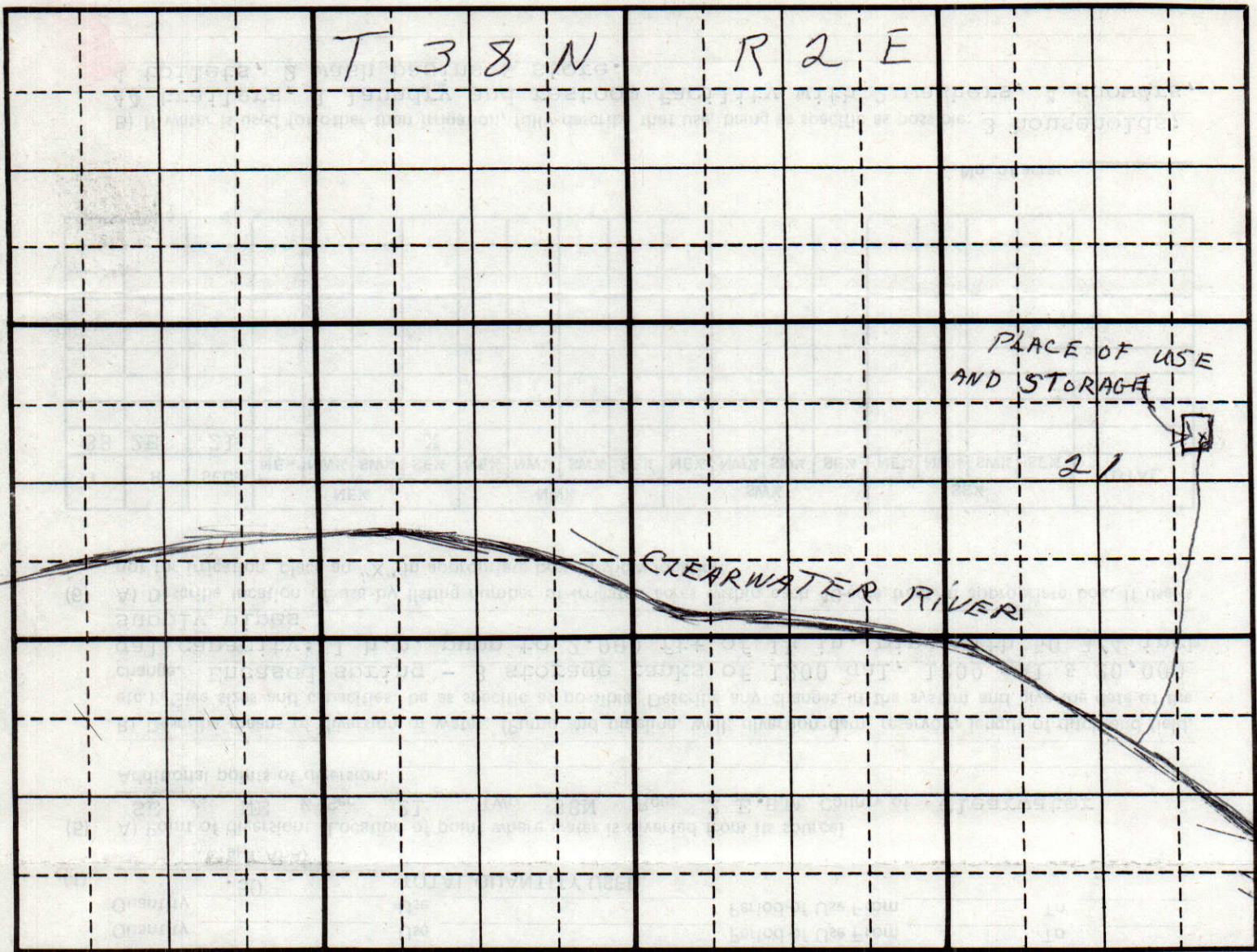


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Alton C. Lillard
(Claimant)

Sworn to before me this 19th day of October, 19 82.

Kathleen Lillard
Notary Public Deputy Clerk
Residing at Clearwater Co. Idaho

Allen Medaleuf
My commission expires Clerk

FOR DEPARTMENT USE ONLY

Received by me Date 10/24/82 Exception filed by: _____ Date _____
Prelim. check by JK Date 10-22-82 Forwarded to claimant by: _____
\$20.00 fee received by me Date 10/22/82 (25042)
Published in Clearwater Tribune
Dates 11/24 & 11/82

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to
Water Rights

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 4th day of November, 1982, and ending on the 11th day of November, 1982

Nancy Noble

Subscribed and sworn to before me this 11th day of November, 1982

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIMS
TO WATER RIGHTS
The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

83-4023

LILLARD, ALTON C.
RT. 3 BOX 103G, OROFINO,
ID 83544

Source: SPRING tributary
to CLEARWATER RIVER,
NORTH FORK

Priority Date: 07/14/1964

Amount: 0.50 CFS

Diversion Point: SENE Sec
21 T 36N R 02E, CLEAR-
WATER Co.

