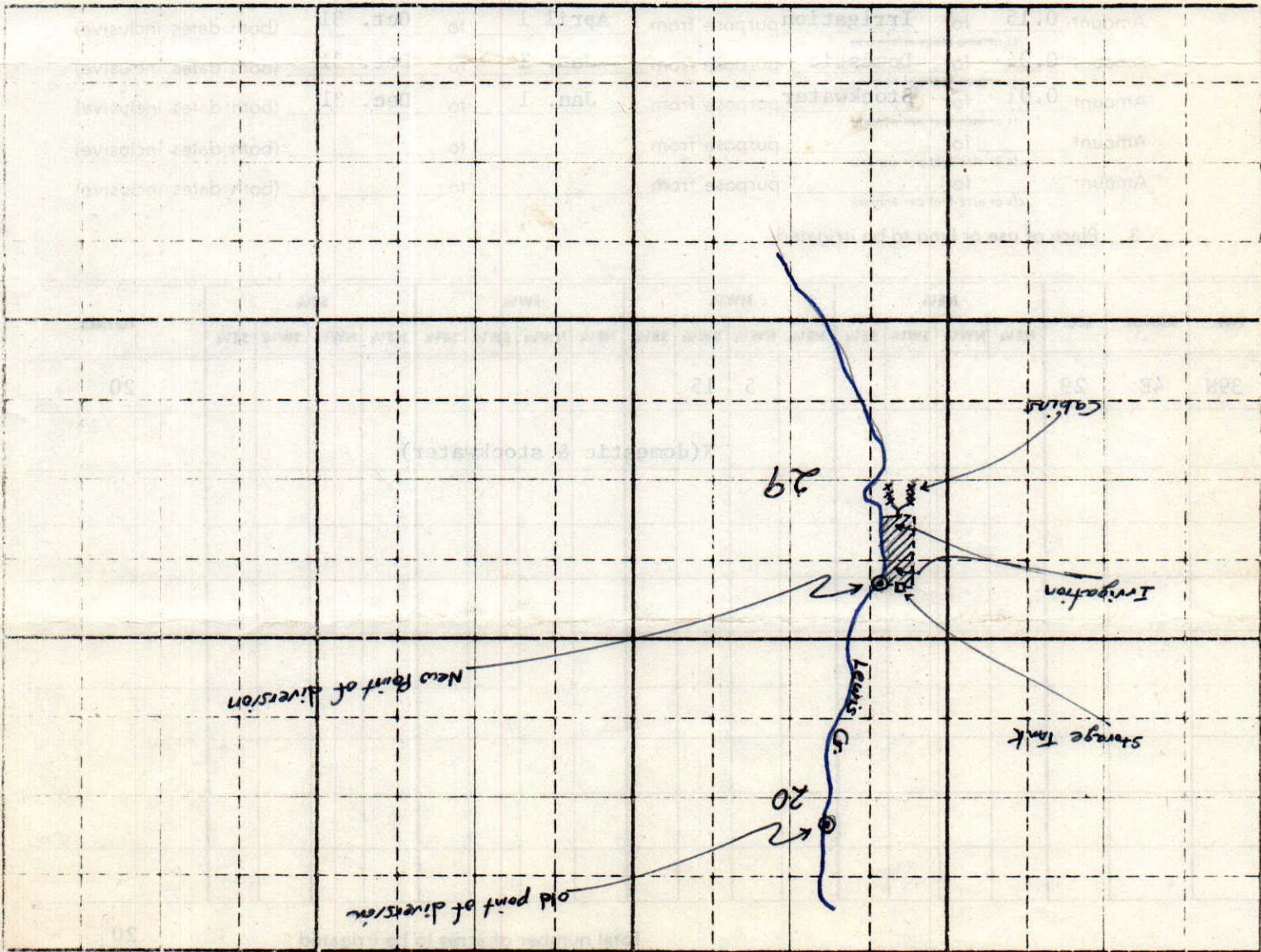


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, township, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk

Signed at Provo, Id., this 12 day of Dec., 19 73

X Francis E. Hughes
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, A. KENNETH DUNN, Deputy, Director of the Department of Water Administration

hereby approve the above application for amendment for Permit No. 83-7006.

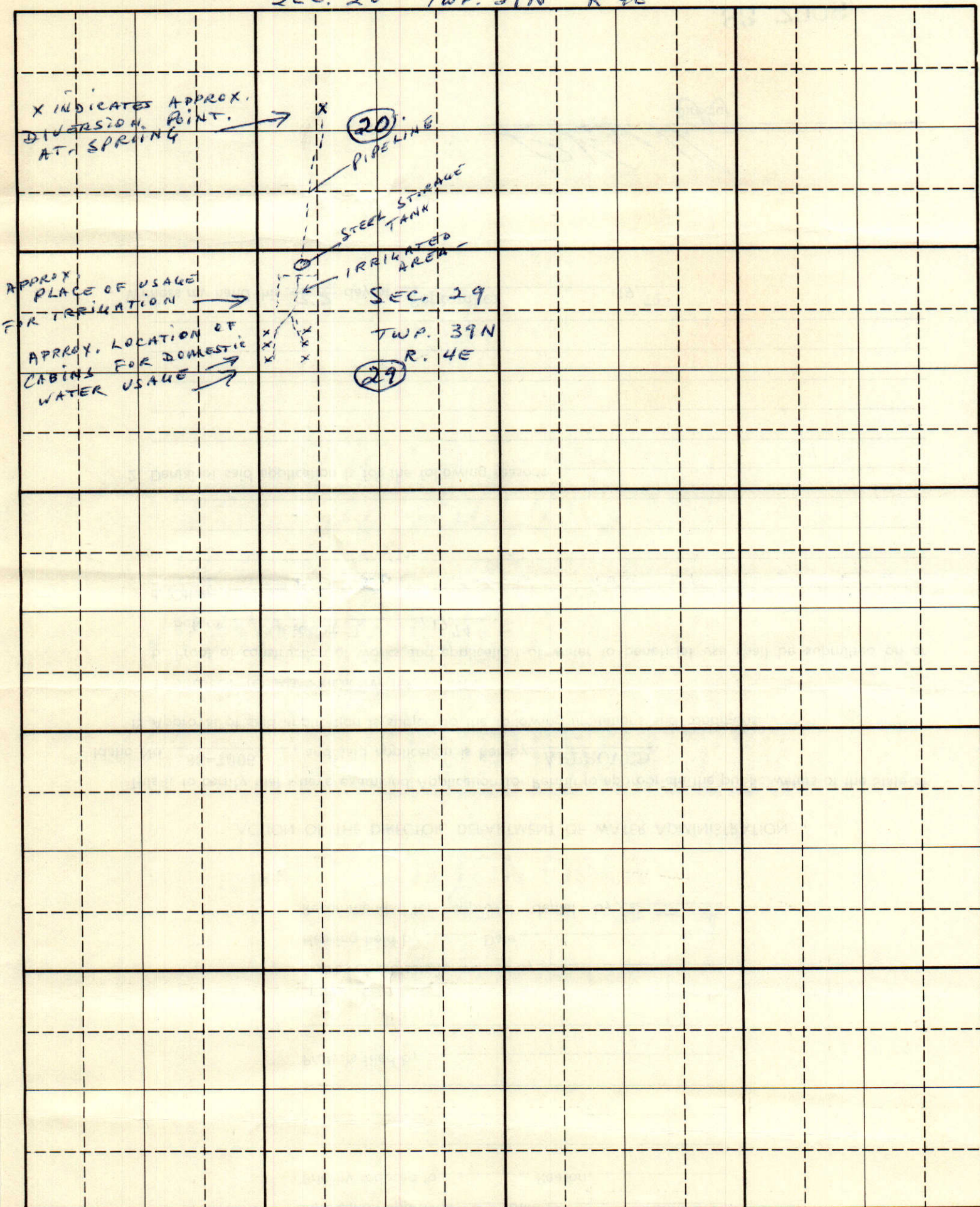
Witness my hand this 21st day of December, 19 73

