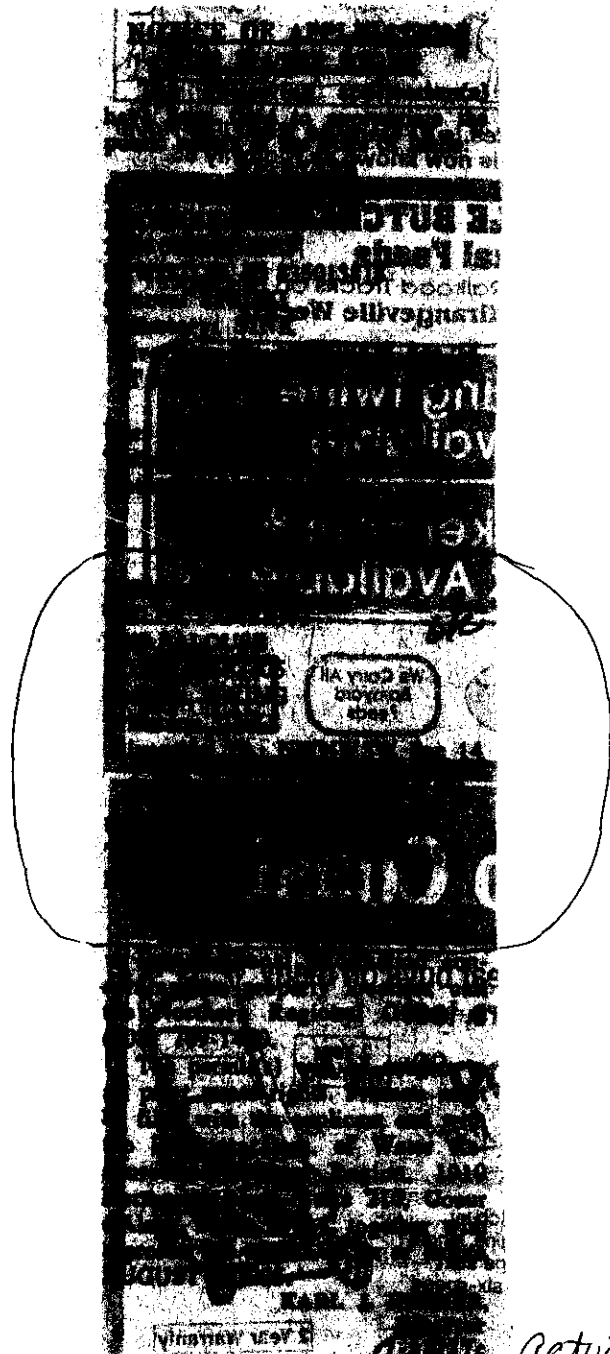
Bonnie M. Bessent
STATE OF IDAHO)

COUNTY OF CLEARWATER)

On this 31st day of July, in the year of 1995, before me, a Notary Public, personally appeared Bonnie M. Bessent, known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Pamela A. Jones
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 11-20-95

NOV 16 1995



actually 7/20
I spoke w/ Bonnie Bessent 8/17/95
This is a weekly paper published only on Thursdays, therefore 7/20 & 27 pub dates.

84-07286

WELLS, B AUSTIN
WELLS, TAMERA J
2709 PALOUSE
BOISE, ID 83705

Source: SPRING

Tributary: SINKS

Diversion Pt: NWNWSW Sec 14 T 36N R 02E in CLEARWATER County.

Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)

Date Filed: 7/10/1995

In: CLEARWATER County
T36N R02E S14 NWSW

NOV 16 1995

July 13, 1995

B. Austin and Tamera J. Wells
2709 Palouse
Boiser, ID 83705

Subject: Water Appropriation Application for Permit Number 84-07286

Dear Mr. and Mrs. Wells:

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to Appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N009176. To assist us in providing you with prompt, accurate service, please refer to the above Application for Permit Number in all future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent
Enc. - Receipt

RECEIVED
NOV 1 6 1995

NOV 1 6 1995