Use: COMMERCIAL (0.50
CFS) from 01/01 to 12/31.

Place of Use: SENE Sec 21
T 36N R 02E

84-4173

TYLER, BARBARA HILL
P.O. Box 426, OROFINO, ID
83544

Source: GROUNDWATER

Priority Date: 09/24/1982

Amount: 0.0446 CFS

Diversion Point: NENW Sec
01 T 36N R 03E, CLEAR-
WATER Co.

Use: DOMESTIC (0.0446
CFS) from 01/01 to 12/31

Place of Use: NENW Sec 01
T 36N R 03E

84-4174

JONES, ANNA B.
RT. 2 BOX 54, OROFINO,
ID 83544

Source: SPRING tributary
to SINKS

Priority Date: 07/30/1959

Amount: 0.04 CFS

Diversion Point: SWNE Sec
10 T 36N R 02E, CLEAR-
WATER Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SWNE Sec 10
T 36N R 02E

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't Way, Coeur d'A-
lene, ID 83814.

KEN DUNN, Director
11-4,10c

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ALTON C. LILLARD
(Name of Claimant)
Route 3 Box 103G Orofino, Idaho 83544 Telephone No. 476-4485 or
(Mailing Address) (Zip Code) 476-5596

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) On record 1964 (see attached)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
unnamed spring tributary to North Fork Clearwater River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.50 cfs</u>	Use <u>Com. (Trailer Park)</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .50 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 21 Twp. 38N Rge. 2 E.B.M., County of Clearwater
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Encased spring - 3 storage tanks of 1200 gal, 1200 gal & 20,000 gal capacity; 1 h.p. pump to 2,000 ft+ of 1½ in. pipe with 50 3/4 inch supply pipes

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
38	2E	21				X													

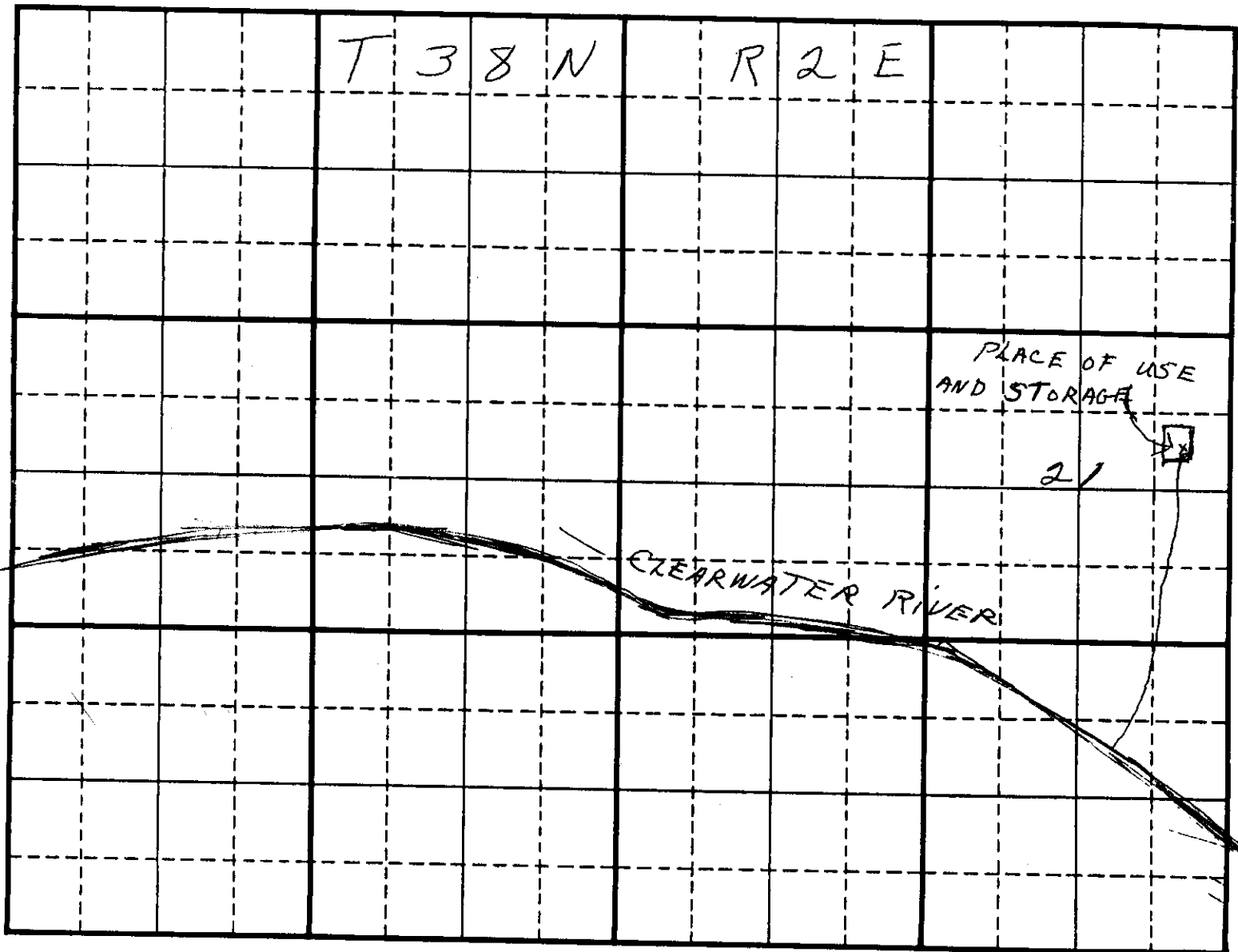
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 3 households; 44 trailers, 1 laundry and restroom facility with 2 washers, 4 showers, 4 toilets, 2 wash basins & store.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: N.A.