A. Kenneth Dunn
Deputy Director

#10.00 fee received
12/14/73 #12296

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC. 20 TWP. 39N - R 4E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Francis E. Hughes
(Applicant)

83 7006

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for

Water Right

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 5th day of August, 19 71, and ending on the 12th day of August, 19 71

Nancy Noble
Subscribed and sworn to before me this 13th day of August, 19 71

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Francis E. Hughes, P.O. Box 1940, Orofino, Idaho has on July 6, 1971 submitted Application No. 83-7006 for a permit to appropriate 0.20 cubic feet per second of water from Lewis Creek, tributary of North Fork Clearwater River by means of tank and pipe within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 39N., R. 4E., B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for stockwatering and domestic purposes within the SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 29, T. 39N., R. 4E., B.M.; and from April 1 to Oct. 31 for the irrigation of 20 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 39N., R. 4E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 23, 1971.

R. KEITH HIGGINSON,
Director

Published in the Clearwater Tribune, Orofino, Idaho, on Aug. 5 and Aug. 12, 1971.

8-5, 12c.

83 7006

 irrigated

 acreage

See attached

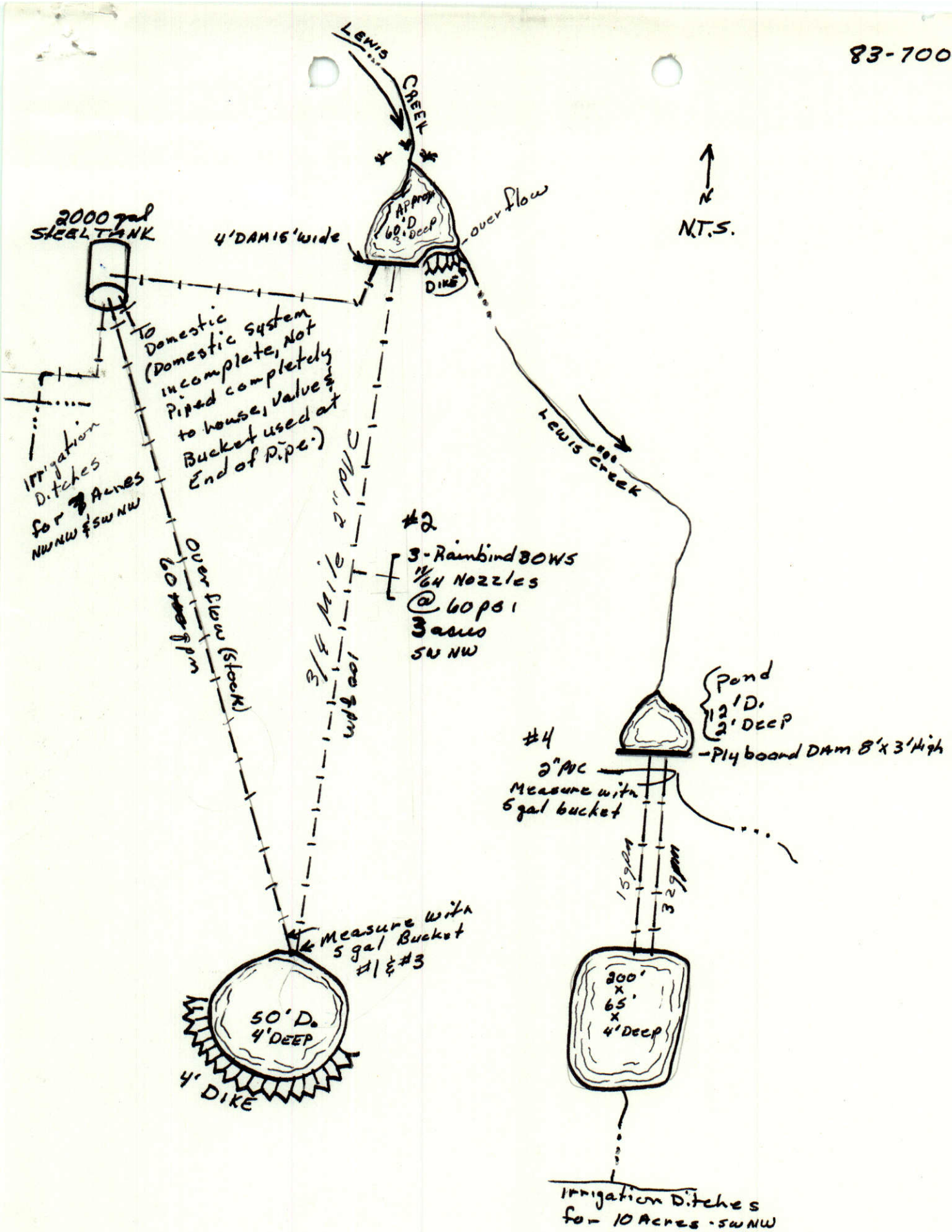
Place(s) of Use

[illegible]

☒ None

☐ Other

Date 11/21/81



MICROFILMED

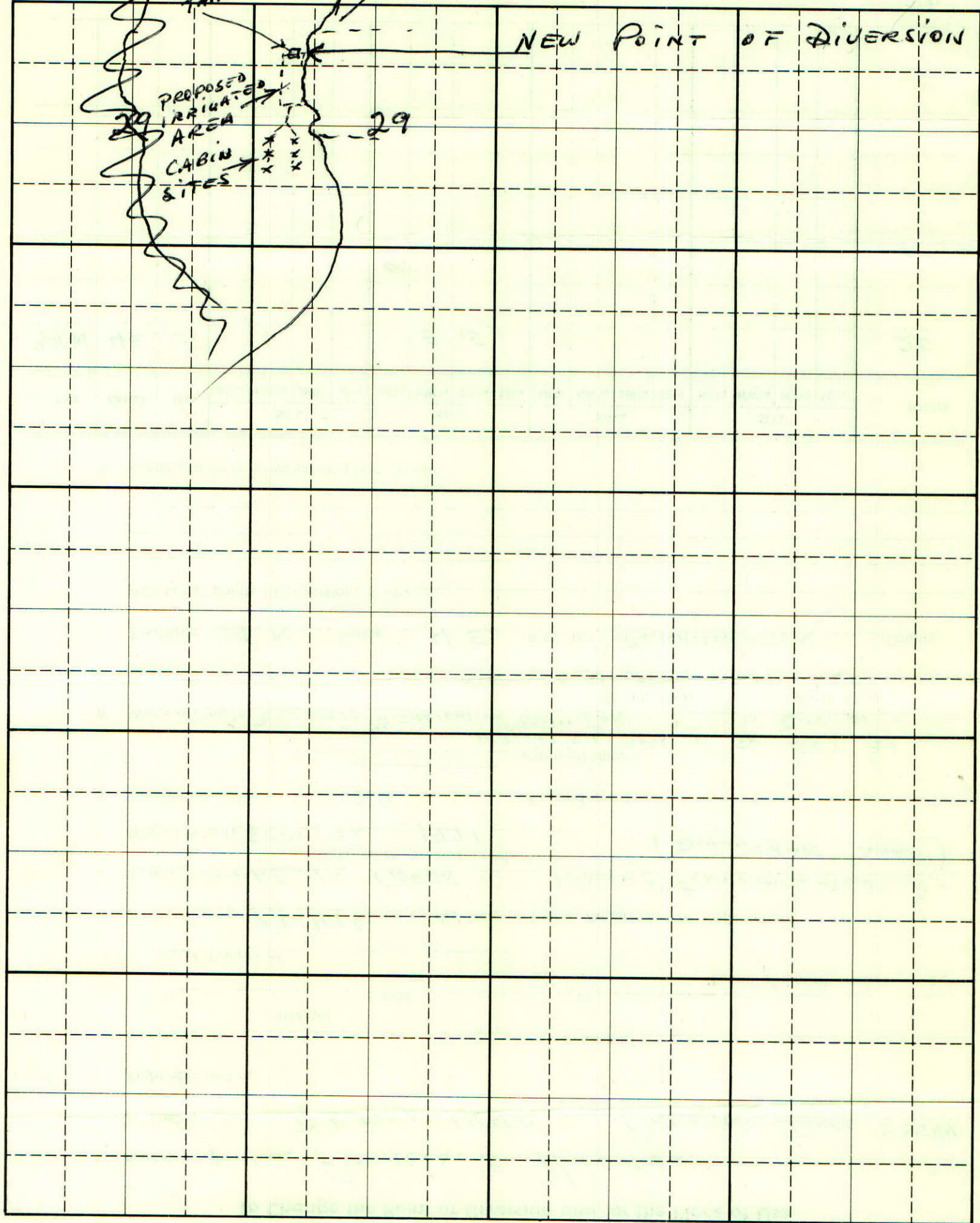
LEWIS CREEK ENTERS MY PROPERTY APPROX. 600' FROM NE COR. OF MY PROPERTY - RUNS THROUGH MY PROPERTY FOR A DISTANCE OF APPROX. 1750 FT.

83-7006

WATER STORAGE TANK + POND. APPROX 600'

NEW POINT OF DIVERSION

PROPOSED IRRIGATED AREA
CABIN SITES



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 83-7006 Priority July 6, 1971 Amount .2 cfs

THIS IS TO CERTIFY, that FRANCIS E. HUGHES
of Orofino, Idaho, has complied with the terms and conditions of Permit
No. 83-7006 issued pursuant to Application for Permit dated July 6, 1971,
and has submitted proof to the Department of Water Resources on September 30, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .46 cfs of water from Lewis Creek,
tributary to Clearwater River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u> at	<u>15</u> cfs and	<u>54.4</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u> at	<u>0.1</u> cfs and	<u>.7</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at (both dates inclusive)	<u>.1</u> cfs and	<u>1.2</u> acre feet

Subject, however, to the condition that no more than .2 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
56.3 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp. 39N,
Rge. 4E, B.M. in the County of Clearwater

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
39N	4E	29					5	15							20

Total number of acres irrigated 20

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 81.

Director

MICROFILMED

DEC 14 1973

Receipt # 12296

Department of Veterans Affairs
Northern District Office

APPLICATION FOR AMENDMENT

Permit No. 83-7006

Comes now Francis E. Hughes

of (address) _____

P.O. Box 1940, Orofino, Idaho 83544, and represents to the State Reclamation
Department of Water Administration

No. 83-7006, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 NW 1/4, Sec. 29 T. 39N

R. 4E, B.M. Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day

mo. - day

Amount 0.15 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)

Amount ^(cfs or acre-feet per annum) 0.01 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)

(cfs or acre-feet per month)

Amount	for	purpose from	to	(both dates inclusive)

Amount for purpose from to (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

3. Place of use or land to be irrigated:

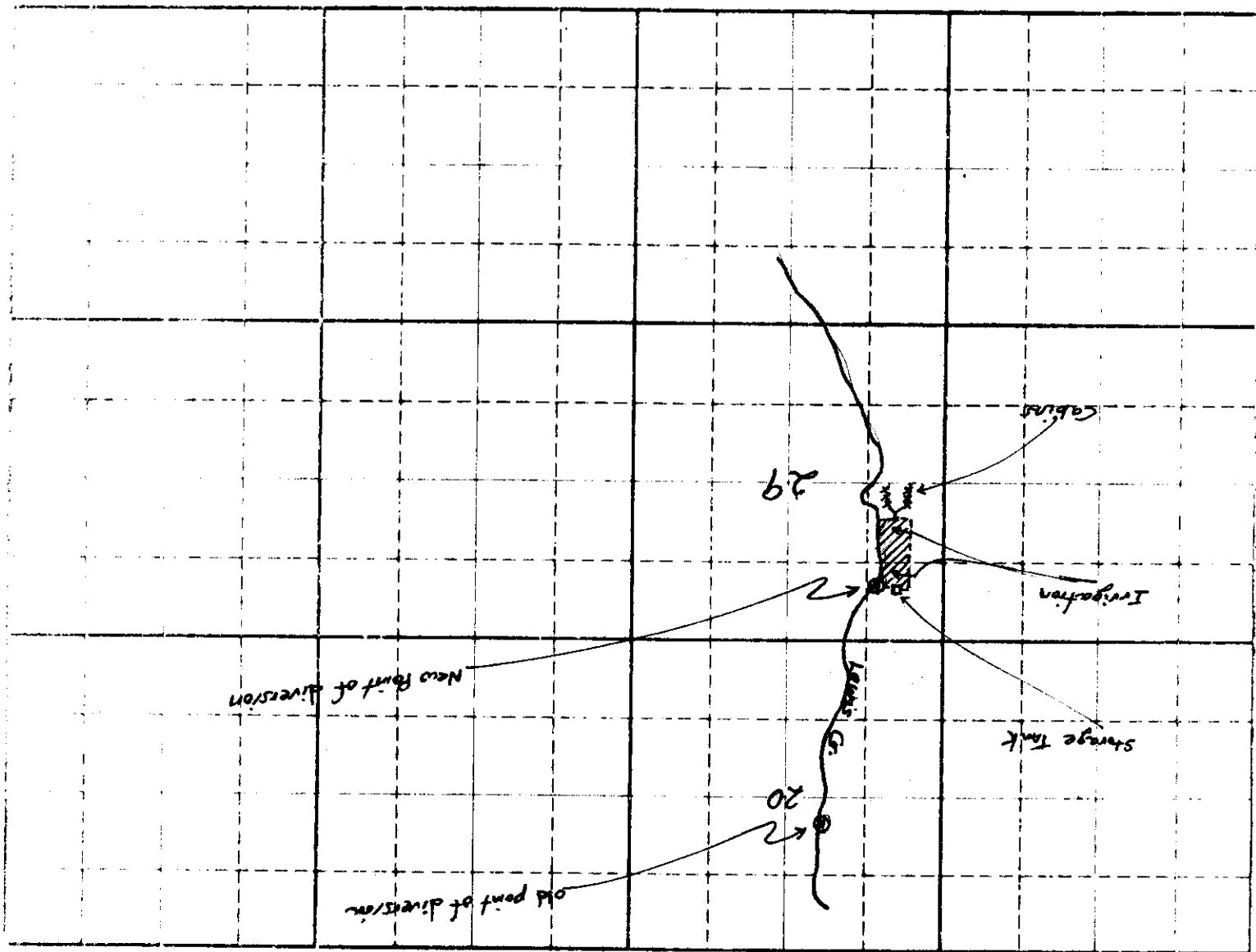
[illegible]

Total number of acres to be irrigated

20

23-7004

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Proving, Ia., this 12 day of Dec., 19 73

X Emelio E. Hughes
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, A. KENNETH DUNN, Deputy Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 83-7006.

Witness my hand this 21st day of December, 19 73

A. Kenneth Dunn
Deputy Director

#10.00 fee received
12/14/73 #12296
73.

Identification No. 23-7006
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant FRANCIS E. HUGHES NO PHONE SERVICE
post office address P.O. Box 1940 ORFORD, IDAHO 83544
2. Source of water supply LEWIS CREEK which is a tributary of NO. FR. CLEARWATER RIV.
3. a. Location of point of diversion is S.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of Section 20 Township 39N
Range 4E B.M. CLEARWATER County; additional points of diversion if any: NONE

- b. If water is not consumed, it will be discharged into LEWIS CREEK at a point in S.W. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of Section 29 Township 39N Range 4E B.M. CLEARWATER CO

4. Water will be used for the following purposes:

- ITEM 1 Amount 15 cfs for IRRIG. purpose from APR. 1 to OCT. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- ITEM 2 Amount 05 cfs for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 01 cfs for LIVESTOCK WATER purpose from JAN. 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .20 cubic feet per ~~second~~ second
- b. _____ acre-foot per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 200 GAL. CONCRETE DIVERSION TANK FEEDING 2" PLASTIC PIPE AT OUTLET

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years.

- b. Estimated construction cost is \$ 2,000.00.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

- (1) Give the place of use of water: S.W. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of Section 29 Township 39N
Range 4E B.M.

- (2) Amount of power to be generated: _____ hp under _____ feet of head.

- (3) List number of each kind of livestock to be watered 50 HEAD BEEF CATTLE

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 6 2RM. CABINS

- (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 20

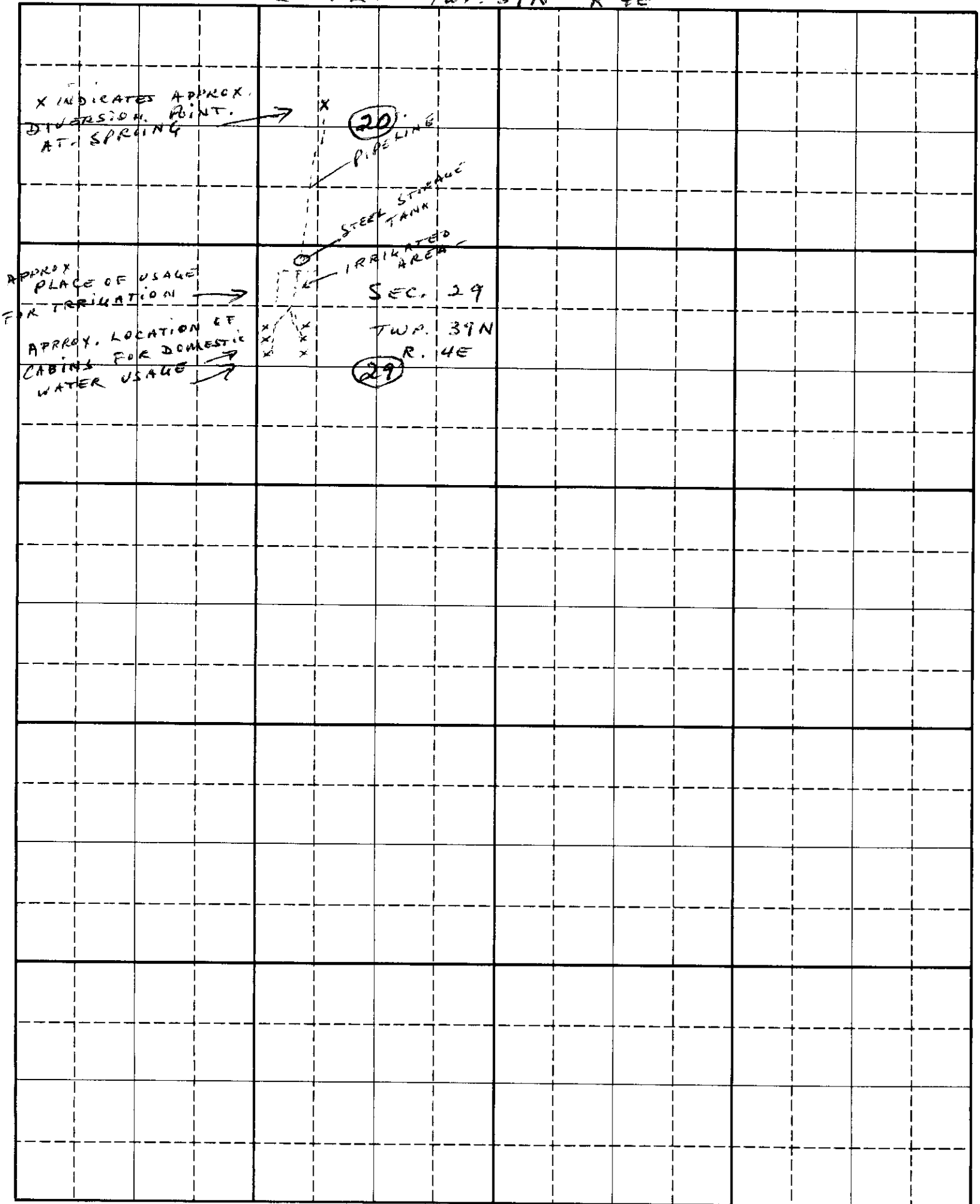
c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion STATE OF IDAHO
b. Who owns the land to be irrigated or place of use APPLICANT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks I APPLY FOR WATER FROM UN-NAMED SPRING
LOCATED NEAR HEAD OF LEWIS CREEK FOR IRRIGATING,
E-STOCK WATER, AND DOMESTIC USE - I INTEND TO
INSTALL A 3000 GAL. OR LARGER STEEL STORAGE
TANK AT A POINT IN N.W. 1/4 OF N.W. 1/4 SEC. 29
TWP. 39N R 4E BM. FOR STORAGE PURPOSES TO
SUPPLEMENT AND TRAP FLOW OF WATER FROM SPRING
TO ASSIST IN IRRIG. AND DOMESTIC USAGE

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC. 20 TWP. 39N - R 4E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Francis E. Hughes
(Applicant)

83 7000

Received by J.H. Date 7-6-71 Time 3:00pm
Preliminary check by DL Fee \$ 10.00 # 6952
Receipted by lj Date 7-20-71
Publication prepared by cr Date 7-28-71
Published in Clearwater Tribune
Publication dates 8-5 & 8-12-71
Publication approved dl Date 8-25-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DL BDF OA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 83-7006, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1974.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of September 19 71.

R. Keith Higgins
Director

83 7006

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for

Water Right

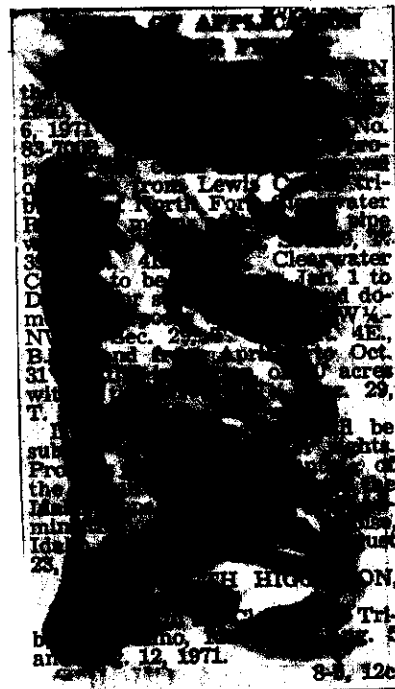
That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 5th day of August, 19 71, and ending on the 12th day of August, 19 71

on the 12th day of August, 19 71

Nancy Noble
Subscribed and sworn to before me this 13th
day of August, 19 71

W. C. Smith
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN



83 7006

WATER RIGHT NUMBER 83-7006

VERIFIED DNL

OWNER LAST NAME - HUGHES

FIRST NAME - FRANCIS E.

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 1940

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - DROFIND

STATE - ID ZIP CODE - 83544

SOURCE - LEWIS CREEK

TRIBUTARY OF - CLEARWATER RIVER, NORTH FORK

STAGE - LICENSE

STATUS -

PRIORITY - 07-06-1971 COUNTY - CLEARWATER TOTAL DIV. RATE - .2000 -CFS

TOTAL DIV. VOLUME - 56.30 AFA TRF/AMEND - A

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 29 39N 04E LOT

REDIV -

272.0 48.0 19.0 25.0 0.0 0.0 0.0 0.0 0.0 0.0 1.4

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE -

.1500 CFS USE DIV. VOLUME - 54.40 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE -

.0100 CFS USE DIV. VOLUME - .70 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 39N RNG 04E SEC 29 TRACT NWNW LOT AC 05 TRACT SWNW LOT AC 15

DECREE NAME -

DATE - TOTAL ACRES 20

REMARKS -

NON IRRIG USE - S/50 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 10-01-1974 PERMIT/DENIED - 09-22-1971 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP, PIPE & TANK.

3/79

IDENT. NO. 83-7066

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Ord No.

New No.

1. Original Owner: Francis E. Hughes

Present Owner: _____

3. City: Orofino State: Id Zip: 83544

State: *Id*

Zip: 83544

B. Tributary of: Clearwater River, North Fork

B. Tributary of: Clearwater River, North Fork

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 7-20-1971

D. County: 35

E. Total Diversion Rate: .2

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank): A

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
NWNW	29	39N	4E		

Gov't

Lot

Rediv.

from 4-1 to 10-31 for A purposes. Amount .15
(cfs or AC-FT/yr)

Amount .15

(cfs or ~~AC-FT~~/yr)

from 1-1 to 12-31 for S purposes. Amount .01

Amount .01

from 1 - 1 to 2 - 3 for 0 purposes. Amount .04

Amount .04

from _____ to _____ for _____ purposes. Amount _____

Amount

from _____ to _____ for _____ purposes. Amount _____

Amount

from to for purposes. Amount

Amount

from _____ to _____ for _____ purposes. Amount _____

Amount

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/50 range D/6 homes.

12. Other Rights for Same Use:

13. A. Proof Due Date: 10-1-1974

B. Date Permit Approved or Denied: 9-22-1971

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

pump, pipe & tank.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 4, 1981

Francis Hughes
P.O. Box 1940
Orofino, Idaho 83544

Dear Mr. Hughes,

RE: License No. 83-7006

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTJUL 2 1980
Department of Water Resources

83-7006

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	6-3-80	JK	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	6-9-80	JK	10:00 AM Dwerstak Res. Big Eddy dock - No show
	6-19-80	JK	Headquarters Coffee Shop - 10:00 AM

EXAMINATION

Date 6-19-80 Accompanied by Mr Hughes Total Q measured 0.46
If source is surface water, estimate total flow of source 0.75 cfs
Methods of measurement 5 gal Bucket / Pressure Meets Permit requirements? yes

Measurement calculations: ¹⁰⁰⁰ Irrigation, Domestic and 2000 gal tank overflow for stock. Turned off irr & Domestic, measured overflow at 60 gpm / 0.13 cfs. Pressure reading on grain bin 30W3 with 1/4" nozzle @ 60 PSI = (3) 6.56 gpm = 19.68 gpm measured turned off irrigation measured 100 gpm to pond, measured 2-2" pvc to stock pond & flood irr @ 32 gpm & 15 gpm
SEE Remarks

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
		Gravity						

System Description ^{pvc} 4' diam 15' long with 2 1/2" line to 2000 gal storage tank then to domestic, stock, & flood irrigation, also 2 1/2" line to sprinkling system & stock pond. 3' diam 8' long with 2-2 1/2" pvc to pond from stock & flood irrigation.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Irrigation	0.15 ✓	54.35 ✓	4-1	10-31
Stock	0.01 ✓	0.70 ✓	1-1	12-31
Domestic	0.04 ✓	1.20 ✓		

Total

0.20 ✓

56.25 ✓

- round to 56.3

Remarks #1 60 gpm
#2 Not additiveallow .15 (1.98) 183 = 54.35 AF ✓
20 AC X 3 in 189 = 60.0

#3 100 gpm

#4 32 gpm

15 gpm

307 gpm

448.8

= 0.46 cfs capacity

3000 stock

1 home

MICROFILMED

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See attached

Point(s) of diversion: NW NW, S 29, T 39 N, R 4 E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature _____

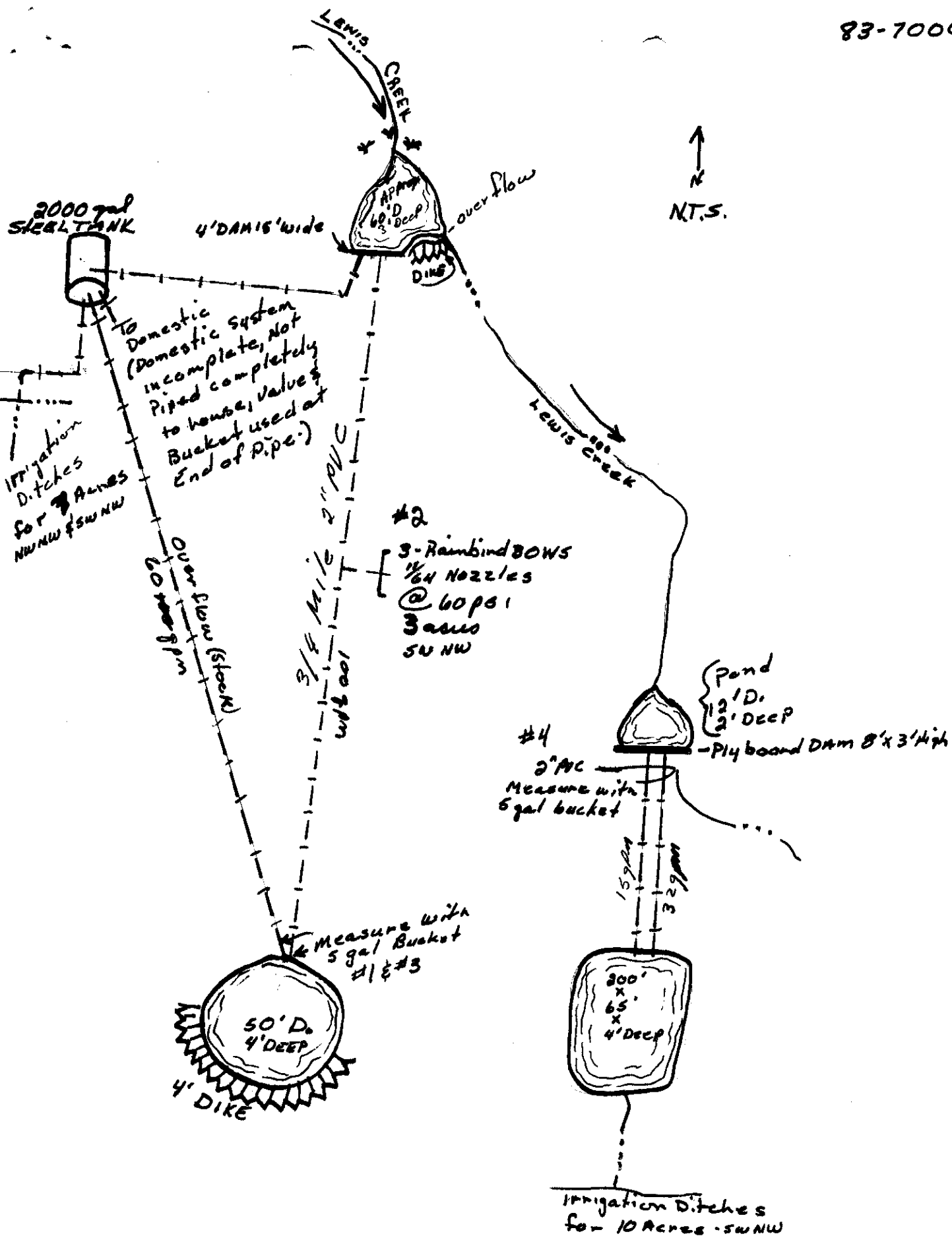
Checked by

Approved by _____

Date 6-24-80

Date 6/25/80

Date 11/21/81



MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE 11-10-80

FROM

Tom K

TO

Rabyn H.

SUBJECT

83-7006.

Department of Water Resources

I thought I would forward this to you.
He seems to have become impatient.

TK MICROFILMED
SIGNATURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

November 10, 1980

Mr. Francis Hughes
P. O. Box 1940
Orofino, Idaho 83544

Re: 83-7006

Dear Mr. Hughes:

I have forwarded your letter of November 1, 1980, to our Boise Office where the licensing of your permit will take place. I am sorry for any inconvenience you have encountered.

If you have not received correspondence from the Boise Office by June of 1981, please contact Mr. Jim Johnson, Water Distribution Supervisor, Statehouse, Boise, Idaho 83720.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

June 11, 1979

Mr. Francis E. Hughes
P. O. Box 1901
Orofino, Idaho 83544

Dear Mr. Hughes:

This is to acknowledge receipt of your letter of June 8, 1979.
Unfortunately, a representative of this office will not be able
to examine your system until sometime after June 29.

We will contact you again for another date and time which will
be mutually convenient for the examination.

If you have any questions, please do not hesitate to contact us.

Very truly yours,

Patricia M. Stypa
Secretary

MICROFILM

Orfino, ed.

June 8, 1979

RECEIVED

Water Resource Board

Com & alone, ed.

JUN 11 1979

Gentlemen:

Department of Water Resources
Northern District Office

In regard to inspection
of my Water Project located
in Clearwater Co., on Lewis Creek
a tributary to no. fork Clearwater
river, near Dewsbach Lake.

I was called to Calif, suddenly
due to serious family illness,
and do not have papers ^{along} with
identifying Permit number, or
geographical location of Project.
I intend to return to Idaho
soon and having circumstances
beyond my control, will be
available for the inspection on
June 27 or any day you might
choose to designate thereafter.

If you will set
and time, I shall pick you up
by Jeep and take you in to Property

RECEIVED

from the Community of
headquarters, Id. about
35 mi East of Profins.

If you will notify me
by mail at address below, I
shall verify receipt of same
either by mail or phone -

As you know we have no
phones at either of our 2
places in that area -

Original Permit issued
in 1963 to

Francis E. Hughes

Current address

P.O. Box 1901
PROFINO, ID.
83544

June 3, 1980

Mr. Francis E. Hughes
Box 1940
Orofino, Idaho 83544

Re: 83-7006

Dear Mr. Hughes:

This is to confirm our appointment for 10:00 a.m., June 9, 1980, at the Dworshack Dam dock.

If you are unable to contact me prior to the above date and time, I will wait at the dock until 12:00 noon.

Yours Truly,

TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

Drafting, ed.
N D 1-1980

Mr. Tom King:
Dept. of Water Resources
Corner Id. Allen, Id.

Dear Mr. King:
In regard to your inspection of
my Water Project, Permit # 83-7000
on June - 19 - 1980, as I have not
had any communication from your offices
regarding this inspection, I wonder
if the procedure may have been
mis-placed as I feel adequate
time has elapsed that I should
have received confirmation regarding
your inspection -
Your attention on the above
matter will be appreciated -

Thanks - Tom -

Fran Hughes.

RECEIVED

NOV 12 1980

Department of Water Resources

RECEIVED

NOV 6 1980

Department of Water Resources
Northern District Office

MICROFILMED

File
Re: 85-7006
July 25, 1977

Francis E Hughes
Rt 3 box 103 D
Orofino, Id 83544

Dear Mr Hughes,

Before a license can be issued on your project, an agent from this department is required to examine your water system. Because of the low water conditions this year, I feel it would be best to schedule your examination for 1978. Since you do not have a telephone and your property is accessable only by 4WD vehicles, it would save confusion if you could let this department know what dates you will be operating the system. Please notify us far enough in advance so that we can arrange for a 4WD vehicle and schedule other water right exams in the immediate area.

If we can be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK:ab

MICROFILMED

C. fine, ed.
July 13-77

State of Idaho
Dept. of Water Adm.
Coeur D'Alene, Id.
Gentlemen:

In reference to my approved Permit
No. 83-7006 of Sept. 22 - 1971 -

I was informed I should complete the
Project - use the water for one year then
I would be granted necessary permanent
water rights for my Project -

I did complete the Project on schedule,
used the water beneficially for the year
of 1976 - However due to water shortage
this year I have conserved and used water
only for necessary purposes.

I wish to report that I am pleased
with the results of the Project, it is
functioning quite satisfactorily, and
ask for final permanent approval of the water
usage.

Sincerely

Francis E. Hughes.

Rt. 3 Box 103-D

Coeur d'Alene, Id. 83544

RECEIVED
JUL 14 1977

Department of Water Resources
Northern District Office

MICROFILMED

October 2, 1974

Re: Permit No. 83-7006

Francis E. Hughes
P. O. Box 1940
Orofino, ID 83544

Dear Mr. Hughes:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Coeur d'Alene.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder FRANCIS E. HUGHES

b) Post Office Address P.O. Box 1940 OREFINO, IDAHO 83544

2. Permit Number 83-7006

3. Date of Priority that you are prepared to establish SEPT. 22, 1971

4. a) Source from which water was appropriated LEWIS CREEK

b) Location of the point of diversion: NW 1/4 NW 1/4, Section 29

Township 39N, Range 4E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.15 for IRRIGATION purposes from APRIL 1 to OCT 31 incl.
(cfs and/or acre-foot per annum) (Month-Day) (Month-Day)

Amount 0.04 for DOMESTIC purposes from JAN. 1 to DEC. 31 incl.
(cfs and/or acre-foot per annum) (Month-Day) (Month-Day)

Amount 0.01 for STOCK WATER purposes from JAN. 1 to DEC. 31 incl.
(cfs and/or acre-foot per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.20 cfs and/or acre-foot per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: BY H. HOWARD WHITE AND FRANCIS E. HUGHES

BY ACCURATELY MEASURING FLOW OF WATER OVER A GIVEN LENGTH OF TIME INTO A CONTAINER OF KNOWN CAPACITY AND COMPUTED INTO CFS.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: ALSO SEE REMARKS ON OTHER SIDE

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) POURED CONCRETE DAM - 12' LONG, 4' HIGH. TWO 2" PIPES CARRY WATER TO A

2000 GALL STORAGE TANK OVER FLOW GOING INTO A POND THEN BY PARTIALLY ROCK LINED DIRT DITCH TO LOWER IRRIGATION POINTS.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

NONE REQUIRED.

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

PRIMARYLY FOR IRRIGATION BUT ALSO FOR LIVESTOCK WATER, POSSIBLY FIRE PROTECTION AND FOR DOMESTIC USE IN HOUSE AND 2 EXISTING CABINS WITH PLANS FOR ADDITIONAL CABINS.

Exam typed 6/2/74 by JA

MICROFILMED

Croft, Ed.
Sept. 26 - 1974

Dept. of Water Resources
Boise, Id.

Department of Water Resources

Gentlemen:

My ranch is rather isolated -
We have no Phone, or mail service
and do not get our mail regularly,
so any communication regarding
inspection of Water Project should be
arranged well in advance -

In addition we have only a summer
4 wheel drive road to ranch at Present,
so would suggest at least two weeks
advance notice to assure contact with me
in the event any visual observation
of my Project is necessary.

Sincerely,

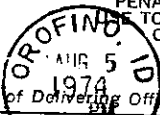
MICROFILMED

Francis E. Hughes

P.S. I wish to thank your office for
courteous Co-operation with me during my
Construction of this Project.

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE
TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office



FOREST FIRES

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

RETURN
TO

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

PS Form 3811
June 1973

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

INSURED NO.

1
2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

AUG 5 1974

3

85-7006

August 1, 1974

CERTIFIED MAIL

#25929

Re: Permit No. 83-7006

Francis E. Hughes
Box 1940
Orofino, ID 83544

Dear Mr. Hughes:

One of the conditions of approval of your water Permit No. 83-7006 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

MICROFILMED

December 21, 1973

Re: Permit No. 83-7006

Francis E. Hughes
P. O. Box 1940
Orofino, Idaho 83544

Dear Mr. Hughes:

Enclosed is a copy of the approved application for amendment in connection with the above referenced permit.

Also enclosed is Receipt #12296 for \$10.00 covering the amendment filing fee.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC
Enc: Copy of amendment
Receipt #12296

bc: Northern District Office

83-7006

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

December 4, 1973

Re: Permit No. 83-7006

Francis E. Hughes
P.O. Box 1940
Orofino, ID 83544

Dear Ms. Hughes:

Enclosed is an Application for Amendment which we have typed, changing your point of diversion from the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 29, Township 39 North, Range 4 East, to the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 29, Township 39 North, Range 4 East.

Please review all items on the amendment making any corrections or additions necessary, return it to our office along with the \$10 amendment fee, and we shall begin its processing.

If you should have any questions in this matter, feel free to contact us.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:cp

Enclosure

83-7006

Identification No. _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder FRANCIS E. HUGHES
Post office address P.O. Box 1940 PROFIND, IDAHO 83544
2. Right obtained by:
- a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____.
- b. License No. 83-7006 issued by the State of Idaho, Department of Reclamation.
3. Source of water LEWIS CREEK tributary to N.F. CLEARWATER R -
(Name of stream or source) (DWORKMAN LAKE)
4. Date of Priority SEPT. 22 1971 from JAN. - 1 to DEC. 31 -
(Month, Day) (Month, Day)
5. Amount of water a. .20 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for DOMESTIC AND IRRIGATION from APR. 1 to OCT 31
(Month, Day) (Month, Day)
7. Original location of point of diversion is S.E. $\frac{1}{4}$ N.W. $\frac{1}{4}$ of Section 20,
Township 39 N, Range 4 E, B.M., in CLEARWATER County;
Additional points of diversion, if any _____

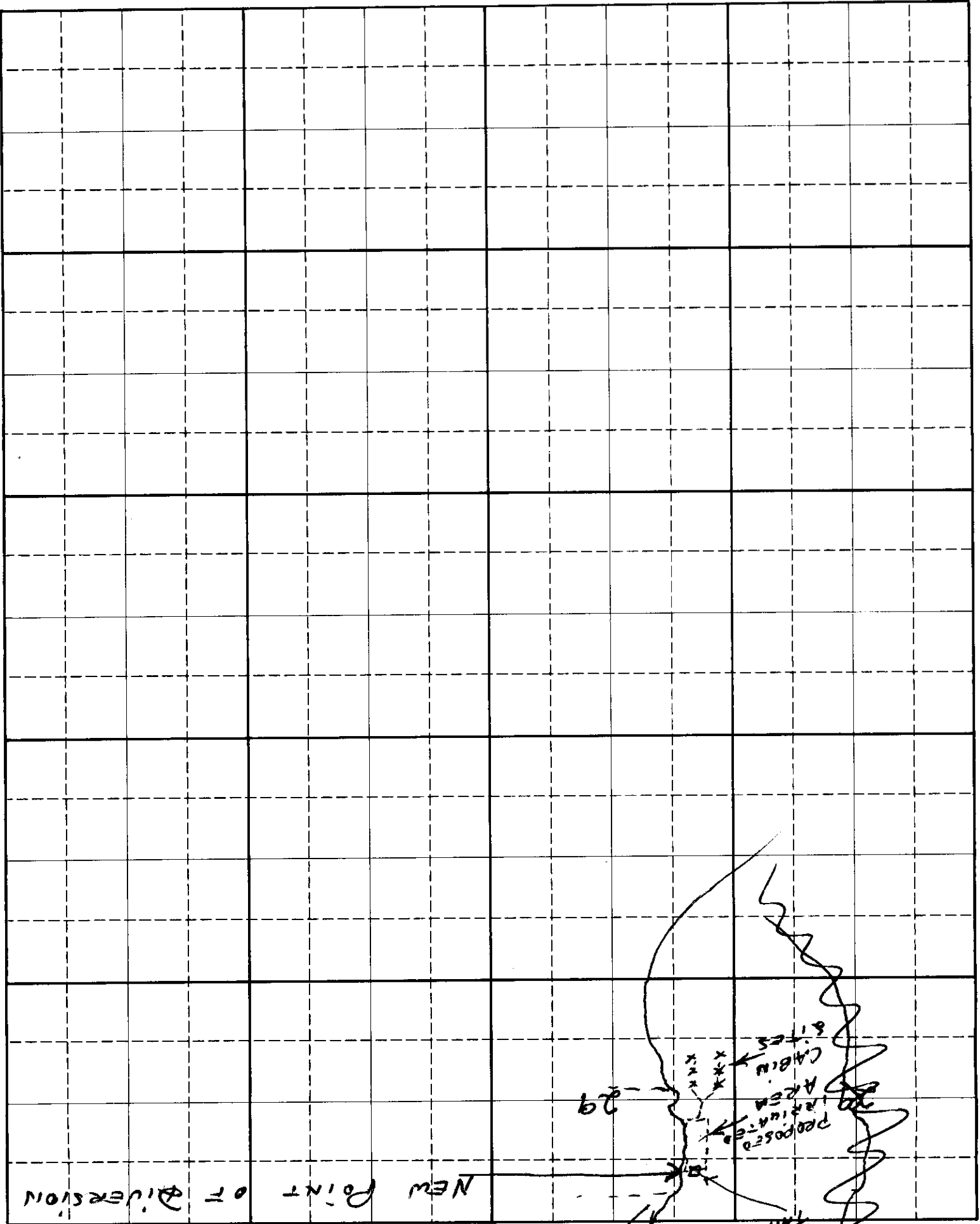
8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
39N	4E	29					5	15											20

Total number of acres presently irrigated 20

83-7006

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.



83-7006

LEWIS CREEK ENTERS MY PROPERTY APPROX. 600' FROM NE COR. OF MY PROPERTY - RUNS THROUGH MY PROPERTY FOR A DISTANCE OF APPROX. 1750 FT. APPROX 600' WATER STATION MARK + R.R.B.

9. If applicant was not the original holder of this right explain how it was acquired: _____

10. CHANGE IN POINT OF DIVERSION

a. Quantity to be diverted at new point: 120 c.f.s. and/or _____ acre feet

b. New point of diversion: NW $\frac{1}{4}$ N.W. $\frac{1}{4}$, Section 29, Township 39N
_____, Range 4E, B.M.

c. Description of method of diversion and conveyance from new points of diversion: STEEL OR CONCRETE CATCH TANK AT POINT OF DIVERSION FEEDING 2" PLASTIC PIPE GRAVITY FLOW TO 500 GAL STEEL TANK WITH OVERFLOW TO EARTH POND.

d. Is water to be conveyed to the lands previously irrigated? Yes X No _____

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion:

f. Do you intend to make the transfer permanent? YES

g. Do you intend to abandon completely the old point of diversion? YES

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE NONE

a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

83-7006

b. Do you intend to make the transfer permanent? _____

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: _____

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Francis E. Hughes
 (signature of applicant)

Subscribed and sworn to before me this 26 day of November, 1973

Ralph M. John
 (notary public)

My commission expires Dec 4, 1976

ACTION OF STATE RECLAMATION ENGINEER AND CERTIFICATE OF TRANSFER

This is to certify that I have examined Application for Transfer of Water Rights No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

 State Reclamation Engineer

FOR DEPARTMENT USE ONLY

Received by CP Date 11-29-73

Protest filed by: _____ Date _____

Prelim. check by _____ Date _____

Fee received by _____ Date _____ Fee \$ _____

Approved for publication by _____

Published in _____ Dates _____

Hearing held _____

Watermaster Recommendation sent _____

C. ofino, Ed.
Feb. 23, 1973-

Mr. R. Keith Higginson
Water Rights Adm.
Boise, Id.

RECEIVED
OCT 25 1973
Department of Administration

Dear Mr. Higginson:

You may recall my telephone conversations with you regarding my need for a Pipe-line easement across Idaho State Land from a spring on Lewis Creek to transport water onto my Property -

The State of Idaho Dept. of Public Lands have denied me a Permanent easement for above Purpose -

I have decided because of their drastic opposition as outlined in a letter to me I should choose an alternate course of Procedure and change the Point of water diversion from the source at the spring to a Point located on my Property - and avoid the need to cross State Land with my Pipeline.

I therefore ask for necessary forms along with instructions to change the Point of diversion as mentioned above.

Thanking you

I remain

Francis E. Hughes.

83-7006

APPROVED APPLICATION
FOR PERMIT # 837006
DATED 9-22-71

October 26, 1973

Re: Permit No. 83-7006

Francis E. Hughes
Box 1940
Orofino, Idaho 83544

Dear Mr. Hughes:

Pursuant to your letter of October 23, 1973, we are enclosing a transfer of water right form with instructions.

If you need any further assistance concerning this matter, please contact us.

Sincerely,

Jan Carpenter, Secretary to
Bobby D. Fleenor
Assistant Director

JC

Enc: Application for Transfer of Water Right form
w/instructions

83-7006

September 23, 1971

Re: Permit No. 83-7006 - Francis E. Hughes

Francis E. Hughes
P.O. Box 1940
Orofino, Idaho 83544

Dear Mr. Hughes:

Enclosed is a copy of your approved Application for Permit No. 83-7006. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures

83 7006

July 28, 1971

Re: Application No. 83-7006 - Francis E. Hughes

Clearwater Tribune
Box 71
Orofino, Idaho 83544

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

Bill submitted 8-25-71 By dr

DWM:cr

Enclosure

83 7006

**NOTICE OF APPLICATION
FOR WATER PERMIT**

NOTICE IS HEREBY GIVEN that Francis E. Hughes, P.O. Box 1940, Orofino, Idaho has on July 6, 1971 submitted Application No. 83-7006 for a permit to appropriate 0.20 cubic feet per second of water from Lewis Creek, tributary of North Fork Clearwater River by means of tank and pipe within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 39N., R. 4E., B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for stockwatering and domestic purposes within the SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 29, T. 39N., R. 4E., B.M.; and from April 1 to Oct. 31 for the irrigation of 20 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 39N., R. 4E., B.M.

8-4-71

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 23, 1971.

R. KEITH HIGGINSON,
Director

Published in the Clearwater Tribune, Orofino, Idaho, on Aug. 5 and Aug. 12, 1971.

8-5, 120.

83 7006

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Francis E. Hughes, P.O. Box 1940,
Orofino, Idaho

has on July 6, 1971 submitted Application No. 83-7006
for a permit to appropriate 0.20 cubic feet per second ~~acres of water per second~~
of water from Lewis Creek, tributary of North Fork Clearwater River
by means of tank and pipe
within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 39N, R. 4E, B.M., Clearwater County

to be used from Jan. 1 to Dec. 31 for stockwatering and domestic purposes within
~~the~~ the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 39N, R. 4E, B.M.; and from April 1 to Oct. 31 for the
the irrigation of 20 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 39N, R. 4E, B.M.
~~within the~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 23, 1971.

R. KEITH HIGGINSON

Director

Published in the Clearwater Tribune, Orofino, Idaho
on Aug. 5 and Aug. 12, 1971.

83 7006

July 21, 1971

Francis E. Hughes
P. O. Box 1940
Orofino, Idaho 83544

Dear Mr. Hughes:

Attached herewith is your receipt No. 6952 in the amount of \$ 10.00
for your application for permit
which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

83 7006

On file, Idaho.
July 17, 1971

Mr. Dorian Clay
Dep't. of Water Admin.
State House, Annex 2
Boise, Idaho -

Dear Mr. Clay:

I return herewith application for Water Permit with omission added, re: livestock Water - In so doing you will notice I changed the amount for domestic use to .04 and asked for .01 for livestock purposes which I'm sure both are more than enough, in order to keep request under the .20 maximum. I issued another check to cover Permit fee -

Sincerely

Francis E. Hughes.