

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Boyd H. Olson

(Name of Claimant)

3100 Country Club Drive, Lewiston, Idaho 83501

Telephone No. 743-3164

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use)

June 1969

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Spring tributary to Drift Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>Jan 1,</u> To <u>Dec. 31</u>
Quantity	<u>.03 cfs</u>	Use	<u>Stockwater</u>	Period of Use From	<u>June 1</u> To <u>Nov. 1</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

(4) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 3 Twp. 37N. Rge. 1E B.M., County of Clearwater

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. *Water is piped into reservoir for Domestic use and also piped to Stock tank.*

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Used for Domestic use and also for cattle. For not more than 100 head of cattle or livestock

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

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(8) Remarks This spring is located in the N¹/₂ of Gov't.
Lot 4 of Section 3, T.37N. R.1E. S.8M. Clearwater County, Idaho

A blank sheet of graph paper with a grid of solid and dashed lines. The grid consists of 8 columns and 6 rows. A thick vertical line separates the first column from the rest. A thick horizontal line separates the top two rows from the bottom four rows. Handwritten text "Lot 4" is in the top right corner.

State of Idaho)
) ss.
County of Nez Perce)

Boyd H. Olson
(Claimant)

Notary Public
Residing at Lane A. Beck
Leicester

My commission expires June 1, 1985

Received by [Signature] Date 6/29/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JH Date 6/29/83 claimant by: _____
\$30.00 fee received by [Signature] Date 6/30/83 (28581)
Published in Alameda Tribune _____
Dates _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Clearwater }

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to

Water Rights - Boyd Olson

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 14th day of August, 1983, and ending on the 17th day of August, 1983

Subscribed and sworn to before me this 17th day of August, 1983

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims(s) have been filed on water right(s) created by diversion and beneficial use:

83-4181

OLSON, BOYD H.
3100 COUNTRY CLUB DR.,
LEWISTON, ID 83501
Source: SPRING trib. to
SINKS

Priority Date: 01/01/1960
Diversion Pt. NWNW Sec
11 T 37N R 01E
Use: STOCKWATER (0.03
CFS)
In: NWNW Sec 11 T 37N R,
01E

83-4182

OLSON, BOYD
3100 COUNTRY CLUB DR.,
LEWISTON, ID 83501
Source: SPRING trib. to
SINKS

Priority Date: 01/01/1960
Diversion Pt: SWSW Sec 02
T 37N R 01E
Use: STOCKWATER (0.03
CFS)
In: SWSW Sec 02 T 37N R
01E

83-4183

OLSON, BOYD H.
3100 COUNTRY CLUB DR.,
LEWISTON, ID 83501
Source: SPRING trib. to
DRIFT CREEK

Priority Date: 06/01/1969
Diversion Pt: NWNW Sec 03
T 37N R 01E
Use: STOCKWATER (0.03
CFS); DOMESTIC (0.04 CFS)
In: NWNE Sec 03 T 37N R
01E

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, ID 83814.

KEN DUNN, Director
8-4,11c

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 83-4183 Applicant Olson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By JK Date 10/7/83

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

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IDENT. NO. 83-4183

WATER RIGHT
DATA ENTRY LOG

[illegible]

SS-4182

GLENN, BOYD H.

2100 COUNTRY CLUB DR., LEHIETON, ID 83501

Source SPRING 4-16. 40 DRIFT CREEK

Priority Date: 06/01/1969

Diversion Pt. NWN 1/4 Sec 03 T 37N R 01E

Use: STOCKWATER	(0.03 CFS)
DOMESTIC	(0.04 CFS)

In. NWN 1/4 Sec 03 T 37N R 01E

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

AUGUST 23, 1983

BOYD H. OLSON
3100 COUNTRY CLUB DR.
LEWISTON ID 83501

RE: Claim No. 83-4183

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

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