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 19th day of October, 19 82.

Alton C. Lillard
(Claimant)
Kathleen Tallum
Notary Public Deputy Clerk
Residing at Osprey, Idaho
Clearwater Co.

Allen Medaleny
Clerk
My commission expires _____

FOR DEPARTMENT USE ONLY
Received by me Date 10/24/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by SK Date 10/22/82
\$20.00 fee received by me Date 10/22/82 (2042)
Published in Clearwater Tribune
Dates 11/4 & 11/82

Storholt to Jones
Bk 55 P. 199 7-17-64

copy
Jones to Lillard
Recorded 110842
Clearwater Co. 1974

22951

WARRANTY DEED

THIS INDENTURE, Made this 14th day of July, 1964,
between FRANK STORHOLT and FREYA STORHOLT, husband and wife, of
Orofino, County of Clearwater, State of Idaho, the parties of
the first part, and JAMES M. JONES and DELORES JONES, husband
and wife, of Orofino, County of Clearwater, State of Idaho, the
parties of the second part,

WITNESSETH:

That the said parties of the first part, for and in
consideration of the sum of Ten Dollars (\$10), lawful money of
the United States, and other good and valuable consideration
to them in hand paid by the parties of the second part, the receipt
whereof is hereby acknowledged, do grant, bargain, sell and convey
unto the said parties of the second part, and to their heirs and
assigns forever, all the following described real property,
situate in the County of Clearwater, State of Idaho, to wit:

Beginning at the northwest corner of the
Southeast Quarter of the Northeast
Quarter (SE1/4 NE1/4), of Section Twenty
One (21), Township Thirty Eight (38)
North, Range Two (2), East of the Boise
Meridian; thence South 200 feet; thence
East 50 feet, being the true point of
beginning; thence East 660 feet; thence
South 660 feet; thence West 660 feet;
thence North 660 feet, to the true point
of beginning, being ten (10) acres, more
or less, including all rights to all
percolating waters, streams, springs, etc.,
now existing or which may hereafter arise,
on said premises, according to the recorded
plat thereof,

together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and
the remainder and remainders, reversion and reversions, rents,
issues and profits thereof, and all the estate, right, title, and
interest, claim and demand whatsoever of the said parties of the
first part, either at law or in equity, of, in and to the above

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to

Water Rights

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 4th day of November, 19 82, and ending on the 11th day of November, 19 82

Subscribed and sworn to before me this 11th day of November, 19 82

Betty E. Knight
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

83-4023

LILLARD, ALTON C.
RT. 3 BOX 103G, OROFINO,
ID 83544

Source: SPRING tributary
to CLEARWATER RIVER,
NORTH FORK

Priority Date: 07/14/1984

Amount: 0.50 CFS

Diversion Point: SENE Sec
21 T 38N R 02E, CLEAR-
WATER Co.

Use: COMMERCIAL (0.50
CFS) from 01/01 to 12/31

Place of Use: SENE Sec 21
T 38N R 02E

84-4173

TYLER, BARBARA HILL
P.O. Box 426, OROFINO, ID
83544

Source: GROUNDWATER

Priority Date: 09/24/1982

Amount: 0.0446 CFS

Diversion Point: NENW Sec
01 T 36N R 03E, CLEAR-
WATER Co.

Use: DOMESTIC (0.0446
CFS) from 01/01 to 12/31

Place of Use: NENW Sec 01
T 36N R 03E

84-4174

JONES, ANNA B.
RT. 2 BOX 54, OROFINO,
ID 83544

Source: SPRING tributary
to SINKS

Priority Date: 07/30/1980

Amount: 0.04 CFS

Diversion Point: SWNE Sec
10 T 36N R 02E, CLEAR-
WATER Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SWNE Sec 10
T 36N R 02E

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't Way, Coeur d'A-
lene, ID 83814.

KEN DUNN, Director

11-4,11c

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 83-4023 Applicant Lillard

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Mr Date 12/6/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 1/18/83

RECEIVED
JAN 18 1983

Department of Water Resources

3/79

IDENT. NO. 83-4023

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

83-4023-

LILLARD, ALTON C.

RT. 3 BOX 103G, OROFINO, ID 83544

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Place of Use: SENE Sec 21 T 38N R 02E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 22, 1982

ALTON C. LILLARD
RT. 3 BOX 103G
OROFINO

ID 83544

RE: Claim No. 83-4023

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure